| Lewis County, WV INSTRUCTIONS TO VOTER | General Election | November 5, 202 |
|--|--|---|
| To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| completely next to the candidate or issu of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTUR (Vote for ONE) |
| NATIONAL TICKET | O PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson (| EP Co. KENT LEONHARDT R Fairview Monongalia |
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DI Cabell (| Co. Parsons Tucker |
| , | ERIKA KLIE KOLENICH LI Buckhannon Upshur (| Co. NO CANDIDATE(S) NOMINATED L |
| Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER M' Kanawha (S. MARSHALL WILSON C | |
| Cincinnati, OH KAMALA D. HARRIS D | Hedgesville Berkeley | |
| Los Angeles, CA TIM WALZ Saint Paul, MN | Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| Atlanta, GA | FOR SECRETARY OF STATE (Vote for ONE) | (Vote for ONE) |
| MIKE ter MAAT Kinsale, VA JILL STEIN | TN KDIS WADNED D | JOHN "JB" McCUSKEY Charleston Kanawha TERESA TORISEVA D |
| Lexington, MA RUDOLPH WARE | Charleston Kanawha C | o. Wheeling Ohio |
| | South Charleston Kanawha (ID NO CANDIDATE(S) NOMINATED LI | o. NO CANDIDATE(S) NOMINATED L |
| Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED M | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Portola Valley, CA | | |
| Write-in, If Any | Write-in, If Any | Write-in, If Any FOR STATE SENATOR |
| FOR U.S. SENATOR | FOR AUDITOR | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| (Vote for ONE) | (Vote for ONE) | O PATRICK S MARTIN F Lewis |
| Lewisburg Greenbrier | Co. Charleston Kanawha | |
| Wheeling Ohio | | |
| DAVID MORAN L Eglon Preston | NO CANDIDATE(S) NOMINATED LI | NO CANDIDATE(S) NOMINATED IN |
| NO CANDIDATE(S) NOMINATED N | NO CANDIDATE(S) NOMINATED M | TN |
| | | Write-in, If Any |
| Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| FOR U.S. HOUSE OF REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREASURER (Vote for ONE) | ADAM BURKHAMMER |
| RILEY MOORE Harpers Ferry Jefferson | LARRY PACK R Charleston Kanawha | Horner Lewis NO CANDIDATE(S) NOMINATED D |
| · · · | M NO CANDIDATE(S) NOMINATED DI | |
| | NO CANDIDATE(S) NOMINATED LI | NO CANDIDATE(S) NOMINATED |
| NO CANDIDATE(S) NOMINATED | NO CANDIDATE(S) NOMINATED M | |
| | | Write-in, If Any |
| Write-in, If Any | Write-in, If Any | |
| | | VOTE BOTH SIDES |
| | | PRECINCT 1 |
| POLL CLERKS | POLL CLERKS | Typ:01 Seq:0001 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| INS | ewis County, WV | | General Election STATE TICKET | November 5, 202 |
|-----|--|---|---|---|
| Toν | vote you must darken the oval () | | STATE HORET | STATE HORE |
| | npletely next to the candidate or issue our choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTUR (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson Co. | |
| | FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS Huntington Cabell Co. | . Parsons Tucker |
| | (VOLE IOI OINE) | 0 | Buckhannon LBN Upshur Co. | NO CANDIDATE(S) NOMINATED L |
| 0 | DONALD J. TRUMP Palm Beach, FL JD VANCE | | CHASE LINKO-LOOPER Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(3) NOMINATED IN |
| | Cincinnati, OH | 0 | Hedgesville Berkeley Co. | |
| 0 | KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | | | Write-in, If Any |
| 0 | CHASE OLIVER LBN | | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | Atlanta, GA MIKE ter MAAT Kinsale, VA | | FOR SECRETARY OF STATE (Vote for ONE) | O JOHN "JB" McCUSKEY Charleston Kanawha |
| 0 | JILL STEIN MTN Lexington, MA | 0 | KRIS WARNER REP | TERESA TORISEVA D |
| | RUDOLPH WARE Goleta, CA | 0 | THORNTON COOPER South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED I |
| 0 | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| 0 | JIM JUSTICE REP Lewisburg Greenbrier Co. | | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(3) NOMINATED D |
| 0 | GLENN ELLIOTT DEM Ohio Co. | | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | |
| 0 | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | _ | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT |
| FO | OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR TREASURER (Vote for ONE) | (Vote for ONE) ADAM BURKHAMMER |
| 0 | RILEY MOORE REP | 0 | LARRY PACK REP | Horner Lewis |
| | Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM | | Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM | · |
| | Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | | Write-in, If Any | WILCON, II ANY |
| | VIIIC-III, II AIIY | | vinto-iii, ii Aliy | VOTE BOTH SIDES |
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| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
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| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| INS | TRUCTIONS TO VOTER | | STATE TICKET | November 5, 202 |
|--------|--|---|--|--|
| Toι | vote you must darken the oval (ppletely next to the candidate or issue | | STATE HORET | STATE HORE |
| | our choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTUR (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | KENT LEONHARDT Monongalia |
| | FOR PRESIDENT | 0 | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES Parsons Tucker |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED I |
| 0 | DONALD J. TRUMP Palm Beach, FL JD VANCE | 0 | CHASE LINKO-LOOPER Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED |
| | Cincinnati, OH | 0 | Hedgesville Berkeley Co. | |
| 0 | KAMALA D. HARRIS Los Angeles, CA TIM WALZ | | | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN | | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| \cup | Atlanta, GA MIKE ter MAAT Kinsale, VA | | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY Charleston Kanawha |
| 0 | JILL STEIN MTN | 0 | KRIS WARNER REP | _ TERESA TORISEVA [|
| | Lexington, MA RUDOLPH WARE Goleta, CA | 0 | Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED I |
| 0 | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | O PATRICK S MARTIN Jane Lew Lewis |
| 0 | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED |
| 0 | GLENN ELLIOTT Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED |
| 0 | DAVID MORAN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGAT 64TH DELEGATE DISTRICT |
| FO | OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | ADAM BURKHAMMER I Lewis |
| 0 | RILEY MOORE Harpers Ferry Jefferson Co. | 0 | LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED |
| 0 | STEVEN WENDELIN Lost River DEM Hardy Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED I |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | |
| | | | | VOTE BOTH SIDES |
| | | | | PRECINCT: |
| | POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0003 Spl:0 |

| COUNTY TICKET | | AMENDMENTS | |
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| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
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| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
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| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
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| NO CANDIDATE(S) NOMINATED | REP | | |
