

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p> <p>Write-in, If Any</p>
<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p> <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>VOTE BOTH SIDES</p>
<p>PRECINCT 1 Typ:01 Seq:0001 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
<p><input type="radio"/></p>		<p><input type="radio"/> AGAINST THE LEVY</p>
<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
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<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p>Write-in, If Any</p>
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<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p> <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 2 Typ:01 Seq:0002 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>Total: \$4,118,565</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p> <p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p> <p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>VOTE BOTH SIDES</p>	
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>		
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p> <p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000 III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000 VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000. VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000 X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p style="text-align: center;">COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
		<p>PRECINCT 3 Typ:01 Seq:0003 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.	The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. <input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	Total: \$4,118,565	<p style="text-align: center;">VOTE BOTH SIDES</p>
<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.	
<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00	
<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined. If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.	
<input type="radio"/> Write-in, If Any	I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000 III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000 VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000. VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000 X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed	
<input type="radio"/> Write-in, If Any	Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:	
OFFICIAL NONPARTISAN BALLOT	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> KEVIN N BRITTON Weston	<input type="radio"/>	
<input type="radio"/> Write-in, If Any	<input type="radio"/>	
OFFICIAL LEVY BALLOT	BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p style="text-align: center;">COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 4 Typ:01 Seq:0004 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>Total: \$4,118,565</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p> <p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p> <p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>VOTE BOTH SIDES</p>	
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>		
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p> <p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000 III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000 VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000. VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000 X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>COUNTY TICKET</p>
	<p><input type="radio"/> FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 5 Typ:01 Seq:0005 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
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<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>STATE TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> Write-in, If Any</p>	<p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p><input type="radio"/> Write-in, If Any</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 6 Typ:01 Seq:0006 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
<p><input type="radio"/></p>		<p><input type="radio"/> AGAINST THE LEVY</p>
<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p> <p>Write-in, If Any</p>
<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p> <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p>Write-in, If Any</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 7 Typ:01 Seq:0007 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>Total: \$4,118,565</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined. If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	
<p>OFFICIAL NONPARTISAN BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>	
<p><input type="radio"/> KEVIN N BRITTON Weston</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>OFFICIAL LEVY BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>Six (6) Communities in Schools personnel;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) behavioral specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) technology systems specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) maintenance personnel for school facilities; and</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) secretarial personnel for schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p> <p>Write-in, If Any</p>
<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p> <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 8 Typ:01 Seq:0008 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>Total: \$4,118,565</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined. If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	
<p>OFFICIAL NONPARTISAN BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>	
<p><input type="radio"/> KEVIN N BRITTON Weston</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>OFFICIAL LEVY BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>Six (6) Communities in Schools personnel;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>One (1) behavioral specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>One (1) technology systems specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>One (1) maintenance personnel for school facilities; and</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>One (1) secretarial personnel for schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p style="text-align: center;">PRECINCT 9 Typ:01 Seq:0009 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
<p><input type="radio"/></p>		<p><input type="radio"/> AGAINST THE LEVY</p>
<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>
<p>STATE TICKET</p>	<p><input type="radio"/> FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p style="text-align: center;">COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 10 Typ:01 Seq:0010 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
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<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>PRECINCT 11 Typ:01 Seq:0011 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
<p><input type="radio"/></p>		<p><input type="radio"/> AGAINST THE LEVY</p>
<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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<p></p>		<p>VOTE BOTH SIDES</p>

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p> <p>Write-in, If Any</p>
<p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p> <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>PRECINCT 13 Typ:01 Seq:0013 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
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<p>Write-in, If Any</p>		
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<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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<p></p>		<p>VOTE BOTH SIDES</p>

