

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

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Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

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Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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(Vote for ONE)

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**BRIAN WOOD**  
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Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

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Charleston Kanawha Co.

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(Vote for ONE)

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Lewisburg Greenbrier Co.

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Charleston Kanawha Co.

**JANET McNULTY**  
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**LARRY PACK**  
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**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

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Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

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Hedgesville Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR 12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

Write-in, If Any

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**KEITH MARPLE**  
Lost Creek Harrison Co.

**MAC WARNER**  
Charleston Kanawha Co.

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Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)		FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
<input type="radio"/> ANDY MCMUNN Clarksburg Harrison Co.		<input type="radio"/> KIMBERLY WYGAL Lost Creek Harrison Co.		<input type="radio"/> VIRGINIA ROCKWELL Shinnston	
<input type="radio"/> JENNA L. ROBEY Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> WILLIAM "BILL" COFFINDAFFER Jane Lew	
<input type="radio"/>	Write-in, If Any	<input type="radio"/>	Write-in, If Any	<input type="radio"/>	
		<b>COUNTY TICKET</b>		<b>CITY OF CLARKSBURG</b>	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)		FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected		FOR CITY COUNCIL (Vote For Not More Than THREE)	
<input type="radio"/> PETER J. CONLEY Bridgeport Harrison Co.		<input type="radio"/> RON WATSON Mount Clare Southern Dist.		<input type="radio"/> RYAN DEEMS 2015 Pride Ave.	
<input type="radio"/>		<input type="radio"/> PATSY TRECOST II Shinnston Northern Dist.		<input type="radio"/> MARTIN G. HOWE 619 Mulberry Ave.	
<input type="radio"/>	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)		<input type="radio"/> TYLER HART 206 1/2 West Woodland Ave.	
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)		<input type="radio"/> RACHEL ROMANO Clarksburg		<input type="radio"/> HATTIE WRIGHT 238 Ocala St.	
<input type="radio"/> LORI BETLER JACKSON Nutter Fort Harrison Co.		FOR SHERIFF (Vote for ONE)		<input type="radio"/> MARC JACKSON 118 Sycamore St.	
<input type="radio"/>		<input type="radio"/> DON QUINN Bridgeport		<input type="radio"/> ANDREW J. BANKO 307 Ryder Ave.	
<input type="radio"/>	Write-in, If Any	<input type="radio"/> DIXON G. PRUITT Mount Clare		<input type="radio"/> MARCUS RUTTER 216 Court St.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)		<input type="radio"/> STEVE JOHNSON Clarksburg		<input type="radio"/>	Write-in, If Any
<input type="radio"/> FRANK ANTHONY DEMARCO Shinnston Harrison Co.		<input type="radio"/> JON HARBERT Enterprise		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/> CHRIS D. MINOR Mount Clare		<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any	<input type="radio"/> ROBERT MATHENY Bridgeport		<input type="radio"/>	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)		FOR ASSESSOR (Vote for ONE)		FOR WATER BOARD (Vote For Not More Than TWO)	
<input type="radio"/> MICHAEL "MIKE" WEISS Clarksburg Harrison Co.		<input type="radio"/> ALLEN R. FERREE Salem		<input type="radio"/> ALBERT N. COX 313 Worley Ave.	
<input type="radio"/> JOHN WALKER Bridgeport Harrison Co.		FOR SURVEYOR (Vote for ONE)		<input type="radio"/> PAUL J. HOWE III 315 South Chestnut St.	
<input type="radio"/>		NO CANDIDATE(S) FILED		<input type="radio"/>	
<input type="radio"/>	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION		<input type="radio"/>	Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)		NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)			
<input type="radio"/> WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.		<input type="radio"/> TOBEY KNIGHT Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> DOUGLAS K. HOGUE Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> JO PLYBON Mount Clare Southern Dist.			
<input type="radio"/>	Write-in, If Any	<input type="radio"/> BILL BOYLES Shinnston Northern Dist.			
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)		<input type="radio"/> DR. JENNY L. SANTILLI Clarksburg North Urban Dist.			
<input type="radio"/> KEVIN RENZELLI Clarksburg Harrison Co.		<input type="radio"/> STANLEY HEFLIN Clarksburg North Urban Dist.			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>	Write-in, If Any	<input type="radio"/>			
<input type="radio"/>	Write-in, If Any	<input type="radio"/>			
<input type="radio"/>	Write-in, If Any	<input type="radio"/>			
<input type="radio"/>	Write-in, If Any	<input type="radio"/>			
				<b>VOTE BOTH SIDES</b>	

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**Harrison County, WV**

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**INSTRUCTIONS TO VOTER**

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**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

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Charleston Kanawha Co.

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(Vote for ONE)**

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Lewisburg Greenbrier Co.

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**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

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Princeton Mercer Co.

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Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
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**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

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**VOTE BOTH SIDES**

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Palm Beach, FL

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Lesage Cabell Co.

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Jane Lew Lewis Co.

**JOE SHAFFER**  
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**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

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**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**VOTE BOTH SIDES**

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**DON LINDSAY**  
Lost River Hardy Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>		<b>CITY OF CLARKSBURG FOR CITY COUNCIL (Vote For Not More Than THREE)</b>	
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.		<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.		<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<u>Write-in, If Any</u>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>		<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg		<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<b>FOR SHERIFF (Vote for ONE)</b>		<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<input type="radio"/>		<input type="radio"/> <b>DON QUINN</b> Bridgeport		<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare		<input type="radio"/>	
<u>Write-in, If Any</u>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>JON HARBERT</b> Enterprise		<input type="radio"/>	
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare		<u>Write-in, If Any</u>	
<input type="radio"/>		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport		<input type="radio"/>	
<u>Write-in, If Any</u>		<b>FOR ASSESSOR (Vote for ONE)</b>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem		<b>FOR WATER BOARD (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>FOR SURVEYOR (Vote for ONE)</b>		<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.	
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.	
<input type="radio"/>		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>		<input type="radio"/>	
<u>Write-in, If Any</u>		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
<input type="radio"/>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

**VOTE BOTH SIDES**

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 46  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

PRECINCT 50  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.	<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.	<input type="radio"/>	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/>	Write-in, If Any	Write-in, If Any
Write-in, If Any	<b>COUNTY TICKET</b>	<b>CITY OF SHINNSTON</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)</b>
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.	<input type="radio"/> <b>BILL WATSON</b>
<input type="radio"/>	<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.	<input type="radio"/> <b>MARY ANN FERRIS</b>
Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/> <b>VANCE SOSINSKI</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg	<input type="radio"/>
<input type="radio"/>	<b>FOR SHERIFF (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.	<input type="radio"/> <b>DON QUINN</b> Bridgeport	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare	Write-in, If Any
Write-in, If Any	<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg	<input type="radio"/>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <b>JON HARBERT</b> Enterprise	Write-in, If Any
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.	<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare	
<input type="radio"/>	<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport	
Write-in, If Any	<b>FOR ASSESSOR (Vote for ONE)</b>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>ALLEN R. FERREE</b> Salem	
<input type="radio"/>	<b>FOR SURVEYOR (Vote for ONE)</b>	
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>	
<input type="radio"/>	<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	
Write-in, If Any	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	
<input type="radio"/>	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
Write-in, If Any	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/>	
<input type="radio"/>	Write-in, If Any	
Write-in, If Any	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.	<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.	<input type="radio"/>	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/>	Write-in, If Any	Write-in, If Any
Write-in, If Any	<b>COUNTY TICKET</b>	<b>CITY OF SHINNSTON</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)</b>
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.	<input type="radio"/> <b>BILL WATSON</b>
<input type="radio"/>	<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.	<input type="radio"/> <b>MARY ANN FERRIS</b>
Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/> <b>VANCE SOSINSKI</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg	<input type="radio"/>
<input type="radio"/>	<b>FOR SHERIFF (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.	<input type="radio"/> <b>DON QUINN</b> Bridgeport	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare	Write-in, If Any
Write-in, If Any	<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg	<input type="radio"/>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <b>JON HARBERT</b> Enterprise	Write-in, If Any
<input type="radio"/>	<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare	
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.	<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport	
<input type="radio"/>	<b>FOR ASSESSOR (Vote for ONE)</b>	
Write-in, If Any	<input type="radio"/> <b>ALLEN R. FERREE</b> Salem	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<b>FOR SURVEYOR (Vote for ONE)</b>	
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>	
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	
<input type="radio"/>	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	
Write-in, If Any	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/>	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>	<input type="radio"/>	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	Write-in, If Any	
<input type="radio"/>	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
Write-in, If Any	Write-in, If Any	
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

