

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> _____<br>Write-in, if Any  | <b>PRECINCT 1</b><br>Typ:01 Seq:0001 Spl:01  |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  |  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.  |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 |  |  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

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| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE) |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
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| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  |
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| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)         |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
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| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>STATE TICKET</b>  | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.   | <b>VOTE BOTH SIDES</b>   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.  |  |
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| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           | <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 | <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   |
| <b>POLL CLERKS</b>   |  | <b>PRECINCT 2</b><br>Typ:01 Seq:0002 Spl:01  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

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**NONPARTISAN BOARD OF EDUCATION  
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**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

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**Hampshire County, West Virginia**

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| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
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| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
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| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
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| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.       | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>STATE TICKET</b>  | <b>PRECINCT 3</b><br>Typ:01 Seq:0003 Spl:01  |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  |  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> _____<br>Write-in, if Any  |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           |  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 |  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**

Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**

Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>  | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|---|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice.  | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>  | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)  | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL<br><input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC<br><input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL<br><input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD<br><input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX   | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
|   | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.                     | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.<br><input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.<br><input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.<br><input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.<br><input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.<br><input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.<br><input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.  | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.<br><input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.          | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.<br><input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.<br><input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.<br><input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.   | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.<br><input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.<br><input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.<br><input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
|   | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co. | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>STATE TICKET</b>   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.<br><input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.<br><input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.<br><input type="radio"/> _____<br>Write-in, if Any  |
| <b>POLL CLERKS</b>  | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |
|   |  | <b>PRECINCT 4</b><br>Typ:01 Seq:0004 Spl:01  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

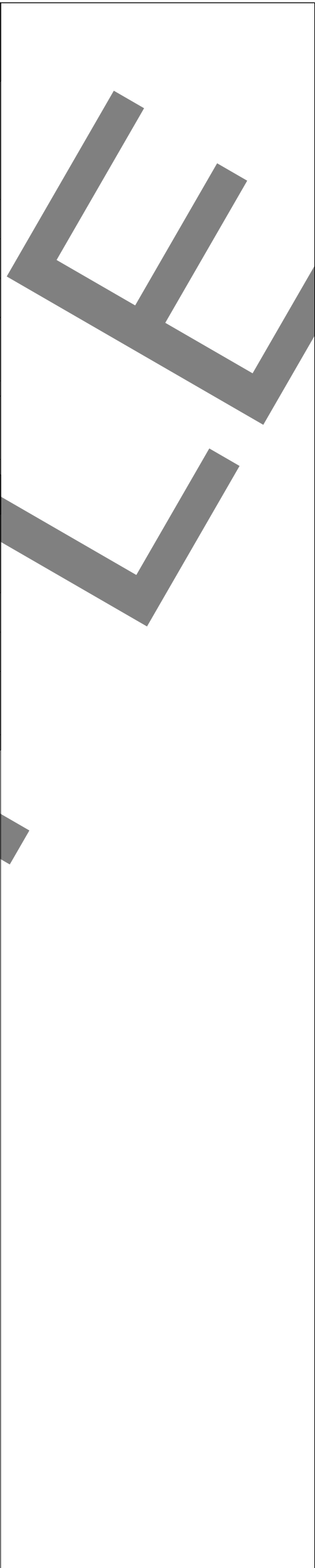
**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any



**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE) |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)               |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)         |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)             |
| <b>STATE TICKET</b>  | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <input type="radio"/> _____<br>Write-in, if Any   | <b>PRECINCT 5</b>  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <b>Typ:01 Seq:0005 Spl:01</b>  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           | <input type="radio"/> _____<br>Write-in, if Any   |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 | <input type="radio"/> _____<br>Write-in, if Any   |  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>STATE TICKET</b>   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>FOR GOVERNOR</b><br>(Vote for ONE)   | <b>PRECINCT 6</b><br>Typ:01 Seq:0006 Spl:01  |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.<br><input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.<br><input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**

Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**

Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>STATE TICKET</b>   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>FOR GOVERNOR</b><br>(Vote for ONE)   | <b>PRECINCT 7</b><br>Typ:01 Seq:0007 Spl:01  |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.<br><input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.<br><input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**

Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**

Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>STATE TICKET</b>   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>FOR GOVERNOR</b><br>(Vote for ONE)   | <b>PRECINCT 8</b><br>Typ:01 Seq:0008 Spl:01  |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.<br><input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.<br><input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. |  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> _____<br>Write-in, if Any  | <b>PRECINCT 9</b><br>Typ:01 Seq:0009 Spl:01  |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  |  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.  |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 |  |  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**

Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**

Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>STATE TICKET</b>   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>FOR GOVERNOR</b><br>(Vote for ONE)   | <b>PRECINCT 10</b><br>Typ:01 Seq:0010 Spl:01   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.<br><input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.<br><input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>STATE TICKET</b>   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>FOR GOVERNOR</b><br>(Vote for ONE)   |  |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.<br><input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.<br><input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. |  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>PRECINCT 11</b><br>Typ:01 Seq:0011 Spl:01   |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.       | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>STATE TICKET</b>  | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>PRECINCT 12</b><br>Typ:01 Seq:0012 Spl:01   |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> _____<br>Write-in, if Any  |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           |  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 |  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> _____<br>Write-in, if Any  | <b>PRECINCT 14</b><br>Typ:01 Seq:0013 Spl:01   |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  |  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.  |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 |  |  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.   | <input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> _____<br>Write-in, if Any  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>STATE TICKET</b>  | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <b>VOTE BOTH SIDES</b>   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           | <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 | <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   |
| <b>POLL CLERKS</b>   | <b>PRECINCT 15</b><br>Typ:01 Seq:0014 Spl:01   |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.       | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>STATE TICKET</b>  | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>PRECINCT 16</b><br>Typ:01 Seq:0015 Spl:01   |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           |  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.  | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> _____<br>Write-in, if Any  | <b>PRECINCT 17</b><br>Typ:01 Seq:0016 Spl:01   |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  |  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           |  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> _____<br>Write-in, if Any  | <b>PRECINCT 18</b><br>Typ:01 Seq:0017 Spl:01   |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  |  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.  |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 |  |  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>DARREN J THORNE</b><br>Romney Hampshire Co.   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | _____<br>POLL CLERKS   | <b>PRECINCT 19</b><br>Typ:01 Seq:0018 Spl:01   |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | _____<br>POLL CLERKS   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           |  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 |  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.       | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>STATE TICKET</b>  | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>PRECINCT 21</b><br>Typ:01 Seq:0019 Spl:01   |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           |  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <b>STATE TICKET</b>  | <b>PRECINCT 22</b><br>Typ:01 Seq:0020 Spl:01   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.  |  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.  |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.  |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 | <b>POLL CLERKS</b>   |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.  | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> _____<br>Write-in, if Any  | <b>PRECINCT 23</b><br>Typ:01 Seq:0021 Spl:01   |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  |  |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.   |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           |  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.            | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co. | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.           | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.    | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.       | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>STATE TICKET</b>  | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>PRECINCT 24</b><br>Typ:01 Seq:0022 Spl:01   |
| <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.                        | <input type="radio"/> _____<br>Write-in, if Any  |  |
| <input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.                            | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.                             | <b>POLL CLERKS</b>   |  |
| <input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.                           |  |  |
| <input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.                  |  |  |
| <input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co.                                 |  |  |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> _____<br><small>Write-in, if Any</small>   |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br><small>Write-in, if Any</small>   |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> _____<br><small>Write-in, if Any</small>   |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.  | <input type="radio"/> _____<br><small>Write-in, if Any</small>   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)   | <input type="radio"/> _____<br><small>Write-in, if Any</small>   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br><small>Write-in, if Any</small>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br><small>Write-in, if Any</small>   |
| <b>STATE TICKET</b>  | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <b>VOTE BOTH SIDES</b>   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. | <input type="radio"/> _____<br><small>Write-in, if Any</small>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>PRECINCT 25</b><br>Typ:01 Seq:0023 Spl:01   |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**

Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**

Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|---|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>KEN REED</b><br>Hedgesville Morgan, Co.  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>BRIAN WOOD</b><br>Winfield Putnam, Co.<br><input type="radio"/> <b>DOUG SKAFF JR.</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>DAVID STUCKENBERG</b><br>Tampa, FL                                    | <input type="radio"/> <b>KRIS WARNER</b><br>Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>NIKKI R. HALEY</b><br>Kiawah Island, SC                               | <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>Palm Beach, FL                                 | <input type="radio"/> <b>CALEB L. HANNA</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b><br>Hagerstown, MD                       | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RYAN L. BINKLEY</b><br>Dallas, TX                                     | <input type="radio"/> <b>TRICIA JACKSON</b><br>Harpers Ferry Jefferson Co.<br><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b><br>Martinsburg Berkeley Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.<br><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.<br><input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co. |
| <input type="radio"/> <b>ZANE LAWHORN</b><br>Princeton Mercer, Co.                             | <input type="radio"/> <b>LARRY PACK</b><br>Charleston Kanawha, Co.  | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN BIRD</b><br>Beckley Raleigh, Co.                                | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson, Co.                | <input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>ROY RAMEY</b><br>Lesage Cabell, Co.  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   |
| <input type="radio"/> <b>DON LINDSAY</b><br>Lost River Hardy, Co.                              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>BRYAN McKINNEY</b><br>Inwood Berkeley, Co.                            | <input type="radio"/> <b>JOHN "JB" McCUSKEY</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MIKE STUART</b><br>South Charleston Kanawha, Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>JIM JUSTICE</b><br>Lewisburg Greenbrier, Co.                          | <input type="radio"/> <b>KENT LEONHARDT</b><br>Fairview Monongalia, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.<br><input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JANET McNULTY</b><br>Martinsburg Berkeley, Co.                        | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> _____<br>Write-in, if Any  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>THOMAS (TOM) WILLIS</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>CRAIG BLAIR</b><br>Martinsburg Berkeley Co.<br><input type="radio"/> <b>MICHAEL "MIKE" FOLK</b><br>Martinsburg Berkeley Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>RILEY MOORE</b><br>Harpers Ferry Jefferson, Co.                       | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>DENNIS "NATE" CAIN</b><br>Hedgesville Berkeley, Co.                   | <input type="radio"/> <b>RICK HILLENBRAND</b><br>Romney Hampshire Co.   | <input type="radio"/> _____<br>Write-in, if Any  |
| <input type="radio"/> <b>ALEXANDER GAASERUD</b><br>Parkersburg Wood, Co.                       | <b>STATE TICKET</b>   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b><br>Martinsburg Berkeley, Co.                | <b>FOR GOVERNOR</b><br>(Vote for ONE)   |  |
| <input type="radio"/> <b>JOSEPH (JOE) EARLEY</b><br>Bridgeport Harrison, Co.                   | <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b><br>Chloe Calhoun, Co.<br><input type="radio"/> <b>CHRIS MILLER</b><br>Huntington Cabell, Co.<br><input type="radio"/> <b>MAC WARNER</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>MOORE CAPITO</b><br>Charleston Kanawha, Co.<br><input type="radio"/> <b>PATRICK MORRISEY</b><br>Harpers Ferry Jefferson, Co.<br><input type="radio"/> <b>MITCH ROBERTS</b><br>Poca Putnam, Co. |  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>PRECINCT 26</b><br>Typ:01 Seq:0024 Spl:01   |

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**KEN REED**  
Hedgesville Morgan, Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT**  
(Vote for ONE)

**BRIAN WOOD**  
Winfield Putnam, Co.

**DOUG SKAFF JR.**  
South Charleston Kanawha, Co.

\_\_\_\_\_  
Write-in, if Any

**DAVID STUCKENBERG**  
Tampa, FL

**KRIS WARNER**  
Charleston Kanawha, Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR AUDITOR**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**CALEB L. HANNA**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, if Any

**RYAN L. BINKLEY**  
Dallas, TX

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer, Co.

**LARRY PACK**  
Charleston Kanawha, Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh, Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ALEXANDER X. MOONEY**  
Charles Town Jefferson, Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha, Co.

\_\_\_\_\_  
Write-in, if Any

**DON LINDSAY**  
Lost River Hardy, Co.

**ROY RAMEY**  
Lesage Cabell, Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**BRYAN McKINNEY**  
Inwood Berkeley, Co.

**KENT LEONHARDT**  
Fairview Monongalia, Co.

**H. CHARLES CARL III**  
Romney Hampshire Co.

**JIM JUSTICE**  
Lewisburg Greenbrier, Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, if Any

**JANET McNULTY**  
Martinsburg Berkeley, Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha, Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**MIKE STUART**  
South Charleston Kanawha, Co.

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.

**RILEY MOORE**  
Harpers Ferry Jefferson, Co.

**FOR STATE SENATOR 15TH SENATORIAL DISTRICT**  
(Vote for ONE)

**C. CARTER WILLIAMS**  
Old Fields Hardy Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley, Co.

**THOMAS (TOM) WILLIS**  
Martinsburg Berkeley Co.

\_\_\_\_\_  
Write-in, if Any

**ALEXANDER GAASERUD**  
Parkersburg Wood, Co.

**CRAIG BLAIR**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley, Co.

**MICHAEL "MIKE" FOLK**  
Martinsburg Berkeley Co.

**MEREDITH HAINES**  
Keyser Mineral Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison, Co.

**FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, if Any

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**VOTE BOTH SIDES**

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun, Co.

**DARREN J THORNE**  
Romney Hampshire Co.

\_\_\_\_\_  
Write-in, if Any

**CHRIS MILLER**  
Huntington Cabell, Co.

**MOORE CAPITO**  
Charleston Kanawha, Co.

\_\_\_\_\_  
Write-in, if Any

**MAC WARNER**  
Charleston Kanawha, Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson, Co.

\_\_\_\_\_  
Write-in, if Any

**MOORE CAPITO**  
Charleston Kanawha, Co.

**MITCH ROBERTS**  
Poca Putnam, Co.

\_\_\_\_\_  
Write-in, if Any

**PATRICK MORRISEY**  
Harpers Ferry Jefferson, Co.

**POLL CLERKS**

**POLL CLERKS**

**MOORE CAPITO**  
Charleston Kanawha, Co.

**POLL CLERKS**

**PRECINCT 28**

**PATRICK MORRISEY**  
Harpers Ferry Jefferson, Co.

**POLL CLERKS**

Typ:01 Seq:0025 Spl:01

**MITCH ROBERTS**  
Poca Putnam, Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
23RD FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any magisterial district may be elected.