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>
<p>STATE TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 14 Typ:01 Seq:0014 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
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<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p> <p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p> <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p> <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: center;">PRECINCT 15 Typ:01 Seq:0015 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.	The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents. <input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY
<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	Total: \$4,118,565	<p style="text-align: center;">VOTE BOTH SIDES</p>
<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.	
<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00	
<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.	Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.	
<input type="radio"/>	That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.	
Write-in, If Any	Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.	
<input type="radio"/>	If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.	
Write-in, If Any		
OFFICIAL NONPARTISAN BALLOT		
FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)		
<input type="radio"/> KEVIN N BRITTON Weston		
<input type="radio"/>		
Write-in, If Any		
OFFICIAL LEVY BALLOT		
BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024		
Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:		
I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000		
II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000		
III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000		
IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000		
V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000		
VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:		
Six (6) Communities in Schools personnel;		
One (1) behavioral specialist;		
One (1) technology systems specialist;		
One (1) maintenance personnel for school facilities; and		
One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.		
VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.		
VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540		
IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000		
X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co. <input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co. Write-in, If Any
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD <input type="radio"/> DONALD J. TRUMP Palm Beach, FL <input type="radio"/> DAVID STUCKENBERG Tampa, FL <input type="radio"/> RYAN L. BINKLEY Dallas, TX <input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
	FOR TREASURER (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co. Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co. <input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co. <input type="radio"/> DON LINDSAY Lost River Hardy Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> BRYAN BIRD Beckley Raleigh Co. <input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co. <input type="radio"/> ROY RAMEY Lesage Cabell Co. <input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co. Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co. <input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co. <input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co. <input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co. Write-in, If Any	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co. Write-in, If Any
	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
	<input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	<input type="radio"/> L. J. MCCUE Horner Lewis Co. Write-in, If Any
STATE TICKET	FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	COUNTY TICKET
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co. <input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co. <input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co. <input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co. <input type="radio"/> MAC WARNER Charleston Kanawha Co. <input type="radio"/> MITCH ROBERTS Poca Putnam Co. <input type="radio"/> CHRIS MILLER Huntington Cabell Co. <input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> ADAM BURKHAMMER Horner Lewis Co. Write-in, If Any	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co. <input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co. <input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co. Write-in, If Any	<input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston Write-in, If Any
	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co. <input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co. <input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co. <input type="radio"/> S. RYAN WHITE Charleston Kanawha Co. <input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co. Write-in, If Any	<input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew <input type="radio"/> MICKEY E METZ Weston <input type="radio"/> DAVE GOSA Jane Lew
		FOR ASSESSOR (Vote for ONE)
		<input type="radio"/> JOHN L BREEN Jane Lew
		FOR SURVEYOR (Vote for ONE)
		NO CANDIDATE(S) FILED
		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 16 Typ:01 Seq:0016 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>Total: \$4,118,565</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined. If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	
<p>OFFICIAL NONPARTISAN BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>	
<p><input type="radio"/> KEVIN N BRITTON Weston</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>OFFICIAL LEVY BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>Six (6) Communities in Schools personnel;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) behavioral specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) technology systems specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) maintenance personnel for school facilities; and</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) secretarial personnel for schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> MARK HUNT Charleston Kanawha Co. <input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co. <input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co. Write-in, If Any
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD <input type="radio"/> DONALD J. TRUMP Palm Beach, FL <input type="radio"/> DAVID STUCKENBERG Tampa, FL <input type="radio"/> RYAN L. BINKLEY Dallas, TX <input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
	FOR TREASURER (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co. Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co. <input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co. <input type="radio"/> DON LINDSAY Lost River Hardy Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> BRYAN BIRD Beckley Raleigh Co. <input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co. <input type="radio"/> KENT LEONHARDT Fairview Monongalia Co. <input type="radio"/> ROY RAMEY Lesage Cabell Co. <input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co. Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co. <input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co. <input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	<input type="radio"/> MIKE STUART South Charleston Kanawha Co. <input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co. Write-in, If Any
	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
	FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co. Write-in, If Any
STATE TICKET	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	COUNTY TICKET
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co. Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co. <input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co. <input type="radio"/> MAC WARNER Charleston Kanawha Co. <input type="radio"/> MITCH ROBERTS Poca Putnam Co. <input type="radio"/> CHRIS MILLER Huntington Cabell Co. <input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co. <input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co. <input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> ADAM BURKHAMMER Horner Lewis Co. <input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co. Write-in, If Any	<input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston <input type="radio"/> FOR SHERIFF (Vote for ONE) <input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew <input type="radio"/> MICKEY E METZ Weston <input type="radio"/> DAVE GOSA Jane Lew
	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co. <input type="radio"/> S. RYAN WHITE Charleston Kanawha Co. <input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co. Write-in, If Any	<input type="radio"/> JOHN L BREEN Jane Lew NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES
		PRECINCT 17 Typ:01 Seq:0017 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>Total: \$4,118,565</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p> <p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p> <p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p> <p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>VOTE BOTH SIDES</p>	
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>		
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p> <p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000 III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000 VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000. VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000 X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
		<p>PRECINCT 18 Typ:01 Seq:0018 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$40,000 i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>Total: \$4,118,565</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$125,000 I. Provide textbooks for students in grades Pre-K - 12.</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$60,000 II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$250,000 III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000 IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000 V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$861,305 VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools.</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$30,000 VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.</p>	<p>VOTE BOTH SIDES</p>
<p>OFFICIAL NONPARTISAN BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540 VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.</p>	
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000 IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.</p>	
<p><input type="radio"/> KEVIN N BRITTON Weston</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000 X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>	
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>		
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>		
<p>I. Provide textbooks for students in grades Pre-K - 12.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>		
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>		
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>		
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>		
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>		
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:</p>		
<p>Six (6) Communities in Schools personnel;</p>		
<p>One (1) behavioral specialist;</p>		
<p>One (1) technology systems specialist;</p>		
<p>One (1) maintenance personnel for school facilities; and</p>		
<p>One (1) secretarial personnel for schools.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.</p>		
<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>
<p>STATE TICKET</p>	<p><input type="radio"/> FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p>STATE TICKET</p>	<p><input type="radio"/> FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>	<p style="text-align: center;">COUNTY TICKET</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 20 Typ:01 Seq:0019 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>		
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>		
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>		<p><input type="radio"/> FOR THE LEVY</p>
<p><input type="radio"/></p>		<p><input type="radio"/> AGAINST THE LEVY</p>
<p>Write-in, If Any</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL NONPARTISAN BALLOT</p>		
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>		
<p><input type="radio"/> KEVIN N BRITTON Weston</p>		
<p><input type="radio"/></p>		
<p>Write-in, If Any</p>		
<p>OFFICIAL LEVY BALLOT</p>		
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>Total: \$4,118,565</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>		
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>COUNTY TICKET</p>
	<p><input type="radio"/> FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 21 Typ:01 Seq:0020 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>Total: \$4,118,565</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined. If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	
<p>OFFICIAL NONPARTISAN BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>	
<p><input type="radio"/> KEVIN N BRITTON Weston</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>OFFICIAL LEVY BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>Six (6) Communities in Schools personnel;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) behavioral specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) technology systems specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) maintenance personnel for school facilities; and</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) secretarial personnel for schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> KEITH MARPLE Lost Creek Harrison Co.</p> <p><input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>COUNTY TICKET</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 22 Typ:01 Seq:0021 Spl:01</p>

