

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT DEM  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 1  
Typ:01 Seq:0001 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	STATE TICKET
	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <b>JD VANCE</b> Cincinnati, OH	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <b>TIM WALZ</b> Saint Paul, MN	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <b>MIKE ter MAAT</b> Kinsale, VA	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <b>RUDOLPH WARE</b> Goleta, CA	<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <b>NICHOLE SHANAHAN</b> Portola Valley, CA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>
<input type="radio"/> <b>DAVID MORAN</b> LBN Egton Preston Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co.
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>FOR AUDITOR (Vote for ONE)</b>	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>KEITH MARPLE</b> REP Lost Creek Harrison Co.
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<b>FOR TREASURER (Vote for ONE)</b>	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 1A Typ:01 Seq:0002 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

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**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <b>JD VANCE</b> Cincinnati, OH	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <b>TIM WALZ</b> Saint Paul, MN	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <b>MIKE ter MAAT</b> Kinsale, VA	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <b>RUDOLPH WARE</b> Goleta, CA	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <b>NICHOLE SHANAHAN</b> Portola Valley, CA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>DAVID MORAN</b> LBN Egton Preston Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>69TH DELEGATE DISTRICT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>KEITH MARPLE</b> REP Lost Creek Harrison Co.
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 2 Typ:01 Seq:0003 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b>  Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<b>NO CANDIDATE(S) NOMINATED</b> REP		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN
- CHASE OLIVER LBN  
Atlanta, GA
- MIKE ter MAAT  
Kinsale, VA
- JILL STEIN MTN  
Lexington, MA
- RUDOLPH WARE  
Goleta, CA
- ROBERT F. KENNEDY JR. IND  
Katonah, NY
- NICHOLE SHANAHAN  
Portola Valley, CA
- Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egdon Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)

- LAURA KIMBLE REP  
Bridgeport Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:01 Seq:0004 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <b>JD VANCE</b> Cincinnati, OH	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <b>TIM WALZ</b> Saint Paul, MN	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <b>MIKE ter MAAT</b> Kinsale, VA	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <b>RUDOLPH WARE</b> Goleta, CA	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <b>NICHOLE SHANAHAN</b> Portola Valley, CA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>70TH DELEGATE DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>MICKEY PETITTO</b> REP Clarksburg Harrison Co.
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM	<input type="radio"/> <b>SHANNON R WELSH</b> DEM Clarksburg Harrison Co.
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>POLL CLERKS</b>		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>		PRECINCT 6 Typ:01 Seq:0005 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co. <input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co. <input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <input type="radio"/> <b>JD VANCE</b> REP Cincinnati, OH <input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <input type="radio"/> <b>TIM WALZ</b> DEM Saint Paul, MN <input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <input type="radio"/> <b>MIKE ter MAAT</b> LBN Kinsale, VA	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co. <input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co. Write-in, If Any <b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co. <input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN
	<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN	Write-in, If Any <b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co. <input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co. <input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co. <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>70TH DELEGATE DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>MICKEY PETITTO</b> REP Clarksburg Harrison Co. <input type="radio"/> <b>SHANNON R WELSH</b> DEM Clarksburg Harrison Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

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Typ:01 Seq:0006 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 10  
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POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE MTN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

PATRICK S MARTIN REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)

MICKEY PETITTO REP  
Clarksburg Harrison Co.

SHANNON R WELSH DEM  
Clarksburg Harrison Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 14  
Typ:01 Seq:0008 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
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<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>VOTE BOTH SIDES</b>	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		



# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT REP  
Kinsale, VA

JILL STEIN DEM  
Lexington, MA

RUDOLPH WARE LBN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN DEM  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

### VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 28  
Typ:01 Seq:0009 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**70TH DELEGATE DISTRICT**  
(Vote for ONE)