**LOGAN MANTZ**  
Capon Bridge District A

**GREGORY (GREG) RINKER**  
Romney District G

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**REBECCA L. MILLER**  
Romney

**FOR SHERIFF  
(Vote for ONE)**

**NATHAN J. SIONS**  
Romney

**FOR ASSESSOR  
(Vote for ONE)**

**LACEE HAINES**  
Romney

**MATTHEW E. TRIMBLE**  
Kirby

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote for ONE)**

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|   | STATE TICKET   | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|---|--|--|
|   | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>  | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)  | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                               | <b>FOR STATE SENATOR</b><br><b>15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                        | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)     |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                    | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br><b>89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                              | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                       | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)     |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   | Write-in, If Any   |
| <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.                                | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                        | Write-in, If Any   | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                               | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE) | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                           | Write-in, If Any   | Write-in, If Any   |
| <b>STATE TICKET</b>   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)                 |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                           | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE) | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.                | Write-in, If Any   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected.         |
| <b>FOR TREASURER</b><br>(Vote for ONE)  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| Write-in, If Any  | Write-in, If Any   | <b>VOTE BOTH SIDES</b>   |
| <b>POLL CLERKS</b>  | <b>POLL CLERKS</b>   | <b>PRECINCT 1</b><br>Typ:02 Seq:0001 Spl:01  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | Write-in, If Any   | Write-in, If Any   |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <input type="radio"/> <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)                          | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | Write-in, If Any   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | Write-in, If Any   | <b>COUNTY TICKET</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |
|  |  | <b>PRECINCT 2</b><br>Typ:02 Seq:0002 Spl:01  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |  |  |
|--|--|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p><b>STATE TICKET</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  |
|  | <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>  |
| <p><b>NATIONAL TICKET</b></p>  | <p><input type="radio"/> <b>RICHE ROBB</b><br/>South Charleston Kanawha, Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b><br/>Wheeling Ohio, Co.</p>  | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   |
| <p><b>FOR PRESIDENT</b><br/>(Vote for ONE)</p>   | <p><b>FOR STATE SENATOR</b><br/><b>15TH SENATORIAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br/>Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br/>Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b><br/>Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b><br/>Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b><br/>Wayzata, MN</p> | <p><input type="radio"/> <b>ANTHONY MURRAY</b><br/>Capon Bridge Hampshire Co.</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b><br/><b>89TH DELEGATE DISTRICT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>ALYSON REEVES</b><br/>Levels Hampshire Co.</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p> |
| <p><b>FOR U.S. SENATOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>GLENN ELLIOTT</b><br/>Wheeling Ohio, Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b><br/>Princeton Mercer, Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b><br/>Sprigg Mingo, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p> <p>Write-in, If Any</p>                       | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>     |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br/><b>2ND CONGRESSIONAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>STEVEN WENDELIN</b><br/>Lost River Hardy, Co.</p>  | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p> <p>Write-in, If Any</p>  |
| <p><b>STATE TICKET</b></p>   | <p><b>FOR GOVERNOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>   |
| <p><input type="radio"/> <b>STEVE WILLIAMS</b><br/>Huntington Cabell, Co.</p>  | <p>Write-in, If Any</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for ONE)</p>  | <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>                     | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p> <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>THORNTON COOPER</b><br/>South Charleston Kanawha, Co.</p>  | <p><b>FOR AUDITOR</b><br/>(Vote for ONE)</p>   | <p><b>COUNTY TICKET</b></p>  |
| <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br/>St. Albans Kanawha, Co.</p>   | <p>Write-in, If Any</p>  | <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote for ONE)<br/>Not more than one resident of any magisterial district may be elected.</p>  |
| <p><b>FOR TREASURER</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p> <p>Write-in, If Any</p>   | <p><b>FOR PROSECUTING ATTORNEY</b><br/>(Vote for ONE)</p>  |
| <p><b>FOR COMMISSIONER OF AGRICULTURE</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><input type="radio"/> <b>DEBORAH STILES</b><br/>Parsons Tucker, Co.</p>   |  | <p><b>VOTE BOTH SIDES</b></p>  |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>  | <p><b>PRECINCT 3</b><br/>Typ:02 Seq:0003 Spl:01</p>  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |  |  |
|--|--|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p><b>STATE TICKET</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  |
|  | <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>  |
| <p><b>NATIONAL TICKET</b></p>  | <p><input type="radio"/> <b>RICHE ROBB</b><br/>South Charleston Kanawha, Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b><br/>Wheeling Ohio, Co.</p>  | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   |
| <p><b>FOR PRESIDENT</b><br/>(Vote for ONE)</p>   | <p><b>FOR STATE SENATOR</b><br/><b>15TH SENATORIAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br/>Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br/>Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b><br/>Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b><br/>Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b><br/>Wayzata, MN</p> | <p><input type="radio"/> <b>ANTHONY MURRAY</b><br/>Capon Bridge Hampshire Co.</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b><br/><b>89TH DELEGATE DISTRICT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>ALYSON REEVES</b><br/>Levels Hampshire Co.</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p> |
| <p><b>FOR U.S. SENATOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>GLENN ELLIOTT</b><br/>Wheeling Ohio, Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b><br/>Princeton Mercer, Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b><br/>Sprigg Mingo, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p> <p>Write-in, If Any</p>                       | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>     |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br/><b>2ND CONGRESSIONAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>STEVEN WENDELIN</b><br/>Lost River Hardy, Co.</p>  | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p> <p>Write-in, If Any</p>  |
| <p><b>STATE TICKET</b></p>   | <p><b>FOR GOVERNOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>   |
| <p><input type="radio"/> <b>STEVE WILLIAMS</b><br/>Huntington Cabell, Co.</p>  | <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>                     | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>                                  |
| <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for ONE)</p>  | <p><b>FOR AUDITOR</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br/>St. Albans Kanawha, Co.</p>   | <p><input type="radio"/> <b>FOR TRESURER</b><br/>(Vote for ONE)</p>  | <p><b>COUNTY TICKET</b></p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p> <p>Write-in, If Any</p>             | <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote for ONE)<br/>Not more than one resident of any magisterial district may be elected.</p>  |
| <p><b>FOR COMMISSIONER OF AGRICULTURE</b><br/>(Vote for ONE)</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>FOR PROSECUTING ATTORNEY</b><br/>(Vote for ONE)</p>  |
| <p><input type="radio"/> <b>DEBORAH STILES</b><br/>Parsons Tucker, Co.</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>  | <p><b>VOTE BOTH SIDES</b></p>  |
|  |  | <p><b>PRECINCT 4</b><br/>Typ:02 Seq:0004 Spl:01</p>  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p><b>STATE TICKET</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  |
|  | <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>  |
| <p><b>NATIONAL TICKET</b></p>  | <p><input type="radio"/> <b>RICHE ROBB</b><br/>South Charleston Kanawha, Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b><br/>Wheeling Ohio, Co.</p>   | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   |
| <p><b>FOR PRESIDENT</b><br/>(Vote for ONE)</p>   | <p><b>FOR STATE SENATOR</b><br/><b>15TH SENATORIAL DISTRICT</b><br/>(Vote for ONE)</p>  | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br/>Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br/>Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b><br/>Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b><br/>Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b><br/>Wayzata, MN</p> | <p><input type="radio"/> <b>ANTHONY MURRAY</b><br/>Capon Bridge Hampshire Co.</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b><br/><b>89TH DELEGATE DISTRICT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>ALYSON REEVES</b><br/>Levels Hampshire Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p> |
| <p><b>FOR U.S. SENATOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>GLENN ELLIOTT</b><br/>Wheeling Ohio, Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b><br/>Princeton Mercer, Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b><br/>Sprigg Mingo, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>     |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br/><b>2ND CONGRESSIONAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>  | <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>   |
| <p><input type="radio"/> <b>STEVEN WENDELIN</b><br/>Lost River Hardy, Co.</p>  | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>  |
| <p><b>STATE TICKET</b></p>   | <p><b>FOR GOVERNOR</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>STEVE WILLIAMS</b><br/>Huntington Cabell, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>                                  |
| <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for ONE)</p>  | <p>Write-in, If Any</p>   | <p><b>COUNTY TICKET</b></p>  |
| <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br/>St. Albans Kanawha, Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote for ONE)<br/>Not more than one resident of any magisterial district may be elected.</p> <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>FOR TREASURER</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>   | <p><b>FOR PROSECUTING ATTORNEY</b><br/>(Vote for ONE)</p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p>Write-in, If Any</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><input type="radio"/> <b>FOR COMMISSIONER OF AGRICULTURE</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>DEBORAH STILES</b><br/>Parsons Tucker, Co.</p>  | <p>Write-in, If Any</p>   | <p><b>VOTE BOTH SIDES</b></p>  |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>   | <p><b>PRECINCT 5</b><br/>Typ:02 Seq:0005 Spl:01</p>  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |   |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p><b>STATE TICKET</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   |
|  | <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>  |
| <p><b>NATIONAL TICKET</b></p>  | <p><input type="radio"/> <b>RICHE ROBB</b><br/>South Charleston Kanawha, Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b><br/>Wheeling Ohio, Co.</p>   | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  |
| <p><b>FOR PRESIDENT</b><br/>(Vote for ONE)</p>   | <p><b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br/>Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br/>Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b><br/>Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b><br/>Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b><br/>Wayzata, MN</p> | <p><input type="radio"/> <b>ANTHONY MURRAY</b><br/>Capon Bridge Hampshire Co.</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>ALYSON REEVES</b><br/>Levels Hampshire Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p> |
| <p><b>FOR U.S. SENATOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>GLENN ELLIOTT</b><br/>Wheeling Ohio, Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b><br/>Princeton Mercer, Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b><br/>Sprigg Mingo, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>     |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br/>(Vote for ONE)</p>  | <p>Write-in, If Any</p>   | <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>STEVEN WENDELIN</b><br/>Lost River Hardy, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>                                  |
| <p><b>STATE TICKET</b></p>   | <p><b>FOR GOVERNOR</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>STEVE WILLIAMS</b><br/>Huntington Cabell, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>                       |
| <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for ONE)</p>  | <p>Write-in, If Any</p>   | <p><b>COUNTY TICKET</b></p>   |
| <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br/>St. Albans Kanawha, Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>   | <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote for ONE)<br/>Not more than one resident of any magisterial district may be elected.</p> <p><b>NO CANDIDATE(S) FILED</b></p>                                 |
| <p><b>FOR TREASURER</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>   | <p><b>FOR PROSECUTING ATTORNEY</b><br/>(Vote for ONE)</p>   |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p>Write-in, If Any</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>   |
| <p><b>FOR COMMISSIONER OF AGRICULTURE</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>   | <p><b>VOTE BOTH SIDES</b></p>   |
| <p><input type="radio"/> <b>DEBORAH STILES</b><br/>Parsons Tucker, Co.</p>   |   |   |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>   | <p><b>PRECINCT 6</b><br/>Typ:02 Seq:0006 Spl:01</p>   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |  |   |
|--|--|---|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p><b>STATE TICKET</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   |
|  | <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   |
| <p><b>NATIONAL TICKET</b></p>  | <p><input type="radio"/> <b>RICHE ROBB</b><br/>South Charleston Kanawha, Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b><br/>Wheeling Ohio, Co.</p>  | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  |
| <p><b>FOR PRESIDENT</b><br/>(Vote for ONE)</p>   | <p><b>FOR STATE SENATOR</b><br/><b>15TH SENATORIAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br/>Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br/>Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b><br/>Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b><br/>Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b><br/>Wayzata, MN</p> | <p><input type="radio"/> <b>ANTHONY MURRAY</b><br/>Capon Bridge Hampshire Co.</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b><br/><b>89TH DELEGATE DISTRICT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>ALYSON REEVES</b><br/>Levels Hampshire Co.</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  |
| <p><b>FOR U.S. SENATOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  | <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>GLENN ELLIOTT</b><br/>Wheeling Ohio, Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b><br/>Princeton Mercer, Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b><br/>Sprigg Mingo, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p> <p>Write-in, If Any</p>                       | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br/><b>2ND CONGRESSIONAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>STEVEN WENDELIN</b><br/>Lost River Hardy, Co.</p>  | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p> |
| <p><b>STATE TICKET</b></p>   | <p><b>FOR GOVERNOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>  |
| <p><input type="radio"/> <b>STEVE WILLIAMS</b><br/>Huntington Cabell, Co.</p>  | <p>Write-in, If Any</p>  | <p>Write-in, If Any</p>   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for ONE)</p>  | <p><b>FOR AUDITOR</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  |
| <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br/>St. Albans Kanawha, Co.</p>   | <p>Write-in, If Any</p>  | <p><b>COUNTY TICKET</b></p>   |
| <p><b>FOR TREASURER</b><br/>(Vote for ONE)</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote for ONE)<br/>Not more than one resident of any magisterial district may be elected.</p>   |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>FOR COMMISSIONER OF AGRICULTURE</b><br/>(Vote for ONE)</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>   |
| <p><input type="radio"/> <b>DEBORAH STILES</b><br/>Parsons Tucker, Co.</p>   | <p>Write-in, If Any</p>  | <p><b>VOTE BOTH SIDES</b></p>   |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>  | <p><b>PRECINCT 7</b><br/>Typ:02 Seq:0007 Spl:01</p>   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.                               | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE) | Write-in, If Any   |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                          | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | Write-in, If Any   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | Write-in, If Any   | <b>VOTE BOTH SIDES</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>PRECINCT 8</b><br>Typ:02 Seq:0008 Spl:01  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|   | STATE TICKET   | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|---|--|--|
|   | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>  | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)  | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                               | <b>FOR STATE SENATOR</b><br><b>15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                        | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)     |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                    | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br><b>89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                              | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                       | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)     |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.                                | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                        | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                               | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE) | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | Write-in, If Any   |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                           | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)                 |
| <b>STATE TICKET</b>   | <input type="radio"/> <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                           | Write-in, If Any   | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | Write-in, If Any   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.                | Write-in, If Any   | <b>COUNTY TICKET</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE) | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected.         |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                              | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>  | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |

PRECINCT 9  
Typ:02 Seq:0009 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>  | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|---|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice.  | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>  | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)  | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                               | <b>FOR STATE SENATOR</b><br><b>15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                        | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)     |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                    | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br><b>88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                              | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                       | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)     |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.                                | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                        | <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)                                    | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                               | Write-in, If Any   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   | Write-in, If Any   |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                           | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)                 |
| <b>STATE TICKET</b>   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                           | Write-in, If Any   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE) | Write-in, If Any   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>COUNTY TICKET</b>   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.                | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | Not more than one resident of any magisterial district may be elected.   |
| <b>FOR TREASURER</b><br>(Vote for ONE)  | <b>NO CANDIDATE(S) FILED</b>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                              | <b>VOTE BOTH SIDES</b>   | <b>VOTE BOTH SIDES</b>   |
| <b>POLL CLERKS</b>  | <b>POLL CLERKS</b>   | PRECINCT 10<br>Typ:02 Seq:0010 Spl:01  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>  | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|---|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice.              | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>  | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)  | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE   | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                                    | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD  | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD  | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                                    | <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE) | Write-in, If Any   | Write-in, If Any   |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                                       | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)               | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>STATE TICKET</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)   | Write-in, If Any   | Write-in, If Any   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                                       | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                               | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | Write-in, If Any   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.                            | Write-in, If Any   | <b>COUNTY TICKET</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.  | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>  | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |
| PRECINCT 11<br>Typ:02 Seq:0011 Spl:01   |  |  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                          | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)               | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| Write-in, If Any   | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>PRECINCT 12</b><br>Typ:02 Seq:0012 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