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> KEITH MARPLE Lost Creek Harrison Co.</p> <p><input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>COUNTY TICKET</p>
	<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> JOHN L BREEN Jane Lew</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
		<p>PRECINCT 23 Typ:01 Seq:0022 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>	<p>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p> <p><input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>	<p>Total: \$4,118,565</p>	<p>VOTE BOTH SIDES</p>
<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined. If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>	
<p>OFFICIAL NONPARTISAN BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>	
<p><input type="radio"/> KEVIN N BRITTON Weston</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>OFFICIAL LEVY BALLOT</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>	
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>Six (6) Communities in Schools personnel;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) behavioral specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) technology systems specialist;</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) maintenance personnel for school facilities; and</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>One (1) secretarial personnel for schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>
<p>STATE TICKET</p>	<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>
<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> ADAM BURKHAMMER Horner Lewis Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> CHRISTINA TALBERT FLANIGAN Weston</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p><input type="radio"/> JOSH FREEMAN "FREEMAN" Jane Lew</p> <p><input type="radio"/> MICKEY E METZ Weston</p> <p><input type="radio"/> DAVE GOSA Jane Lew</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
	<p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p><input type="radio"/> JOHN L BREEN Jane Lew</p>
	<p>NO CANDIDATE(S) FILED</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
	<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>
	<p>VOTE BOTH SIDES</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 24 Typ:01 Seq:0023 Spl:01</p>

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.		
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.		<input type="radio"/> Write-in, If Any	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	VOTE BOTH SIDES	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any		
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED			
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 1 Typ:02 Seq:0001 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEVIN N BRITTON Weston	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.		
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> L. J. MCCUE Horner Lewis Co.	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		VOTE BOTH SIDES	
POLL CLERKS	POLL CLERKS	PRECINCT 2 Typ:02 Seq:0002 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
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I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

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XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.		<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR AUDITOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	<input type="radio"/>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	FOR ATTORNEY GENERAL (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	<input type="radio"/>
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 3 Typ:02 Seq:0003 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

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according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

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APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

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One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

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APPROXIMATE ANNUAL AMOUNT OF: \$833,540

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APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/>	Write-in, If Any
FOR AUDITOR (Vote for ONE)	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	Write-in, If Any	<input type="radio"/> L. J. MCCUE Horner Lewis Co.
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/>	FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 4 Typ:02 Seq:0004 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

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The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