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| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | General Election | November 5, 202 |
|---|---|---|
| INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co. | KENT LEONHARDT R Fairview Monongalia |
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington Cabell Co. ERIKA KLIE KOLENICH Buckhannon Upshur Co. | DEBORAH STILES Parsons Tucker NO CANDIDATE(S) NOMINATED LI |
| DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | Hedgesville Berkeley Co. Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA | | (Vote for ONE) JOHN "JB" McCUSKEY Charleston Kanawha |
| JILL STEIN MT Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston THORNTON COOPER South Charleston Kanawha Co. Kanawha Co. | TERESA TORISEVA DO Ohio NO CANDIDATE(S) NOMINATED L |
| ROBERT F. KENNEDY JR. Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED M |
| Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| JIM JUSTICE RE Lewisburg Greenbrier C | | NO CANDIDATE(S) NOMINATED D |
| GLENN ELLIOTT DE Ohio C | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| DAVID MORAN Eglon Preston C | | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED MT | NO CANDIDATE(S) NOMINATED MTN | |
| | | Write-in, If Any |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, If Any FOR TREASURER | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | ADAM BURKHAMMER R |
| ○ RILEY MOORE Harpers Ferry Jefferson C | | NO CANDIDATE(S) NOMINATED D |
| ○ STEVEN WENDELIN DE Lost River Hardy C | | NO CANDIDATE(S) NOMINATED L |
| NO CANDIDATE(S) NOMINATED LB | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED MT | NO CANDIDATE(S) NOMINATED MTN | |
| Write-in, If Any | Write-in, If Any | Write-in, If Any |
| | | VOTE BOTH SIDES |
| POLL CLERKS | POLL CLERKS | PRECINCT 4 Typ:01 Seg:0004 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
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| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
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| NO CANDIDATE(S) NOMINATED | REP | | |
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| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Le | wis County, WV | | General Election | November 5, 2024 |
|----------|--|--------------|---|---|
| | TRUCTIONS TO VOTER vote you must darken the oval (| | STATE TICKET | STATE TICKET |
| com | npletely next to the candidate or issuour choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
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| | FOR PRESIDENT (Vote for ONE) | (| STEVE WILLIAMS DEM Cabell Co. | O DEBORAH STILES Parsons Tucker (|
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| 0 | DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH | | CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| 0 | KAMALA D. HARRIS Los Angeles, CA TIM WALZ | DEM | Hedgesville Berkeley Co. | Write-in, If Any |
| 0 | Atlanta, GA MIKE ter MAAT | LBN | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY R |
| 0 | Lexington, MA RUDOLPH WARE | | KRIS WARNER Charleston Kanawha Co. THORNTON COOPER DEM | Charleston Kanawha Di Wheeling Ohio |
| | | IND | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LI |
| <u> </u> | Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | NO GANDIDATE(S) NOMINATED IN |
| 0 | | | | Write-in, If Any |
| | Write-in, If Any | | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
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| 0 | | OEM O Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| 0 | DAVID MORAN Eglon Prestor | LBN n Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| ⊖ F∩ | Write-in, If Any OR U.S. HOUSE OF REPRESENTATIVE | | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | 7/ | FOR TREASURER (Vote for ONE) | ADAM BURKHAMMER R Horner Lewis |
| 0 | RILEY MOORE Harpers Ferry Jefferson | REP (| LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| 0 | | DEM | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED L |
| 4 | | LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| <u> </u> | Write-in, If Any | | Write-in, If Any | VOTE BOTH SIDES |
| | | | | PRECINCT 5 |
| | POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0005 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | | General Election | November 5, 202 |
|---|------------|--|--|
| INSTRUCTIONS TO VOTER To vote you must darken the oval (| | STATE TICKET | STATE TICKET |
| completely next to the candidate or issure of your choice. | е | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson Co. | |
| FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS Huntington Cabell Co. | Parsons Tucker |
| · , , | 0 | ERIKA KLIE KOLENICH Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED |
| Palm Beach, FL | REP | CHASE LINKO-LOOPER MTN Kanawha Co. | NO CANDIDATE(S) NOMINATED M |
| JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON Hedgesville Berkeley Co. | |
| C KAMALA D. HARRIS Los Angeles, CA TIM WALZ | EM | | Write-in, If Any |
| Saint Paul, MN | 0 | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| Atlanta, GA MIKE ter MAAT | BN | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY |
| Kinsale, VA JILL STEIN | ITN O | KRIS WARNER REP | Charleston Kanawha |
| Lexington, MA RUDOLPH WARE Goleta, CA | 0 | Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | Wheeling Ohio |
| ROBERT F. KENNEDY JR. | ND | NO CANDIDATE(S) NOMINATED LBN | |
| Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | ` ` |
| | - 14 | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT |
| FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| , | REP | MARK HUNT REP | Jane Lew Lewis |
| Lewisburg Greenbrie | Co. | Charleston Kanawha Co. | NO CANDIDATE(3) NOWINATED D |
| Wheeling Ohio | | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| O DAVID MORAN Eglon Prestor | .BN Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED N |
| NO CANDIDATE(S) NOMINATED | ITN | NO CANDIDATE(S) NOMINATED MTN | - |
| | | | Write-in, If Any |
| Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT | S | FOR TREASURER | (Vote for ONE) |
| (Vote for ONE) | | (Vote for ONE) | ADAM BURKHAMMER F Horner Lewis |
| Harpers Ferry Jefferson | | LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| STEVEN WENDELIN Lost River Hardy | EM Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED L |
| NO CANDIDATE(S) NOMINATED | BN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED N |
| NO CANDIDATE(S) NOMINATED | ITN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | |
| | | | VOTE BOTH SIDES |
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| POLL CLERKS | | POLL CLERKS | PRECINCT 6 Typ:01 Seq:0006 Spl:01 |
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| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
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| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
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| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | General Election | November 5, 202 |
|---|---|--|
| INSTRUCTIONS TO VOTER To vote you must darken the oval (●) | STATE TICKET | STATE TICKET |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co. | KENT LEONHARDT RI Fairview Monongalia (|