---

Write-in, If Any

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Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

---

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <b>STATE TICKET</b>  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)                          | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <input type="radio"/> <b>FOR AUDITOR</b><br>(Vote for ONE)                                     | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | Write-in, If Any   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>NO CANDIDATE(S) FILED</b>   | <b>NO CANDIDATE(S) FILED</b>   |
| <input type="radio"/> <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | Write-in, If Any   | <b>VOTE BOTH SIDES</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>PRECINCT 14</b><br>Typ:02 Seq:0013 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                          | Write-in, If Any   | Write-in, If Any   |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>FOR TREASURER</b><br>(Vote for ONE)                                   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | <b>NO CANDIDATE(S) FILED</b>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |
|  |  | <b>PRECINCT 15</b><br>Typ:02 Seq:0014 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | Write-in, If Any   | <b>COUNTY TICKET</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>NO CANDIDATE(S) FILED</b>   |
|  |  | <b>VOTE BOTH SIDES</b>   |
|  |  | <b>PRECINCT 16</b><br>Typ:02 Seq:0015 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR</b><br><b>15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)     |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br><b>88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)     |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.                               | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)                                    | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                          | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)                 | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>STATE TICKET</b>  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | Write-in, If Any   | Write-in, If Any   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE) | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | Write-in, If Any   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected.         |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE) | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.   | <b>VOTE BOTH SIDES</b>   |
| Write-in, If Any   | Write-in, If Any   | Write-in, If Any   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   |

PRECINCT 17  
Typ:02 Seq:0016 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <b>STATE TICKET</b>  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)                          | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <input type="radio"/> <b>FOR AUDITOR</b><br>(Vote for ONE)                                     | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | Write-in, If Any   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | Write-in, If Any   | <b>VOTE BOTH SIDES</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>PRECINCT 18</b><br>Typ:02 Seq:0017 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |  |  |
|--|--|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p><b>STATE TICKET</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  |
|  | <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>  |
| <p><b>NATIONAL TICKET</b></p>  | <p><input type="radio"/> <b>RICHE ROBB</b><br/>South Charleston Kanawha, Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b><br/>Wheeling Ohio, Co.</p>  | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   |
| <p><b>FOR PRESIDENT</b><br/>(Vote for ONE)</p>   | <p><b>FOR STATE SENATOR</b><br/><b>15TH SENATORIAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br/>Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br/>Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b><br/>Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b><br/>Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b><br/>Wayzata, MN</p> | <p><input type="radio"/> <b>ANTHONY MURRAY</b><br/>Capon Bridge Hampshire Co.</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b><br/><b>89TH DELEGATE DISTRICT</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>ALYSON REEVES</b><br/>Levels Hampshire Co.</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p> |
| <p><b>FOR U.S. SENATOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>GLENN ELLIOTT</b><br/>Wheeling Ohio, Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b><br/>Princeton Mercer, Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b><br/>Sprigg Mingo, Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p> <p>Write-in, If Any</p>                       | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>     |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br/><b>2ND CONGRESSIONAL DISTRICT</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/> <b>STEVEN WENDELIN</b><br/>Lost River Hardy, Co.</p>  | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p> <p>Write-in, If Any</p>  |
| <p><b>STATE TICKET</b></p>   | <p><b>FOR GOVERNOR</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>   |
| <p><input type="radio"/> <b>STEVE WILLIAMS</b><br/>Huntington Cabell, Co.</p>  | <p>Write-in, If Any</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for ONE)</p>  | <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>                     | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p> <p>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>THORNTON COOPER</b><br/>South Charleston Kanawha, Co.</p>  | <p><b>FOR AUDITOR</b><br/>(Vote for ONE)</p>   | <p><b>COUNTY TICKET</b></p>  |
| <p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br/>St. Albans Kanawha, Co.</p>   | <p>Write-in, If Any</p>  | <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote for ONE)<br/>Not more than one resident of any magisterial district may be elected.</p>  |
| <p><b>FOR TREASURER</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p> <p>Write-in, If Any</p>   | <p><b>FOR PROSECUTING ATTORNEY</b><br/>(Vote for ONE)</p>  |
| <p><b>FOR COMMISSIONER OF AGRICULTURE</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><input type="radio"/> <b>DEBORAH STILES</b><br/>Parsons Tucker, Co.</p>   |  | <p><b>VOTE BOTH SIDES</b></p>  |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>  | <p><b>PRECINCT 19</b><br/>Typ:02 Seq:0018 Spl:01</p>   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | Write-in, If Any   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | Write-in, If Any   | <b>COUNTY TICKET</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |
|  |  | <b>PRECINCT 21</b><br>Typ:02 Seq:0019 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                          | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)               | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>STATE TICKET</b>  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | <b>NO CANDIDATE(S) FILED</b>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | Write-in, If Any   | <b>VOTE BOTH SIDES</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any   | Write-in, If Any   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.   | Write-in, If Any   |
| Write-in, If Any   | Write-in, If Any   | Write-in, If Any   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>PRECINCT 22</b><br>Typ:02 Seq:0020 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | Write-in, If Any   | Write-in, If Any   |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | Write-in, If Any   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | Write-in, If Any   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | Write-in, If Any   | <b>VOTE BOTH SIDES</b>   |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | Write-in, If Any   | Write-in, If Any   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>PRECINCT 23</b><br>Typ:02 Seq:0021 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR</b><br><b>15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)     |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br><b>88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)     |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.                               | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)                                    | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>STATE TICKET</b>  | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)                 | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE) | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected.         |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |
|  |  | <b>PRECINCT 24</b><br>Typ:02 Seq:0022 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR</b><br><b>15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | <input type="radio"/> _____<br><small>Write-in, If Any</small>   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)     |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br><b>88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | <input type="radio"/> _____<br><small>Write-in, If Any</small>   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <input type="radio"/> _____<br><small>Write-in, If Any</small>   |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)     |
| <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.                               | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> _____<br><small>Write-in, If Any</small>   | <input type="radio"/> _____<br><small>Write-in, If Any</small>   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)                                    | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                          | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>STATE TICKET</b>  | <input type="radio"/> _____<br><small>Write-in, If Any</small>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> _____<br><small>Write-in, If Any</small>   | <input type="radio"/> _____<br><small>Write-in, If Any</small>   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)                 | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                  | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | <input type="radio"/> _____<br><small>Write-in, If Any</small>   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)   | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <input type="radio"/> _____<br><small>Write-in, If Any</small>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE) | <b>COUNTY TICKET</b>   |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <input type="radio"/> _____<br><small>Write-in, If Any</small>   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected.         |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | <input type="radio"/> _____<br><small>Write-in, If Any</small>   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | <b>NO CANDIDATE(S) FILED</b>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>VOTE BOTH SIDES</b>   |
|  |  | <b>PRECINCT 25</b><br>Typ:02 Seq:0023 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II** Dist. B  
Slanesville