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OFFICIAL LEVY BALLOT

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEVIN N BRITTON Weston	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.		
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> L. J. MCCUE Horner Lewis Co.	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		VOTE BOTH SIDES	
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 6 Typ:02 Seq:0006 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEVIN N BRITTON Weston	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.		
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> L. J. MCCUE Horner Lewis Co.	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	VOTE BOTH SIDES	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED			
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 7 Typ:02 Seq:0007 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEVIN N BRITTON Weston
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED		VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 8 Typ:02 Seq:0008 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.		
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.		<input type="radio"/> Write-in, If Any	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		VOTE BOTH SIDES	
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 9 Typ:02 Seq:0009 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.		
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEVIN N BRITTON Weston	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	VOTE BOTH SIDES	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.		
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any		
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED			
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 10 Typ:02 Seq:0010 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR ATTORNEY GENERAL (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
FOR TREASURER (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> DEBORAH STILES Parsons Tucker Co.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	VOTE BOTH SIDES
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	PRECINCT 11 Typ:02 Seq:0011 Spl:01
NO CANDIDATE(S) FILED	POLL CLERKS	POLL CLERKS

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEVIN N BRITTON Weston
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	FOR MAYOR (Vote for ONE)
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	<input type="radio"/> RUTH STRALEY Jane Lew
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> DEREK HARBERT Jane Lew
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	VOTE BOTH SIDES
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED		
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 12 Typ:02 Seq:0012 Spl:01

OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p align="center">FOR TOWN COUNCIL (Vote For Fot More Than FIVE)</p>	<p>factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.</p>	<p>of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p>
<p><input type="radio"/> TOM FRAZIER Jane Lew</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.</p>	<p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> DAVID RAMSBURG Jane Lew</p>	<p>XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.</p>	<p><input type="radio"/> FOR THE LEVY</p>
<p><input type="radio"/> JONATHAN CLUTTER Jane Lew</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$80,000</p>	<p><input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/></p>	<p>XIII. Provide free breakfast and lunch to students of Lewis County Schools.</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$150,000</p>	
<p><input type="radio"/></p>	<p>XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.</p>	
<p>Write-in, If Any</p>	<p>Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$40,000</p>	
<p>Write-in, If Any</p>	<p>ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000.</p>	
<p>Write-in, If Any</p>	<p>iii. Louis Bennett Public Library and/or related programs;</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE AMOUNT OF: \$40,000</p>	
<p>Write-in, If Any</p>	<p>iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	
<p>Write-in, If Any</p>	<p>Total: \$4,118,565</p>	
<p>FOR TOWN RECORDER (Vote for ONE)</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p><input type="radio"/></p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>Write-in, If Any</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p><input type="radio"/></p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>Write-in, If Any</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>OFFICIAL LEVY BALLOT</p>	<p>The Lewis County Board of Education will not issue bonds against this levy.</p>	
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>The Board of Education of the County</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>		
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>		
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>		
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>		
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>		
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>		
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720</p>		
<p>XI. Build, maintain, improve and/or correct environmental, structural and/or security</p>		
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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/>	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/>
FOR AUDITOR (Vote for ONE)	<input type="radio"/>	Write-in, If Any
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/>	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	Write-in, If Any	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/>	
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE		NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEVIN N BRITTON Weston
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	VOTE BOTH SIDES
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.		<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR AUDITOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	<input type="radio"/>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	FOR ATTORNEY GENERAL (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	<input type="radio"/>
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 15 Typ:02 Seq:0015 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.		<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
FOR AUDITOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> KEVIN N BRITTON Weston
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/>
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	Write-in, If Any	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	<input type="radio"/>	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 16 Typ:02 Seq:0016 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.		
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.		<input type="radio"/> Write-in, If Any	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		VOTE BOTH SIDES	
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 17 Typ:02 Seq:0017 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/>	Write-in, If Any
FOR AUDITOR (Vote for ONE)	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	Write-in, If Any	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	<input type="radio"/>	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED		VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 18 Typ:02 Seq:0018 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	Write-in, If Any
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/>	Write-in, If Any
FOR AUDITOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/>	VOTE BOTH SIDES
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	Write-in, If Any	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	<input type="radio"/>	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED		
POLL CLERKS	POLL CLERKS	PRECINCT 20 Typ:02 Seq:0019 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEVIN N BRITTON Weston	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any		
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.		
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any		
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)		
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.		<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any		
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED		VOTE BOTH SIDES	
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 21 Typ:02 Seq:0020 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/>	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/>
FOR AUDITOR (Vote for ONE)	<input type="radio"/>	Write-in, If Any
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/>	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	Write-in, If Any	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/>	
NO CANDIDATE(S) FILED	Write-in, If Any	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 22 Typ:02 Seq:0021 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/>	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/>
FOR AUDITOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/>	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/> KEVIN N BRITTON Weston
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	Write-in, If Any
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	Write-in, If Any	
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	<input type="radio"/>	
FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED		VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 23 Typ:02 Seq:0022 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> AGNES QUEEN Weston Freemans Creek Dist.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA		<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEPHEN P LYONS Damascus, MD		<input type="radio"/> Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE			NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.		
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)	
STATE TICKET	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.	
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.		<input type="radio"/> Write-in, If Any	
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	OFFICIAL NONPARTISAN BALLOT	
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)	
FOR TREASURER (Vote for ONE)	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> KEVIN N BRITTON Weston	
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.		
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> Write-in, If Any		
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)		
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.		<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any		
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any		
NO CANDIDATE(S) FILED		VOTE BOTH SIDES	
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 24 Typ:02 Seq:0023 Spl:01	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 1 Typ:03 Seq:0001 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	<small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	<small>Write-in, If Any</small>	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR AUDITOR (Vote for ONE)	<small>Write-in, If Any</small>	<small>Write-in, If Any</small>
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	<small>Write-in, If Any</small>
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<small>Write-in, If Any</small>	<input type="radio"/> KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<small>Write-in, If Any</small>
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<small>Write-in, If Any</small>	
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
<small>Write-in, If Any</small>	FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 2 Typ:03 Seq:0002 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	<small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	<small>Write-in, If Any</small>	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR AUDITOR (Vote for ONE)	<small>Write-in, If Any</small>	<small>Write-in, If Any</small>
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	<small>Write-in, If Any</small>
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<small>Write-in, If Any</small>	<input type="radio"/> KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<small>Write-in, If Any</small>
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<small>Write-in, If Any</small>	
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
<small>Write-in, If Any</small>	FOR PROSECUTING ATTORNEY (Vote for ONE)	
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 3 Typ:03 Seq:0003 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/>
FOR AUDITOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> KEVIN N BRITTON Weston
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED	<input type="radio"/>	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 4 Typ:03 Seq:0004 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
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I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 5 Typ:03 Seq:0005 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
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TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

