		OFFICIAL BALLOT	
H	larrison County, WV	General Election	November 5, 2024
IN	ISTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1 CC	o vote you must darken the oval () provide the oval () provide the candidate or issue your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Se	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
C	Palm Beach, FL JD VANCE	CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
C	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0 0	Saint Paul, MN	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1 2 C	Kinsale, VA	KRIS WARNER REP Charleston Kanawha Co.	JOHN JB MCCOSKET REP Kanawha Co. Charleston Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
3	Goleta, CA	THORNTON COOPER DÉM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
C	Write-in, If Any	Write-in, lif Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
	JIM JUSTICE REP	MARK HUNT REP	Jane Lew Lewis Co.
	Lewisburg Greenbrier Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
C		NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
F	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	KEITH MARPLE REP Lost Creek Harrison Co.
C	Harpers Ferry Jefferson Co.	LARRY PACK CharlestonREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
C	Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
			Write in 16 Apr
C	Write-in, If Any	O Write-in, If Any	Write-in, If Any VOTE BOTH SIDES
			PRECINCT 1 Typ:01 Seq:0001 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
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	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Sefferson Co.	KENT LEONHARDT REP Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH LBN	DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE	Buckhannon Upshur Co. CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA	- S. MARSHALL WILSON CST Hedgesville Berkeley Co.	Write-in, If Any
0	TIM WALZ Saint Paul, MN CHASE OLIVER Atlanta, GA	Write-in, If Any FOR SECRETARY OF STATE	FOR ATTORNEY GENERAL (Vote for ONE)
1	MIKE ter MAAT Kinsale, VA	(Vote for ONE)	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA DEM
3	Lexington, MA RUDOLPH WARE Goleta, CA	Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co.	Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
_	Write-in, If Any	Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
i2	GLENN ELLIOTT Wheeling DEM Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	
_	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
_	Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
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			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 1A

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
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	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
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	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
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0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
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	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA DEM	S. MARSHALL WILSON CSI Hedgesville Berkeley Co.	Write-in, If Any
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	Write-in, If Any FOR U.S. SENATOR	Write-in, If Any FOR AUDITOR	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTINREPJane LewLewis Co.
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3 0	Wheeling Ohio Co. DAVID MORAN LBN	St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
(Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	(Vote for ONE) KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOOREREPHarpers FerryJefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River DEM Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	O Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 2

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
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	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
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	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
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\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1 (To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA	FOR SECRETARY OF STATE	FOR ATTORNEY GENERAL (Vote for ONE)
2	MIKE ter MAAT Kinsale, VA O JILL STEIN Lexington, MA	(Vote for ONE) KRIS WARNER REP Charleston Kanawha Co.	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
3	RUDOLPH WARE Goleta, CA	THORNTON COOPER South Charleston DEM Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	C ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	0		Write-in, If Any FOR STATE SENATOR
	Write-in, If Any FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN REP
		MARK HUNT	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	Lewisburg Greenbrier Co. GLENN ELLIOTT DEM Wheeling Ohio Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORANLBNEglonPreston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
4	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	LAURA KIMBLE REP Bridgeport Harrison Co.
	RILEY MOORE Harpers Ferry Jefferson Co.	LARRY PACK CharlestonREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River Department of the second	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
k	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	O Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 4 Typ:01 Seg:0004 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	STATE TICKET
21	completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Bukkhangan LBN Lisabukhangan	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	ODNALD J. TRUMP REP Palm Beach, FL JD VANCE	Buckhannon Upshur Co. CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
-0	CHASE OLIVER LBN Atlanta, GA	Write-in, If Any FOR SECRETARY OF STATE	FOR ATTORNEY GENERAL (Vote for ONE)
1	MIKE ter MAAT Kinsale, VA	(Vote for ONE)	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA DEM
-	Lexington, MA RUDOLPH WARE Goleta, CA	Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co.	Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	ROBERT F. KENNEDY JR.INDKatonah, NY	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.
1	JIM JUSTICE Lewisburg REP Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT Wheeling DEM Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
-	(Vote for ONE)	Vote for ONE)	MICKEY PETITTO Clarksburg REP Harrison Co. SHANNON R WELSH DEM
	Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	Clarksburg Harrison Co. NO CANDIDATE(S) NOMINATED LBN
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
		POLL CLERKS	PRECINCT 6 Typ:01 Seq:0005 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	NSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1 C	completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry Serry Serry	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. ERIKA KLIE KOLENICH LBN	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
(DONALD J. TRUMP REP Palm Beach, FL JD VANCE	Buckhannon Upshur Co. CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA	Hedgesville Berkeley Co.	Write-in, If Any
.0 (TIM WALZ Saint Paul, MN CHASE OLIVER LBN	Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE)
1	Atlanta, GA MIKE ter MAAT Kinsale, VA	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP Charleston TERESA TORISEVA DEM
2 (JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER South Charleston DEM Kanawha Co.	TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4 (ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	MICKEY PETITTO REP Clarksburg Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	Charleston Kanawha Co.	SHANNON R WELSH ClarksburgDEM Harrison Co.
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
K	NO CANDIDATE(S) NOMINATED LEN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 9

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
_	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM DEM	Hedgesville Berketey Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co.	JOHN JB MICOSKET REP Kanawha Co. Charleston Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
4	Goleta, CA	THORNTON COOPER DÉM South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
ľ	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
3	DAVID MORAN Eglon Eglon DAVID MORAN LBN Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	C LAURA KIMBLE REP Bridgeport Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 10 Typ:01 Seq:0007 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	STATE TICKET
21	completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Jefferson Co.	KENT LEONHARDT REP Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH LBN	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE REP	Buckhannon Upshur Co. CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA	Hedgesville Berkeley Co.	Write-in, If Any
-0	TIM WALZ Saint Paul, MN O CHASE OLIVER LBN	Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE)
1	Atlanta, GA MIKE ter MAAT Kinsale, VA	FOR SECRETARY OF STATE (Vote for ONE)	O JOHN "JB" McCUSKEY REP Charleston Kanawha Co.
12	JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER South Charleston DEM Kanawha Co.	TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, lf Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT Wheeling DEM Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
4	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	LARRY PACK REP	MICKEY PETITTO Clarksburg REP Harrison Co. SHANNON R WELSH DEM
	Harpers Ferry Jefferson Co.	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	Clarksburg Harrison Co.
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-iń, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 14 Typ:01 Seq:0008 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	STATE TICKET
21	completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Jefferson Co.	KENT LEONHARDT REP Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH LBN	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE REP	Buckhannon Upshur Co. CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA DEM	Hedgesville Berkeley Co.	Write-in, If Any
0	TIM WALZ Saint Paul, MN CHASE OLIVER LBN	Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE)
1	Atlanta, GA MIKE ter MAAT Kinsale, VA JILL STEIN MTN	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA DEM
2	JILL STEIN MIN Lexington, MA RUDOLPH WARE Goleta, CA	Charleston KRIS WARNER Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co.	Iteresa Toriseva Dem Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
5	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
-	Portola Valley, CA		Write-in, If Any
_	Write-in, If Any	Write-in, If Any FOR AUDITOR	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTIN REP Lewis Co.
1	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
_	GLENN ELLIOTT DEM Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
_	(Vote for ONE)	Vote for ONE)	MICKEY PETITTO Clarksburg REP Harrison Co. SHANNON R WELSH DEM
	Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	Clarksburg Harrison Co. NO CANDIDATE(S) NOMINATED LBN
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 28 Typ:01 Seq:0009 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER To vote you must darken the oval ()	STATE TICKET	STATE TICKET
21	completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Sefferson Co.	KENT LEONHARDT REP Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH LBN	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE REP	Buckhannon Upshur Co. CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA DEM	Hedgesville Berkeley Co.	Write-in, If Any
-0	TIM WALZ Saint Paul, MN CHASE OLIVER LBN	Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE)
1	Atlanta, GA MIKE ter MAAT Kinsale, VA JILL STEIN MTN	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA DEM
2	JILL STEIN MIN Lexington, MA RUDOLPH WARE Goleta, CA	Charleston Kanawha Co. THORNTON COOPER DEM South Charleston Kanawha Co.	Iteresa Toriseva Dem Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
-5	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Partole Velley: CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA		Write-in, If Any
	Write-in, If Any FOR U.S. SENATOR	Write-in, If Any FOR AUDITOR	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTIN REP Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
_	(Vote for ONE)	Vote for ONE)	MICKEY PETITTO Clarksburg REP Harrison Co. SHANNON R WELSH DEM
	Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	Clarksburg Harrison Co.
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
ſ	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 33 Typ:01 Seq:0010 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Jefferson Co.	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN	Hedgesville Berkeley Co.	
+0 +1	CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
-2	JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co.
_	Goleta, CA	South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
5	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
		Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTINREPJane LewLewis Co.
-	JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM	MARK HUNT REP Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
13	Wheeling Ohio Co. DAVID MORAN LBN Eglon Preston Co.	St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	0		Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	70TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		MICKEY PETITTO REP Clarksburg Harrison Co. SHANNON R WELSH DEM
-	Harpers Ferry Jefferson Co.	Charleston Kanawha Co.	Clarksburg Harrison Co.
_	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
ł	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
			PRECINCT 36A

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT	STEVE WILLIAMS DEM Huntington Cabell Co.	DEBORAH STILES DEM Parsons Tucker Co.
	(Vote for ONE)	ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.	NO CANDIDATE(S) NOMINATED LBN
	O DONALD J. TRUMP REP Palm Beach, FL	CHASE LINKO-LOOPER MTN Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED MTN
	JD VANCE Cincinnati, OH	CST Berkeley Co.	
	C KAMALA D. HARRIS DEM Los Angeles, CA		Write-in, If Any
	TIM WALZ Saint Paul, MN	Write-in, If Any	FOR ATTORNEY GENERAL
	CHASE OLIVER LBN Atlanta, GA	FOR SECRETARY OF STATE	(Vote for ONE)
	MIKE ter MAAT Kinsale, VA	(Vote for ONE)	O JOHN "JB" MCCUŚKEY REP Charleston Kanawha Co.
2	JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co.	TERESA TORISEVA DEM Wheeling Ohio Co.
_	Goleta, CA	THORNTON COOPER DÉM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
5	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN REP
_	JIM JUSTICE REP	MARK HUNT REP	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
_	Lewisburg Greenbrier Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED LBN
_	Wheeling Ohio Co. DAVID MORAN LBN	St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
1	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any	O Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	FOR TREASURER	72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	CLAY RILEY REP Shinnston Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co.	LARRY PACK CharlestonREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River DEM Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any	O Write-in, If Any	
			VOTE BOTH SIDES
			PRECINCT 43

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE Cinimati OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM DEM	Hedgesville Berkeley Co.	Write-in, If Any
+0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
-2	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co.	JOHN JB MCCORET REP Kanawha Co. Charleston Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY	THORNTON COOPER South Charleston DEM Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
-6	NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	0
	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
51	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
_	Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	CLAY RILEYREPShinnstonHarrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
$\left \right $	Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
ł	NO CANDIDATE(S) NOMINATED LEN	NO CANDIDATE(S) NOMINATED MTN	
			O Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 44

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cininatti Oll	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berketey Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co.	JOHN JB MICOSKET REP Kanawha Co. Charleston Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY	THORNTON COOPER South Charleston DEM Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
6	NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	O
	O Write-in, If Any	Write-in, lf Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN Area Sector
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
_	Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
-	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	CLAY RILEYREPShinnstonHarrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
+	O STEVEN WENDELIN Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED LEN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 45 Typ:01 Seq:0014 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Jefferson Co.	KENT LEONHARDT REP Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE JD VANCE	CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
-	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
2	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co.
	Goleta, CA Coleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
5	Portola Valley, CA		Write-in, If Any FOR STATE SENATOR
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN REP
-	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
3	DAVID MORANLBNEglonPreston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
_	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	CLAY RILEY REP Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 46 Typ:01 Seq:0015 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Defferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
,	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
.0 4	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
2	Kinsale, VA JILL STEIN MTN Lexington, MA MTN	KRIS WARNER Charleston REP Kanawha Co.	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
	RUDOLPH WARE Goleta, CA ORDBERT F. KENNEDY JR. IND	THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
6	0		Write-in, If Any FOR STATE SENATOR
	Write-in, If Any FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE)
		MARK HUNT REP	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
_	Lewisburg Greenbrier Co. GLENN ELLIOTT DEM Wheeling Ohio Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
54	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	CLAY RILEY REP Shinnston Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
K	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
			O Write-in, If Any
F	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 48

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
!1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
-	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1 2	Kinsale, VA	KRIS WARNER REP Charleston Kanawha Co.	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co.
-	Goleta, CA C ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
7	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any FOR STATE SENATOR
	Write-in, If Any FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN Jane Lew Lewis Co.
1	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	O GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	DAVID MORAN Eglon Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
-	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	CLAY RILEY REP Shinnston Harrison Co.
-	RILEY MOORE REP Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write, in, If Any	Write-in, If Any	Write-in, If Any
		יין איז	VOTE BOTH SIDES
			PRECINCT 50 Typ:01 Seg:0017 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
ŀ	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Defension Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
12	Lexington, MA RUDOLPH WARE	KRIS WARNER REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
.7		Write-in, lf Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
12	Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	BAVID MONAN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
-			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		CLAY RILEY REP Shinnston Harrison Co.
	Harpers Ferry Jefferson Co.	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
		· ·	VOTE BOTH SIDES
			PRECINCT 51 Typ:01 Seq:0018 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES
		OFFICIAL BALLOT	
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	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Arrow Definition of the second seco	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
2	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
-	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED EBN
7	Write-in, If Any	Write-in, lf Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
-	JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM	MARK HUNT REP Charleston MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
3	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARTAIN ROEBOCK CLATTOR DEM St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	CLAY RILEY REP Shinnston Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-iń, lf Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 52 Typ:01 Seq:0019 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry August 2	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
-	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
2	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN
7	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.
_	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
4	DAVID MORAN LBN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		CLAY RILEY REP Shinnston Harrison Co.
-	Harpers Ferry Jefferson Co.	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN
F	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-iń, If Any	Write-in, If Any	Write-in, If Any
		·	VOTE BOTH SIDES
			PRECINCT 53 Typ:01 Seq:0020 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry Serry	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM DEM	Hedgesville Berkeley Co.	Write-in, If Any
10	CHASE OLIVER LBN Atlanta, GA	Write-in, If Any FOR SECRETARY OF STATE	FOR ATTORNEY GENERAL (Vote for ONE)
1	MIKE ter MAAT Kinsale, VA	(Vote for ONE)	JOHN "JB" McCUSKEY REP Charleston Kanawha Co. TERESA TORISEVA DEM
12	C JILL STEIN MITN Lexington, MA RUDOLPH WARE Goleta, CA	Charleston KRIS WARNER Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co.	Iteresa Toriseva Dem Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Partele Velley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA		Write-in, If Any
8	Write-in, If Any FOR U.S. SENATOR	Write-in, If Any FOR AUDITOR	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTINREP Lewis Co.
i1 	JIM JUSTICE REP Lewisburg Greenbrier Co. GLENN ELLIOTT DEM	MARK HUNT REP Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
-	Wheeling Ohio Co.	St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
$\left \right $	Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 59

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. RRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
-	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kingele VA	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
12	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
8	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	Over a contract of the provided of the pr
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
_	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		C KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	O Write-in, If Any
			VOTE BOTH SIDES
			PRECINCT 61 Typ:01 Seq:0022 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE Structure Official	CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
-2	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co. THOPNTON COOPEP	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co.
	Goleta, CA Coleta, CA Coleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
-	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any FOR STATE SENATOR
8	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE)
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Kanawha Co.	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
3	DAVID MORANLBNEglonPreston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
-	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	CLAY RILEY REP Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 63 Typ:01 Seg:0023 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
!1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
-	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM	Hedgesville Berketey Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1 2	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co.	JOHN JB MICOSKET REP Kanawha Co. Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co.
	Goleta, CA	THORNTON COOPER DÉM South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
-	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
8	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	DAVID MORAN Eglon Eglon Eglon	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
54	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	LAURA KIMBLEREPBridgeportHarrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	O STEVEN WENDELIN DEM Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED LEN	NO CANDIDATE(S) NOMINATED LEN	
		•	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 66 Typ:01 Seg:0024 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT REP Anonogalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE Output	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
_	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	 KRIS WARNER REP Charleston Kanawha Co. THORNTON COOPER DEM 	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co.
_	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
9	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	OPATRICK S MARTIN Jane Lew Jane Lew
1	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
_	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
-	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	MICKEY PETITTOREPClarksburgHarrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	Clarksburg BHANNON R WELSH DEM Harrison Co.
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 66A Typ:01 Seq:0025 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Jefferson Co.	KENT LEONHARDT REP Anonogalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
_	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM	Hedgesville Berketey Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co.	Charleston Charleston Charleston TERESA TORISEVA Wheeling Ohio Co.
	Goleta, CA	THORNTON COOPER DÉM South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
_	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	
	O Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
Ð	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
	─ JIM JUSTICE REP Lewisburg Greenbrier Co.	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	C GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
_	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
_	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	C LAURA KIMBLE REP Bridgeport Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
$\left \right $	STEVEN WENDELIN DEM Lost River Description	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 66B Typ:01 Seq:0026 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Jefferson Co.	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
)	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
2	Kinsale, VA	KRIS WARNER REP Charleston Kanawha Co. THOPNITON COOPEP DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co.
	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY	THORNTON COOPER South Charleston DÉM Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
_	NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any FOR AUDITOR (Vote for ONE)	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN REP
)			Jane Lew Lewis Co.
	Lewisburg Greenbrier Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
3	Wheeling Ohio Co. DAVID MORAN LBN Eglon Preston Co.	St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
-	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
-	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	MICKEY PETITTO REP Clarksburg Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	SHANNON R WELSH Clarksburg Harrison Co.
	STEVEN WENDELIN Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 68

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

			OFFICIAL BAL	LOT		
	Harrison County, WV		General Election	on		November 5, 2024
	INSTRUCTIONS TO VOTER		STATE TICKET			STATE TICKET
	To vote you must darken the oval (●) completely next to the candidate or issue of your choice.		FOR GOVERNOR (Vote for ONE)		FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET		PATRICK MORRISEY Harpers Ferry	REP Jefferson Co.	0	KENT LEONHARDT REP Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)		STEVE WILLIAMS Huntington ERIKA KLIE KOLENICH Buckhannon	DEM Cabell Co. LBN Upshur Co.	0	DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE REP	0	CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON	MTN Kanawha Co.		NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ		Hedgesville	Berkeley Co.	0	Write-in, If Any
,	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA	0	Write-in, If Any	TATE		FOR ATTORNEY GENERAL (Vote for ONE)
	MIKE ter MAAT Kinsale, VA		(Vote for ONE)	REP	0	JOHN "JB" McCUSKEY CharlestonREP Kanawha Co.TERESA TORISEVADEM
	Lexington, MA RUDOLPH WARE Goleta, CA		Charleston THORNTON COOPER South Charleston	Kanawha Co. DEM Kanawha Co.		Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Date Velloy: CA	I	NO CANDIDATE(S) NOMII NO CANDIDATE(S) NOMII	NATED LBN		NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA				0	Write-in, If Any
	Write-in, If Any FOR U.S. SENATOR	0	Write-in, If Any FOR AUDITOR			FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)		(Vote for ONE)		0	PATRICK S MARTINREPJane LewLewis Co.
	Lewisburg Greenbrier Co. GLENN ELLIOTT DEM	\bigcirc (Charleston	REP Kanawha Co. AYTOR DEM		NO CANDIDATE(S) NOMINATED DEM
	Wheeling Ohio Co. DAVID MORAN LBN)	St. Albans	Kanawha Co.		NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
1	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMI	NATED MTN	-	
	0	0			⊖ F0	Write-in, If Any R MEMBER OF HOUSE OF DELEGATES
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT		Write-in, If Any FOR TREASURER (Vote for ONE)	ł	_	70TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)			REP	0	MICKEY PETITTOREPClarksburgHarrison Co.SHANNON R WELSHDEM
	Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	<u> </u>	Charleston NO CANDIDATE(S) NOMII	Kanawha Co.	0	Clarksburg Harrison Co. NO CANDIDATE(S) NOMINATED LBN
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMI			NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	I	NO CANDIDATE(S) NOMII	NATED MTN		
		0	Néto in 16 Asy		0	Write-in, If Any
	Write-iń, lf Any	V	Write-in, If Any			VOTE BOTH SIDES
						PRECINCT 74

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY REP Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE	CHASE LINKO-LOOPER MTN Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA DEM	Hedgesville Berkeley Co.	Write-in, If Any
.0	TIM WALZ Saint Paul, MN	Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE)
1	Atlanta, GA MIKE ter MAAT Kinsale, VA	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP Charleston Kanawha Co.
3	JILL STEIN MTN Lexington, MA RUDOLPH WARE One	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	O Write-in, If Any	Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.
1	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
_	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN Eglon Eglon Description Eglon Eglon	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	MICKEY PETITTO REP Clarksburg Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	SHANNON R WELSH DEM Clarksburg Harrison Co.
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
ł	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 80

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
3	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA O	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co. GLENN ELLIOTT DEM	MARK HUNT REP Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MART ANN ROEBOCK CLATTOR DEM St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	(Vote for ONE) CLAY RILEY Shinnston Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River DEM Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-iń, lf Any	Write-in, If Any	VOTE BOTH SIDES
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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
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	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
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	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	MIKE ter MAAT Kinsale, VA JILL STEIN Lexington, MA	KRIS WARNER REP Charleston Kanawha Co.	JOHN "JB" McCUŠKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
3	RUDOLPH WARE Goleta, CA	THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
4	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	O Write-in, If Any	Write-in, If Any	Write-in, If Any
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN REP
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT Charleston Kanawha Co.	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co.	O MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
3	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	CLAY RILEY REP Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co. STEVEN WENDEL IN	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 92 Typ:01 Seg:0031 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT		DEBORAH STILES DEM Parsons Tucker Co
	(Vote for ONE)	C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.	NO CANDIDATE(S) NOMINATED LBN
	ODNALD J. TRUMP REP Palm Beach, FL	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED MTN
	JD VANCE Cincinnati, OH	S. MARSHALL WILSON CST Hedgesville Berkeley Co.	
	C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ		Write-in, If Any
	Saint Paul, MN	Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE)
1	Atlanta, GA MIKE ter MAAT Kinsale, VA	FOR SECRETARY OF STATE (Vote for ONE)	 JOHN "JB" McCUSKEY REP Charleston Kanawha Co.
	JILL STEIN MTN Lexington, MA	KRIS WARNER REP Charleston Kanawha Co.	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co.
3	RUDOLPH WARE	THORNTON COOPER South Charleston DEM Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
1	Katonah, NY		NO CANDIDATE(S) NOMINATED MTN
	NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
		P MARK HUNT REP	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
-	Lewisburg Greenbrier Co	MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN Eglon Eglon Preston Co		NO CANDIDATE(S) NOMINATED MTN
4			
			O Write-in, If Any
	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	(Vote for ONE)
ł			Shinnston Harrison Co. NO CANDIDATE(S) NOMINATED DEM
╞	Harpers Ferry Jefferson Co STEVEN WENDELIN Lost River Hardy Co		NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-iń, If Any	Write-in, If Any	
			VOTE BOTH SIDES
			PRECINCT 95 Typ:01 Seq:0032 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	ODONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
_	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM DEM	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER Atlanta, GA	FOR SECRETARY OF STATE	FOR ATTORNEY GENERAL (Vote for ONE)
1	MIKE ter MAAT Kinsale, VA JILL STEIN MTN	(Vote for ONE) KRIS WARNER REP Charleston Kanawha Co.	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
3	Lexington, MA RUDOLPH WARE Goleta, CA	THORNTON COOPER South Charleston DEM Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
5	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
_	0		Write-in, If Any FOR STATE SENATOR
	Write-in, If Any FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE)
1	JIM JUSTICE REP	MARK HUNT REP	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	Lewisburg Greenbrier Co. GLENN ELLIOTT DEM Wheeling Ohio Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN Eglon Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
_	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	CLAY RILEY REP Shinnston Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACK CharlestonREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
$\left \right $	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 96 Typ:01 Seq:0033 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
-	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Bunkington Cabell Co. Buckhannon Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinada VA	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
.3	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
5	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Battle Vellau CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	BAVID MORAN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		Shinnston Harrison Co.
	Harpers Ferry Jefferson Co.	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-iń, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
1			PRECINCT 98 Typ:01 Seq:0034 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. RRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
-0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kingele VA	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
+3	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
5	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
-	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
_	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
53	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
			O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
_	(Vote for ONE)		KEITH MARPLE REP Lost Creek Harrison Co.
	Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN MTN Lexington, MA MTN	KRIS WARNER REP Charleston Kanawha Co.	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
3	RUDOLPH WARE Goleta, CA	THORNTON COOPER DÉM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
5	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	O Write-in, If Any	O Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Kanawha Co.	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORANLBNEglonPreston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
54	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
_	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	O Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 103

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES
		OFFICIAL BALLOT	
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	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
_	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM	Hedgesville Berketey Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co.	JOHN JB MICOSKET REP Kanawha Co. Charleston Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
3	Goleta, CA	THORNTON COOPER DÉM South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	
6	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
1	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Kanawha Co.	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	Clennellig Chevilian Chio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORANLBNEglonPreston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
_	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 104 Typ:01 Seq:0037 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berketey Co.	Write-in, If Any
łO	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN MTN Lexington, MA MTN	KRIS WARNER REP Charleston Kanawha Co.	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
3	RUDOLPH WARE Goleta, CA	THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
6	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
52	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	KEITH MARPLEREPLost CreekHarrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	O STEVEN WENDELIN DEWI Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LEN	NO CANDIDATE(S) NOMINATED LEN	
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 106 Typ:01 Seq:0038 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
ł	Harrison County, WV	General Election	November 5, 2024
	NSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21 C	o vote you must darken the oval () ompletely next to the candidate or issue f your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Argent Serry Serry	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. RIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
.0 (Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
	Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co.
.3	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
6	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any	Write-in, lf Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	C GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
i3 (DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	KEITH MARPLEREPLost CreekHarrison Co.
	RILEY MOORE Harpers Ferry Jefferson Co.	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 107

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
_	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM	Hedgesville Berketey Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN MTN Lexington, MA MTN	KRIS WARNER REP Charleston Kanawha Co.	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
3	RUDOLPH WARE Goleta, CA	THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
6	Write-in. If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN REP
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Kanawha Co.	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORANLBNEglonPreston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
4	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
-	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 108 Typ:01 Seq:0040 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
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	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
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	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
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	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
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0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
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0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
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0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
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		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
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		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Arrow Definition of the serry	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
-	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
13	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
-	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
.7		Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
1	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
-			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		KEITH MARPLE REP Lost Creek Harrison Co.
	Harpers Ferry Jefferson Co.	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM
F	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	.,,
	Write, in, If Any	Write-in, If Any	O Write-in, If Any
			VOTE BOTH SIDES
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	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
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	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kizzela	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
.3	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE Calata CA Colored	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
7	Write-in, If Any	Write-in, lf Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
_	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	BIONANN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
_	(Vote for ONE)		KEITH MARPLE REP Lost Creek Harrison Co.
+	Harpers Ferry Jefferson Co.	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM
$\left \right $	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LEN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
			PRECINCT 114 Typ:01 Seq:0042 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Brikka KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
-	C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kingala	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE Calata CA Calata CA	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
-	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
7		Write-in, lf Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
53	Baylo Moran EBN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
-			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		CLAY RILEY REP Shinnston Harrison Co.
	KILET MOORE REP Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write, in, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
			PRECINCT 114A

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

			OFFICIAL BAL	LOT		
H	larrison County, WV		General Election	on		November 5, 2024
	STRUCTIONS TO VOTER		STATE TICKET			STATE TICKET
1 CC	properties of the candidate or issue your choice.		FOR GOVERNOR (Vote for ONE)		FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	0	PATRICK MORRISEY Harpers Ferry	REP Jefferson Co.	0	KENT LEONHARDT REP Fairview Monongalia Co.
	FOR PRESIDENT	0	STEVE WILLIAMS Huntington	DEM Cabell Co.	0	DEBORAH STILES DEM Parsons Tucker Co.
	(Vote for ONE)	0	ERIKA KLIE KOLENICH Buckhannon	LBN Upshur Co.		NO CANDIDATE(S) NOMINATED LBN
C	Palm Beach, FL	0	CHASE LINKO-LOOPER Charleston	MTN Kanawha Co.		NO CANDIDATE(S) NOMINATED MTN
	JD VANCE Cincinnati, OH	0	S. MARSHALL WILSON Hedgesville	CST Berkeley Co.		
C	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN	0	Write-in, If Any		9	Write-in, If Any FOR ATTORNEY GENERAL
			FOR SECRETARY OF S	TATE		(Vote for ONE)
1	MIKE ter MAAT Kinsale, VA		(Vote for ONE)		0	JOHN "JB" McCUSKEY Charleston REP Kanawha Co.
С	JILL STEIN MTN Lexington, MA	0	KRIS WARNER Charleston	REP Kanawha Co.	0	TERESA TORISEVA DEM Wheeling Ohio Co.
3	RUDOLPH WARE Goleta, CA	0	THORNTON COOPER South Charleston	DEM Kanawha Co.		NO CANDIDATE(S) NOMINATED LBN
С	ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN		NO CANDIDATE(S) NOMIN NO CANDIDATE(S) NOMIN			NO CANDIDATE(S) NOMINATED MTN
	Portola Valley, CA					
						Write-in, If Any FOR STATE SENATOR
	Write-in, If Any FOR U.S. SENATOR		Write-in, If Any FOR AUDITOR			12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)		(Vote for ONE)		0	PATRICK S MARTIN REP Jane Lew Lewis Co.
С	JIM JUSTICE REP Lewisburg Greenbrier Co.	0	MARK HUNT Charleston	REP Kanawha Co.		NO CANDIDATE(S) NOMINATED DEM
C		0	MARY ANN ROEBUCK CL. St. Albans			NO CANDIDATE(S) NOMINATED LBN
С	DAVID MORAN LBN Eglon Preston Co.		NO CANDIDATE(S) NOMIN	ATED LBN		NO CANDIDATE(S) NOMINATED MTN
4	NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMIN	IATED MTN	-	
					0	Write-in, If Any
F	Write-in, If Any OR U.S. HOUSE OF REPRESENTATIVES	0	Write-in, If Any		FO	R MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)		(Vote for ONE)		0	CLAY RILEY REP Shinnston Harrison Co.
C	RILEY MOORE Harpers Ferry Jefferson Co.	0	LARRY PACK Charleston	REP Kanawha Co.		NO CANDIDATE(S) NOMINATED DEM
С			NO CANDIDATE(S) NOMIN	IATED DEM		NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMIN	IATED LBN		NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMIN	IATED MTN		
C	Write-in. If Any	0	Write-in, If Any		0	Write-in, If Any
						VOTE BOTH SIDES
						PRECINCT 118

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
!1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry Serry Serry	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinacle VA	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
.3	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
8	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN Jane Lew Jane
1	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
_	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
_	DAVID MORAN Eglon Eglon DAUDID ATE(2) NONNATED	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
_	(Vote for ONE)		C LAURA KIMBLE REP Bridgeport Harrison Co.
-	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
+	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	· Write-in, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
			PRECINCT 120 Typ:01 Seq:0045 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry Serry Serry	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
-	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinacle VA	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
-3	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
-	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
_	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
8	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	Over for ONE) PATRICK S MARTIN Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
_	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		C LAURA KIMBLE REP Bridgeport Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	O Write-in, If Any
			VOTE BOTH SIDES
			PRECINCT 121 Typ:01 Seq:0046 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
!1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Bunkington Cabell Co. Buckhannon Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
-	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kingele VA	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE Caluta CA Column CA	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
-	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
_	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
8	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
53	DAVID MORAN Eglon Eglon DAVID MORAN LBN Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
-	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		C LAURA KIMBLE REP Bridgeport Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
		·····	VOTE BOTH SIDES
			PRECINCT 122 Typ:01 Seq:0047 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
F	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
13	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
-	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED DEN
	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
8	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
54	DAVID MORAN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
-			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		C LAURA KIMBLE REP Bridgeport Harrison Co.
-	Harpers Ferry Jefferson Co.	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
			PRECINCT 123

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

			OFFICIAL BAL	LOT		
	Harrison County, WV		General Election	on		November 5, 2024
	INSTRUCTIONS TO VOTER		STATE TICKET			STATE TICKET
	To vote you must darken the oval (●) completely next to the candidate or issue of your choice.		FOR GOVERNOR (Vote for ONE)		FC	OR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	0	PATRICK MORRISEY Harpers Ferry	REP Jefferson Co.	0	KENT LEONHARDT REP Fairview Monongalia Co.
	FOR PRESIDENT	0	STEVE WILLIAMS Huntington	DEM Cabell Co.	0	DEBORAH STILES DEM Parsons Tucker Co.
	(Vote for ONE)	0	ERIKA KLIE KOLENICH Buckhannon	LBN Upshur Co.		NO CANDIDATE(S) NOMINATED LBN
	ODNALD J. TRUMP REP	0	CHASE LINKO-LOOPER Charleston	MTN Kanawha Co.		NO CANDIDATE(S) NOMINATED MTN
	JD VANCE Cincinnati, OH	0	S. MARSHALL WILSON Hedgesville	CST Berkeley Co.	-	
	C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN	0			0	Write-in, If Any
- -			Write-in, If Any	TATE		FOR ATTORNEY GENERAL (Vote for ONE)
1	Atlanta, GA MIKE ter MAAT Kinsale, VA		FOR SECRETARY OF S (Vote for ONE)	AATE	0	JOHN "JB" McCUSKEY REP
	🔿 JILL STEIN MTN	0	KRIS WARNER Charleston	REP Kanawha Co.	0	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co.
3	Lexington, MA RUDOLPH WARE Goleta, CA	0	THORNTON COOPER South Charleston	Kanawha Co.		NO CANDIDATE(S) NOMINATED LBN
	ROBERT F. KENNEDY JR. IND Katonah, NY		NO CANDIDATE(S) NOMI			NO CANDIDATE(S) NOMINATED MTN
	NICHOLE SHANAHAN Portola Valley, CA		NO CANDIDATE(S) NOMI	NATED MTN		
					0	Write-in, If Any
	Write-in, If Any	0	Write-in, If Any			FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR		FOR AUDITOR			(Vote for ONE)
•	(Vote for ONE)		(Vote for ONE)		\circ	PATRICK S MARTINREPJane LewLewis Co.
1	JIM JUSTICE REP Lewisburg Greenbrier Co	0	MARK HUNT Charleston	REP Kanawha Co.		NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Wheeling Ohio Co		MARY ANN ROEBUCK CL St. Albans	AYTOR DEM Kanawha Co.		NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN Eglon Eglon DAVID MORAN Eglon		NO CANDIDATE(S) NOMIN	ATED LBN		NO CANDIDATE(S) NOMINATED MTN
_	NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMIN	NATED MTN	-	
					0	Write-in, If Any
	Write-in, If Any	0	Write-in, If Any		FO	R MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		FOR TREASURER (Vote for ONE)	ł		(Vote for ONE)
			LARRY PACK	REP	0	Bridgeport Harrison Co.
$\left \right $	Harpers Ferry Jefferson Co		Charleston NO CANDIDATE(S) NOMIN	Kanawha Co.		NO CANDIDATE(S) NOMINATED DEM
	Lost River Hardy Co NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMIN			NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
ł	NO CANDIDATE(S) NOMINATED MTN	-	NO CANDIDATE(S) NOMIN			
					0	
		0				Write-in, If Any
	Write-iń, lf Any		Write-in, If Any			VOTE BOTH SIDES
	POLL CLERKS		POLL CLERKS			PRECINCT 125 Typ:01 Seq:0049 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
3	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
_	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
9	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
	JIM JUSTICE Lewisburg REP Greenbrier Co.	MARK HUNTREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT Wheeling DEM Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	, , , , , , , , , , , , , , , , , , ,	C LAURA KIMBLE REP Bridgeport Harrison Co.
_	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
		• moo in, its dig	VOTE BOTH SIDES
			PRECINCT 126 Typ:01 Seq:0050 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry Serry	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Brinka KLIE KOLENICH LBN Upshur Co.	DEBORAH STILES Parsons DEMORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Ginainanti Oll	CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
,	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co.
3	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN
	Portola Valley, CA Write-in, If Any FOR U.S. SENATOR	Write-in, If Any FOR AUDITOR	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTIN Jane LewREP Lewis Co.
	JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM	MARK HUNT REP Charleston MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
-	Wheeling Ohio Co. DAVID MORAN LBN	St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
_	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	LAURA KIMBLE REP Bridgeport Harrison Co.
	RILEY MOORE Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River DEM Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 128 Typ:01 Seq:0051 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	NSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1 C	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry Serry	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
(DONALD J. TRUMP REP Palm Beach, FL JD VANCE	CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
(Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ CINCIPAL CONTRACTOR CON	Hedgesville Berkeley Co.	Write-in, If Any
0 (Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co.
3	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
(Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
9	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN Jane Lew Lewis Co.
_	JIM JUSTICE REP Lewisburg Greenbrier Co. GLENN ELLIOTT DEM	MARK HUNT REP Charleston MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
	Wheeling Ohio Co. DAVID MORAN LBN	St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
4	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
(Write-in, If Any	Write-in, If Any	Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	(Vote for ONE) LAURA KIMBLE REP Bridgeport Harrison Co.
(RILEY MOOREREPHarpers FerryJefferson Co.	LARRY PACK CharlestonREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River DEM Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	O Write-in, If Any	Write-in, If Any VOTE BOTH SIDES
			PRECINCT 129

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	NSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21 C	o vote you must darken the oval () ompletely next to the candidate or issue f your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Se	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. RRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
(DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ CINCIPAL DIVISION	Hedgesville Berkeley Co.	Write-in, If Any
0 <	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
	Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co.
4 0	Goleta, CA	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
.5	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	
(Write-in, If Any	Write-in, lf Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE) PATRICK S MARTIN REP Jane Lew Lewis Co.
i1 C	→ JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
<	C GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	LAURA KIMBLEREPBridgeportHarrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LEN	NO CANDIDATE(S) NOMINATED LBN	
		0	O Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 129B

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Brikka KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
.0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kiapala VA	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
_	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	O Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
_	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
			O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		Bridgeport Harrison Co.
	Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
ſ	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
		· ·	VOTE BOTH SIDES
			PRECINCT 129C Typ:01 Seq:0054 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
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		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES
		OFFICIAL BALLOT	
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	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
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	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry August 2	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
(DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM DEM	Hedgesville Berkeley Co.	Write-in, If Any
.0 (Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN MTN Lexington, MA MA	KRIS WARNER REP Charleston Kanawha Co.	JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
	RUDOLPH WARE Goleta, CA ROBERT F. KENNEDY JR. IND	THORNTON COOPER DÉM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
5	Kobert F. Keinned FJK. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
(O Write-in, If Any	Write-in, lf Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
(JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT Charleston Kanawha Co.	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
(GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
3	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
_	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
(Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	CLAY RILEY REP Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	Charleston Charleston REP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
K	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	O Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 130 Typ:01 Seq:0055 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
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	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
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	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
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	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
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	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
H	larrison County, WV	General Election	November 5, 2024
	ISTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
	o vote you must darken the oval () ompletely next to the candidate or issue your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Huntington Cabell Co. ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
C	Palm Beach, FL JD VANCE	CHASE LINKO-LOOPER MTN Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED MTN
C	Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
.0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
	Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co. THOPNITON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co.
4 0	Goleta, CA ROBERT F. KENNEDY JR. IND	South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
.5	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LEN	
C) Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
C	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
С		MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
C	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
54	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
F	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	CLAY RILEY REP Shinnston Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
C	Lost River Hardy Co.		NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
C			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 132 Typ:01 Seq:0056 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cinimati Old	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ	Hedgesville Berketey Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co.	JOHN JB MICOSKET REP Kanawha Co. Charleston Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
-		THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
4	Kobert P. Keineb TJK. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
6	Write-in. If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE)
1	JIM JUSTICE REP	MARK HUNT REP	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
-	Lewisburg Greenbrier Co. GLENN ELLIOTT DEM Wheeling Ohio Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in. If Any
	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	C KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 133 Typ:01 Seq:0057 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Berry Berry Sefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Brikka KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Childhindi, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN	Hedgesville Berkeley Co.	Write-in, If Any
-0	CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Partole Volume CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
6	Portola Valley, CA	Write-in, If Any	Write-in, If Any FOR STATE SENATOR
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN Jane Lew Lewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNTREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
i2	GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	DAVID MORAN Eglon Eglon DAVID MORAN LBN Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
_	(Vote for ONE)		C KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	Write-in, If Any	Write-in, If Any
			VOTE BOTH SIDES
			PRECINCT 134 Typ:01 Seq:0058 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Serry Serry	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. Brind Huntington Cabell Co. Buckhannon Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Batele Velley: CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN
6	Portola Valley, CA		Write-in, If Any
	FOR U.S. SENATOR (Vote for ONE)	Write-in, If Any FOR AUDITOR (Vote for ONE)	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE) PATRICK S MARTIN REP
-			Jane Lew Lewis Co.
-	Lewisburg Greenbrier Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
3	Wheeling Ohio Co. DAVID MORAN LBN Eglon Preston Co.	St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
-	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	CLAY RILEY REP Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACK CharlestonREP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
		0	O Write-in, If Any
	Write-iń, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 135 Typ:01 Seg:0059 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
		STATE TICKET	STATE TICKET
1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
I	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT	STEVE WILLIAMS DEM Huntington Cabell Co.	DEBORAH STILES DEM Parsons Tucker Co.
	(Vote for ONE)	ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.	NO CANDIDATE(S) NOMINATED LBN
	O DONALD J. TRUMP REP Palm Beach, FL	CHASE LINKO-LOOPER MTN Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED MTN
	JD VANCE Cincinnati, OH	CST Berkeley Co.	
	C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ		Write-in, If Any
-	Saint Paul, MN	Write-in, If Any	FOR ATTORNEY GENERAL (Vote for ONE)
	Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
' -	Kinsale, VA	KRIS WARNER REP	Charleston Kanawha Co. TERESA TORISEVA DEM
	Lexington, MA RUDOLPH WARE Goleta, CA	Charleston Kanawha Co. THORNTON COOPER DEM	Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
1	─ ROBERT F. KENNEDY JR. IND	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	
3			Write-in, If Any
	O Write-in, If Any	Write-in, If Any	FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR	FOR AUDITOR	(Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTINREPJane LewLewis Co.
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	GLENN ELLIOTT DEM Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN Eglon Eglon	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
4	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	CLAY RILEY REP
	RILEY MOORE REP	LARRY PACK REP	Shinnston Harrison Co. NO CANDIDATE(S) NOMINATED DEM
	Harpers Ferry Jefferson Co. STEVEN WENDELIN DEM	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
$\left \right $	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
			O Write-in, If Any
	Write-in, If Any	O Write-in, If Any	······ ··· ··· ··· ··· ··· ··· ··· ···
			VOTE BOTH SIDES
			PRECINCT 136

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment fo technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTM		admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- • AGAINST	middle school athletic programs, approximating \$75,000 annually.
	FOR PROSECUTING ATTORNEY	OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEN	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTM	programmatic fees for all students, pre-kindergarten through grade 12.	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		B. Fine Arts in Schools: \$210,000 (1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology approximating \$2,200,000 annually.
0	Write-in, If Any	annually.	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	 (2) Music: To continue to provide materials, supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted 	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REF Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEN	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\bigcirc		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	Schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, an additional money derived from an increase in
0	ALLEN R. FERREE REF	materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	ROCKY ROMANO DEN Clarksburg	materials supplies and equipment for the	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN	(6) School Counseling: To continue to provide materials and supplies for school counseling	of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually.	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; o Class III property 75.22 cents; on Class IV property 75.22 cents.
0		(8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Center at Gore,	○ FOR THE LEVIES
	Write-in, If Any FOR SURVEYOR	approximating \$590,000 annually (9) Duplication Services and Supplies: To continue to provide duplication machinery and supplies for all schools, approximating \$210,000	○ AGAINST THE LEVIES
	(Vote for ONE)	supplies for all schools, approximating \$210,000 annually. D. Student Accident Insurance: \$49,000	INSTRUCTIONS: Those favoring the additional levies, make a selection before "FOR THE
	NO CANDIDATE(S) NOMINATED REF	- County Schools	LEVIÉS". Those against the levies, make a selection before "AGAINST THE LEVIES".
		E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To continue to provide transportation costs for	
		school extracurricular academic and athletic activities for all schools.	
	NO CANDIDATE(S) NOMINATED MTN	to all Harrison County Board of Education students who do not qualify for free or reduced	
0		lunch programs. G. Technology: \$1,200,000	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kingala VA	FOR SECRETARY OF STATE (Vote for ONE)	JOHN "JB" McCUSKEY REP
	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE Calata CA CA	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
.7		Write-in, lf Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
i1	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
_	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
-	Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
-			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)		CLAY RILEY REP Shinnston Harrison Co.
	Harpers Ferry Jefferson Co.	Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED DEM
-	Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
	Write, in, If Any	Write-in, If Any	O Write-in, If Any
		· •	VOTE BOTH SIDES
			PRECINCT 137 Typ:01 Seq:0061 Spl:01

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	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REP	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTN	"AGAINST".	admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- O AGAINST	middle school athletic programs, approximating \$75,000 annually.
		OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEM	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTN	programmatic fees for all students, pre-kindergarten through grade 12. B. Fine Arts in Schools: \$210,000	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		(1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology, approximating \$2,200,000 annually.
0	Write-in, If Any	school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials,	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REP Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEM	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\sim		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, and district and sectors and the s
0		materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	Salem ROCKY ROMANO DEM Clarksburg	materials, supplies and equipment for the special education program, approximating	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN		of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; of Class III property 75.22 cents; on Class IV property 75.22 cents.
_		services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Contor at Coro	
0	Write-in, If Any	support of the United Technical Center at Gore, approximating \$590,000 annually (9) Duplication Services and Supplies: To	
	FOR SURVEYOR (Vote for ONE)	continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually.	AGAINST THE LEVIES INSTRUCTIONS: Those favoring the additional
	NO CANDIDATE(S) NOMINATED REP		levies, make a selection before "FOR THE LEVIES".
		County Schools. E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To	Those against the levies, make a selection before "AGAINST THE LEVIES".
	NO CANDIDATE(S) NOMINATED LBN	continue to provide transportation costs for school extracurricular academic and athletic	
	NO CANDIDATE(S) NOMINATED MTN	I to continue to provide free preakfast and junch	
		to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs.	
\bigcirc	Write-in, If Any	G. Technology: \$1,200,000 To continue to provide computers.	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER To vote you must darken the oval (•)	STATE TICKET	STATE TICKET
1	completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
Ì	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
- 5 1	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
-	Kinsale, VA JILL STEIN MTN Lexington, MA MTN	KRIS WARNER REP Charleston Kanawha Co.	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co.
-	RUDÓLPH WARE Goleta, CA	THORNTON COOPER DEM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
4	Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	
	0		Write-in, If Any
7	Write-in, If Any FOR U.S. SENATOR	Write-in, If Any FOR AUDITOR	FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
_	JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM	MARK HUNT REP Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
2	GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN	St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN	
			Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACK REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	O STEVEN WENDELIN DEM Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM	
	NO CANDIDATE(S) NOMINATED LEN	NO CANDIDATE(S) NOMINATED LEN	
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 143 Typ:01 Seq:0062 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REP	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTN	"AGAINST".	admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- O AGAINST	middle school athletic programs, approximating \$75,000 annually.
		OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEM	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTN	programmatic fees for all students, pre-kindergarten through grade 12. B. Fine Arts in Schools: \$210,000	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		(1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology, approximating \$2,200,000 annually.
0	Write-in, If Any	school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials,	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REP Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEM	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\sim		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, and district and sectors and the s
0		materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	Salem ROCKY ROMANO DEM Clarksburg	materials, supplies and equipment for the special education program, approximating	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN		of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; of Class III property 75.22 cents; on Class IV property 75.22 cents.
_		services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Contor at Corro	
0	Write-in, If Any	support of the United Technical Center at Gore, approximating \$590,000 annually (9) Duplication Services and Supplies: To	
	FOR SURVEYOR (Vote for ONE)	continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually.	AGAINST THE LEVIES INSTRUCTIONS: Those favoring the additional
	NO CANDIDATE(S) NOMINATED REP		levies, make a selection before "FOR THE LEVIES".
		County Schools. E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To	Those against the levies, make a selection before "AGAINST THE LEVIES".
	NO CANDIDATE(S) NOMINATED LBN	continue to provide transportation costs for school extracurricular academic and athletic	
	NO CANDIDATE(S) NOMINATED MTN	I to continue to provide free preakfast and junch	
		to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs.	
\bigcirc	Write-in, If Any	G. Technology: \$1,200,000 To continue to provide computers.	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
!1	To vote you must darken the oval () completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN
	ODONALD J. TRUMP REP Palm Beach, FL JD VANCE	CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
-	Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co.
4		South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN
.7	Portola Valley, CA	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	OPATRICK S MARTIN Jane Lew
	JIM JUSTICE REP Lewisburg Greenbrier Co.	MARK HUNT REP Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	O GLENN ELLIOTT DEM Wheeling Ohio Co.	MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
3	DAVID MORAN Eglon Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
-	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	Write-in, If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT	Write-in, If Any FOR TREASURER	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	KEITH MARPLEREPLost CreekHarrison Co.
	RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
-	STEVEN WENDELIN DEWI Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LEN	NO CANDIDATE(S) NOMINATED LBN	
		0	Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 144 Typ:01 Seq:0063 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REP	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTN	"AGAINST".	admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- O AGAINST	middle school athletic programs, approximating \$75,000 annually.
		OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEM	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTN	programmatic fees for all students, pre-kindergarten through grade 12. B. Fine Arts in Schools: \$210,000	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		(1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology, approximating \$2,200,000 annually.
0	Write-in, If Any	school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials,	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REP Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEM	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\sim		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, and district and sectors and the s
0		materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	Salem ROCKY ROMANO DEM Clarksburg	materials, supplies and equipment for the special education program, approximating	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN		of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; of Class III property 75.22 cents; on Class IV property 75.22 cents.
_		services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Contor at Coro	
0	Write-in, If Any	support of the United Technical Center at Gore, approximating \$590,000 annually (9) Duplication Services and Supplies: To	
	FOR SURVEYOR (Vote for ONE)	continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually.	AGAINST THE LEVIES INSTRUCTIONS: Those favoring the additional
	NO CANDIDATE(S) NOMINATED REP		levies, make a selection before "FOR THE LEVIES".
		County Schools. E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To	Those against the levies, make a selection before "AGAINST THE LEVIES".
	NO CANDIDATE(S) NOMINATED LBN	continue to provide transportation costs for school extracurricular academic and athletic	
	NO CANDIDATE(S) NOMINATED MTN	I to continue to provide free preakfast and junch	
		to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs.	
\bigcirc	Write-in, If Any	G. Technology: \$1,200,000 To continue to provide computers.	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
1	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Arrow Definition of the second seco	KENT LEONHARDT REP Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH	CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST	NO CANDIDATE(S) NOMINATED MTN
-	KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ	Hedgesville Berkeley Co.	Write-in, If Any
0	Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP
-	Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE	KRIS WARNER REP Charleston Kanawha Co. THORNTON COOPER DEM	Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN
4	Goleta, CA	South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN
7	Write-in, If Any	Write-in, If Any FOR AUDITOR	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)
	(Vote for ONE)	(Vote for ONE)	PATRICK S MARTIN REP Jane Lew Lewis Co.
-	JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM	MARK HUNT REP Charleston MARY ANN ROEBUCK CLAYTOR DEM	NO CANDIDATE(S) NOMINATED DEM
-	Wheeling Ohio Co.	NART ANN ROEBOCK CLATTOR DEM St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
4	Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN	
-	Write-in, If Any	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	FOR TREASURER (Vote for ONE)	KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACK Charleston REP Kanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN Lost RiverDEM Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	O Write-in, If Any
	Write-iń, lf Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 144A Typ:01 Seq:0064 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REP	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTN	"AGAINST".	admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- O AGAINST	middle school athletic programs, approximating \$75,000 annually.
		OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
	NO CANDIDATE(S) NOMINATED DEM	A. Instructional supplies and \$2,400,000	renovations and improvements for all district-wide facilities including buildings.
	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTN	programmatic fees for all students, pre-kindergarten through grade 12. B. Fine Arts in Schools: \$210,000	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		(1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology, approximating \$2,200,000 annually.
0	Write-in, If Any	school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials,	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REP Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEM	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\sim		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, and district and further, and the school District and second seco
0		materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	Salem ROCKY ROMANO DEM Clarksburg	materials, supplies and equipment for the special education program, approximating	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN		of August, 2024.
	NO CANDIDATE(S) NOMINATED MTN	services, approximating \$8,000 annually. (7) Speech Therapy: To continue to provide materials and supplies for speech therapy	The continuing levy shall be on Class I property 18.81 cents; on Class II property 37.61 cents; of Class III property 75.22 cents; on Class IV property 75.22 cents.
_		services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Contor at Coro	
0	Write-in, If Any	support of the United Technical Center at Gore, approximating \$590,000 annually (9) Duplication Services and Supplies: To	
	FOR SURVEYOR (Vote for ONE)	continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually.	AGAINST THE LEVIES INSTRUCTIONS: Those favoring the additional
	NO CANDIDATE(S) NOMINATED REP		levies, make a selection before "FOR THE LEVIES".
		County Schools. E. Support for Extracurricular \$400,000 Academic and Athletic Activities: To	Those against the levies, make a selection before "AGAINST THE LEVIES".
	NO CANDIDATE(S) NOMINATED LBN	continue to provide transportation costs for school extracurricular academic and athletic	
	NO CANDIDATE(S) NOMINATED MTN	I to continue to provide free preakfast and junch	
		to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs.	
\bigcirc	Write-in, If Any	G. Technology: \$1,200,000 To continue to provide computers.	VOTE BOTH SIDES