**JOANNE RONEY HEPWORTH** Dist. A  
Paw Paw

**KATHY JEFFREYS** Dist. G  
Augusta

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER** Hampshire Co.  
Romney

**GLENN DELAPLAIN** Hampshire Co.  
Shanks

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>   | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|--|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE)   |
| <b>NATIONAL TICKET</b>   | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)   | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                              | <b>FOR STATE SENATOR 15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                       | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)       |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES 88TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                             | <input type="radio"/> <b>AMANDA VINCENT</b><br>Romney Hampshire Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                      | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)       |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                       | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                              | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)          | <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                          | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)         |
| <b>STATE TICKET</b>  | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR GOVERNOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)                          | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <input type="radio"/> <b>FOR AUDITOR</b><br>(Vote for ONE)                                     | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.               | Write-in, If Any   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected. |
| <b>FOR TREASURER</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE)         | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)                                       | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                             | Write-in, If Any   | <b>VOTE BOTH SIDES</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>   | <b>PRECINCT 26</b><br>Typ:02 Seq:0024 Spl:01   |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II** Dist. B  
Slanesville

**JOANNE RONEY HEPWORTH** Dist. A  
Paw Paw

**KATHY JEFFREYS** Dist. G  
Augusta

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER** Hampshire Co.  
Romney

**GLENN DELAPLAIN** Hampshire Co.  
Shanks

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

| <b>INSTRUCTIONS TO VOTER</b>  | <b>STATE TICKET</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |
|---|--|--|
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice.  | <b>FOR ATTORNEY GENERAL</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br>(Vote for ONE) |
| <b>NATIONAL TICKET</b>  | <input type="radio"/> <b>RICHE ROBB</b><br>South Charleston Kanawha, Co.   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.   |
| <b>FOR PRESIDENT</b><br>(Vote for ONE)  | <input type="radio"/> <b>TERESA TORISEVA</b><br>Wheeling Ohio, Co.   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.  |
| <input type="radio"/> <b>JOSEPH R. BIDEN JR</b><br>Wilmington, DE                               | <b>FOR STATE SENATOR</b><br><b>15TH SENATORIAL DISTRICT</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Orange, CA                        | <input type="radio"/> <b>ANTHONY MURRAY</b><br>Capon Bridge Hampshire Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br>(Vote for ONE)     |
| <input type="radio"/> <b>STEPHEN P LYONS</b><br>Damascus, MD                                    | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br><b>89TH DELEGATE DISTRICT</b><br>(Vote for ONE)   | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>JASON MICHAEL PALMER</b><br>Baltimore, MD                              | <input type="radio"/> <b>ALYSON REEVES</b><br>Levels Hampshire Co.   | Write-in, If Any   |
| <input type="radio"/> <b>DEAN PHILLIPS</b><br>Wayzata, MN                                       | <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br>(Vote for ONE)     |
| <b>FOR U.S. SENATOR</b><br>(Vote for ONE)   | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br>(Vote for ONE)   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <input type="radio"/> <b>GLENN ELLIOTT</b><br>Wheeling Ohio, Co.                                | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| <input type="radio"/> <b>ZACHARY SHREWSBURY</b><br>Princeton Mercer, Co.                        | <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE)                                    | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br>(Vote for ONE)   |
| <input type="radio"/> <b>DON BLANKENSHIP</b><br>Sprigg Mingo, Co.                               | Write-in, If Any   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br><b>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for ONE) | <b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br>(Vote for ONE)   | Write-in, If Any   |
| <input type="radio"/> <b>STEVEN WENDELIN</b><br>Lost River Hardy, Co.                           | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br>(Vote for ONE)                 |
| <b>STATE TICKET</b>   | <b>FOR GOVERNOR</b><br>(Vote for ONE)  | Write-in, If Any   |
| <input type="radio"/> <b>STEVE WILLIAMS</b><br>Huntington Cabell, Co.                           | Write-in, If Any   | <b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br>(Vote for ONE)   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.  | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <input type="radio"/> <b>THORNTON COOPER</b><br>South Charleston Kanawha, Co.                   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.  | Write-in, If Any   |
| <b>FOR AUDITOR</b><br>(Vote for ONE)  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.   | <b>COUNTY TICKET</b>   |
| <input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b><br>St. Albans Kanawha, Co.                | Write-in, If Any   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote for ONE)<br>Not more than one resident of any magisterial district may be elected.         |
| <b>FOR TREASURER</b><br>(Vote for ONE)  | <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br>(Vote for ONE) | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.   | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote for ONE)  |
| <b>FOR COMMISSIONER OF AGRICULTURE</b><br>(Vote for ONE)  | Write-in, If Any   | <b>NO CANDIDATE(S) FILED</b>   |
| <input type="radio"/> <b>DEBORAH STILES</b><br>Parsons Tucker, Co.                              | Write-in, If Any   | <b>VOTE BOTH SIDES</b>   |
| <b>POLL CLERKS</b>  | <b>POLL CLERKS</b>   | PRECINCT 28<br>Typ:02 Seq:0025 Spl:01  |

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**TAMMY CORBIN**  
Romney

**FOR SURVEYOR**  
(Vote for ONE)

**RICHARD "RICK" MORELAND**  
Capon Bridge

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

**PRECINCT 1**  
Typ:03 Seq:0001 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

**PRECINCT 2**  
Typ:03 Seq:0002 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Hampshire County, West Virginia

Primary Election

May 14, 2024

|  |   |   |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | <p><b>STATE TICKET</b></p> <p>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</p>   |
| <p><b>NATIONAL TICKET</b></p>  | <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  |
| <p>FOR PRESIDENT<br/>(Vote for ONE)</p> <p><input type="radio"/> <b>JILL STEIN</b><br/>Lexington, MA</p>                               | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</p>   | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |
| <p>FOR U.S. SENATOR<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</p> <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p> |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>         | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>  | <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</p>   |
| <p>FOR GOVERNOR<br/>(Vote for ONE)</p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b><br/>Saint Albans Kanawha, Co.</p>            | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>  |
| <p>FOR SECRETARY OF STATE<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p> | <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</p> <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>                       |
| <p>FOR AUDITOR<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>  | <p><b>COUNTY TICKET</b></p>   |
| <p>FOR TREASURER<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)<br/>Not more than one resident of any magisterial district may be elected.</p> <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>  | <p>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p>FOR SHERIFF<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>   |
| <p>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>                           | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>  | <p>FOR ASSESSOR<br/>(Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>   | <p><b>VOTE BOTH SIDES</b></p>   |

PRECINCT 3  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**89TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**  
**FOR PRESIDENT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**MEREDITH HAINES**  
Keyser Mineral Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**JILL STEIN**  
Lexington, MA

**HALEY BUNN**  
Charleston Kanawha Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)  
  
 **DEANNA ROCK**  
Keyser Mineral Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**GREGORY KESNER**  
Romney Hampshire Co.

**STATE TICKET**  
**FOR GOVERNOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha, Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**NO CANDIDATE(S) FILED**  
**FOR AUDITOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**  
**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected.

**NO CANDIDATE(S) FILED**  
**FOR TREASURER**  
(Vote for ONE)

**H. CHARLES CARL III**  
Romney Hampshire Co.

**NO CANDIDATE(S) FILED**  
**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.  
  
 **C. CARTER WILLIAMS**  
Old Fields Hardy Co.

**NO CANDIDATE(S) FILED**  
**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**FOR STATE SENATOR**  
**15TH SENATORIAL DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

**PRECINCT 4**  
Typ:03 Seq:0004 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

**PRECINCT 5**  
Typ:03 Seq:0005 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**89TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**  
**FOR PRESIDENT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**MEREDITH HAINES**  
Keyser Mineral Co.  
  