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according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

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APPROXIMATE ANNUAL AMOUNT OF: \$60,000

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APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

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APPROXIMATE ANNUAL AMOUNT OF: \$160,000

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APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 6 Typ:03 Seq:0006 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
FOR AUDITOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> KEVIN N BRITTON Weston
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 7 Typ:03 Seq:0007 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

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Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 8 Typ:03 Seq:0008 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 9 Typ:03 Seq:0009 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

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APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/>
FOR AUDITOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> KEVIN N BRITTON Weston
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED	<input type="radio"/>	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	Write-in, If Any	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 10 Typ:03 Seq:0010 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 11 Typ:03 Seq:0011 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

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APPROXIMATE ANNUAL AMOUNT OF: \$150,000

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iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	<p>OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR MAYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> RUTH STRALEY Jane Lew</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	<p><input type="radio"/> DEREK HARBERT Jane Lew</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 12 Typ:03 Seq:0012 Spl:01</p>

OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<p align="center">FOR TOWN COUNCIL (Vote For Fot More Than FIVE)</p>	<p>factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.</p>	<p>of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p>
<p><input type="radio"/> TOM FRAZIER Jane Lew</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.</p>	<p>The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</p>
<p><input type="radio"/> DAVID RAMSBURG Jane Lew</p>	<p>XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.</p>	<p><input type="radio"/> FOR THE LEVY</p>
<p><input type="radio"/> JONATHAN CLUTTER Jane Lew</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$80,000</p>	<p><input type="radio"/> AGAINST THE LEVY</p>
<p><input type="radio"/></p>	<p>XIII. Provide free breakfast and lunch to students of Lewis County Schools.</p>	
<p>Write-in, If Any</p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$150,000</p>	
<p><input type="radio"/></p>	<p>XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.</p>	
<p>Write-in, If Any</p>	<p>Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$40,000</p>	
<p>Write-in, If Any</p>	<p>ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$50,000.</p>	
<p>Write-in, If Any</p>	<p>iii. Louis Bennett Public Library and/or related programs;</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE AMOUNT OF: \$40,000</p>	
<p>Write-in, If Any</p>	<p>iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	
<p><input type="radio"/></p>	<p>APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</p>	
<p>Write-in, If Any</p>	<p>Total: \$4,118,565</p>	
<p>FOR TOWN RECORDER (Vote for ONE)</p>	<p>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</p>	
<p><input type="radio"/></p>	<p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p>	
<p>Write-in, If Any</p>	<p>That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.</p>	
<p>OFFICIAL LEVY BALLOT</p>	<p>Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.</p>	
<p>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</p>	<p>If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</p>	
<p>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:</p>	<p>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County</p>	
<p>I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000</p>		
<p>II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000</p>		
<p>III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000</p>		
<p>IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p>		
<p>V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000</p>		
<p>VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel; One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305.</p>		
<p>VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$30,000.</p>		
<p>VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540</p>		
<p>IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000</p>		
<p>X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720</p>		
<p>XI. Build, maintain, improve and/or correct environmental, structural and/or security</p>		
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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	<p>PRECINCT 13 Typ:03 Seq:0013 Spl:01</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>POLL CLERKS</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>	<p>POLL CLERKS</p>
<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	<p>POLL CLERKS</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	<p>POLL CLERKS</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	<p>POLL CLERKS</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>POLL CLERKS</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 14 Typ:03 Seq:0014 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 15 Typ:03 Seq:0015 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