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington Cabell Co. ERIKA KLIE KOLENICH Buckhannon Upshur Co. | DEBORAH STILES Parsons NO CANDIDATE(S) NOMINATED LETTER TO STATE OF THE STATE OF |
| ODNALD J. TRUMP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | Hedgesville Berkeley Co. Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA | | (Vote for ONE) JOHN "JB" McCUSKEY Charleston Kanawha |
| JILL STEIN Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | TERESA TORISEVA DI Ohio de la Companya de la Compan |
| ROBERT F. KENNEDY JR. INI Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED M |
| Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | O PATRICK S MARTIN R Lewis |
| JIM JUSTICE RE Lewisburg Greenbrier Co | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| GLENN ELLIOTT Wheeling Ohio Co | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| DAVID MORAN LB Eglon Preston Co | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED MT | NO CANDIDATE(S) NOMINATED MTN | |
| | | Write-in, If Any |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, If Any FOR TREASURER | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | ADAM BURKHAMMER R Horner Lewis |
| RILEY MOORE RE Harpers Ferry Jefferson Co | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| STEVEN WENDELIN DEI Hardy Co | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED L |
| NO CANDIDATE(S) NOMINATED LB | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED MTI | NO CANDIDATE(S) NOMINATED MTN | |
| Write-in, If Any | Write-in, If Any | Write-in, If Any |
| | | VOTE BOTH SIDES |
| | | PRECINCT 7 Typ:01 Seg:0007 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
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| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
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| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | General Election | November 5, 202 |
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| INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | O PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT RI Fairview Monongalia (|
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington Cabell Co. ERIKA KLIE KOLENICH Buckhannon Upshur Co. | DEBORAH STILES Parsons NO CANDIDATE(S) NOMINATED LI |
| ODONALD J. TRUMP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | Hedgesville Berkeley Co. Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA | | (Vote for ONE) JOHN "JB" McCUSKEY Charleston Kanawha (|
| JILL STEIN Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | TERESA TORISEVA Ohio of NO CANDIDATE(S) NOMINATED LI |
| ROBERT F. KENNEDY JR. II Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED M |
| ◯ Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| JIM JUSTICE R Lewisburg Greenbrier | . Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| GLENN ELLIOTT DE Ohio | . St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| DAVID MORAN LI Eglon Preston (| | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED M | NO CANDIDATE(S) NOMINATED MTN | |
| _ | | Write-in, If Any |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | Write-in, If Any FOR TREASURER | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| (Vote for ONE) | (Vote for ONE) | O ADAM BURKHAMMER R Horner Lewis |
| RILEY MOORE RI Harpers Ferry Jefferson O | . Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| STEVEN WENDELIN Lost River Hardy (| | NO CANDIDATE(S) NOMINATED L |
| NO CANDIDATE(S) NOMINATED LE | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED M | NO CANDIDATE(S) NOMINATED MTN | |
| Write-in, If Any | Write-in, If Any | Write-in, If Any |
| | | VOTE BOTH SIDES |
| POLL CLERKS | POLL CLERKS | PRECINCT 8 Typ:01 Seg:0008 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
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| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
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| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
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| NO CANDIDATE(S) NOMINATED | REP | | |
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| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | | General Election | November 5, 202 |
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| INSTRUCTIONS TO VOTER To vote you must darken the oval | | STATE TICKET | STATE TICKET |
| completely next to the candidate o of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson C | P KENT LEONHARDT RI o. Fairview Monongalia (|
| FOR PRESIDENT (Vote for ONE) | | Huntington Cabell C | N Parsons Tucker (N NO CANDIDATE(S) NOMINATED 18 |
| ONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH | REP C | CHASE LINKO-LOOPER Charleston Kanawha C | N NO CANDIDATE(S) NOMINATED M |
| KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | DEM | Hedgesville Berkeley C | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA | LBN | FOR SECRETARY OF STATE (Vote for ONE) | (Vote for ONE) JOHN "JB" McCUSKEY R Charleston Kanawha |
| JILL STEIN Lexington, MA RUDOLPH WARE Goleta, CA | MTN | Charleston Kanawha C | M NO CANDIDATE(S) NOMINATED 11 |
| ROBERT F. KENNEDY JR. Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | IND | NO CANDIDATE(S) NOMINATED LE | |
| Write-in, If Any | | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| JIM JUSTICE Lewisburg Gree | REP enbrier Co. | MARK HUNT RE Charleston Kanawha C | |
| O GLENN ELLIOTT Wheeling | DEM Ohio Co. | MARY ANN ROEBUCK CLAYTOR DE St. Albans Kanawha C | |
| O DAVID MORAN Eglon P | LBN reston Co. | NO CANDIDATE(S) NOMINATED LE | N NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATE | D MTN | NO CANDIDATE(S) NOMINATED MT | N |
| | | | Write-in, If Any |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENT. | | Write-in, If Any FOR TREASURER | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| 2ND CONGRESSIONAL DISTR (Vote for ONE) | | (Vote for ONE) | O ADAM BURKHAMMER R Horner Lewis |
| RILEY MOORE Harpers Ferry | REP ferson Co. | LARRY PACK RE Charleston Kanawha C | |
| STEVEN WENDELIN Lost River | DEM Hardy Co. | NO CANDIDATE(S) NOMINATED DE | M NO CANDIDATE(S) NOMINATED L |
| NO CANDIDATE(S) NOMINATE | D LBN | NO CANDIDATE(S) NOMINATED LE | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATE | D MTN | NO CANDIDATE(S) NOMINATED MT | N |
| Write-in, If Any | | Write-in, If Any | Write-in, If Any |
| | | | VOTE BOTH SIDES |
| POLL CLERKS | 7 | | PRECINCT 9 Typ:01 Seq:0009 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
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| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
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| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
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| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Le | wis County, WV | | | General Election | | November 5, 202 |
|----------------|--|------------------------|---|---|-------------|--|
| | TRUCTIONS TO VOTER | | | STATE TICKET | | STATE TICKET |