 Write-in, If Any

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

**HALEY BUNN**  
Charleston Kanawha Co.  
  
 Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)  
  
 **DEANNA ROCK**  
Keyser Mineral Co.  
  
 Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**STATE TICKET**  
**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**GREGORY KESNER**  
Romney Hampshire Co.  
  
 Write-in, If Any

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha, Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.  
 **ELGINE HECETA McARDLE**  
Wheeling Ohio Co.  
 **S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)  
  
 **LORETTA A. SPENCER**  
Purgittsville Hampshire Co.  
  
 Write-in, If Any

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**  
**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)  
  
 **H. CHARLES CARL III**  
Romney Hampshire Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected.  
  
**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**  
**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.  
 **C. CARTER WILLIAMS**  
Old Fields Hardy Co.

**FOR SHERIFF**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR ASSESSOR**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR**  
**15TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 6**  
Typ:03 Seq:0006 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

**PRECINCT 7**  
Typ:03 Seq:0007 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>FOR ASSESSOR<br/>(Vote for ONE)</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>VOTE BOTH SIDES</b>   |

POLL CLERKS

POLL CLERKS

PRECINCT 8  
Typ:03 Seq:0008 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>FOR ASSESSOR<br/>(Vote for ONE)</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>VOTE BOTH SIDES</b>   |

POLL CLERKS

POLL CLERKS

PRECINCT 9  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>88TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

PRECINCT 10  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | <p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p> |
| <p><b>NATIONAL TICKET</b></p>  | <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>   |
| <p><b>FOR PRESIDENT<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b><br/>Lexington, MA</p>                        | <p><b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b></p>  | <p><input type="radio"/></p> <p>Write-in, If Any</p>   |
| <p><b>FOR U.S. SENATOR<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>  |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b></p>  | <p><input type="radio"/></p> <p>Write-in, If Any</p>   |
| <p><b>FOR GOVERNOR<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b><br/>Saint Albans Kanawha, Co.</p>     | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   |
| <p><b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p> | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>  |
| <p><b>FOR AUDITOR<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b></p>   |
| <p><b>FOR TREASURER<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br/>Not more than one resident of any<br/>magisterial district may be elected.</p>  |
| <p><b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>                                   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p><b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>                    | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b></p>  | <p><b>FOR SHERIFF<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>   |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>   | <p><b>VOTE BOTH SIDES</b></p>  |
| <p>PRECINCT 11<br/>Typ:03 Seq:0011 Spl:01</p>  |   |  |

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Hampshire County, West Virginia

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**89TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**  
**FOR PRESIDENT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**MEREDITH HAINES**  
Keyser Mineral Co.  
  
 Write-in, If Any

**JILL STEIN**  
Lexington, MA

**HALEY BUNN**  
Charleston Kanawha Co.  
  
 Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)  
  
 **DEANNA ROCK**  
Keyser Mineral Co.  
  
 Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**GREGORY KESNER**  
Romney Hampshire Co.

**STATE TICKET**  
**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha, Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected.

**FOR TREASURER**  
(Vote for ONE)

**H. CHARLES CARL III**  
Romney Hampshire Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR SHERIFF**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.

**NO CANDIDATE(S) FILED**

**C. CARTER WILLIAMS**  
Old Fields Hardy Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR ASSESSOR**  
(Vote for ONE)

**FOR STATE SENATOR**  
**15TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 12  
Typ:03 Seq:0012 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | <p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p> |
| <p><b>NATIONAL TICKET</b></p>  | <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>   |
| <p><b>FOR PRESIDENT<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b><br/>Lexington, MA</p>                        | <p><b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b></p>  | <p><input type="radio"/></p> <p>Write-in, If Any</p>   |
| <p><b>FOR U.S. SENATOR<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>  |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b></p>  | <p><input type="radio"/></p> <p>Write-in, If Any</p>   |
| <p><b>FOR GOVERNOR<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b><br/>Saint Albans Kanawha, Co.</p>     | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   |
| <p><b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p> | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>  |
| <p><b>FOR AUDITOR<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b></p>   |
| <p><b>FOR TREASURER<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>   | <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br/>Not more than one resident of any<br/>magisterial district may be elected.</p>  |
| <p><b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>                                   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>   | <p><b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>                    | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b></p>  | <p><b>FOR SHERIFF<br/>(Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>   |
| <p><b>POLL CLERKS</b></p>  | <p><b>POLL CLERKS</b></p>   | <p><b>VOTE BOTH SIDES</b></p>  |
| <p><b>PRECINCT 14</b><br/>Typ:03 Seq:0013 Spl:01</p>   |   |  |

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>88TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

PRECINCT 15  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>88TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

PRECINCT 16  
Typ:03 Seq:0015 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Hampshire County, West Virginia

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|   | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|---|---|--|
|   | FOR MEMBER OF HOUSE OF DELEGATES<br>88TH DELEGATE DISTRICT<br>(Vote for ONE)  | NONPARTISAN BALLOT OF ELECTION OF<br>FAMILY COURT JUDGE<br>23RD FAMILY COURT CIRCUIT - DIVISION 1<br>(Vote for ONE)    |
| <b>NATIONAL TICKET</b>  | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| FOR PRESIDENT<br>(Vote for ONE)   | NONPARTISAN BALLOT OF ELECTION<br>OF JUDICIAL OFFICERS  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                          | NONPARTISAN BALLOT OF ELECTION OF<br>JUSTICE OF THE SUPREME COURT OF<br>APPEALS OF WEST VIRGINIA - DIVISION 1<br>(Vote for ONE) | Write-in, If Any   |
| FOR U.S. SENATOR<br>(Vote for ONE)  | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | NONPARTISAN BALLOT OF ELECTION OF<br>FAMILY COURT JUDGE<br>23RD FAMILY COURT CIRCUIT - DIVISION 2<br>(Vote for ONE)    |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/>   | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| FOR U.S. HOUSE OF REPRESENTATIVES<br>2ND CONGRESSIONAL DISTRICT<br>(Vote for ONE) | Write-in, If Any  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>  | NONPARTISAN BALLOT OF ELECTION OF<br>JUSTICE OF THE SUPREME COURT OF<br>APPEALS OF WEST VIRGINIA - DIVISION 2<br>(Vote for ONE) | Write-in, If Any   |
| FOR GOVERNOR<br>(Vote for ONE)  | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | NONPARTISAN BALLOT OF ELECTION OF<br>MAGISTRATE - DIVISION 1<br>(Vote for ONE)   |
| <b>STATE TICKET</b>   | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| FOR SECRETARY OF STATE<br>(Vote for ONE)  | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.      | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE INTERMEDIATE<br>COURT OF APPEALS - DIVISION 1<br>(Vote for ONE)               | Write-in, If Any   |
| FOR AUDITOR<br>(Vote for ONE)   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | NONPARTISAN BALLOT OF ELECTION OF<br>MAGISTRATE - DIVISION 2<br>(Vote for ONE)   |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/>   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| FOR TREASURER<br>(Vote for ONE)   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | Write-in, If Any   |
| FOR COMMISSIONER OF AGRICULTURE<br>(Vote for ONE)                                 | <input type="radio"/>   | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE CIRCUIT COURT<br>26TH JUDICIAL CIRCUIT - DIVISION 1<br>(Vote for ONE)         | FOR COUNTY COMMISSIONER<br>(Vote for ONE)<br>Not more than one resident of any<br>magisterial district may be elected. |
| FOR ATTORNEY GENERAL<br>(Vote for ONE)  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/>   | FOR PROSECUTING ATTORNEY<br>(Vote for ONE)   |
| FOR STATE SENATOR<br>15TH SENATORIAL DISTRICT<br>(Vote for ONE)                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE CIRCUIT COURT<br>26TH JUDICIAL CIRCUIT - DIVISION 2<br>(Vote for ONE)         | FOR SHERIFF<br>(Vote for ONE)  |
| FOR ATTORNEY GENERAL<br>(Vote for ONE)  | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/>   | FOR ASSESSOR<br>(Vote for ONE)   |
| FOR ATTORNEY GENERAL<br>(Vote for ONE)  | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| FOR STATE SENATOR<br>15TH SENATORIAL DISTRICT<br>(Vote for ONE)                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>  | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