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ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 16 Typ:03 Seq:0016 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/></p> <p style="font-size: small;">Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 17 Typ:03 Seq:0017 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 18 Typ:03 Seq:0018 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	Write-in, If Any	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<input type="radio"/>
FOR AUDITOR (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	<input type="radio"/> KEVIN N BRITTON Weston
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
NO CANDIDATE(S) FILED	Write-in, If Any	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
NO CANDIDATE(S) FILED	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	
	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 20 Typ:03 Seq:0019 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 21 Typ:03 Seq:0020 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>COUNTY TICKET</p>	
<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 22 Typ:03 Seq:0021 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p><input type="radio"/> JILL STEIN Lexington, MA</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.</p>	<p><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</p>
<p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> KURT W. HALL Jane Lew Lewis Co.</p>	<p><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> KEVIN N BRITTON Weston</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.</p>	
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> L. J. MCCUE Horner Lewis Co.</p>	
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	
<p>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>	
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>	
<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>	
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 23 Typ:03 Seq:0022 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	<small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JACOB E. "JAKE" REGER Buchannon Upshur Co.	<input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	<small>Write-in, If Any</small>	<input type="radio"/> WYATT C. BURNS Horner Hackers Creek-Skin Creek Dist.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> KURT W. HALL Jane Lew Lewis Co.	<small>Write-in, If Any</small>
FOR AUDITOR (Vote for ONE)	<small>Write-in, If Any</small>	<small>Write-in, If Any</small>
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	<small>Write-in, If Any</small>
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> THERESA COGAR TURNER Weston Lewis Co.	FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/>	<input type="radio"/> KEVIN N BRITTON Weston
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	<input type="radio"/>
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<small>Write-in, If Any</small>
NO CANDIDATE(S) FILED	<input type="radio"/> BRYCEN WILLIAMS Weston Lewis Co.	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<small>Write-in, If Any</small>	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
FOR MEMBER OF HOUSE OF DELEGATES 64TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> L. J. MCCUE Horner Lewis Co.	
NO CANDIDATE(S) FILED	<small>Write-in, If Any</small>	
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NO CANDIDATE(S) FILED	
<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)	
<small>Write-in, If Any</small>	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 24 Typ:03 Seq:0023 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
○ L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

○ HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

○
Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

○ CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

○ JOHN WHITE
Weston Freemans Creek Dist.

○
Write-in, If Any

○ JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

○ WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

○ BRYAN W. REED
Weston Freemans Creek Dist.

○ MYCHAL S. SCHULZ
Charleston Kanawha Co.

○
Write-in, If Any

○ S. RYAN WHITE
Charleston Kanawha Co.

○ ELGINE HECETA McARDLE
Wheeling Ohio Co.

○
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

○
Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

○ KEVIN N BRITTON
Weston

○ JACOB E. "JAKE" REGER
Buchannon Upshur Co.

○

○
Write-in, If Any

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

○ KURT W. HALL
Jane Lew Lewis Co.

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

○ THERESA COGAR TURNER
Weston Lewis Co.

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

○ BRYCEN WILLIAMS
Weston Lewis Co.

○
Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

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according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

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APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 2
Typ:04 Seq:0002 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 3
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K-12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K – 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K – 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

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Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

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The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

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APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

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IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

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APPROXIMATE ANNUAL AMOUNT OF: \$833,540

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APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

JOHN WHITE
Weston Freemans Creek Dist.