		OFFICIAL BALLOT	
	Harrison County, WV	General Election	November 5, 2024
	INSTRUCTIONS TO VOTER	STATE TICKET	STATE TICKET
21	To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice.	FOR GOVERNOR (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)
Ì	NATIONAL TICKET	PATRICK MORRISEY Harpers Ferry Serry Jefferson Co.	KENT LEONHARDT Fairview Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co.	DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN
	DONALD J. TRUMP REP Palm Beach, FL JD VANCE	 CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST 	NO CANDIDATE(S) NOMINATED MTN
	Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Cincinnati, OH DEM	Hedgesville Berketey Co.	Write-in, If Any
+0	Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT	FOR SECRETARY OF STATE (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
1	Kinsale, VA JILL STEIN MTN Lexington, MA MTN	KRIS WARNER REP Charleston Kanawha Co.	JOHN "JB" McCUŠKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co.
	RUDOLPH WARE Goleta, CA	THORNTON COOPER DÉM South Charleston Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
4	KOBERT F. KENNEDT JK. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
	O Write-in, If Any	Write-in, If Any	Write-in, If Any FOR STATE SENATOR 12TH SENATORIAL DISTRICT
8	FOR U.S. SENATOR (Vote for ONE)	FOR AUDITOR (Vote for ONE)	(Vote for ONE)
51	JIM JUSTICE REP	MARK HUNT REP	Jane Lew Lewis Co. NO CANDIDATE(S) NOMINATED DEM
	Lewisburg Greenbrier Co. GLENN ELLIOTT DEM Wheeling Ohio Co.	Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co.	NO CANDIDATE(S) NOMINATED LBN
	DAVID MORAN LBN Eglon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	. Write-in. If Any
	Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES	Write-in, If Any	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
	2ND CONGRESSIONAL DISTRICT (Vote for ONE)	(Vote for ONE)	C KEITH MARPLE REP Lost Creek Harrison Co.
	RILEY MOORE REP Harpers Ferry Jefferson Co.	LARRY PACKREPCharlestonKanawha Co.	NO CANDIDATE(S) NOMINATED DEM
	STEVEN WENDELIN DEM Lost River Hardy Co.	NO CANDIDATE(S) NOMINATED DEM	NO CANDIDATE(S) NOMINATED LBN
	NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED MTN
			Write-in, If Any
	Write-in, If Any	Write-in, If Any	VOTE BOTH SIDES
			PRECINCT 145 Typ:01 Seq:0065 Spl:01

	COUNTY TICKET	BALLOT ON CONSTITUTIONAL AMENDMENTS	OFFICIAL LEVY BALLOT
	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	Amendment No. 1: Protection of Persons Against Medically Assisted Suicide	wiring, hardware and software, furniture, personnel, training, and electronic equipment for technological enhancement of the instructional and support programs.
0	PATSY TRECOST II REP	Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.	H. Student Athletic Support: \$805,000 (1) Free admission to Regular County Sporting Events: To continue to provide funds to permit
	NO CANDIDATE(S) NOMINATED DEM	Instructions to Voters:	all students enrolled in Harrison County Schools free admission to all regular county school sporting events with proper student
	NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to	identification and to also provide all Harrison County residents 60 years and older free
	NO CANDIDATE(S) NOMINATED MTN	"AGAINST".	admission to all regular county school sporting events in Harrison County with a school issued pass, approximating \$300,000 annually. (2) Middle School Athletic Supplies and
		○ FOR	(2) Middle School Athletic Supplies and Equipment: To continue to provide supplemental supplies and equipment for the
0	Write-in, If Any	- O AGAINST	middle school athletic programs, approximating \$75,000 annually.
		OFFICIAL LEVY BALLOT	(3) Athletic Facilities: To continue to provide indoor and athletic equipment and facilities improvements, renovations, additions and
	(Vote for ONE)	Special Levy Election Election to authorize additional levies for the	contracted space for school athletic teams. Approximating \$430,000 annually.
0	Clarksburg	following years: 2026-2027, 2027-2028, 2028-2029, 2029-2030, and 2030-2031 for the following purposes:	I. Facility Support: \$6,200,000 (1) Facility Maintenance and Improvements: To continue to provide for the maintenance,
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	NO CANDIDATE(S) NOMINATED LBN	materials: To continue to provide free textbooks, instructional supplies, equipment, technology hardware, software and other	equipment, playgrounds and athletic facilities, approximating \$4,000,000 annually. (2) Safety and Security: To provide for safety and security of all district-wide facilities through
	NO CANDIDATE(S) NOMINATED MTN	programmatic fees for all students, pre-kindergarten through grade 12. B. Fine Arts in Schools: \$210,000	and security of all district-wide facilities through the use of school resource officers, security officers, cameras, access control doors and
		(1) Band: To continue to provide materials, supplies, equipment and transportation for	other safety/security equipment and technology, approximating \$2,200,000 annually.
0	Write-in, If Any	school band programs, approximating \$125,000 annually. (2) Music: To continue to provide materials,	J. Supplementation of the \$21,709,778 budget: To continue to provide personnel salaries and benefits to continue to improve and
	FOR SHERIFF (Vote for ONE)	supplies, and equipment for school music programs, approximating \$50,000 annually. (3) Theater. To continue to provide materials, supplies, production personnel or contracted	enhance the Harrison County School District's instructional program, school safety, and studer support programs (including coaches and interventionists) by the employment and
0	ROBERT MATHENY REP Bridgeport	support and equipment for the high school theater arts programs, approximating \$35,000	retention of qualified teachers, service, and administrative personnel by maintaining
	NO CANDIDATE(S) NOMINATED DEM	Support	competitive salaries and bénefits. K. Public Library and 4-H \$250,000 Support:
	NO CANDIDATE(S) NOMINATED LBN	(1)Science: To continue to provide equipment an supplies for classrooms and labs for all science	(1) Public Library: To continue to provide funds for the county public libraries approximating \$200,000 annually.
	NO CANDIDATE(S) NOMINATED MTN	programs in schools in the amount of \$20,000 in total for the elementary schools and \$80,000 in total for the secondary schools, approximating \$100,000 annually.	(2) 4-H Program: To continue to provide funds for the county 4-H program approximating \$50,000 annually.
\sim		(2) School Libraries: To continue to provide for school library books, supplies, technology, audiovisual supplies and equipment for all	Total for each of said fiscal years, <u>\$ 34,996,278</u> approximately
0	Write-in, If Any	schools, approximating \$145,000 annually. (3) Physical Education: To continue to provide	or such amount as the proposed additional levy
	FOR ASSESSOR (Vote for ONE)	classroom supplies and equipment for physical education, approximating \$25,000 annually. (4) Art Instruction: To continue to provide	rates may produce when applied to the annual assessed valuation of taxable property in the Harrison County School District; and further, and district and further, and the school District and second seco
0		materials, supplies and equipment for art instruction, approximating \$42,500 annually (5) Special Education: To continue to provide	additional money derived from an increase in levy funds shall be used for the maintenance and safety enhancements of all district-wide
0	Salem ROCKY ROMANO DEM Clarksburg	materials, supplies and equipment for the special education program, approximating	facilities and the supplementation of the budget according to the order of the Board of Education of the County of Harrison entered the 20th day
	NO CANDIDATE(S) NOMINATED LBN		of August, 2024.
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_		services, approximating \$8,000 annually. (8) Vocational Education: To continue to provide Harrison County's share of the operational support of the United Technical Contor at Corro	
0	Write-in, If Any	support of the United Technical Center at Gore, approximating \$590,000 annually (9) Duplication Services and Supplies: To	
	FOR SURVEYOR (Vote for ONE)	continue to provide duplication machinery and supplies for all schools, approximating \$210,000 annually.	AGAINST THE LEVIES INSTRUCTIONS: Those favoring the additional
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	NO CANDIDATE(S) NOMINATED LBN	continue to provide transportation costs for school extracurricular academic and athletic	
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		to all Harrison County Board of Education students who do not qualify for free or reduced lunch programs.	
\bigcirc	Write-in, If Any	G. Technology: \$1,200,000 To continue to provide computers.	VOTE BOTH SIDES