**MICKY PETITTO** REP  
Clarksburg Harrison Co.

**SHANNON R WELSH** DEM  
Clarksburg Harrison Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 33  
Typ:01 Seq:0010 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co. <input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co. <input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <input type="radio"/> <b>JD VANCE</b> REP Cincinnati, OH <input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <input type="radio"/> <b>TIM WALZ</b> DEM Saint Paul, MN <input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <input type="radio"/> <b>MIKE ter MAAT</b> LBN Kinsale, VA	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co. <input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co. Write-in, If Any
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co. <input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> 12TH SENATORIAL DISTRICT (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co. <input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co. <input type="radio"/> <b>DAVID MORAN</b> LBN Egton Preston Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co. <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
	<b>FOR TRESURER</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 70TH DELEGATE DISTRICT (Vote for ONE)
	<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN
	<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<b>VOTE BOTH SIDES</b>
	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<input type="radio"/> <b>MICKEY PETITTO</b> REP Clarksburg Harrison Co. <input type="radio"/> <b>SHANNON R WELSH</b> DEM Clarksburg Harrison Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 36A</b> Typ:01 Seq:0011 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co. <input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co. <input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <input type="radio"/> <b>JD VANCE</b> REP Cincinnati, OH <input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <input type="radio"/> <b>TIM WALZ</b> DEM Saint Paul, MN <input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <input type="radio"/> <b>MIKE ter MAAT</b> LBN Kinsale, VA	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co. <input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co. Write-in, If Any <b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co. <input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
	<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <input type="radio"/> <b>NICHOLE SHANAHAN</b> IND Portola Valley, CA Write-in, If Any	<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co. <input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co. <input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co. <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co. <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>72ND DELEGATE DISTRICT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>CLAY RILEY</b> REP Shinnston Harrison Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 43 Typ:01 Seq:0012 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co. <input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co. <input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <input type="radio"/> <b>JD VANCE</b> REP Cincinnati, OH <input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <input type="radio"/> <b>TIM WALZ</b> DEM Saint Paul, MN <input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <input type="radio"/> <b>MIKE ter MAAT</b> LBN Kinsale, VA	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co. <input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co. Write-in, If Any <b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co. <input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
	<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN	Write-in, If Any <b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co. <input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co. <input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co. <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co. <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>72ND DELEGATE DISTRICT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>CLAY RILEY</b> REP Shinnston Harrison Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 44 Typ:01 Seq:0013 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

**VOTE BOTH SIDES**

PRECINCT 45  
Typ:01 Seq:0014 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**CLAY RILEY** REP  
Shinnston Harrison Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 46  
Typ:01 Seq:0015 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**CLAY RILEY** REP  
Shinnston Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 48  
Typ:01 Seq:0016 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT DEM  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

PATRICK S MARTIN REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)

CLAY RILEY REP  
Shinnston Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 50  
Typ:01 Seq:0017 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)

- CLAY RILEY REP  
Shinnston Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 51  
Typ:01 Seq:0018 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT IND  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

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POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 52  
Typ:01 Seq:0019 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT DEM  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 53  
Typ:01 Seq:0020 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
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<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**KEITH MARPLE** REP  
Lost Creek Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 59  
Typ:01 Seq:0021 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
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<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT IND  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

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Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 61  
Typ:01 Seq:0022 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**CLAY RILEY** REP  
Shinnston Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 63  
Typ:01 Seq:0023 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egdon Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)

- LAURA KIMBLE REP  
Bridgeport Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 66  
Typ:01 Seq:0024 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b>  Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 66A  
Typ:01 Seq:0025 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)

- LAURA KIMBLE REP  
Bridgeport Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 66B  
Typ:01 Seq:0026 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**MICKY PETITTO** REP  
Clarksburg Harrison Co.

**SHANNON R WELSH** DEM  
Clarksburg Harrison Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 68  
Typ:01 Seq:0027 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**70TH DELEGATE DISTRICT**  
(Vote for ONE)

**MICKY PETITTO** REP  
Clarksburg Harrison Co.

**SHANNON R WELSH** DEM  
Clarksburg Harrison Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 74  
Typ:01 Seq:0028 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**MICKY PETITTO** REP  
Clarksburg Harrison Co.

**SHANNON R WELSH** DEM  
Clarksburg Harrison Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 80  
Typ:01 Seq:0029 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**CLAY RILEY** REP  
Shinnston Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 87  
Typ:01 Seq:0030 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually.
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.	<b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> <b>FOR</b>  <input type="radio"/> <b>AGAINST</b>	<b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	<b>Total for each of said fiscal years, \$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg	<b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12.	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually.	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually.	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools.	
<input type="radio"/> Write-in, If Any	<b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools.	
<b>FOR SHERIFF</b> (Vote for ONE)	<b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs.	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>  <b>INSTRUCTIONS:</b> Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport	<b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> Write-in, If Any		

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN
- CHASE OLIVER LBN  
Atlanta, GA
- MIKE ter MAAT  
Kinsale, VA
- JILL STEIN MTN  
Lexington, MA
- RUDOLPH WARE  
Goleta, CA
- ROBERT F. KENNEDY JR. IND  
Katonah, NY
- NICHOLE SHANAHAN  
Portola Valley, CA
- Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egdon Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)

- CLAY RILEY REP  
Shinnston Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 92  
Typ:01 Seq:0031 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT IND  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 95  
Typ:01 Seq:0032 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN
- CHASE OLIVER LBN  
Atlanta, GA
- MIKE ter MAAT  
Kinsale, VA
- JILL STEIN MTN  
Lexington, MA
- RUDOLPH WARE  
Goleta, CA
- ROBERT F. KENNEDY JR. IND  
Katonah, NY
- NICHOLE SHANAHAN  
Portola Valley, CA
- Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)

- CLAY RILEY REP  
Shinnston Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 96  
Typ:01 Seq:0033 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE MTN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

### VOTE BOTH SIDES

PRECINCT 98  
Typ:01 Seq:0034 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. programmatic fees for all students. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)

- KEITH MARPLE REP  
Lost Creek Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 102  
Typ:01 Seq:0035 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co. <input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co. <input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <input type="radio"/> <b>JD VANCE</b> REP Cincinnati, OH <input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <input type="radio"/> <b>TIM WALZ</b> DEM Saint Paul, MN <input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <input type="radio"/> <b>MIKE ter MAAT</b> LBN Kinsale, VA	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co. <input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co. Write-in, If Any <b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co. <input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
	<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <input type="radio"/> <b>NICHOLE SHANAHAN</b> IND Portola Valley, CA Write-in, If Any	<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co. <input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co. <input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co. <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co. <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>69TH DELEGATE DISTRICT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>KEITH MARPLE</b> REP Lost Creek Harrison Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co. <b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN Write-in, If Any	
		<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 103 Typ:01 Seq:0036 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		



# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE MTN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

PATRICK S MARTIN REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)

KEITH MARPLE REP  
Lost Creek Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

### VOTE BOTH SIDES

PRECINCT 104  
Typ:01 Seq:0037 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <b>JD VANCE</b> Cincinnati, OH	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <b>TIM WALZ</b> Saint Paul, MN	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <b>MIKE ter MAAT</b> Kinsale, VA	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <b>RUDOLPH WARE</b> Goleta, CA	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <b>NICHOLE SHANAHAN</b> Portola Valley, CA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>DAVID MORAN</b> LBN Egton Preston Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>69TH DELEGATE DISTRICT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>KEITH MARPLE</b> REP Lost Creek Harrison Co.
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 106 Typ:01 Seq:0038 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**KEITH MARPLE** REP  
Lost Creek Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 107  
Typ:01 Seq:0039 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egdon Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)

- KEITH MARPLE REP  
Lost Creek Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 108  
Typ:01 Seq:0040 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co. <input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co. <input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <input type="radio"/> <b>JD VANCE</b> REP Cincinnati, OH <input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <input type="radio"/> <b>TIM WALZ</b> DEM Saint Paul, MN <input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <input type="radio"/> <b>MIKE ter MAAT</b> LBN Kinsale, VA	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co. <input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co. Write-in, If Any <b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co. <b>NO CANDIDATE(S) NOMINATED</b> LBN
	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co. <input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN
	<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN	Write-in, If Any <b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co.
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co. <input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co. <input type="radio"/> <b>DAVID MORAN</b> LBN Egton Preston Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co. <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	Write-in, If Any <b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>69TH DELEGATE DISTRICT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>KEITH MARPLE</b> REP Lost Creek Harrison Co.
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co. <input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM <b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN
<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> LBN <b>NO CANDIDATE(S) NOMINATED</b> MTN	Write-in, If Any
Write-in, If Any	Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 110 Typ:01 Seq:0041 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)

- KEITH MARPLE REP  
Lost Creek Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 114  
Typ:01 Seq:0042 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b>  Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>	<input type="radio"/> <b>FOR THE LEVIES</b>  <input type="radio"/> <b>AGAINST THE LEVIES</b>
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <b>JD VANCE</b> Cincinnati, OH	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <b>TIM WALZ</b> Saint Paul, MN	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <b>MIKE ter MAAT</b> Kinsale, VA	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <b>RUDOLPH WARE</b> Goleta, CA	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <b>NICHOLE SHANAHAN</b> Portola Valley, CA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>DAVID MORAN</b> LBN Egton Preston Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>72ND DELEGATE DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>CLAY RILEY</b> REP Shinnston Harrison Co.
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>POLL CLERKS</b>		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>		PRECINCT 114A Typ:01 Seq:0043 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>VOTE BOTH SIDES</b>	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

#### STATE TICKET

#### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

#### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT IND  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

PATRICK S MARTIN REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)

CLAY RILEY REP  
Shinnston Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 118  
Typ:01 Seq:0044 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		



# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN
- CHASE OLIVER LBN  
Atlanta, GA
- MIKE ter MAAT  
Kinsale, VA
- JILL STEIN MTN  
Lexington, MA
- RUDOLPH WARE  
Goleta, CA
- ROBERT F. KENNEDY JR. IND  
Katonah, NY
- NICHOLE SHANAHAN  
Portola Valley, CA
- Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)

- LAURA KIMBLE REP  
Bridgeport Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 120  
Typ:01 Seq:0045 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

POLL CLERKS

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**LAURA KIMBLE** REP  
Bridgeport Harrison Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 121  
Typ:01 Seq:0046 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b>  Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> NO CANDIDATE(S) NOMINATED REP		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE MTN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 122  
Typ:01 Seq:0047 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE MTN  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 123  
Typ:01 Seq:0048 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)

- LAURA KIMBLE REP  
Bridgeport Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 125  
Typ:01 Seq:0049 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT IND  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR TRESURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

PATRICK S MARTIN REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)

LAURA KIMBLE REP  
Bridgeport Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 126  
Typ:01 Seq:0050 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

POLL CLERKS

**VOTE BOTH SIDES**

PRECINCT 128  
Typ:01 Seq:0051 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> NO CANDIDATE(S) NOMINATED REP		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**LAURA KIMBLE** REP  
Bridgeport Harrison Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 129  
Typ:01 Seq:0052 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<b>NO CANDIDATE(S) NOMINATED</b> REP		
<b>NO CANDIDATE(S) NOMINATED</b> DEM		
<b>NO CANDIDATE(S) NOMINATED</b> LBN		
<b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egion Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

POLL CLERKS

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

POLL CLERKS

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**LAURA KIMBLE** REP  
Bridgeport Harrison Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 129B  
Typ:01 Seq:0053 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN
- CHASE OLIVER LBN  
Atlanta, GA
- MIKE ter MAAT  
Kinsale, VA
- JILL STEIN MTN  
Lexington, MA
- RUDOLPH WARE  
Goleta, CA
- ROBERT F. KENNEDY JR. IND  
Katonah, NY
- NICHOLE SHANAHAN  
Portola Valley, CA
- Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)

- LAURA KIMBLE REP  
Bridgeport Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 129C  
Typ:01 Seq:0054 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

#### FOR U.S. SENATOR (Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR TREASURER (Vote for ONE)

LARRY PACK REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

PATRICK S MARTIN REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)

CLAY RILEY REP  
Shinnston Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

### VOTE BOTH SIDES

PRECINCT 130  
Typ:01 Seq:0055 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> DEM Huntington Cabell Co.	<input type="radio"/> <b>DEBORAH STILES</b> DEM Parsons Tucker Co.
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL <b>JD VANCE</b> Cincinnati, OH	<input type="radio"/> <b>ERIKA KLIE KOLENICH</b> LBN Buckhannon Upshur Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<input type="radio"/> <b>KAMALA D. HARRIS</b> DEM Los Angeles, CA <b>TIM WALZ</b> Saint Paul, MN	<input type="radio"/> <b>CHASE LINKO-LOOPER</b> MTN Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<input type="radio"/> <b>CHASE OLIVER</b> LBN Atlanta, GA <b>MIKE ter MAAT</b> Kinsale, VA	<input type="radio"/> <b>S. MARSHALL WILSON</b> CST Hedgesville Berkeley Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JILL STEIN</b> MTN Lexington, MA <b>RUDOLPH WARE</b> Goleta, CA	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> IND Katonah, NY <b>NICHOLE SHANAHAN</b> Portola Valley, CA	<input type="radio"/> <b>KRIS WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP Charleston Kanawha Co.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>THORNTON COOPER</b> DEM South Charleston Kanawha Co.	<input type="radio"/> <b>TERESA TORISEVA</b> DEM Wheeling Ohio Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)
<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<input type="radio"/> <b>MARK HUNT</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> DEM Wheeling Ohio Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St. Albans Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>DAVID MORAN</b> LBN Egion Preston Co.	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>72ND DELEGATE DISTRICT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>CLAY RILEY</b> REP Shinnston Harrison Co.
<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<input type="radio"/> <b>LARRY PACK</b> REP Charleston Kanawha Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM
<input type="radio"/> <b>STEVEN WENDELIN</b> DEM Lost River Hardy Co.	<b>NO CANDIDATE(S) NOMINATED</b> DEM	<b>NO CANDIDATE(S) NOMINATED</b> LBN
<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> LBN	<b>NO CANDIDATE(S) NOMINATED</b> MTN
<b>NO CANDIDATE(S) NOMINATED</b> MTN	<b>NO CANDIDATE(S) NOMINATED</b> MTN	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 132 Typ:01 Seq:0056 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 133  
Typ:01 Seq:0057 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)

- KEITH MARPLE REP  
Lost Creek Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN
- Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 134  
Typ:01 Seq:0058 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>VOTE BOTH SIDES</b>	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**LARRY PACK** REP  
Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 135  
Typ:01 Seq:0059 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

### STATE TICKET

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT IND  
Kinsale, VA

JILL STEIN REP  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

FOR U.S. SENATOR  
(Vote for ONE)

JIM JUSTICE REP  
Lewisburg Greenbrier Co.

GLENN ELLIOTT DEM  
Wheeling Ohio Co.

DAVID MORAN LBN  
Egion Preston Co.

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)

RILEY MOORE REP  
Harpers Ferry Jefferson Co.

STEVEN WENDELIN DEM  
Lost River Hardy Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

FOR AUDITOR  
(Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR TREASURER  
(Vote for ONE)

MARK HUNT REP  
Charleston Kanawha Co.

MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR ATTORNEY GENERAL  
(Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)

PATRICK S MARTIN REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)

CLAY RILEY REP  
Shinnston Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 136  
Typ:01 Seq:0060 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b>  Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> NO CANDIDATE(S) NOMINATED REP		
<input type="radio"/> NO CANDIDATE(S) NOMINATED DEM		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LBN		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any		



# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT IND  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN LBN  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

#### FOR SECRETARY OF STATE (Vote for ONE)

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR ATTORNEY GENERAL (Vote for ONE)

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

PATRICK S MARTIN REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

#### FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)

CLAY RILEY REP  
Shinnston Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 137  
Typ:01 Seq:0061 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

- PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS DEM  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.
- S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.
- Write-in, If Any

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

- KENT LEONHARDT REP  
Fairview Monongalia Co.
- DEBORAH STILES DEM  
Parsons Tucker Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

- DONALD J. TRUMP REP  
Palm Beach, FL
- JD VANCE  
Cincinnati, OH
- KAMALA D. HARRIS DEM  
Los Angeles, CA
- TIM WALZ  
Saint Paul, MN

#### FOR SECRETARY OF STATE (Vote for ONE)

- KRIS WARNER REP  
Charleston Kanawha Co.
- THORNTON COOPER DEM  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR ATTORNEY GENERAL (Vote for ONE)

- JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.
- TERESA TORISEVA DEM  
Wheeling Ohio Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. SENATOR (Vote for ONE)

- JIM JUSTICE REP  
Lewisburg Greenbrier Co.
- GLENN ELLIOTT DEM  
Wheeling Ohio Co.
- DAVID MORAN LBN  
Egton Preston Co.
- NO CANDIDATE(S) NOMINATED MTN

#### FOR AUDITOR (Vote for ONE)

- MARK HUNT REP  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR DEM  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)

- PATRICK S MARTIN REP  
Jane Lew Lewis Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

- RILEY MOORE REP  
Harpers Ferry Jefferson Co.
- STEVEN WENDELIN DEM  
Lost River Hardy Co.
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR TREASURER (Vote for ONE)

- LARRY PACK REP  
Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

#### FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)

- KEITH MARPLE REP  
Lost Creek Harrison Co.
- NO CANDIDATE(S) NOMINATED DEM
- NO CANDIDATE(S) NOMINATED LBN
- NO CANDIDATE(S) NOMINATED MTN

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 143  
Typ:01 Seq:0062 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
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<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT

Harrison County, WV

General Election

November 5, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR GOVERNOR (Vote for ONE)

### STATE TICKET

#### FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

### NATIONAL TICKET

#### FOR PRESIDENT (Vote for ONE)

DONALD J. TRUMP REP  
Palm Beach, FL

JD VANCE DEM  
Cincinnati, OH

KAMALA D. HARRIS DEM  
Los Angeles, CA

TIM WALZ LBN  
Saint Paul, MN

CHASE OLIVER MTN  
Atlanta, GA

MIKE ter MAAT LBN  
Kinsale, VA

JILL STEIN MTN  
Lexington, MA

RUDOLPH WARE DEM  
Goleta, CA

ROBERT F. KENNEDY JR. IND  
Katonah, NY

NICHOLE SHANAHAN IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PATRICK MORRISEY REP  
Harpers Ferry Jefferson Co.

STEVE WILLIAMS DEM  
Huntington Cabell Co.

ERIKA KLIE KOLENICH LBN  
Buckhannon Upshur Co.

CHASE LINKO-LOOPER MTN  
Charleston Kanawha Co.

S. MARSHALL WILSON CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

KRIS WARNER REP  
Charleston Kanawha Co.

THORNTON COOPER DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

KENT LEONHARDT REP  
Fairview Monongalia Co.

DEBORAH STILES DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

JOHN "JB" McCUSKEY REP  
Charleston Kanawha Co.

TERESA TORISEVA DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

VOTE BOTH SIDES

PRECINCT 144  
Typ:01 Seq:0063 Spl:01

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECAST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other programmatic fees for all students, pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)		
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)		
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		

# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**STEVE WILLIAMS** DEM  
Huntington Cabell Co.

**ERIKA KLIE KOLENICH** LBN  
Buckhannon Upshur Co.

**CHASE LINKO-LOOPER** MTN  
Charleston Kanawha Co.

**S. MARSHALL WILSON** CST  
Hedgesville Berkeley Co.

Write-in, If Any

Write-in, If Any

**KRIS WARNER** REP  
Charleston Kanawha Co.

**THORNTON COOPER** DEM  
South Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**MARK HUNT** REP  
Charleston Kanawha Co.

**MARY ANN ROEBUCK CLAYTOR** DEM  
St. Albans Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**LARRY PACK** REP  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**DEBORAH STILES** DEM  
Parsons Tucker Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**TERESA TORISEVA** DEM  
Wheeling Ohio Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**PATRICK S MARTIN** REP  
Jane Lew Lewis Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**KEITH MARPLE** REP  
Lost Creek Harrison Co.

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 144A  
Typ:01 Seq:0064 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. programmatic fees for all students. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT

**Harrison County, WV**

**General Election**

**November 5, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**DONALD J. TRUMP** REP  
Palm Beach, FL

**JD VANCE** REP  
Cincinnati, OH

**KAMALA D. HARRIS** DEM  
Los Angeles, CA

**TIM WALZ** DEM  
Saint Paul, MN

**CHASE OLIVER** LBN  
Atlanta, GA

**MIKE ter MAAT** LBN  
Kinsale, VA

**JILL STEIN** MTN  
Lexington, MA

**RUDOLPH WARE** MTN  
Goleta, CA

**ROBERT F. KENNEDY JR.** IND  
Katonah, NY

**NICHOLE SHANAHAN** IND  
Portola Valley, CA

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**JIM JUSTICE** REP  
Lewisburg Greenbrier Co.

**GLENN ELLIOTT** DEM  
Wheeling Ohio Co.

**DAVID MORAN** LBN  
Egton Preston Co.

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**RILEY MOORE** REP  
Harpers Ferry Jefferson Co.

**STEVEN WENDELIN** DEM  
Lost River Hardy Co.

**NO CANDIDATE(S) NOMINATED** LBN

**NO CANDIDATE(S) NOMINATED** MTN

Write-in, If Any

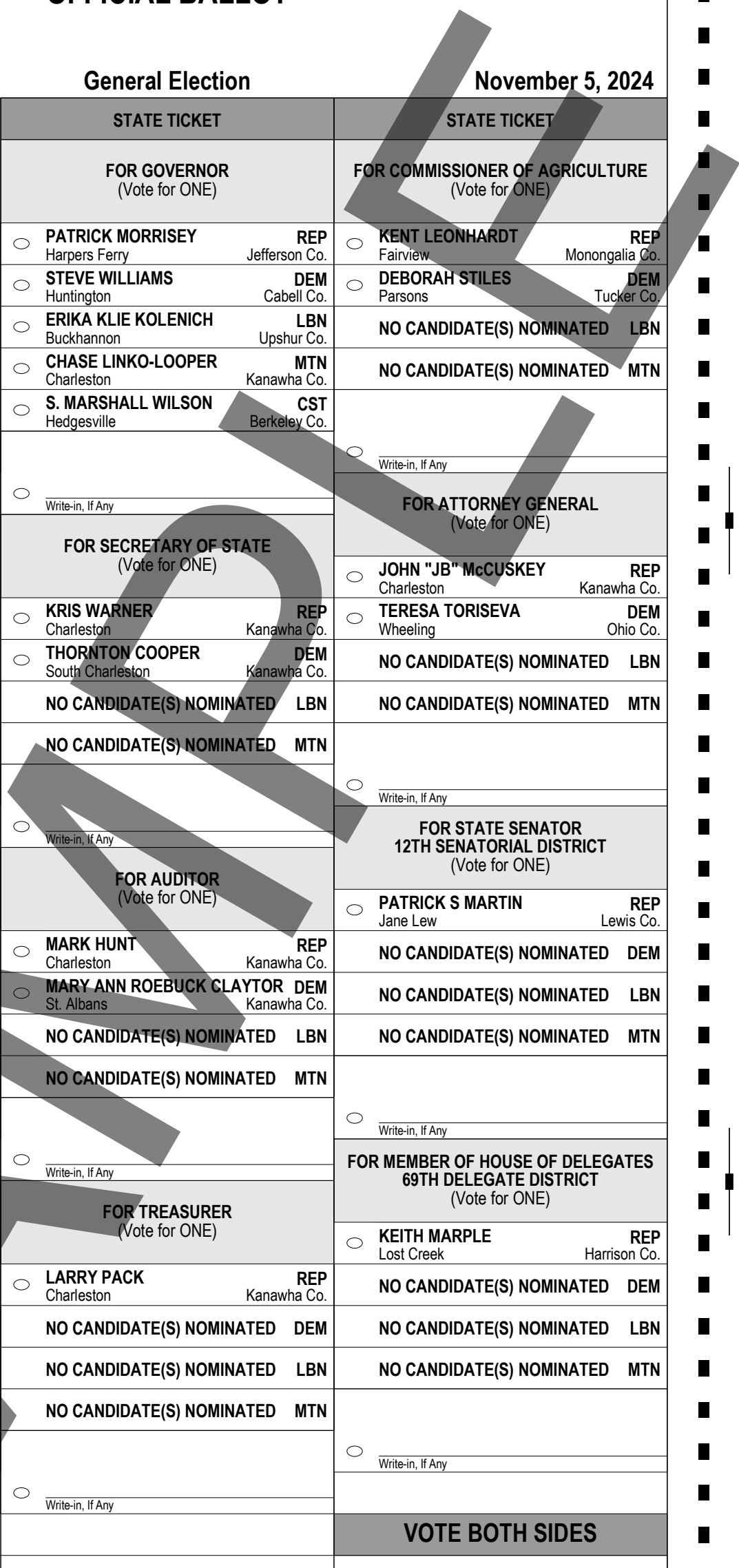
Write-in, If Any

POLL CLERKS

POLL CLERKS

**VOTE BOTH SIDES**

PRECINCT 145  
Typ:01 Seq:0065 Spl:01



11  
21  
40  
41  
44  
48  
51

COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</b>  <b>Summary of Purpose:</b> The purpose of this amendment is to protect West Virginians against medically assisted suicide.  <b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".  <input type="radio"/> FOR  <input type="radio"/> AGAINST	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs. <b>H. Student Athletic Support: \$805,000</b> (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student identification and to also provide all Harrison County residents 60 years and older free admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the middle school athletic programs, approximating \$75,000 annually. (3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and contracted space for school athletic teams. Approximating \$430,000 annually. <b>I. Facility Support: \$6,200,000</b> (1) Facility Maintenance and Improvements: To continue to provide for the maintenance, renovations and improvements for all district-wide facilities including buildings, equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and other safety/security equipment and technology, approximating \$2,200,000 annually. <b>J. Supplementation of the \$21,709,778 budget:</b> To continue to provide personnel salaries and benefits to continue to improve and enhance the Harrison County School District's instructional program, school safety, and student support programs (including coaches and interventionists) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. <b>K. Public Library and 4-H \$250,000 Support:</b> (1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually. (2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.  Total for each of said fiscal years, <b>\$ 34,996,278</b> approximately  or such amount as the proposed additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, any additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day of August, 2024.  The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; on Class III property 75.22 cents; on Class IV property 75.22 cents.  <input type="radio"/> FOR THE LEVIES  <input type="radio"/> AGAINST THE LEVIES  INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE LEVIES". Those against the levies, make a selection before "AGAINST THE LEVIES".
<input type="radio"/> <b>PATSY TRECOST II</b> REP Shinnston Northern Dist.		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<b>OFFICIAL LEVY BALLOT</b>  <b>Special Levy Election</b> Election to authorize additional levies for the following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:  <b>A. Instructional supplies and materials: \$2,400,000</b> To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other pre-kindergarten through grade 12. <b>B. Fine Arts in Schools: \$210,000</b> (1) Band: To continue to provide materials, supplies, equipment and transportation for school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater: To continue to provide materials, supplies, production personnel or contracted support and equipment for the high school theater arts programs, approximating \$35,000 annually. <b>C. Specialized Instruction and Support: \$1,172,500</b> (1) Science: To continue to provide equipment and supplies for classrooms and labs for all science programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually. (2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide materials, supplies and equipment for art instruction, approximating \$42,500 annually. (5) Special Education: To continue to provide materials, supplies and equipment for the special education program, approximating \$44,000 annually. (6) School Counseling: To continue to provide materials and supplies for school counseling services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore, approximating \$590,000 annually. (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually. <b>D. Student Accident Insurance: \$49,000</b> To continue to provide student accident insurance for all students enrolled in Harrison County Schools. <b>E. Support for Extracurricular Academic and Athletic Activities: \$400,000</b> To continue to provide transportation costs for school extracurricular academic and athletic activities for all schools. <b>F. Free Breakfast and Lunch: \$600,000</b> To continue to provide free breakfast and lunch to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs. <b>G. Technology: \$1,200,000</b> To continue to provide computers,	
<input type="radio"/> <b>RACHEL ROMANO</b> REP Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote for ONE)	<b>FOR ASSESSOR</b> (Vote for ONE)	
<input type="radio"/> <b>ROBERT MATHENY</b> REP Bridgeport		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>ALLEN R. FERREE</b> REP Salem		
<input type="radio"/> <b>ROCKY ROMANO</b> DEM Clarksburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SURVEYOR</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)	
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LBN		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>	