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

BRYAN W. REED
Weston Freemans Creek Dist.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT
(Vote for ONE)

KEVIN N BRITTON
Weston

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 5
Typ:04 Seq:0005 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
○ L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

○ HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

○
Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

○ CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

○ JOHN WHITE
Weston Freemans Creek Dist.

○
Write-in, If Any

○ JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

○ WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

○ BRYAN W. REED
Weston Freemans Creek Dist.

○ MYCHAL S. SCHULZ
Charleston Kanawha Co.

○
Write-in, If Any

○ S. RYAN WHITE
Charleston Kanawha Co.

○
Write-in, If Any

○ ELGINE HECETA McARDLE
Wheeling Ohio Co.

OFFICIAL NONPARTISAN BALLOT

○
Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

○ KEVIN N BRITTON
Weston

○ JACOB E. "JAKE" REGER
Buchannon Upshur Co.

○
Write-in, If Any

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

○ KURT W. HALL
Jane Lew Lewis Co.

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

○ THERESA COGAR TURNER
Weston Lewis Co.

○
Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

○ BRYCEN WILLIAMS
Weston Lewis Co.

○
Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

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APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

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APPROXIMATE AMOUNT OF: \$40,000

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Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)

Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

JOHN WHITE
Weston Freemans Creek Dist.

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

BRYAN W. REED
Weston Freemans Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

KEVIN N BRITTON
Weston

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

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APPROXIMATE ANNUAL AMOUNT OF: \$125,000

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APPROXIMATE ANNUAL AMOUNT OF: \$60,000

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APPROXIMATE ANNUAL AMOUNT OF: \$50,000

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VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:04 Seq:0008 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

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The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

Write-in, If Any

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 9
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

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APPROXIMATE ANNUAL AMOUNT OF: \$180,000

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APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

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APPROXIMATE AMOUNT OF: \$40,000

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Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

BRYAN W. REED
Weston Freemans Creek Dist.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 10
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

Write-in, If Any

BRYAN W. REED
Weston Freemans Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

KEVIN N BRITTON
Weston

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 11
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

FOR TOWN RECORDER
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

NO CANDIDATE(S) FILED

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT
(Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

OFFICIAL TOWN OF JANE LEW MUNICIPAL BALLOT

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

FOR MAYOR
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

RUTH STRALEY
Jane Lew

Write-in, If Any

DEREK HARBERT
Jane Lew

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

FOR TOWN COUNCIL
(Vote For Not More Than FIVE)

THERESA COGAR TURNER
Weston Lewis Co.

TOM FRAZIER
Jane Lew

Write-in, If Any

DAVID RAMSBURG
Jane Lew

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

JONATHAN CLUTTER
Jane Lew

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

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One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

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Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

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ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

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The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

JOHN WHITE
Weston Freemans Creek Dist.

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

BRYAN W. REED
Weston Freemans Creek Dist.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

KEVIN N BRITTON
Weston

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 13
Typ:04 Seq:0013 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

Write-in, If Any

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 14
Typ:04 Seq:0014 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS:
\$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

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APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

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ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

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APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

BRYAN W. REED
Weston Freemans Creek Dist.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

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(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

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(Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 15
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

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APPROXIMATE AMOUNT OF: \$40,000

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

JOHN WHITE
Weston Freemans Creek Dist.

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

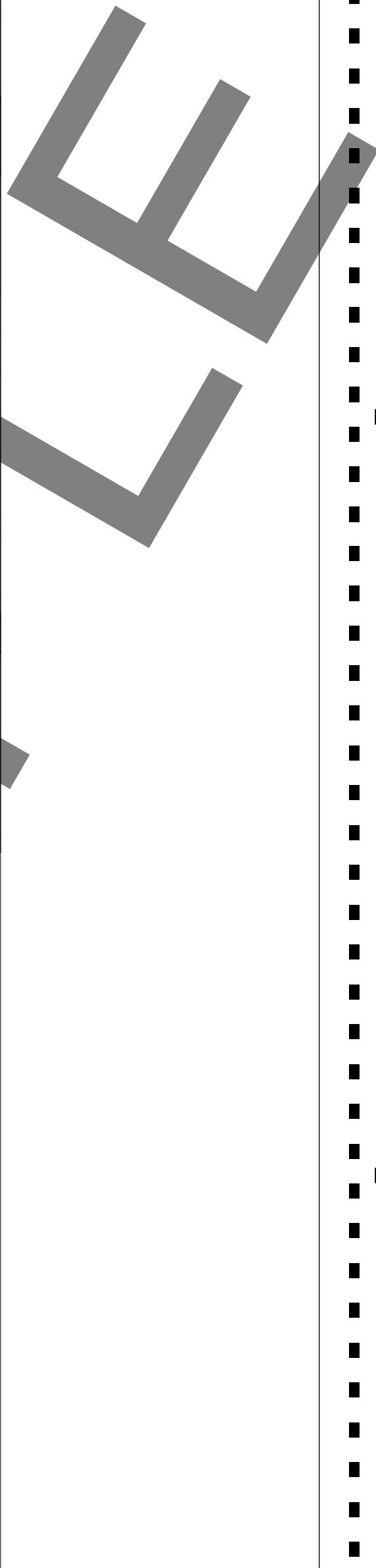
WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