| com | vote you must darken the oval (npletely next to the candidate or i your choice. | | | FOR GOVERNOR (Vote for ONE) | F | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | | 0 | PATRICK MORRISEY Harpers Ferry Jefferson | EP Co. | KENT LEONHARDT RI Fairview Monongalia (|
| | FOR PRESIDENT (Vote for ONE) | | 0 | Huntington Cabell | | DEBORAH STILES Parsons Tucker |
| | , | | 0 | Buckhannon Upshur | | NO CANDIDATE(S) NOMINATED LI |
| 0 | DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH | REP | 0 | Charleston Kanawha C | ST | NO CANDIDATE(S) NOMINATED M |
| 0 | KAMALA D. HARRIS Los Angeles, CA TIM WALZ | DEM | 0 | Hedgesville Berkeley | J0. | Write-in, If Any |
| 0 | Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT | LBN | | FOR SECRETARY OF STATE (Vote for ONE) | | FOR ATTORNÉY GÉNERAL (Vote for ONE) JOHN "JB" McCUSKEY R |
| 0 | JILL STEIN Lexington, MA RUDOLPH WARE Goleta, CA | MTN | 0 | Charleston Kanawha THORNTON COOPER DI | EP C | Charleston Kanawha |
| 0 | ROBERT F. KENNEDY JR. | IND | | NO CANDIDATE(S) NOMINATED LI | BN | NO CANDIDATE(S) NOMINATED M |
| | Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | | | | TN | |
| 0 | | | | | C | Write-in, If Any FOR STATE SENATOR |
| | Write-in, If Any | | | Write-in, If Any | | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | | | FOR AUDITOR (Vote for ONE) |) | PATRICK S MARTIN F Lewis |
| 0 | JIM JUSTICE Lewisburg Green | REP orier Co. | 0 | MARK HUNT Charleston Kanawha | EP Co. | NO CANDIDATE(S) NOMINATED D |
| 0 | | DEM Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DI St. Albans Kanawha | | NO CANDIDATE(S) NOMINATED L |
| 0 | DAVID MORAN Eglon Pre | LBN ston Co. | | NO CANDIDATE(S) NOMINATED LI | BN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED | MTN | | NO CANDIDATE(S) NOMINATED M | TN | |
| | | | | | | Write-in, If Any |
| О F0 | Write-in, If Any OR U.S. HOUSE OF REPRESENTAT | IVES | 0 | Write-in, If Any | F(| OR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRIC (Vote for ONE) | T | | FOR TREASURER (Vote for ONE) | | ADAM BURKHAMMER F. Horner Lewis |
| 0 | RILEY MOORE Harpers Ferry Jeffel | REP son Co. | 0 | LARRY PACK R Charleston Kanawha | EP Co. | NO CANDIDATE(S) NOMINATED D |
| 0 | STEVEN WENDELIN Lost River Ha | DEM ardy Co. | | NO CANDIDATE(S) NOMINATED DI | EM | NO CANDIDATE(S) NOMINATED L |
| | NO CANDIDATE(S) NOMINATED | LBN | | NO CANDIDATE(S) NOMINATED LI | ви | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED | MTN | | NO CANDIDATE(S) NOMINATED M | TN | |
| | | • | | | C | Write-in, If Any |
| 0 | Write-in, If Any | | 0 | Write-in, If Any | | VOTE BOTH SIDES |
| | | | | | | PRECINCT 10 |
| | | | ı | | 1 | FREGINGI TU |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| INSTRUCTIONS TO VOTER | | General Election | November 5, 202 |
|--|------------------|---|--|
| To vote you must darken the oval (| | STATE TICKET | STATE TICKET |
| completely next to the candidate or of your choice. | issue | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson C | |
| FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS DE Huntington Cabell C | M O. DEBORAH STILES DE Tucker |
| (VOLE IOI OINE) | 0 | ERIKA KLIE KOLENICH Buckhannon Upshur C | |
| ODNALD J. TRUMP Palm Beach, FL JD VANCE | REP | CHASE LINKO-LOOPER Charleston Kanawha C | 0. NO CANDIDATE(3) NOWINATED IN |
| Cincinnati, OH KAMALA D. HARRIS | DEM | Hedgesville Berkeley C | |
| Los Angeles, CA TIM WALZ Saint Paul, MN | 0 | Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT | LBN | FOR SECRETARY OF STATE (Vote for ONE) | (Vote for ONE) |
| Kinsale, VA | NATA: | | O JOHN "JB" McCUSKEY R Charleston Kanawha P TERESA TORISEVA |
| JILL STEIN Lexington, MA RUDOLPH WARE | MTN | KRIS WARNER Charleston THORNTON COOPER RE Kanawha C | o. Wheeling Ohio |
| Goleta, CA | IND | South Charleston Kanawha C | o. NO CANDIDATE(3) NOMINATED L |
| Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LE | |
| Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MT | |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| JIM JUSTICE Lewisburg Green | REP brier Co. | MARK HUNT RE Charleston Kanawha C | P NO CANDIDATE(S) NOMINATED D |
| GLENN ELLIOTT | DEM Ohio Co. | MARY ANN ROEBUCK CLAYTOR DE St. Albans Kanawha C | M NO CANDIDATE(S) NOMINATED I |
| DAVID MORAN | LBN eston Co. | NO CANDIDATE(S) NOMINATED LB | N NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MT | N |
| | | | Write-in, If Any |
| Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTA' 2ND CONGRESSIONAL DISTRIC | | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| (Vote for ONE) | REP | LARRY PACK RE | ADAM BURKHAMMER R Horner Lewis |
| Harpers Ferry Jeffe | rson Co. | Charleston Kanawha C | O. NO CANDIDATE(3) NOMINATED D |
| Lost River H | lardy Co. | NO CANDIDATE(S) NOMINATED DE | , , |
| NO CANDIDATE(S) NOMINATED | | NO CANDIDATE(S) NOMINATED MT | , |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MT | N |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | VOTE BOTH SIDES |
| | 1 | | 1012 30111 01520 |
| | | | PRECINCT 11 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | General Election | November 5, 202 |
|--|--|---|
| INSTRUCTIONS TO VOTER To vote you must darken the oval (●) | STATE TICKET | STATE TICKET |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Harpers Ferry REP Jefferson Co. | KENT LEONHARDT R Fairview Monongalia |
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington Cabell Co. ERIKA KLIE KOLENICH Buckhannon Upshur Co. | O DEBORAH STILES Parsons Tucker NO CANDIDATE(S) NOMINATED L |
| DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| Cincilinati, On KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | Hedgesville Berkeley Co. Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA | | (Vote for ONE) JOHN "JB" McCUSKEY R Charleston Kanawha |
| JILL STEIN Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | TERESA TORISEVA DI Ohio NO CANDIDATE(S) NOMINATED LI |
| ROBERT F. KENNEDY JR. IN Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED M |
| Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| O JIM JUSTICE RE Greenbrier C | | NO CANDIDATE(S) NOMINATED D |
| Ohio C | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| DAVID MORAN Eglon Preston C | | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED MT | NO CANDIDATE(S) NOMINATED MTN | |
| _ | | Write-in, If Any |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | Write-in, If Any FOR TREASURER | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| (Vote for ONE) | (Vote for ONE) | O ADAM BURKHAMMER R Horner Lewis |
| RILEY MOORE Harpers Ferry RE Jefferson C | . Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| STEVEN WENDELIN Lost River Hardy C | | NO CANDIDATE(S) NOMINATED L |
| NO CANDIDATE(S) NOMINATED LE | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED MT | NO CANDIDATE(S) NOMINATED MTN | |
| Write-in, If Any | Write-in, If Any | Write-in, If Any |
| | | VOTE BOTH SIDES |
| | | PRECINCT 12 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| INSTRUCTIONS TO VOTER | | STATE TICKET | November 5, 202 |
|--|-----------------------------|---|---|
| To vote you must darken the oval (| | STATE HUNET | STATE TICKET |
| completely next to the candidate or i of your choice. | ssue | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURI (Vote for ONE) |
| NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson C | |
| FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS DE Huntington Cabell C | o. Parsons Tucker |
| , | 0 | Buckhannon Upshur C | |
| DONALD J. TRUMP Palm Beach, FL JD VANCE | REP O | CHASE LINKO-LOOPER Charleston Kanawha C S. MARSHALL WILSON CS | 0. NO CANDIDATE(S) NOMINATED IN |
| Cincinnati, OH KAMALA D. HARRIS | DEM | Hedgesville Berkeley C | |
| Los Angeles, CA TIM WALZ Saint Paul, MN | 0 | Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA | LBN | FOR SECRETARY OF STATE | (Vote for ONE) |
| MIKE ter MAAT Kinsale, VA | MTN _ | (Vote for ONE) KRIS WARNER | JOHN "JB" McCUSKEY Charleston Kanawha P TERESA TORISEVA D |
| JILL STEIN Lexington, MA RUDOLPH WARE | | Charleston Kanawha C THORNTON COOPER DE | o. Wheeling Ohio |
| Goleta, CA ROBERT F. KENNEDY JR. | IND | South Charleston Kanawha C | o. NO CANDIDATE(3) NOMINATED L |
| Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LE | |
| Portola Valley, CA | | TO OARDIDATE(O) TO MINATED MIN | |
| Meile in 16 Apr. | | Write-in, If Any | Write-in, If Any FOR STATE SENATOR |
| Write-in, If Any FOR U.S. SENATOR | | FOR AUDITOR | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| (Vote for ONE) | | (Vote for ONE) | O PATRICK S MARTIN Jane Lew Lewis |
| Š – | REP on one of the brief Co. | MARK HUNT Charleston Kanawha C | 0. NO CANDIDATE(S) NOMINATED D |
| | DEM Ohio Co. | MARY ANN ROEBUCK CLAYTOR DE St. Albans Kanawha C | |
| DAVID MORAN Eglon Pre | LBN ston Co. | NO CANDIDATE(S) NOMINATED LE | NO CANDIDATE(S) NOMINATED N |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MT | N |
| | | | Write-in, If Any |
| Write-in, If Any | TIVES | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATI 64TH DELEGATE DISTRICT (Vote for ONE) |
| FOR U.S. HOUSE OF REPRESENTAT 2ND CONGRESSIONAL DISTRIC (Vote for ONE) | | FOR TREASURER (Vote for ONE) | ADAM BURKHAMMER F |
| RILEY MOORE Harpers Ferry | REP o | LARRY PACK RE | |
| STEVEN WENDELIN | DEM ardy Co. | NO CANDIDATE(S) NOMINATED DE | |
| NO CANDIDATE(S) NOMINATED | | NO CANDIDATE(S) NOMINATED LE | NO CANDIDATE(S) NOMINATED N |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MT | N |
| | | | Write-in, If Any |
| Write-in, If Any | 0 | Write-in, If Any | |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 13 |
| POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0013 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | | General Election | November 5, 2024 |
|---|--------------------------|---|--|
| <u>INSTRUCTIONS TO VOTER</u> To vote you must darken the oval (| | STATE TICKET | STATE TICKET |
| completely next to the candidate of of your choice. | rissue | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co | |
| FOR PRESIDENT (Vote for ONE) | | Huntington Cabell Co | . Parsons Tucker C |
| DONALD I TRUMP | REP | Buckhannon Upshur Co | NO CANDIDATE(3) NOMINATED LE |
| Palm Beach, FL JD VANCE | KEP | Charleston Kanawha Co | NO CANDIDATE(3) NOMINATED INT |
| Cincinnati, OH KAMALA D. HARRIS | DEM | Hedgesville Berkeley Co | |
| Los Angeles, CA TIM WALZ Saint Paul, MN | | Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT | LBN | FOR SECRETARY OF STATE (Vote for ONE) | (Vote for ONE) |
| Kinsale, VA | MTN C | KDIC WARNED | Charleston Kanawha (|
| Lexington, MA RUDOLPH WARE | MIN | Charleston Kanawha Co THORNTON COOPER DEN | . Wheeling Ohio (|
| Goleta, CA ROBERT F. KENNEDY JR. | IND | South Charleston Kanawha Co NO CANDIDATE(S) NOMINATED LBN | |
| Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTM | |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, lf Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT |
| FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | (Vote for ONE) PATRICK S MARTIN R |
| JIM JUSTICE | REP | MARK HUNT REI | Jane Lew Lewis (|
| GLENN ELLIOTT | DEM | Charleston Kanawha Co | NO CANDIDATE(S) NOMINATED 11 |
| Wheeling DAVID MORAN Eglen | Ohio Co. LBN reston Co. | St. Albans Kanawha Co NO CANDIDATE(S) NOMINATED LBN | . , |
| Eglon Pi NO CANDIDATE(S) NOMINATE | | NO CANDIDATE(S) NOMINATED MTM | I |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTA 2ND CONGRESSIONAL DISTRI | | FOR TREASURER | (Vote for ONE) |
| (Vote for ONE) | | (Vote for ONE) | O ADAM BURKHAMMER R Horner Lewis |
| | REP ferson Co. | LARRY PACK REI Charleston Kanawha Co | |
| STEVEN WENDELIN Lost River | DEM Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LI |
| NO CANDIDATE(S) NOMINATE | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATE | D MTN | NO CANDIDATE(S) NOMINATED MTN | <u> </u> |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | VOTE BOTH SIDES |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 14 |
| POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0014 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| INS | TRUCTIONS TO VOTER | | STATE TICKET | November 5, 2024 |
|----------|---|---|--|--|
| To۱ | vote you must darken the oval () | | STATE HOREI | STATE HORE |
| | npletely next to the candidate or issue our choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | KENT LEONHARDT REFERENCE Monongalia (|
| | FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES Parsons Tucker (|
| | (VOLE IOI OINE) | 0 | ERIKA KLIE KOLENICH Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LI |
| 0 | DONALD J. TRUMP Palm Beach, FL JD VANCE | 0 | CHASE LINKO-LOOPER Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| | Cincinnati, OH | 0 | Hedgesville Berkeley Co. | |
| 0 | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN | | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| 0 | Atlanta, GA MIKE ter MAAT Kinsale, VA | | FOR SECRETARY OF STATE (Vote for ONE) | O JOHN "JB" McCUSKEY R |
| 0 | JILL STEIN MTN | 0 | KRIS WARNER REP | Charleston Kanawha C |
| | Lexington, MA RUDOLPH WARE Goleta, CA | 0 | Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | Wheeling Ohio (NO CANDIDATE(S) NOMINATED LI |
| 0 | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| \circ | Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR |
| | FOR U.S. SENATOR | | FOR AUDITOR | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | O PATRICK S MARTIN R Lewis |
| 0 | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| 0 | GLENN ELLIOTT Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| 0 | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT |
| FO | OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | O ADAM BURKHAMMER R Homer Lewis |
| <u> </u> | RILEY MOORE Harpers Ferry Jefferson Co. | 0 | LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| 0 | STEVEN WENDELIN Lost River DEM Hardy Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED L |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | |
| | | | | VOTE BOTH SIDES |
| | | | | PRECINCT 15 |
| | POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0015 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | General Election | November 5, 202 |
|---|--|--|
| INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co. | KENT LEONHARDT RI Fairview Monongalia (|