PRECINCT 52  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)
<input type="radio"/> ANDY MCMUNN Clarksburg Harrison Co.	<input type="radio"/> KIMBERLY WYGAL Lost Creek Harrison Co.	<input type="radio"/> VIRGINIA ROCKWELL Shinnston
<input type="radio"/> JENNA L. ROBEY Bridgeport Harrison Co.	<input type="radio"/>	<input type="radio"/> WILLIAM "BILL" COFFINDAFFER Jane Lew
<input type="radio"/>	Write-in, If Any	Write-in, If Any
Write-in, If Any	COUNTY TICKET	CITY OF SHINNSTON
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)
<input type="radio"/> PETER J. CONLEY Bridgeport Harrison Co.	<input type="radio"/> RON WATSON Mount Clare Southern Dist.	<input type="radio"/> BILL WATSON
<input type="radio"/>	<input type="radio"/> PATSY TRECOST II Shinnston Northern Dist.	<input type="radio"/> MARY ANN FERRIS
Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> VANCE SOSINSKI
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> RACHEL ROMANO Clarksburg	<input type="radio"/>
<input type="radio"/> LORI BETLER JACKSON Nutter Fort Harrison Co.	FOR SHERIFF (Vote for ONE)	Write-in, If Any
<input type="radio"/>	<input type="radio"/> DON QUINN Bridgeport	<input type="radio"/>
Write-in, If Any	<input type="radio"/> DIXON G. PRUITT Mount Clare	Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> STEVE JOHNSON Clarksburg	<input type="radio"/>
<input type="radio"/> FRANK ANTHONY DEMARCO Shinnston Harrison Co.	<input type="radio"/> JON HARBERT Enterprise	Write-in, If Any
<input type="radio"/>	<input type="radio"/> CHRIS D. MINOR Mount Clare	
Write-in, If Any	<input type="radio"/> ROBERT MATHENY Bridgeport	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> MICHAEL "MIKE" WEISS Clarksburg Harrison Co.	<input type="radio"/> ALLEN R. FERREE Salem	
<input type="radio"/> JOHN WALKER Bridgeport Harrison Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/>	NO CANDIDATE(S) FILED	
Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	
<input type="radio"/> WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.	<input type="radio"/> TOBEY KNIGHT Clarksburg South Urban Dist.	
<input type="radio"/>	<input type="radio"/> DOUGLAS K. HOGUE Nutter Fort Southern Dist.	
Write-in, If Any	<input type="radio"/> JO PLYBON Mount Clare Southern Dist.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)	<input type="radio"/> BILL BOYLES Shinnston Northern Dist.	
<input type="radio"/> KEVIN RENZELLI Clarksburg Harrison Co.	<input type="radio"/> DR. JENNY L. SANTILLI Clarksburg North Urban Dist.	
<input type="radio"/>	<input type="radio"/> STANLEY HEFLIN Clarksburg North Urban Dist.	
Write-in, If Any	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
Write-in, If Any	Write-in, If Any	
		VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

**VOTE BOTH SIDES**

PRECINCT 53  
Typ:01 Seq:0020 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)
<input type="radio"/> ANDY MCMUNN Clarksburg Harrison Co.	<input type="radio"/> KIMBERLY WYGAL Lost Creek Harrison Co.	<input type="radio"/> VIRGINIA ROCKWELL Shinnston
<input type="radio"/> JENNA L. ROBEY Bridgeport Harrison Co.	<input type="radio"/>	<input type="radio"/> WILLIAM "BILL" COFFINDAFFER Jane Lew
<input type="radio"/>	Write-in, If Any	Write-in, If Any
Write-in, If Any	COUNTY TICKET	CITY OF SHINNSTON
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)
<input type="radio"/> PETER J. CONLEY Bridgeport Harrison Co.	<input type="radio"/> RON WATSON Mount Clare Southern Dist.	<input type="radio"/> BILL WATSON
<input type="radio"/>	<input type="radio"/> PATSY TRECOST II Shinnston Northern Dist.	<input type="radio"/> MARY ANN FERRIS
Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> VANCE SOSINSKI
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> RACHEL ROMANO Clarksburg	<input type="radio"/>
<input type="radio"/> LORI BETLER JACKSON Nutter Fort Harrison Co.	FOR SHERIFF (Vote for ONE)	Write-in, If Any
<input type="radio"/>	<input type="radio"/> DON QUINN Bridgeport	<input type="radio"/>
Write-in, If Any	<input type="radio"/> DIXON G. PRUITT Mount Clare	Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> STEVE JOHNSON Clarksburg	<input type="radio"/>
<input type="radio"/> FRANK ANTHONY DEMARCO Shinnston Harrison Co.	<input type="radio"/> JON HARBERT Enterprise	Write-in, If Any
<input type="radio"/>	<input type="radio"/> CHRIS D. MINOR Mount Clare	
Write-in, If Any	<input type="radio"/> ROBERT MATHENY Bridgeport	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> MICHAEL "MIKE" WEISS Clarksburg Harrison Co.	<input type="radio"/> ALLEN R. FERREE Salem	
<input type="radio"/> JOHN WALKER Bridgeport Harrison Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/>	NO CANDIDATE(S) FILED	
Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	
<input type="radio"/> WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.	<input type="radio"/> TOBEY KNIGHT Clarksburg South Urban Dist.	
<input type="radio"/>	<input type="radio"/> DOUGLAS K. HOGUE Nutter Fort Southern Dist.	
Write-in, If Any	<input type="radio"/> JO PLYBON Mount Clare Southern Dist.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)	<input type="radio"/> BILL BOYLES Shinnston Northern Dist.	
<input type="radio"/> KEVIN RENZELLI Clarksburg Harrison Co.	<input type="radio"/> DR. JENNY L. SANTILLI Clarksburg North Urban Dist.	
<input type="radio"/>	<input type="radio"/> STANLEY HEFLIN Clarksburg North Urban Dist.	
Write-in, If Any	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
Write-in, If Any	Write-in, If Any	
		VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

PRECINCT 59  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

PRECINCT 61  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**CLAY RILEY**  
Shinnston Harrison Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<input type="radio"/>			
<u>Write-in, If Any</u>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<u>Write-in, If Any</u>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/>		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
<input type="radio"/>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>		<b>FOR CITY COUNCIL (Vote For Not More Than THREE)</b>	
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.		<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.		<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<u>Write-in, If Any</u>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>		<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg		<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<b>FOR SHERIFF (Vote for ONE)</b>		<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<input type="radio"/>		<input type="radio"/> <b>DON QUINN</b> Bridgeport		<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare		<input type="radio"/>	
<u>Write-in, If Any</u>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>JON HARBERT</b> Enterprise		<input type="radio"/>	
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare		<u>Write-in, If Any</u>	
<input type="radio"/>		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport		<input type="radio"/>	
<u>Write-in, If Any</u>		<b>FOR ASSESSOR (Vote for ONE)</b>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem		<b>FOR WATER BOARD (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>FOR SURVEYOR (Vote for ONE)</b>		<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.	
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NO CANDIDATE(S) FILED</b>		<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.	
<input type="radio"/>		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>		<input type="radio"/>	
<u>Write-in, If Any</u>		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
<input type="radio"/>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**DON LINDSAY**  
Lost River Hardy Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**MICKEY PETITTO**  
Clarksburg Harrison Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.	<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.	<input type="radio"/>	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/>	Write-in, If Any	Write-in, If Any
Write-in, If Any	<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL (Vote For Not More Than THREE)</b>
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.
<input type="radio"/>	<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.
Write-in, If Any	<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.	<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.
<input type="radio"/>	<input type="radio"/> <b>DON QUINN</b> Bridgeport	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.
Write-in, If Any	<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg	Write-in, If Any
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.	<input type="radio"/> <b>JON HARBERT</b> Enterprise	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare	Write-in, If Any
Write-in, If Any	<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport	<input type="radio"/>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>	<b>FOR ASSESSOR (Vote for ONE)</b>	Write-in, If Any
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>ALLEN R. FERREE</b> Salem	<b>FOR WATER BOARD (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<b>FOR SURVEYOR (Vote for ONE)</b>	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>	<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	Write-in, If Any
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	<input type="radio"/>
Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	<input type="radio"/>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	<input type="radio"/>
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	<input type="radio"/>
Write-in, If Any	<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any	<input type="radio"/>
Write-in, If Any	Write-in, If Any	<input type="radio"/>
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CLAY RILEY**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

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POLL CLERKS

PRECINCT 95  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CLAY RILEY**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 98  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 102  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MAC WARNER**  
Charleston Kanawha Co.

Write-in, If Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

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Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CLAY RILEY**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER**  
(Vote for ONE)

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR 12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT**  
(Vote for ONE)

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR**  
(Vote for ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**DON LINDSAY**  
Lost River Hardy Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**DON LINDSAY**  
Lost River Hardy Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**DON LINDSAY**  
Lost River Hardy Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**LAURA KIMBLE**  
Bridgeport Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 129C  
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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CLAY RILEY**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**JANET McNULTY**  
Martinsburg Berkeley Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**STATE TICKET**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**CLAY RILEY**  
Shinnston Harrison Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**CLAY RILEY**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**DAVID STUCKENBERG**  
Tampa, FL

**DONALD J. TRUMP**  
Palm Beach, FL

**RYAN L. BINKLEY**  
Dallas, TX

**FOR AUDITOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**MARK HUNT**  
Charleston Kanawha Co.

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR TREASURER  
(Vote for ONE)**

**LARRY PACK**  
Charleston Kanawha Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR GOVERNOR  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**KRIS WARNER**  
Charleston Kanawha Co.

**KEN REED**  
Hedgesville Morgan Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**FOR AUDITOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR TREASURER  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**DON LINDSAY**  
Lost River Hardy Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

Write-in, If Any

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**PATRICK S MARTIN**  
Jane Lew Lewis Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**ZACH DYER**  
Bridgeport Harrison Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**DANNY HAMRICK**  
Clarksburg Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEITH MARPLE**  
Lost Creek Harrison Co.

Write-in, If Any

**MAC WARNER**  
Charleston Kanawha Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS		OFFICIAL NONPARTISAN BALLOT	
<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>		<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>		<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.		<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.		<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.		<input type="radio"/>		<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/>		<input type="radio"/>		<input type="radio"/>	
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>		<u>Write-in, If Any</u>	
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>		<b>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</b>			
<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.		<input type="radio"/> <b>RON WATSON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>PATSY TRECOST II</b> Shinnston Northern Dist.			
<input type="radio"/>		<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>			
<u>Write-in, If Any</u>		<input type="radio"/> <b>RACHEL ROMANO</b> Clarksburg			
<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>		<b>FOR SHERIFF (Vote for ONE)</b>			
<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.		<input type="radio"/> <b>DON QUINN</b> Bridgeport			
<input type="radio"/>		<input type="radio"/> <b>DIXON G. PRUITT</b> Mount Clare			
<input type="radio"/>		<input type="radio"/> <b>STEVE JOHNSON</b> Clarksburg			
<u>Write-in, If Any</u>		<input type="radio"/> <b>JON HARBERT</b> Enterprise			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>		<input type="radio"/> <b>CHRIS D. MINOR</b> Mount Clare			
<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.		<input type="radio"/> <b>ROBERT MATHENY</b> Bridgeport			
<input type="radio"/>		<b>FOR ASSESSOR (Vote for ONE)</b>			
<input type="radio"/>		<input type="radio"/> <b>ALLEN R. FERREE</b> Salem			
<u>Write-in, If Any</u>		<b>FOR SURVEYOR (Vote for ONE)</b>			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>		<b>NO CANDIDATE(S) FILED</b>			
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>			
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.		<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</b>			
<input type="radio"/>		<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.			
<input type="radio"/>		<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.			
<input type="radio"/>		<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.			
<u>Write-in, If Any</u>		<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.			
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>		<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.			
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.		<input type="radio"/>			
<input type="radio"/>		<input type="radio"/>			
<input type="radio"/>		<u>Write-in, If Any</u>			
<u>Write-in, If Any</u>		<input type="radio"/>			
<u>Write-in, If Any</u>		<u>Write-in, If Any</u>			
		<u>Write-in, If Any</u>			
				<b>VOTE BOTH SIDES</b>	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 1**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**RICHIE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**STATE TICKET**

Write-in, If Any

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

Write-in, If Any

**PRECINCT 1A**  
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POLL CLERKS

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG FOR WATER BOARD (Vote For Not More Than TWO)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/> _____ Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT</b> <b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<b>CITY OF CLARKSBURG</b> <b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.
<input type="radio"/> _____ Write-in, If Any	<b>CITY OF CLARKSBURG</b> <b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.
<b>COUNTY TICKET</b>	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
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<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**VOTE BOTH SIDES**

**PRECINCT 2**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

Write-in, If Any

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 4**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**70TH DELEGATE DISTRICT**  
(Vote for ONE)

- MORGAN A. EARP**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**VOTE BOTH SIDES**

**PRECINCT 6**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**MORGAN A. EARP**  
Clarksburg Harrison Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 9  
Typ:02 Seq:0006 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG FOR WATER BOARD (Vote For Not More Than TWO)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	Write-in, If Any
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	Write-in, If Any
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	Write-in, If Any
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	Write-in, If Any
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	Write-in, If Any
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	Write-in, If Any
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	Write-in, If Any
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	Write-in, If Any	Write-in, If Any
<b>FOR SURVEYOR</b> (Vote for ONE)	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
Write-in, If Any	Write-in, If Any	<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 10  
Typ:02 Seq:0007 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**MORGAN A. EARP**  
Clarksburg Harrison Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**DEBORAH STILES**  
Parsons Tucker Co.

**Write-in, If Any**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 14**  
Typ:02 Seq:0008 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG FOR WATER BOARD (Vote For Not More Than TWO)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<input type="radio"/> _____ Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**MORGAN A. EARP**  
Clarksburg Harrison Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 28  
Typ:02 Seq:0009 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG FOR WATER BOARD (Vote For Not More Than TWO)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	<input type="radio"/> _____ Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**MORGAN A. EARP**  
Clarksburg Harrison Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 33  
Typ:02 Seq:0010 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG FOR WATER BOARD (Vote For Not More Than TWO)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	Write-in, If Any
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	Write-in, If Any
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	Write-in, If Any
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	Write-in, If Any
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	Write-in, If Any
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	Write-in, If Any
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	Write-in, If Any
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	Write-in, If Any	Write-in, If Any
<b>FOR SURVEYOR</b> (Vote for ONE)	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
Write-in, If Any	Write-in, If Any	Write-in, If Any
Write-in, If Any	Write-in, If Any	<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**MORGAN A. EARP**  
Clarksburg Harrison Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 36A**  
Typ:02 Seq:0011 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<b>FOR WATER BOARD</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	Write-in, If Any
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<input type="radio"/> _____ Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	
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<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**VOTE BOTH SIDES**

**PRECINCT 43**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 44**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHIE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHIE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in, If Any

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>19TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.  <input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.  <input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.  <input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)	
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>72ND DELEGATE DISTRICT</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>19TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE		<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.  <input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>18TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>18TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	
<b>FOR TREASURER</b> (Vote for ONE)	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>19TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	Write-in, If Any	
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 50  
Typ:02 Seq:0017 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<input type="radio"/> _____ Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<b>COUNTY TICKET</b>	<b>CITY OF SHINNSTON</b>
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL AT-LARGE</b> (Vote For Not More Than THREE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BILL WATSON</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>MARY ANN FERRIS</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>VANCE SOSINSKI</b>
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> _____ Write-in, If Any
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
12TH SENATORIAL DISTRICT  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
72ND DELEGATE DISTRICT  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**VOTE BOTH SIDES**

PRECINCT 51  
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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<input type="radio"/> _____ <small>Write-in, If Any</small>	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/> _____ <small>Write-in, If Any</small>	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>COUNTY TICKET</b>	<b>CITY OF SHINNSTON</b>
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL AT-LARGE</b> (Vote For Not More Than THREE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BILL WATSON</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>MARY ANN FERRIS</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>VANCE SOSINSKI</b>
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ <small>Write-in, If Any</small>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ <small>Write-in, If Any</small>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 52**  
Typ:02 Seq:0019 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<input type="radio"/> Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>COUNTY TICKET</b>	<b>CITY OF SHINNSTON</b>
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL AT-LARGE</b> (Vote For Not More Than THREE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BILL WATSON</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>MARY ANN FERRIS</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>VANCE SOSINSKI</b>
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/>
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHIE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 53  
Typ:02 Seq:0020 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<input type="radio"/> Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>COUNTY TICKET</b>	<b>CITY OF SHINNSTON</b>
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL AT-LARGE</b> (Vote For Not More Than THREE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BILL WATSON</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>MARY ANN FERRIS</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>VANCE SOSINSKI</b>
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/>
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 59  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 61  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

**PRECINCT 63**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**Write-in, If Any**

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**Write-in, If Any**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

**Write-in, If Any**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 66**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**MORGAN A. EARP**  
Clarksburg Harrison Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

Write-in, If Any

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 66A  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**GLENN ELLIOTT**  
Wheeling Ohio Co.

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 66B  
Typ:02 Seq:0026 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<b>FOR WATER BOARD</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	<input type="radio"/> _____ Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<input type="radio"/> _____ Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> _____ Write-in, If Any	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**MORGAN A. EARP**  
Clarksburg Harrison Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 68  
Typ:02 Seq:0027 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<b>FOR WATER BOARD</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	<input type="radio"/> _____ Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<input type="radio"/> _____ Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> _____ Write-in, If Any	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MORGAN A. EARP**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 74**  
Typ:02 Seq:0028 Spl:01

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG FOR WATER BOARD (Vote For Not More Than TWO)
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	Write-in, If Any
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	<input type="radio"/> _____ Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	<b>VOTE BOTH SIDES</b>
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.

- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**70TH DELEGATE DISTRICT**  
(Vote for ONE)

- MORGAN A. EARP**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 3**  
(Vote for ONE)

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**VOTE BOTH SIDES**

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	CITY OF CLARKSBURG
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<b>FOR WATER BOARD</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	<input type="radio"/> _____ Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)	<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.	<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>	
<input type="radio"/> _____ Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b> (Vote for ONE)	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston	
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<b>COUNTY TICKET</b>	<b>CITY OF CLARKSBURG</b>	
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	
<b>FOR SHERIFF</b> (Vote for ONE)	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	
<input type="radio"/> <b>ROCKY ROMANO</b> Clarksburg	<input type="radio"/> _____ Write-in, If Any	
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
		<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHIE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**FOR GOVERNOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**Write-in, If Any**

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

**Write-in, If Any**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

**Write-in, If Any**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 87  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

PRECINCT 95  
Typ:02 Seq:0032 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**Write-in, If Any**

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**Write-in, If Any**

**VOTE BOTH SIDES**

**PRECINCT 96**  
Typ:02 Seq:0033 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

**PRECINCT 98**  
Typ:02 Seq:0034 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**VOTE BOTH SIDES**

**PRECINCT 102**

Typ:02 Seq:0035 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 103**  
Typ:02 Seq:0036 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 104  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 106  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.

- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

- S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 107  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 108**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

PRECINCT 110  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF**  
**MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**VOTE BOTH SIDES**

PRECINCT 114  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHIE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 114A  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**Write-in, If Any**

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER  
(Vote for ONE)**

**Write-in, If Any**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

**Write-in, If Any**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 118  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.
- THORNTON COOPER**  
South Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.
- THORNTON COOPER**  
South Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

PRECINCT 121  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.
- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**Write-in, If Any**

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR TREASURER**  
(Vote for ONE)

**Write-in, If Any**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

**Write-in, If Any**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 123**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
  - ZACHARY SHREWSBURY**  
Princeton Mercer Co.
  - GLENN ELLIOTT**  
Wheeling Ohio Co.
- FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)
- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**POLL CLERKS**

**VOTE BOTH SIDES**

PRECINCT 125  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 126  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.
- THORNTON COOPER**  
South Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**Write-in, If Any**

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**Write-in, If Any**

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

Write-in, If Any

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.
- THORNTON COOPER**  
South Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**71ST DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 132**  
Typ:02 Seq:0056 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**JASON MICHAEL PALMER**  
Baltimore, MD

**STEPHEN P LYONS**  
Damascus, MD

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 133**  
Typ:02 Seq:0057 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 134  
Typ:02 Seq:0058 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.

- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

- S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 135  
Typ:02 Seq:0059 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.

- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 4**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 5**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 6**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 7**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 8**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 9**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 10**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 11**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 12**  
(Vote for ONE)

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**VOTE BOTH SIDES**

PRECINCT 136  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**Write-in, If Any**

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**Write-in, If Any**

**VOTE BOTH SIDES**

**PRECINCT 137**  
**Typ:02 Seq:0061 Spl:01**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**JOHN WALKER**  
Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

\_\_\_\_\_  
Write-in, If Any

**JO PLYBON**  
Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
Write-in, If Any

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.
- STEVEN WENDELIN**  
Lost River Hardy Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.
- THORNTON COOPER**  
South Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.
- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

Write-in, If Any

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.
- ZACH DYER**  
Bridgeport Harrison Co.
- RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.
- JENNA L. ROBEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 143  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT  
(Vote for ONE)**

**RICHE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR AUDITOR  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER  
(Vote for ONE)**

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 144  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- JASON MICHAEL PALMER**  
Baltimore, MD
- STEPHEN P LYONS**  
Damascus, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- GLENN ELLIOTT**  
Wheeling Ohio Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA**  
Wheeling Ohio Co.

- RICHIE ROBB**  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JOE SHAFFER**  
Clarksburg Harrison Co.

- ZACH DYER**  
Bridgeport Harrison Co.

- RYAN KENNEDY**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

- ANDY MCMUNN**  
Clarksburg Harrison Co.

- JENNA L. ROBEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- PETER J. CONLEY**  
Bridgeport Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**VOTE BOTH SIDES**

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
 Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**MICHAEL "MIKE" WEISS**  
 Clarksburg Harrison Co.

**TOBEY KNIGHT**  
 Clarksburg South Urban Dist.

**JOHN WALKER**  
 Bridgeport Harrison Co.

**DOUGLAS K. HOGUE**  
 Nutter Fort Southern Dist.

\_\_\_\_\_  
 Write-in, If Any

**JO PLYBON**  
 Mount Clare Southern Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)**

**BILL BOYLES**  
 Shinnston Northern Dist.

**WARREN E. "GIZZY" DAVIS**  
 Clarksburg Harrison Co.

**DR. JENNY L. SANTILLI**  
 Clarksburg North Urban Dist.

\_\_\_\_\_  
 Write-in, If Any

**STANLEY HEFLIN**  
 Clarksburg North Urban Dist.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

\_\_\_\_\_  
 Write-in, If Any

**KEVIN RENZELLI**  
 Clarksburg Harrison Co.

**OFFICIAL NONPARTISAN BALLOT**

\_\_\_\_\_  
 Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**VIRGINIA ROCKWELL**  
 Shinnston

**KIMBERLY WYGAL**  
 Lost Creek Harrison Co.

**WILLIAM "BILL" COFFINDAFFER**  
 Jane Lew

\_\_\_\_\_  
 Write-in, If Any

\_\_\_\_\_  
 Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**  
 Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**ROCKY ROMANO**  
 Clarksburg

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**TERESA TORISEVA**  
Wheeling Ohio Co.

**JOE SHAFFER**  
Clarksburg Harrison Co.

**FOR PRESIDENT**  
(Vote for ONE)

**RICHIE ROBB**  
South Charleston Kanawha Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**69TH DELEGATE DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**STEVEN WENDELIN**  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**DEBORAH STILES**  
Parsons Tucker Co.

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 145  
Typ:02 Seq:0065 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**ROCKY ROMANO**  
Clarksburg

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 1 Typ:03 Seq:0001 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**W**

**D**

**S**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 1A Typ:03 Seq:0002 Spl:01</b>





# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:03 Seq:0003 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 4 Typ:03 Seq:0004 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>70TH DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>CIRCUIT COURT JUDGE</b> <b>19TH JUDICIAL CIRCUIT - DIVISION 3</b> (Vote for ONE)
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>JUSTICE OF THE SUPREME COURT OF</b> <b>APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>FAMILY COURT JUDGE</b> <b>18TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>JUSTICE OF THE SUPREME COURT OF</b> <b>APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>FAMILY COURT JUDGE</b> <b>18TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>JUDGE OF THE INTERMEDIATE</b> <b>COURT OF APPEALS</b> (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	Write-in, If Any
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>FOR TREASURER</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>CIRCUIT COURT JUDGE</b> <b>19TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>CIRCUIT COURT JUDGE</b> <b>19TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<b>FOR STATE SENATOR</b> <b>12TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<b>NONPARTISAN BALLOT OF ELECTION OF</b> <b>MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

**PRECINCT 6**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 9 Typ:03 Seq:0006 Spl:01</b>





# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 10  
Typ:03 Seq:0007 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
70TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 14**  
Typ:03 Seq:0008 Spl:01

<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/>	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>	<b>CITY OF CLARKSBURG</b>
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<b>FOR CITY COUNCIL (Vote For Not More Than THREE)</b>
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.
<input type="radio"/>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.
<input type="radio"/>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.
Write-in, If Any	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.
<b>COUNTY TICKET</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<b>FOR ASSESSOR (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<b>FOR SURVEYOR (Vote for ONE)</b>	<b>FOR WATER BOARD (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	Write-in, If Any
<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	<input type="radio"/>
<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	Write-in, If Any
<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	<input type="radio"/>
<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	Write-in, If Any
<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
Write-in, If Any	Write-in, If Any
	<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 28  
Typ:03 Seq:0009 Spl:01



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	Write-in, If Any
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 33</b> Typ:03 Seq:0010 Spl:01

<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/>	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/>	<input type="radio"/>
<small>Write-in, If Any</small>	<small>Write-in, If Any</small>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>	<b>CITY OF CLARKSBURG</b>
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<b>FOR CITY COUNCIL (Vote For Not More Than THREE)</b>
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.
<input type="radio"/>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.
<input type="radio"/>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.
<small>Write-in, If Any</small>	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.
<b>COUNTY TICKET</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<small>Write-in, If Any</small>
<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<small>Write-in, If Any</small>
<b>FOR ASSESSOR (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<small>Write-in, If Any</small>
<b>FOR SURVEYOR (Vote for ONE)</b>	<b>FOR WATER BOARD (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/>
<input type="radio"/>	<small>Write-in, If Any</small>
<input type="radio"/>	<small>Write-in, If Any</small>
<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	
<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	
<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	
<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<input type="radio"/>	
<small>Write-in, If Any</small>	
<input type="radio"/>	
<small>Write-in, If Any</small>	
	<b>VOTE BOTH SIDES</b>



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 36A Typ:03 Seq:0011 Spl:01</b>



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**FOR TREASURER  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 43**  
Typ:03 Seq:0012 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 44</b> Typ:03 Seq:0013 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**W**

**D**

**S**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	Write-in, If Any
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 45</b> Typ:03 Seq:0014 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 46</b> Typ:03 Seq:0015 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 48  
Typ:03 Seq:0016 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b></p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.</p> <p><input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.</p>
<p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p>	<p><input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b></p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p>	<p><input type="radio"/></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.</p>	<p><input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.</p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p>	<p><input type="radio"/></p>	<p><input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.</p>	<p><input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.</p>	<p><input type="radio"/></p>
<p><b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.</p>	<p><input type="radio"/></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 50</b> Typ:03 Seq:0017 Spl:01</p>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**CITY OF SHINNSTON**

**FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)**

**BILL WATSON**

**MARY ANN FERRIS**

**VANCE SOSINSKI**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co. <input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co. <input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co. <input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co. <input type="radio"/>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co. <input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
STATE TICKET	FOR GOVERNOR (Vote for ONE)	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co. <input type="radio"/>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co. <input type="radio"/>
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co. <input type="radio"/>	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co. <input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co. <input type="radio"/>
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co. <input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co. <input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co. <input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co. <input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	<b>VOTE BOTH SIDES</b>

PRECINCT 51  
Typ:03 Seq:0018 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**CITY OF SHINNSTON**

**FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)**

**BILL WATSON**

**MARY ANN FERRIS**

**VANCE SOSINSKI**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 52**  
Typ:03 Seq:0019 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**CITY OF SHINNSTON**

**FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)**

**BILL WATSON**

**MARY ANN FERRIS**

**VANCE SOSINSKI**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 53  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**CITY OF SHINNSTON**

**FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)**

**BILL WATSON**

**MARY ANN FERRIS**

**VANCE SOSINSKI**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 59</b> Typ:03 Seq:0021 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 61</b> Typ:03 Seq:0022 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**WATER**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 63**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 66  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**W**

**D**

**S**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 66B  
Typ:03 Seq:0026 Spl:01





# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 68  
Typ:03 Seq:0027 Spl:01

<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/>	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/>	<input type="radio"/>
<small>Write-in, If Any</small>	<small>Write-in, If Any</small>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>	<b>CITY OF CLARKSBURG</b>
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<b>FOR CITY COUNCIL (Vote For Not More Than THREE)</b>
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.
<input type="radio"/>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.
<input type="radio"/>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.
<small>Write-in, If Any</small>	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.
<b>COUNTY TICKET</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<small>Write-in, If Any</small>
<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<small>Write-in, If Any</small>
<b>FOR ASSESSOR (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<small>Write-in, If Any</small>
<b>FOR SURVEYOR (Vote for ONE)</b>	<b>FOR WATER BOARD (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/>
<input type="radio"/>	<small>Write-in, If Any</small>
<input type="radio"/>	<small>Write-in, If Any</small>
<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	
<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	
<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	
<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	
<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	
<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	
<input type="radio"/>	
<small>Write-in, If Any</small>	
<input type="radio"/>	
<small>Write-in, If Any</small>	
	<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co. <input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co. <input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co. <input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co. <input type="radio"/>
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co. <input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
STATE TICKET	FOR GOVERNOR (Vote for ONE)	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co. <input type="radio"/>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)	<input type="radio"/> Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/>	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co. <input type="radio"/>
FOR AUDITOR (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR TREASURER (Vote for ONE)	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co. <input type="radio"/>	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co. <input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co. <input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co. <input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co. <input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co. <input type="radio"/>	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co. <input type="radio"/>
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 74 Typ:03 Seq:0028 Spl:01



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 80 Typ:03 Seq:0029 Spl:01</b>

<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.	<input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston
<input type="radio"/>	<input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</b>	<b>CITY OF CLARKSBURG</b>
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<b>FOR CITY COUNCIL (Vote For Not More Than THREE)</b>
<input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.	<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.
<input type="radio"/>	<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.
<input type="radio"/>	<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.
Write-in, If Any	<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.
<b>COUNTY TICKET</b>	<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.
<b>FOR COUNTY COMMISSIONER (Vote for ONE)</b>	<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.
<b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<b>FOR SHERIFF (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<b>FOR ASSESSOR (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any
<b>FOR SURVEYOR (Vote for ONE)</b>	<b>FOR WATER BOARD (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	<input type="radio"/>
<input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.	Write-in, If Any
<input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.	<input type="radio"/>
<input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.	Write-in, If Any
<input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.	<input type="radio"/>
<input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.	Write-in, If Any
<input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	<input type="radio"/>
Write-in, If Any	Write-in, If Any
	<b>VOTE BOTH SIDES</b>

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**FOR TREASURER  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 87  
Typ:03 Seq:0030 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 92 Typ:03 Seq:0031 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**WATER**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> <input type="radio"/> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR PRESIDENT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> ANDY MCMUNN Clarksburg Harrison Co.
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> JENNA L. ROBEY Bridgeport Harrison Co.
NO CANDIDATE(S) FILED	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PETER J. CONLEY Bridgeport Harrison Co.
STATE TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)	<input type="radio"/> LORI BETLER JACKSON Nutter Fort Harrison Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> FRANK ANTHONY DEMARCO Shinnston Harrison Co.
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> CHRIS MCCARTHY Bridgeport Harrison Co.	<input type="radio"/> MICHAEL "MIKE" WEISS Clarksburg Harrison Co.
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/> JOHN WALKER Bridgeport Harrison Co.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> JOE SHAFFER Clarksburg Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> ZACH DYER Bridgeport Harrison Co.	<input type="radio"/> WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> RYAN KENNEDY Clarksburg Harrison Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	
<b>VOTE BOTH SIDES</b>		
POLL CLERKS	POLL CLERKS	PRECINCT 96 Typ:03 Seq:0033 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 98  
Typ:03 Seq:0034 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 102**  
Typ:03 Seq:0035 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 103 Typ:03 Seq:0036 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 104 Typ:03 Seq:0037 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**W**

**D**

**S**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 106 Typ:03 Seq:0038 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<u>Write-in, If Any</u>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	<u>Write-in, If Any</u>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<u>Write-in, If Any</u>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/>
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<u>Write-in, If Any</u>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<u>Write-in, If Any</u>	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<u>Write-in, If Any</u>	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	<u>Write-in, If Any</u>
<b>NO CANDIDATE(S) FILED</b>	<u>Write-in, If Any</u>	
		<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 107 Typ:03 Seq:0039 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 110  
Typ:03 Seq:0041 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 114  
Typ:03 Seq:0042 Spl:01**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**WATER**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 114A  
Typ:03 Seq:0043 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**W**

**D**

**S**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**FOR TREASURER  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 118**  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**W**

**D**

**S**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 120 Typ:03 Seq:0045 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

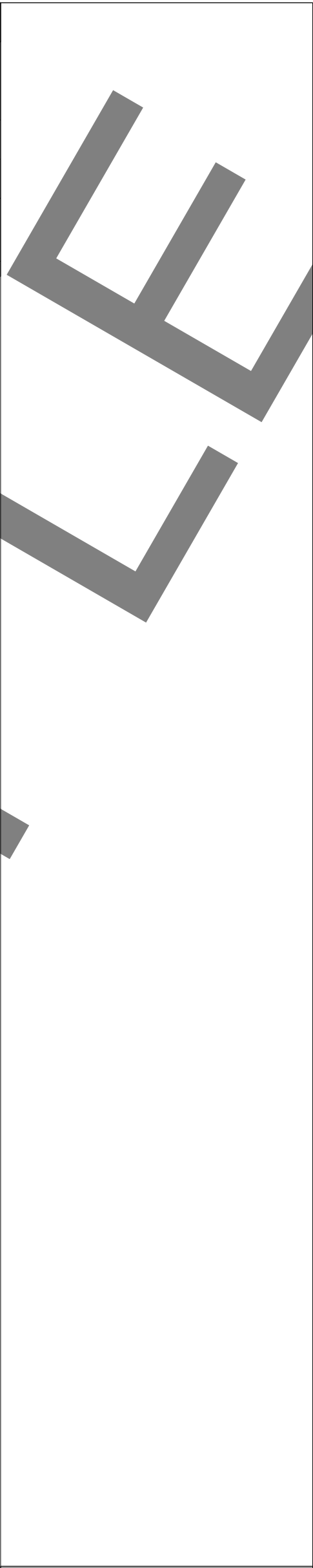
**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any



**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
71ST DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**FOR TREASURER  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 121  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**W**

**D**

**S**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> <input type="radio"/> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 122 Typ:03 Seq:0047 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**WATER**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

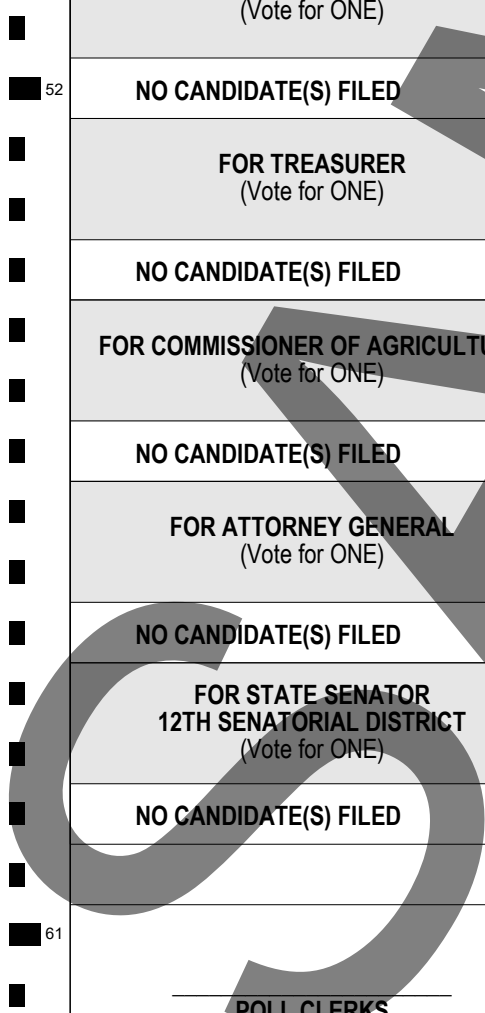
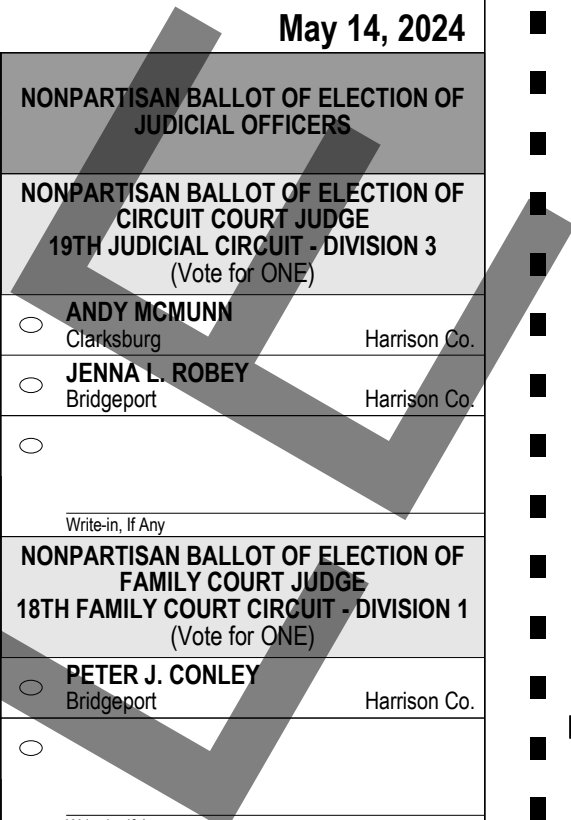
**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR PRESIDENT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
○ JILL STEIN Lexington, MA	NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	○ ANDY MCMUNN Clarksburg Harrison Co.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	○ JENNA L. ROBEY Bridgeport Harrison Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	○ HALEY BUNN Charleston Kanawha Co.	○ Write-in, If Any
NO CANDIDATE(S) FILED	○ Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	○ PETER J. CONLEY Bridgeport Harrison Co.
NO CANDIDATE(S) FILED	○ Write-in, If Any	○ Write-in, If Any
STATE TICKET	○ CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	○ Write-in, If Any	○ LORI BETLER JACKSON Nutter Fort Harrison Co.
○ CHASE LINKO-LOOPER Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)	○ Write-in, If Any
FOR SECRETARY OF STATE (Vote for ONE)	○ MYCHAL S. SCHULZ Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
NO CANDIDATE(S) FILED	○ ELGINE HECETA McARDLE Wheeling Ohio Co.	○ FRANK ANTHONY DEMARCO Shinnston Harrison Co.
FOR AUDITOR (Vote for ONE)	○ S. RYAN WHITE Charleston Kanawha Co.	○ Write-in, If Any
NO CANDIDATE(S) FILED	○ Write-in, If Any	○ Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	○ CHRIS MCCARTHY Bridgeport Harrison Co.	○ MICHAEL "MIKE" WEISS Clarksburg Harrison Co.
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	○ Write-in, If Any	○ JOHN WALKER Bridgeport Harrison Co.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	○ Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	○ JOE SHAFFER Clarksburg Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
NO CANDIDATE(S) FILED	○ ZACH DYER Bridgeport Harrison Co.	○ WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	○ RYAN KENNEDY Clarksburg Harrison Co.	○ Write-in, If Any
NO CANDIDATE(S) FILED	○ Write-in, If Any	○ Write-in, If Any
<b>VOTE BOTH SIDES</b>		
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POLL CLERKS	POLL CLERKS	



**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 129  
Typ:03 Seq:0052 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 129B Typ:03 Seq:0053 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 129C Typ:03 Seq:0054 Spl:01</b>





# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**72ND DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR GOVERNOR**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

Write-in, If Any

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**FOR AUDITOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR**  
**12TH SENATORIAL DISTRICT**  
(Vote for ONE)

**RYAN KENNEDY**  
Clarksburg Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 130  
Typ:03 Seq:0055 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**WATER**

**VOTE BOTH SIDES**



**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

PRECINCT 133  
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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR PRESIDENT (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> ANDY MCMUNN Clarksburg Harrison Co.
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> JENNA L. ROBEY Bridgeport Harrison Co.
NO CANDIDATE(S) FILED	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PETER J. CONLEY Bridgeport Harrison Co.
STATE TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)	<input type="radio"/> LORI BETLER JACKSON Nutter Fort Harrison Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> FRANK ANTHONY DEMARCO Shinnston Harrison Co.
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> CHRIS MCCARTHY Bridgeport Harrison Co.	<input type="radio"/> MICHAEL "MIKE" WEISS Clarksburg Harrison Co.
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/> JOHN WALKER Bridgeport Harrison Co.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> JOE SHAFFER Clarksburg Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> ZACH DYER Bridgeport Harrison Co.	<input type="radio"/> WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> RYAN KENNEDY Clarksburg Harrison Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	
<b>VOTE BOTH SIDES</b>		

POLL CLERKS

POLL CLERKS

PRECINCT 134  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**WATER**

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> <input type="radio"/> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	Write-in, If Any
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 135  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
72ND DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 136  
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# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>FOR TREASURER (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<input type="radio"/>
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 137 Typ:03 Seq:0061 Spl:01</b>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.  
 **JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**FOR TREASURER  
(Vote for ONE)**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 143  
Typ:03 Seq:0062 Spl:01**





# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Harrison County, WV

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)
NATIONAL TICKET	NO CANDIDATE(S) FILED	ANDY MCMUNN Clarksburg Harrison Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	JENNA L. ROBEY Bridgeport Harrison Co.
<input type="radio"/> JILL STEIN Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> PETER J. CONLEY Bridgeport Harrison Co.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
STATE TICKET	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/>	<input type="radio"/> LORI BETLER JACKSON Nutter Fort Harrison Co.
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)	<input type="radio"/>
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> FRANK ANTHONY DEMARCO Shinnston Harrison Co.
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/>
FOR TREASURER (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> CHRIS MCCARTHY Bridgeport Harrison Co.	<input type="radio"/> MICHAEL "MIKE" WEISS Clarksburg Harrison Co.
NO CANDIDATE(S) FILED	<input type="radio"/>	<input type="radio"/> JOHN WALKER Bridgeport Harrison Co.
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JOE SHAFFER Clarksburg Harrison Co.	<input type="radio"/> WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.
NO CANDIDATE(S) FILED	<input type="radio"/> ZACH DYER Bridgeport Harrison Co.	<input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/> RYAN KENNEDY Clarksburg Harrison Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
POLL CLERKS	POLL CLERKS	<b>VOTE BOTH SIDES</b>

PRECINCT 144  
Typ:03 Seq:0063 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
69TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 3  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in, If Any

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**PETER J. CONLEY**  
Bridgeport Harrison Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
18TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS  
(Vote for ONE)**

Write-in, If Any

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**JOHN WALKER**  
Bridgeport Harrison Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
19TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in, If Any

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**JOE SHAFFER**  
Clarksburg Harrison Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**ZACH DYER**  
Bridgeport Harrison Co.

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

**FOR STATE SENATOR  
12TH SENATORIAL DISTRICT  
(Vote for ONE)**

**RYAN KENNEDY**  
Clarksburg Harrison Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 144A  
Typ:03 Seq:0064 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</b>
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<b>ANDY MCMUNN</b> Clarksburg Harrison Co.
<b>FOR PRESIDENT (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b>	<input type="radio"/>
<b>FOR U.S. SENATOR (Vote for ONE)</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b>	<input type="radio"/>
<b>STATE TICKET</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in, If Any
<b>FOR GOVERNOR (Vote for ONE)</b>	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</b>
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.
<b>FOR SECRETARY OF STATE (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</b>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	Write-in, If Any
<b>FOR AUDITOR (Vote for ONE)</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.
<b>FOR TREASURER (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b>
<b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b>	<input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.	<input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.
<b>FOR ATTORNEY GENERAL (Vote for ONE)</b>	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b>	Write-in, If Any
<b>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</b>	<input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.	<input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 145  
Typ:03 Seq:0065 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)**

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)**

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SHERIFF (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR (Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

Write-in, If Any

Write-in, If Any

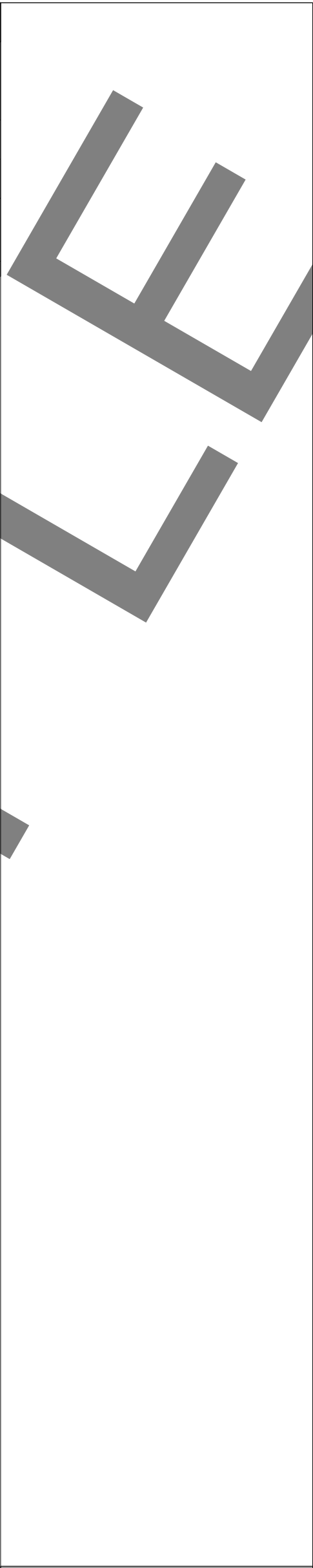
**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)**

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

Write-in, If Any



**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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**POLL CLERKS**

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**POLL CLERKS**

**PRECINCT 1**  
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SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 1A**  
Typ:04 Seq:0002 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**  
(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**  
(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 2**

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POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 4**

Typ:04 Seq:0004 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**PRECINCT 6**

Typ:04 Seq:0005 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 9**  
Typ:04 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**

(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**

(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 10**  
Typ:04 Seq:0007 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 14**  
Typ:04 Seq:0008 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**

(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**

(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 28**  
Typ:04 Seq:0009 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**

(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**

(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

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Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 33**  
Typ:04 Seq:0010 Spl:01

POLL CLERKS

POLL CLERKS

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14  
21  
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41  
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45  
52  
61

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**

(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**

(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 36A  
Typ:04 Seq:0011 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**

(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**

(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 43  
Typ:04 Seq:0012 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

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Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 44  
Typ:04 Seq:0013 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 45**  
Typ:04 Seq:0014 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**PRECINCT 46**  
Typ:04 Seq:0015 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 48**  
Typ:04 Seq:0016 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 50  
Typ:04 Seq:0017 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF SHINNSTON**

**FOR CITY COUNCIL AT-LARGE**  
(Vote For Not More Than THREE)

**BILL WATSON**

**MARY ANN FERRIS**

**VANCE SOSINSKI**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 51**  
Typ:04 Seq:0018 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF SHINNSTON**

**FOR CITY COUNCIL AT-LARGE**  
(Vote For Not More Than THREE)

**BILL WATSON**

**MARY ANN FERRIS**

**VANCE SOSINSKI**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 52**

Typ:04 Seq:0019 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF SHINNSTON**

**FOR CITY COUNCIL AT-LARGE**  
(Vote For Not More Than THREE)

**BILL WATSON**

**MARY ANN FERRIS**

**VANCE SOSINSKI**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 53**  
Typ:04 Seq:0020 Spl:01

POLL CLERKS

POLL CLERKS

11  
14  
21  
40  
41  
42  
47  
54  
61

**CITY OF SHINNSTON**

**FOR CITY COUNCIL AT-LARGE**  
(Vote For Not More Than THREE)

**BILL WATSON**

**MARY ANN FERRIS**

**VANCE SOSINSKI**

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 59  
Typ:04 Seq:0021 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 61**  
Typ:04 Seq:0022 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 63**  
Typ:04 Seq:0023 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

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Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 66**  
Typ:04 Seq:0024 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 66A**  
Typ:04 Seq:0025 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 66B**  
Typ:04 Seq:0026 Spl:01

POLL CLERKS

POLL CLERKS

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52  
61

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**

(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**

(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

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Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 68**  
Typ:04 Seq:0027 Spl:01

POLL CLERKS

POLL CLERKS

PRECINCT 68  
Typ:04 Seq:0027 Spl:01

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**  
(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**  
(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 74  
Typ:04 Seq:0028 Spl:01

POLL CLERKS

POLL CLERKS

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**

(Vote For Not More Than THREE)

**RYAN DEEMS**  
2015 Pride Ave.

**MARTIN G. HOWE**  
619 Mulberry Ave.

**TYLER HART**  
206 1/2 West Woodland Ave.

**HATTIE WRIGHT**  
238 Ocala St.

**MARC JACKSON**  
118 Sycamore St.

**ANDREW J. BANKO**  
307 Ryder Ave.

**MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**

(Vote For Not More Than TWO)

**ALBERT N. COX**  
313 Worley Ave.

**PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

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Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

**PRECINCT 80**  
Typ:04 Seq:0029 Spl:01

POLL CLERKS

POLL CLERKS

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14  
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41  
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44  
51  
61

**CITY OF CLARKSBURG**

**FOR CITY COUNCIL**  
(Vote For Not More Than THREE)

- RYAN DEEMS**  
2015 Pride Ave.
- MARTIN G. HOWE**  
619 Mulberry Ave.
- TYLER HART**  
206 1/2 West Woodland Ave.
- HATTIE WRIGHT**  
238 Ocala St.
- MARC JACKSON**  
118 Sycamore St.
- ANDREW J. BANKO**  
307 Ryder Ave.
- MARCUS RUTTER**  
216 Court St.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR WATER BOARD**  
(Vote For Not More Than TWO)

- ALBERT N. COX**  
313 Worley Ave.
- PAUL J. HOWE III**  
315 South Chestnut St.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 87**

Typ:04 Seq:0030 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 92**  
Typ:04 Seq:0031 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 95**  
Typ:04 Seq:0032 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

**PRECINCT 96**  
Typ:04 Seq:0033 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

**PRECINCT 98**  
Typ:04 Seq:0034 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**PRECINCT 102**  
Typ:04 Seq:0035 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 103**  
Typ:04 Seq:0036 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

**PRECINCT 104**  
Typ:04 Seq:0037 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

PRECINCT 106  
Typ:04 Seq:0038 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**PRECINCT 107**  
Typ:04 Seq:0039 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 108  
Typ:04 Seq:0040 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 110  
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POLL CLERKS

POLL CLERKS

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

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Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 114  
Typ:04 Seq:0042 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 114A  
Typ:04 Seq:0043 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 118  
Typ:04 Seq:0044 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

PRECINCT 120  
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POLL CLERKS

POLL CLERKS

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 121  
Typ:04 Seq:0046 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

PRECINCT 122  
Typ:04 Seq:0047 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 123  
Typ:04 Seq:0048 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 125  
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POLL CLERKS

POLL CLERKS

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 126  
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POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

PRECINCT 128  
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POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

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Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

PRECINCT 129  
Typ:04 Seq:0052 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 129B  
Typ:04 Seq:0053 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

**PRECINCT 129C**  
Typ:04 Seq:0054 Spl:01

**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 130  
Typ:04 Seq:0055 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 132  
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POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

PRECINCT 133  
Typ:04 Seq:0057 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

PRECINCT 134  
Typ:04 Seq:0058 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 135  
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POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 136  
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POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

PRECINCT 137  
Typ:04 Seq:0061 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

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Write-in, If Any

**PRECINCT 143**  
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**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

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Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

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Write-in, If Any

**PRECINCT 144**  
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**POLL CLERKS**

**POLL CLERKS**

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)

**TOBEY KNIGHT**  
Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

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Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

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SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Harrison County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS MCCARTHY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOE SHAFFER**  
Clarksburg Harrison Co.

**ZACH DYER**  
Bridgeport Harrison Co.

**RYAN KENNEDY**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3**  
(Vote for ONE)

**ANDY MCMUNN**  
Clarksburg Harrison Co.

**JENNA L. ROBEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**PETER J. CONLEY**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**LORI BETLER JACKSON**  
Nutter Fort Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FRANK ANTHONY DEMARCO**  
Shinnston Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**MICHAEL "MIKE" WEISS**  
Clarksburg Harrison Co.

**JOHN WALKER**  
Bridgeport Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**WARREN E. "GIZZY" DAVIS**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**KEVIN RENZELLI**  
Clarksburg Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5**  
(Vote for ONE)

**KIMBERLY WYGAL**  
Lost Creek Harrison Co.

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
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Clarksburg South Urban Dist.

**DOUGLAS K. HOGUE**  
Nutter Fort Southern Dist.

**JO PLYBON**  
Mount Clare Southern Dist.

**BILL BOYLES**  
Shinnston Northern Dist.

**DR. JENNY L. SANTILLI**  
Clarksburg North Urban Dist.

**STANLEY HEFLIN**  
Clarksburg North Urban Dist.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**VIRGINIA ROCKWELL**  
Shinnston

**WILLIAM "BILL" COFFINDAFFER**  
Jane Lew

\_\_\_\_\_  
Write-in, If Any

POLL CLERKS

POLL CLERKS

SAMPLE