BRYAN W. REED
Weston Freemans Creek Dist.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION
NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

KEVIN N BRITTON
Weston



VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 16
Typ:04 Seq:0016 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

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CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

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KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

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THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

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BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 17
Typ:04 Seq:0017 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

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APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

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APPROXIMATE ANNUAL AMOUNT OF: \$833,540

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APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

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APPROXIMATE AMOUNT OF: \$40,000

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)

Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

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Weston Freemans Creek Dist.

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ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

BRYAN W. REED
Weston Freemans Creek Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

KEVIN N BRITTON
Weston

Write-in, If Any

Write-in, If Any

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Jane Lew Lewis Co.

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

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BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 18
Typ:04 Seq:0018 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
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ANNUAL AMOUNT OF:\$40,000.

Total: \$4,118,565

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

L. J. MCCUE
Horner Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

JOHN WHITE
Weston Freemans Creek Dist.

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

BRYAN W. REED
Weston Freemans Creek Dist.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT
(Vote for ONE)

KEVIN N BRITTON
Weston

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 20
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing during the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)

Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

JOHN WHITE
Weston Freemans Creek Dist.

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

MYCHAL S. SCHULZ
Charleston Kanawha Co.

S. RYAN WHITE
Charleston Kanawha Co.

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

BRYAN W. REED
Weston Freemans Creek Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

KEVIN N BRITTON
Weston

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

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APPROXIMATE ANNUAL AMOUNT OF: \$125,000

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APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

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One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

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APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

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APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

BRYAN W. REED
Weston Freemans Creek Dist.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

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(Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

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APPROXIMATE AMOUNT OF: \$40,000

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If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

L. J. MCCUE
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

JOHN WHITE
Weston Freemans Creek Dist.

Write-in, If Any

JIMMY FEALY
Weston Hackers Creek-Skin Creek Dist.

WYATT C. BURNS
Horner Hackers Creek-Skin Creek Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

BRYAN W. REED
Weston Freemans Creek Dist.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

KEVIN N BRITTON
Weston

JACOB E. "JAKE" REGER
Buchannon Upshur Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 18TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

KURT W. HALL
Jane Lew Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 17TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

THERESA COGAR TURNER
Weston Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00

I. Provide textbooks for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$125,000

II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$60,000

III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$250,000

IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$50,000

V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions)

transportation for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF: \$160,000

VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:

Six (6) Communities in Schools personnel;

One (1) behavioral specialist;

One (1) 1 technology systems specialist;

One (1) maintenance personnel for school facilities; and

One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF: \$861,305.

VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$30,000.

VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.

APPROXIMATE ANNUAL AMOUNT OF: \$833,540

IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.

APPROXIMATE ANNUAL AMOUNT OF: \$180,000

X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$168,720

XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.

APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000.

XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.

APPROXIMATE ANNUAL AMOUNT OF: \$80,000

XIII. Provide free breakfast and lunch to students of Lewis County Schools.

APPROXIMATE ANNUAL AMOUNT OF: \$150,000

XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities.

Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;

APPROXIMATE ANNUAL AMOUNT OF: \$40,000

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;

APPROXIMATE ANNUAL AMOUNT OF: \$50,000.

iii. Louis Bennett Public Library and/or related programs;

APPROXIMATE AMOUNT OF: \$40,000

iv. Lewis County Health Department and/or related programs; APPROXIMATE

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

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The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

L. J. MCCUE
Horner Lewis Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV
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Write-in, If Any

JOHN WHITE
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JIMMY FEALY
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Wheeling Ohio Co.

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Weston Freemans Creek Dist.

Write-in, If Any

Write-in, If Any

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OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)

KEVIN N BRITTON
Weston

Write-in, If Any

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Jane Lew Lewis Co.

Write-in, If Any

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BRYCEN WILLIAMS
Weston Lewis Co.

Write-in, If Any

VOTE BOTH SIDES

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

ANNUAL AMOUNT OF: \$40,000.

Total: \$4,118,565

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FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES