

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

### STATE TICKET

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL  
JD VANCE  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA  
TIM WALZ  
Saint Paul, MN

CHASE OLIVER LBN  
Atlanta, GA  
MIKE ter MAAT  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA  
RUDOLPH WARE  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY  
NICHOLE SHANAHAN  
Portola Valley, CA

FOR U.S. SENATOR  
(Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

FOR AUDITOR  
(Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

FOR TREASURER  
(Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR STATE SENATOR  
16TH SENATORIAL DISTRICT  
(Vote for ONE)

PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.

JOHN DOYLE DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES  
99TH DELEGATE DISTRICT  
(Vote for ONE)

WAYNE CLARK REP  
Charles Town Jefferson Co.

OSMUND ANTONIO ANDERSON DEM  
Charles Town Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 2  
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COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
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<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
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<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

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Jefferson County, WV

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November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE REP  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ DEM  
Saint Paul, MN

CHASE OLIVER LBN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE MTN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

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PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

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KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

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VOTE BOTH SIDES

PRECINCT 3  
Typ:01 Seq:0002 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
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To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
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<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

### STATE TICKET

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 4  
Typ:01 Seq:0003 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**98TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOE FUNKHOUSER** REP  
Charles Town Jefferson Co.

**TROY N. MILLER** DEM  
Kearneysville Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 6  
Typ:01 Seq:0004 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. 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To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000																					
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E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180																					
F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262																					
G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179																					
H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035																					
<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						



# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 7  
Typ:01 Seq:0005 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
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<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

### STATE TICKET

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.

JOHN DOYLE DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 12  
Typ:01 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. 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To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
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<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR TRESURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR STATE SENATOR 16TH SENATORIAL DISTRICT (Vote for ONE)

PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.

JOHN DOYLE DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 100TH DELEGATE DISTRICT (Vote for ONE)

WILLIAM RIDENOUR REP  
Harpers Ferry Jefferson Co.

MARIA RUSSO DEM  
Shenandoah Junction Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 13  
Typ:01 Seq:0007 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 16TH SENATORIAL DISTRICT (Vote for ONE)

PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.

JOHN DOYLE DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 100TH DELEGATE DISTRICT (Vote for ONE)

WILLIAM RIDENOUR REP  
Harpers Ferry Jefferson Co.

MARIA RUSSO DEM  
Shenandoah Junction Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:01 Seq:0008 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						



# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**100TH DELEGATE DISTRICT**  
(Vote for ONE)

**WILLIAM RIDENOUR** REP  
Harpers Ferry Jefferson Co.

**MARIA RUSSO** DEM  
Shenandoah Junction Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 15  
Typ:01 Seq:0009 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
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To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
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<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**WAYNE CLARK** REP  
Charles Town Jefferson Co.

**OSMUND ANTONIO ANDERSON** DEM  
Charles Town Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 16  
Typ:01 Seq:0010 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows:  <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000																					
C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000																					
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G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179																					
H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035																					
<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**100TH DELEGATE DISTRICT**  
(Vote for ONE)

**WILLIAM RIDENOUR** REP  
Harpers Ferry Jefferson Co.

**MARIA RUSSO** DEM  
Shenandoah Junction Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 17  
Typ:01 Seq:0011 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. 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Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000																					
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H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035																					
<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**WAYNE CLARK** REP  
Charles Town Jefferson Co.

**OSMUND ANTONIO ANDERSON** DEM  
Charles Town Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 19  
Typ:01 Seq:0012 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action. The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year. In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy. The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows: Personnel 80% of the excess amount raised Board Discretion 20% of the excess amount raised In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion. All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024. The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> FOR <input type="radio"/> AGAINST																						
<b>VOTE BOTH SIDES</b>																						
<input type="radio"/> <b>FOR THE LEVY</b> <input type="radio"/> <b>AGAINST THE LEVY</b>																						
<b>INSTRUCTIONS:</b> To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY". To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".																						



# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 20  
Typ:01 Seq:0013 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows:  <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
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<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
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<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**WILLIAM RIDENOUR** REP  
Harpers Ferry Jefferson Co.