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington Cabell Co. ERIKA KLIE KOLENICH Buckhannon Upshur Co. | DEBORAH STILES Parsons Tucker O NO CANDIDATE(S) NOMINATED LI |
| ODNALD J. TRUMP Palm Beach, FL JD VANCE | P CHASE LINKO-LOOPER MTN Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | Hedgesville Berkeley Co. Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA | | (Vote for ONE) JOHN "JB" McCUSKEY Charleston Kanawha |
| JILL STEIN M Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston KRIS WARNER Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | TERESA TORISEVA DI Ohio de la Companya de la Compan |
| ROBERT F. KENNEDY JR. Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED M |
| Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| JIM JUSTICE R Lewisburg Greenbrier | c. Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| Ohio Ohio | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| O DAVID MORAN L Eglon Preston | | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED M | NO CANDIDATE(S) NOMINATED MTN | |
| _ | | Write-in, If Any |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT | Write-in, If Any FOR TREASURER | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| (Vote for ONE) | (Vote for ONE) | O ADAM BURKHAMMER R Horner Lewis |
| RILEY MOORE Harpers Ferry R Jefferson | | NO CANDIDATE(S) NOMINATED D |
| STEVEN WENDELIN Lost River Hardy | | NO CANDIDATE(S) NOMINATED L |
| NO CANDIDATE(S) NOMINATED | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED M | NO CANDIDATE(S) NOMINATED MTN | |
| Write-in, If Any | Write-in, If Any | Write-in, If Any |
| | | VOTE BOTH SIDES |
| POLL CLERKS | POLL CLERKS | PRECINCT 16 Typ:01 Seq:0016 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| INS | ewis County, WV | | General Election STATE TICKET | November 5, 202 |
|----------|---|---|---|--|
| To۱ | vote you must darken the oval () | | STATE HOREI | STATE HORE |
| | npletely next to the candidate or issue our choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | KENT LEONHARDT RI Fairview Monongalia (|
| | FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES Parsons Tucker (|
| | (VOLE IOI OINE) | 0 | ERIKA KLIE KOLENICH Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LI |
| 0 | DONALD J. TRUMP Palm Beach, FL JD VANCE | 0 | CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| | Cincinnati, OH | 0 | Hedgesville Berkeley Co. | |
| 0 | KAMALA D. HARRIS Los Angeles, CA TIM WALZ | | | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN | | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| 0 | Atlanta, GA MIKE ter MAAT Kinsale, VA | | FOR SECRETARY OF STATE (Vote for ONE) | O JOHN "JB" McCUSKEY R |
| | JILL STEIN MTN | 0 | KRIS WARNER REP | Charleston Kanawha |
| | Lexington, MA RUDOLPH WARE Goleta, CA | 0 | Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | Wheeling Ohio NO CANDIDATE(S) NOMINATED L |
| 0 | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR |
| | FOR U.S. SENATOR | | FOR AUDITOR | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | O PATRICK S MARTIN R Lewis |
| 0 | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| 0 | GLENN ELLIOTT Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| 0 | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT |
| FO | OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | ADAM BURKHAMMER R Horner Lewis |
| <u> </u> | RILEY MOORE Harpers Ferry Jefferson Co. | 0 | LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| 0 | STEVEN WENDELIN Lost River DEM Hardy Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED L |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | |
| | | | | VOTE BOTH SIDES |
| | | | | PRECINCT 17 |
| | POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0017 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
| NO CANDIDATE(S) NOMINATED | REP | amendment is to protect West Virginians against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | General Election | November 5, 2024 |
|--|---|--|
| INSTRUCTIONS TO VOTER To vote you must darken the oval (■) | STATE TICKET | STATE TICKET |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co. | KENT LEONHARDT REI Fairview Monongalia Co |
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington Cabell Co. ERIKA KLIE KOLENICH Buckhannon Upshur Co. | DEBORAH STILES Parsons Tucker Co NO CANDIDATE(S) NOMINATED LB |
| ODONALD J. TRUMP Palm Beach, FL JD VANCE | | NO CANDIDATE(S) NOMINATED MT |
| Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | Hedgesville Berkeley Co. | Write-in, If Any |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY Charleston RE Kanawha C |
| JILL STEIN MT Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston THORNTON COOPER South Charleston Kanawha Co. Kanawha Co. | TERESA TORISEVA DE Wheeling Ohio C NO CANDIDATE(S) NOMINATED LB |
| ROBERT F. KENNEDY JR. IN Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MT |
| ◯ Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis C |
| | | NO CANDIDATE(S) NOMINATED DE |
| O GLENN ELLIOTT DE Ohio C | | NO CANDIDATE(S) NOMINATED LE |
| O DAVID MORAN LB Eglon Preston C | | NO CANDIDATE(S) NOMINATED MT |
| NO CANDIDATE(S) NOMINATED MT | NO CANDIDATE(S) NOMINATED MTN | |
| | | Write-in, If Any |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, If Any FOR TREASURER | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | ADAM BURKHAMMER RE |
| RILEY MOORE Harpers Ferry Jefferson C | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DE |
| STEVEN WENDELIN Lost River Hardy C | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LE |
| NO CANDIDATE(S) NOMINATED LB | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| NO CANDIDATE(S) NOMINATED MT | NO CANDIDATE(S) NOMINATED MTN | |
| Write-in, If Any | Write-in, If Any | Write-in, If Any |
| | | VOTE BOTH SIDES |
| POLL CLERKS | POLL CLERKS | PRECINCT 18 Typ:01 Seq:0018 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|---|---|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this | |
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| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| NO CANDIDATE(O) NOMINATED | WITH | ○ FOR | |
| Write-in, If Any | | ○ AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SHERIFF (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | . | İ |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | | General Election | November 5, 2024 |
|---|------------------|---|--|
| INSTRUCTIONS TO VOTER To vote you must darken the oval (| | STATE TICKET | STATE TICKET |
| completely next to the candidate or of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | | PATRICK MORRISEY Harpers Ferry REP Jefferson Co | |
| FOR PRESIDENT (Vote for ONE) | | STEVE WILLIAMS DEM Cabell Co | DEBORAH STILES Parsons DE Tucker (|
| , | | Buckhannon Upshur Co | NO CANDIDATE(S) NOMINATED |
| ONALD J. TRUMP Palm Beach, FL JD VANCE | REP | Charleston Kanawha Co | NO CANDIDATE(S) NOMINATED W |
| Cincinnati, OH | DEM | Hedgesville Berkeley Co | |
| C KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | DEM | | Write-in, If Any |
| CHASE OLIVER Atlanta, GA | LBN | Write-in, If Any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
| MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | Ohn "JB" McCUSKEY R Kanawha |
| JILL STEIN Lexington, MA | MTN | Charleston Kanawha Co | TERESA TORISEVA D |
| RUDOLPH WARE Goleta, CA | | THORNTON COOPER DEN South Charleston Kanawha Co | |
| ROBERT F. KENNEDY JR. Katonah, NY NICHOLE SHANAHAN | IND | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | |
| Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| 0 | | | Write-in, If Any FOR STATE SENATOR |
| Write-in, If Any | | Write-in, If Any | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| JIM JUSTICE Lewisburg Green | REP brier Co. | MARK HUNT REP Charleston Kanawha Co | NO CANDIDATE(S) NOMINATED DI |
| GLENN ELLIOTT | DEM Ohio Co. | MARY ANN POERLICK CLAYTOR DEM | NO CANDIDATE(S) NOMINATED I |
| O DAVID MORAN Eglon Pre | LBN ston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTA 2ND CONGRESSIONAL DISTRIC (Vote for ONE) | | FOR TREASURER (Vote for ONE) | (Vote for ONE) ADAM BURKHAMMER R |
| RILEY MOORE | REP erson Co. | LARRY PACK REF Charleston Kanawha Co | Horner Lewis |
| STEVEN WENDELIN | DEM lardy Co. | NO CANDIDATE(S) NOMINATED DEM | |
| NO CANDIDATE(S) NOMINATED | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 20 |
| POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0019 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|--|--|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this amendment is to protect West Virginians | |
| NO CANDIDATE(S) NOMINATED | REP | against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| () | | ○ FOR | |
| Write-in, If Any | | O AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any FOR SHERIFF | | | |
| (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| ○ Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | | |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | REP DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | | General Election | November 5, 202 |
|--|------------------|---|---|
| INSTRUCTIONS TO VOTER To vote you must darken the oval (| _) | STATE TICKET | STATE TICKET |
| completely next to the candidate or of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co. | KENT LEONHARDT RI Fairview Monongalia (|
| FOR PRESIDENT (Vote for ONE) | | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES Parsons Tucker |
| , | | Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LI |
| ODNALD J. TRUMP Palm Beach, FL JD VANCE | | CHASE LINKO-LOOPER Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| Cincinnati, OH | | Hedgesville Berkeley Co. | |
| C KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | DEM | | Write-in, If Any |
| CHASE OLIVER Atlanta, GA | LBN | Write-in, If Any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
| MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | O JOHN "JB" McCUSKEY R Charleston Kanawha |
| ○ JILL STEIN Lexington, MA | MTN | KRIS WARNER REP Charleston Kanawha Co. | ○ TERESA TORISEVA D Wheeling Ohio |
| RUDOLPH WARE Goleta, CA | | THORNTON COOPER South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| ROBERT F. KENNEDY JR. Katonah, NY NICHOLE SHANAHAN | IND | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED M |
| Portola Valley, CA | | NO CANDIDATE(S) NO MINATED MITH | |
| O | | | Write-in, If Any FOR STATE SENATOR |
| Write-in, If Any | | Write-in, \(\frac{1}{4} \text{Any} \) | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis |
| JIM JUSTICE Lewisburg Green | REP brier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| ○ GLENN ELLIOTT Wheeling | DEM Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L |
| O DAVID MORAN Eglon Pre | LBN ston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT (Vote for ONE) |
| FOR U.S. HOUSE OF REPRESENTAL 2ND CONGRESSIONAL DISTRIC (Vote for ONE) | | FOR TREASURER (Vote for ONE) | ADAM BURKHAMMER R |
| RILEY MOORE Harpers Ferry | REP rson Co. | LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED D |
| STEVEN WENDELIN | DEM ardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED L |
| NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | _ | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | VOTE BOTH SIDES |
| | 1 | | VOIE BOTH SIDES |
| | | | PRECINCT 21 |
| POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0020 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|--|--|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this amendment is to protect West Virginians | |
| NO CANDIDATE(S) NOMINATED | REP | against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| () | | ○ FOR | |
| Write-in, If Any | | O AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any FOR SHERIFF | | | |
| (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| ○ Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | | |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | REP DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| INS | wis County, WV | | STATE TICKET | STATE TICKET |
|----------|---|---|---|--|
| Toν | vote you must darken the oval () | | STATE HOREI | STATE HORE! |
| | npletely next to the candidate or issue our choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | |
| | FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS Huntington Cabell Co. | Parsons Tucker C |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LE |
| 0 | DONALD J. TRUMP Palm Beach, FL JD VANCE | 0 | CHASE LINKO-LOOPER Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(9) NOMINATED M |
| | Cincinnati, OH | 0 | Hedgesville Berkeley Co. | |
| 0 | KAMALA D. HARRIS Los Angeles, CA TIM WALZ | | | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN | | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| 0 | Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY R |
| | Kinsale, VA JILL STEIN MTN | 0 | KRIS WARNER REP | |
| <u> </u> | Lexington, MA RUDOLPH WARE Goleta, CA | 0 | Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. Kanawha Co. | Wheeling Ohio |
| 0 | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR |
| | FOR U.S. SENATOR | | FOR AUDITOR | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | O PATRICK S MARTIN R Lewis |
| 0 | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNT REP Charleston Kanawha Co. | |
| 0 | GLENN ELLIOTT Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | |
| 0 | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 69TH DELEGATE DISTRICT |
| FO | OR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | C KEITH MARPLE R Harrison |
| 0 | RILEY MOORE Harpers Ferry Jefferson Co. | 0 | LARRY PACK REP Charleston Kanawha Co. | |
| 0 | STEVEN WENDELIN DEM Hardy Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LI |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | _ |
| | | | | Write-in, If Any |
| 0 | Write-in, If Any | 0 | Write-in, If Any | |
| | | | | VOTE BOTH SIDES |
| | | | | PRECINCT 22 |
| | POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0021 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|--|--|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this amendment is to protect West Virginians | |
| NO CANDIDATE(S) NOMINATED | REP | against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| () | | ○ FOR | |