**MARIA RUSSO** DEM  
Shenandoah Junction Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 21A  
Typ:01 Seq:0014 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
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<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

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### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE IND  
Goleta, CA

ROBERT F. KENNEDY JR. LBN  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 21B  
Typ:01 Seq:0015 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows:  <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. 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Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egdon Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR STATE SENATOR 16TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.
- JOHN DOYLE DEM  
Shepherdstown Jefferson Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR MEMBER OF HOUSE OF DELEGATES 98TH DELEGATE DISTRICT (Vote for ONE)

- JOE FUNKHOUSER REP  
Charles Town Jefferson Co.
- TROY N. MILLER DEM  
Kearneysville Jefferson Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						



# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE IND  
Goleta, CA

ROBERT F. KENNEDY JR. REP  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 16TH SENATORIAL DISTRICT (Vote for ONE)

PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.

JOHN DOYLE DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 99TH DELEGATE DISTRICT (Vote for ONE)

WAYNE CLARK REP  
Charles Town Jefferson Co.

OSMUND ANTONIO ANDERSON DEM  
Charles Town Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 23A  
Typ:01 Seq:0017 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
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<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
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<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
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<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE IND  
Goleta, CA

ROBERT F. KENNEDY JR. REP  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR STATE SENATOR 16TH SENATORIAL DISTRICT (Vote for ONE)

PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.

JOHN DOYLE DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 99TH DELEGATE DISTRICT (Vote for ONE)

WAYNE CLARK REP  
Charles Town Jefferson Co.

OSMUND ANTONIO ANDERSON DEM  
Charles Town Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 23B  
Typ:01 Seq:0018 Spl:01

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<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
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<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**99TH DELEGATE DISTRICT**  
(Vote for ONE)

**WAYNE CLARK** REP  
Charles Town Jefferson Co.

**OSMUND ANTONIO ANDERSON** DEM  
Charles Town Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 24A**  
Typ:01 Seq:0019 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
<b>Purpose</b>	<b>Amount</b>																					
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**99TH DELEGATE DISTRICT**  
(Vote for ONE)

**WAYNE CLARK** REP  
Charles Town Jefferson Co.

**OSMUND ANTONIO ANDERSON** DEM  
Charles Town Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 24B**  
Typ:01 Seq:0020 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. 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To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						



# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOE FUNKHOUSER** REP  
Charles Town Jefferson Co.

**TROY N. MILLER** DEM  
Kearneysville Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 25  
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POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

### STATE TICKET

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL  
JD VANCE  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA  
TIM WALZ  
Saint Paul, MN

CHASE OLIVER LBN  
Atlanta, GA  
MIKE ter MAAT  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA  
RUDOLPH WARE  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY  
NICHOLE SHANAHAN  
Portola Valley, CA

Write-in, If Any

FOR U.S. SENATOR  
(Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR AUDITOR  
(Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER  
(Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR STATE SENATOR  
16TH SENATORIAL DISTRICT  
(Vote for ONE)

PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.

JOHN DOYLE DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES  
98TH DELEGATE DISTRICT  
(Vote for ONE)

JOE FUNKHOUSER REP  
Charles Town Jefferson Co.

TROY N. MILLER DEM  
Kearneysville Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

VOTE BOTH SIDES

PRECINCT 26  
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POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
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To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 16TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICIA RUCKER REP  
Harpers Ferry Jefferson Co.
- JOHN DOYLE DEM  
Shepherdstown Jefferson Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 98TH DELEGATE DISTRICT (Vote for ONE)

- JOE FUNKHOUSER REP  
Charles Town Jefferson Co.
- TROY N. MILLER DEM  
Kearneysville Jefferson Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**98TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOE FUNKHOUSER** REP  
Charles Town Jefferson Co.

**TROY N. MILLER** DEM  
Kearneysville Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

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COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. 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Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						



# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**98TH DELEGATE DISTRICT**  
(Vote for ONE)

**JOE FUNKHOUSER** REP  
Charles Town Jefferson Co.

**TROY N. MILLER** DEM  
Kearneysville Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

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POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**S. CHRIS ANDERS** REP  
Martinsburg Berkeley Co.

**LUCIA VALENTINE** DEM  
Martinsburg Berkeley Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 29  
Typ:01 Seq:0026 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
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<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

POLL CLERKS

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**100TH DELEGATE DISTRICT**  
(Vote for ONE)

**WILLIAM RIDENOUR** REP  
Harpers Ferry Jefferson Co.

**MARIA RUSSO** DEM  
Shenandoah Junction Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 31  
Typ:01 Seq:0027 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
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<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
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<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
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<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**16TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**100TH DELEGATE DISTRICT**  
(Vote for ONE)

**WILLIAM RIDENOUR** REP  
Harpers Ferry Jefferson Co.

**MARIA RUSSO** DEM  
Shenandoah Junction Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 32  
Typ:01 Seq:0028 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows:  <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
<b>Purpose</b>	<b>Amount</b>																					
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H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035																					
<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						



# OFFICIAL BALLOT

Jefferson County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

### VOTE BOTH SIDES

PRECINCT 33  
Typ:01 Seq:0029 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows:  <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. 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Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
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<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

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Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 34  
Typ:01 Seq:0030 Spl:01

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
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<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**S. CHRIS ANDERS** REP  
Martinsburg Berkeley Co.

**LUCIA VALENTINE** DEM  
Martinsburg Berkeley Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 35  
Typ:01 Seq:0031 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. 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To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. 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<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						

# OFFICIAL BALLOT

**Jefferson County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NATIONAL TICKET**

**FOR PRESIDENT  
(Vote for ONE)**

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR  
(Vote for ONE)**

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR  
16TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICIA RUCKER** REP  
Harpers Ferry Jefferson Co.

**JOHN DOYLE** DEM  
Shepherdstown Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES  
100TH DELEGATE DISTRICT  
(Vote for ONE)**

**WILLIAM RIDENOUR** REP  
Harpers Ferry Jefferson Co.

**MARIA RUSSO** DEM  
Shenandoah Junction Jefferson Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

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COUNTY TICKET	COUNTY TICKET	OFFICIAL LEVY BALLOT																				
<b>FOR COUNTY COMMISSIONER MIDDLEWAY DISTRICT</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>BOARD OF EDUCATION OF THE COUNTY OF JEFFERSON LEVY RENEWAL ELECTION NOVEMBER 5, 2024</b>  Election to authorize renewal of additional levy of the fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, respectively. The purposes for which funds are needed are to maintain and improve the instructional programs and the operation of school services for the Jefferson County Public Schools as follows: <table border="0"> <tr> <td><b>Purpose</b></td> <td><b>Amount</b></td> </tr> <tr> <td>A. Continue support of WVU Extension Services (4-H in community and schools)</td> <td>\$40,000</td> </tr> <tr> <td>B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries</td> <td>\$90,000</td> </tr> <tr> <td>C. Support Jefferson County Parks and Rec (school and community playgrounds)</td> <td>\$40,000</td> </tr> <tr> <td>D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.</td> <td>\$2,000,000</td> </tr> <tr> <td>E. Continue to provide safety tools and instructional materials to each Jefferson County School</td> <td>\$1,314,180</td> </tr> <tr> <td>F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports</td> <td>\$553,262</td> </tr> <tr> <td>G. Continue to provide professional development to increase programs, national certification &amp; other teacher/service personnel benefits to recruit and retain highly qualified staff</td> <td>\$2,014,179</td> </tr> <tr> <td>H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.</td> <td>\$19,376,035</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$25,427,656</b></td> </tr> </table> <p>Should any of the purposes, set forth above, be declared unconstitutional or invalid, by judicial or legislative action, the funds will be used for other purposes, set forth above and not affected by the judicial or legislative action.</p> <p>The Board of Education of the County of Jefferson may reduce the said levy rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next school year.</p> <p>In the event additional funds are obtained by grant or otherwise from the state or federal government, or from any other source, such additional funds may be used either in substitution for, upon a corresponding reduction in the said levy rate and following a determination concerning the sufficiency of funds for school purposes, or in addition to, the funds obtained from the levy.</p> <p>The Board of Education of Jefferson County is hereby authorized to expend any excess funds raised by the levy rate herein set forth to accommodate growth as follows:            Personnel 80% of the excess amount raised            Board Discretion 20% of the excess amount raised</p> <p>In the event the levy fails to generate the amount listed above (\$25,427,656) in any fiscal year, the Board of Education of Jefferson County is hereby authorized to reduce the levy funds expended for Items A-H in its sole discretion.</p> <p>All according to the order of the Board of Education of the County of Jefferson, entered on the 10th day of July 2024.</p> <p>The renewal of additional levy in cents on each one hundred dollars assessed valuation shall be on Class I property - 22.95; on Class II property - 45.90; on Class III property - 91.80; and, on Class IV property - 91.80.</p> <p><input type="radio"/> <b>FOR THE LEVY</b></p> <p><input type="radio"/> <b>AGAINST THE LEVY</b></p> <p><b>INSTRUCTIONS:</b>            To vote in favor or renewal of the levy, make a selection before "FOR THE LEVY".            To vote against renewal of the levy, make a selection before "AGAINST THE LEVY".</p>	<b>Purpose</b>	<b>Amount</b>	A. Continue support of WVU Extension Services (4-H in community and schools)	\$40,000	B. Continue support of Shepherdstown, Harpers Ferry/Bolivar and South Jefferson public libraries	\$90,000	C. Support Jefferson County Parks and Rec (school and community playgrounds)	\$40,000	D. Continue to provide instructional support, communication tools and technology hardware, software and infrastructure support for students.	\$2,000,000	E. Continue to provide safety tools and instructional materials to each Jefferson County School	\$1,314,180	F. Provide school safety supports including but not limited to school resource officers at each secondary school and student behavioral and mental health supports	\$553,262	G. Continue to provide professional development to increase programs, national certification & other teacher/service personnel benefits to recruit and retain highly qualified staff	\$2,014,179	H. Continue to provide salary assistance for teachers and service personnel not covered/required under the state formula including but not limited to librarians, art teachers, music teachers, nurses, counselors, custodians, instructional assistants, extended contracts (coaches, band), and substitutes.	\$19,376,035	<b>TOTAL</b>	<b>\$25,427,656</b>
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<b>TOTAL</b>	<b>\$25,427,656</b>																					
<input type="radio"/> <b>MICHAEL MOOD</b> REP Kearneysville Middleway Dist.	<input type="radio"/> <b>MATTHEW HARVEY</b> REP Shepherdstown																					
<input type="radio"/> <b>NATALIE GRANTHAM FRIEND</b> DEM Kearneysville Middleway Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER CHARLES TOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SHERIFF</b> (Vote for ONE)																					
<input type="radio"/> <b>JACK HEFESTAY</b> REP Charles Town Charles Town Dist.	<input type="radio"/> <b>TOM HANSEN</b> REP Kearneysville																					
<input type="radio"/> <b>JAMES WALCH</b> DEM Charles Town Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<input type="radio"/> <b>DAVID C TABB</b> MTN Harpers Ferry Charles Town Dist.	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER HARPERS FERRY DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR ASSESSOR</b> (Vote for ONE)																					
<input type="radio"/> <b>PASHA MAJDI</b> REP Harpers Ferry Harpers Ferry Dist.	<input type="radio"/> <b>ANGELA "ANGIE" BANKS</b> DEM Shepherdstown																					
<input type="radio"/> <b>LANAE JOHNSON</b> DEM Charles Town Harpers Ferry Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>FOR COUNTY COMMISSIONER SHEPHERDSTOWN DISTRICT UNEXPIRED TERM</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR SURVEYOR</b> (Vote for ONE)																					
<input type="radio"/> <b>CARA KEYS</b> REP Harpers Ferry Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> REP																					
<input type="radio"/> <b>CARRIE BLESSING</b> DEM Shepherdstown Shepherdstown Dist.	<b>NO CANDIDATE(S) NOMINATED</b> DEM																					
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN																					
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN																					
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any																					
<b>BALLOT ON CONSTITUTIONAL AMENDMENTS</b>																						
<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>																						
<b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.																						
<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".																						
<input type="radio"/> <b>FOR</b>																						
<input type="radio"/> <b>AGAINST</b>																						
<b>VOTE BOTH SIDES</b>																						