| Write-in, If Any | | O AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any FOR SHERIFF | | | |
| (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| ○ Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | | |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | REP DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | | General Election | November 5, 202 |
|--|-------------------|---|--|
| INSTRUCTIONS TO VOTER To vote you must darken the oval (| | STATE TICKET | STATE TICKET |
| completely next to the candidate of your choice. | issue | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | | PATRICK MORRISEY Harpers Ferry Harpers Ferry PATRICK MORRISEY Jefferson Co. | KENT LEONHARDT RI Fairview Monongalia (|
| FOR PRESIDENT (Vote for ONE) | | STEVE WILLIAMS Huntington ERIKA KLIE KOLENICH LBN | Parsons Tucker (|
| , | REP (| Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LE |
| ONALD J. TRUMP Palm Beach, FL JD VANCE | | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED M |
| Cincinnati, OH KAMALA D. HARRIS | DEM | Hedgesville Berkeley Co. | |
| Los Angeles, CA TIM WALZ Saint Paul, MN | | Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA | LBN | FOR SECRETARY OF STATE | (Vote for ONE) |
| MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | Oharleston Kanawha (|
| | MTN | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DE Ohio (|
| Goleta, CA | IND | THORNTON COOPER South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LI |
| Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED M |
| Portola Valley, CA | | () | O |
| Write-in, If Any | | Write-in, If Any | Write-in, If Any FOR STATE SENATOR |
| FOR U.S. SENATOR | | FOR AUDITOR | 12TH SENATORIAL DISTRICT (Vote for ONE) |
| (Vote for ONE) | | (Vote for ONE) | PATRICK S MARTIN R Jane Lew Lewis |
| JIM JUSTICE Lewisburg Gree | REP onbrier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DI |
| GLENN ELLIOTT Wheeling | DEM Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LI |
| DAVID MORAN Eglon Pi | LBN reston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATE | D MTN | NO CANDIDATE(S) NOMINATED MTN | _ |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 69TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTA 2ND CONGRESSIONAL DISTRI | | FOR TREASURER (Vote for ONE) | (Vote for ONE) KEITH MARPLE R |
| (Vote for ONE) RILEY MOORE | REP | LARRY PACK REP | Lost Creek Harrison NO CANDIDATE(S) NOMINATED DI |
| Harpers Ferry Jef | DEM | Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LI |
| Lost River NO CANDIDATE(S) NOMINATE | Hardy Co. D LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATE | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | |
| | | | VOTE BOTH SIDES |
| | 7 | | PRECINCT 23 |
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| COUNTY TICKET | | AMENDMENTS | |
|--|------------|--|--|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this amendment is to protect West Virginians | |
| NO CANDIDATE(S) NOMINATED | REP | against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| () | | ○ FOR | |
| Write-in, If Any | | O AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any FOR SHERIFF | | | |
| (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| ○ Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | | |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | REP DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |

| Lewis County, WV | | General Election | November 5, 2024 |
|--|------------------|---|---|
| INSTRUCTIONS TO VOTER To vote you must darken the oval (| _) | STATE TICKET | STATE TICKET |
| completely next to the candidate or of your choice. | ssue | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | | PATRICK MORRISEY Harpers Ferry REF | |
| FOR PRESIDENT (Vote for ONE) | _ | Huntington Cabell Co | DEBORAH STILES Parsons Tucker (|
| , | | Buckhannon Upshur Co | NO CANDIDATE(S) NOWMNATED LE |
| ODNALD J. TRUMP Palm Beach, FL JD VANCE | REP | Charleston Kanawha Co | NO CANDIDATE(S) NOMINATED IN |
| Cincinnati, OH | DEM | Hedgesville Berkeley Co | |
| C KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN | DEM | Write-in, If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| CHASE OLIVER Atlanta, GA | LBN | FOR SECRETARY OF STATE | (Vote for ONE) |
| MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | O JOHN "JB" McCUSKEY R Kanawha (|
| JILL STEIN Lexington, MA | MTN | Charleston Kanawha Co | |
| RUDOLPH WARE Goleta, CA | | THORNTON COOPER South Charleston Kanawha Co | |
| ROBERT F. KENNEDY JR. Katonah, NY NICHOLE SHANAHAN | IND | NO CANDIDATE (S) NOMINATED LBM | , , |
| Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTM | _ |
| 0 | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) |
| FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | PATRICK S MARTIN Jane Lew Lewis 0 |
| JIM JUSTICE Lewisburg Green | REP brier Co. | MARK HUNT REF | |
| GLENN ELLIOTT Wheeling | DEM Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEN St. Albans Kanawha Co | |
| O DAVID MORAN Eglon Pre | LBN ston Co. | NO CANDIDATE(S) NOMINATED LBM | NO CANDIDATE(S) NOMINATED M |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTM | ı |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATE 64TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTATION OF CONGRESSIONAL DISTRICT | | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| (Vote for ONE) | DED | I ADDV DACK DEI | ADAM BURKHAMMER R Horner Lewis |
| Harpers Ferry Jeffe | REP rson Co. | Charleston Kanawha Co | NO CANDIDATE(S) NOMINATED DE |
| Lost River H | ardy Co. | NO CANDIDATE(S) NOMINATED DEM | , , |
| NO CANDIDATE(S) NOMINATED | | NO CANDIDATE(S) NOMINATED LBN | , |
| NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | _ |
| | | | Write-in, If Any |
| Write-in, If Any | | Write-in, If Any | VOTE BOTH SIDES |
| | | | VOTE BOTH OIDEO |
| | | | PRECINCT 24 |
| POLL CLERKS | | POLL CLERKS | Typ:01 Seq:0023 Spl:01 |

| COUNTY TICKET | | AMENDMENTS | |
|--|------------|--|--|
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide Summary of Purpose: The purpose of this amendment is to protect West Virginians | |
| NO CANDIDATE(S) NOMINATED | REP | against medically assisted suicide. | |
| AGNES QUEEN Weston Freemans Cree | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | LBN MTN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| () | | ○ FOR | |
| Write-in, If Any | | O AGAINST | |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | | | |
| CHRISTINA TALBERT FLANIGAN Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any FOR SHERIFF | | | |
| (Vote for ONE) | | | |
| MICKEY E METZ Weston | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| Write-in, If Any | | | |
| FOR ASSESSOR (Vote for ONE) | | | |
| O JOHN L BREEN Jane Lew | REP | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | LBN | | |
| NO CANDIDATE(S) NOMINATED | MTN | | |
| ○ Write-in, If Any | | | |
| FOR SURVEYOR (Vote for ONE) | | | |
| | | | |
| NO CANDIDATE(S) NOMINATED | REP | | |
| NO CANDIDATE(S) NOMINATED | REP DEM | | |
| NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | DEM | | |
| NO CANDIDATE(S) NOMINATED | DEM | | |