PRECINCT 17  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Hampshire County, West Virginia

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|   | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|---|---|--|
|   | FOR MEMBER OF HOUSE OF DELEGATES<br>89TH DELEGATE DISTRICT<br>(Vote for ONE)  | NONPARTISAN BALLOT OF ELECTION OF<br>FAMILY COURT JUDGE<br>23RD FAMILY COURT CIRCUIT - DIVISION 1<br>(Vote for ONE)    |
| NATIONAL TICKET   | NO CANDIDATE(S) FILED   | <input type="radio"/> MEREDITH HAINES<br>Keyser Mineral Co.  |
| FOR PRESIDENT<br>(Vote for ONE)   | NONPARTISAN BALLOT OF ELECTION<br>OF JUDICIAL OFFICERS  | <input type="radio"/>  |
| <input type="radio"/> JILL STEIN<br>Lexington, MA                                 | NONPARTISAN BALLOT OF ELECTION OF<br>JUSTICE OF THE SUPREME COURT OF<br>APPEALS OF WEST VIRGINIA - DIVISION 1<br>(Vote for ONE) | Write-in, If Any   |
| FOR U.S. SENATOR<br>(Vote for ONE)  | <input type="radio"/> HALEY BUNN<br>Charleston Kanawha Co.  | NONPARTISAN BALLOT OF ELECTION OF<br>FAMILY COURT JUDGE<br>23RD FAMILY COURT CIRCUIT - DIVISION 2<br>(Vote for ONE)    |
| NO CANDIDATE(S) FILED   | Write-in, If Any  | <input type="radio"/> DEANNA ROCK<br>Keyser Mineral Co.  |
| FOR U.S. HOUSE OF REPRESENTATIVES<br>2ND CONGRESSIONAL DISTRICT<br>(Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF<br>JUSTICE OF THE SUPREME COURT OF<br>APPEALS OF WEST VIRGINIA - DIVISION 2<br>(Vote for ONE) | Write-in, If Any   |
| NO CANDIDATE(S) FILED   | <input type="radio"/> CHARLES S TRUMP IV<br>Berkeley Springs Morgan Co.   | NONPARTISAN BALLOT OF ELECTION OF<br>MAGISTRATE - DIVISION 1<br>(Vote for ONE)   |
| STATE TICKET  | <input type="radio"/>   | <input type="radio"/> GREGORY KESNER<br>Romney Hampshire Co.   |
| FOR GOVERNOR<br>(Vote for ONE)  | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> CHASE LINKO-LOOPER<br>Saint Albans Kanawha, Co.             | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE INTERMEDIATE<br>COURT OF APPEALS - DIVISION 1<br>(Vote for ONE)               | Write-in, If Any   |
| FOR SECRETARY OF STATE<br>(Vote for ONE)  | <input type="radio"/> MYCHAL S. SCHULZ<br>Charleston Kanawha Co.  | NONPARTISAN BALLOT OF ELECTION OF<br>MAGISTRATE - DIVISION 2<br>(Vote for ONE)   |
| NO CANDIDATE(S) FILED   | <input type="radio"/> ELGINE HECETA McARDLE<br>Wheeling Ohio Co.  | <input type="radio"/> LORETTA A. SPENCER<br>Purgittsville Hampshire Co.  |
| FOR AUDITOR<br>(Vote for ONE)   | <input type="radio"/> S. RYAN WHITE<br>Charleston Kanawha Co.   | <input type="radio"/>  |
| NO CANDIDATE(S) FILED   | Write-in, If Any  | Write-in, If Any   |
| FOR TREASURER<br>(Vote for ONE)   | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE CIRCUIT COURT<br>26TH JUDICIAL CIRCUIT - DIVISION 1<br>(Vote for ONE)         | COUNTY TICKET  |
| NO CANDIDATE(S) FILED   | <input type="radio"/> H. CHARLES CARL III<br>Romney Hampshire Co.   | FOR COUNTY COMMISSIONER<br>(Vote for ONE)<br>Not more than one resident of any<br>magisterial district may be elected. |
| FOR COMMISSIONER OF AGRICULTURE<br>(Vote for ONE)                                 | Write-in, If Any  | NO CANDIDATE(S) FILED  |
| NO CANDIDATE(S) FILED   | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE CIRCUIT COURT<br>26TH JUDICIAL CIRCUIT - DIVISION 2<br>(Vote for ONE)         | FOR PROSECUTING ATTORNEY<br>(Vote for ONE)   |
| FOR ATTORNEY GENERAL<br>(Vote for ONE)  | <input type="radio"/> JOHN H. TREADWAY JR.<br>Baker Hardy Co.   | NO CANDIDATE(S) FILED  |
| NO CANDIDATE(S) FILED   | <input type="radio"/> C. CARTER WILLIAMS<br>Old Fields Hardy Co.  | FOR SHERIFF<br>(Vote for ONE)  |
| FOR STATE SENATOR<br>15TH SENATORIAL DISTRICT<br>(Vote for ONE)                   | Write-in, If Any  | NO CANDIDATE(S) FILED  |
| NO CANDIDATE(S) FILED   | <input type="radio"/>   | NO CANDIDATE(S) FILED  |
| POLL CLERKS   | POLL CLERKS   | VOTE BOTH SIDES  |

PRECINCT 18  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**89TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**  
**FOR PRESIDENT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**MEREDITH HAINES**  
Keyser Mineral Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**JILL STEIN**  
Lexington, MA

**HALEY BUNN**  
Charleston Kanawha Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)  
  
 **DEANNA ROCK**  
Keyser Mineral Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)  
  
**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NO CANDIDATE(S) FILED**

\_\_\_\_\_  
Write-in, If Any

**GREGORY KESNER**  
Romney Hampshire Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**STATE TICKET**  
**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha, Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**COUNTY TICKET**

**FOR TREASURER**  
(Vote for ONE)

**H. CHARLES CARL III**  
Romney Hampshire Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected.

**NO CANDIDATE(S) FILED**

\_\_\_\_\_  
Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

\_\_\_\_\_  
Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.

**NO CANDIDATE(S) FILED**

**C. CARTER WILLIAMS**  
Old Fields Hardy Co.

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

\_\_\_\_\_  
Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR**  
**15TH SENATORIAL DISTRICT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

\_\_\_\_\_  
Write-in, If Any

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

PRECINCT 19  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES**  
**88TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**  
**FOR PRESIDENT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**MEREDITH HAINES**  
Keyser Mineral Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**JILL STEIN**  
Lexington, MA

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)  
  
 **DEANNA ROCK**  
Keyser Mineral Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**STATE TICKET**  
**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**GREGORY KESNER**  
Romney Hampshire Co.  
  
 \_\_\_\_\_  
Write-in, If Any

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha, Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)  
  
 **LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any  
**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected.

**FOR TREASURER**  
(Vote for ONE)

**H. CHARLES CARL III**  
Romney Hampshire Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.

**FOR SHERIFF**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**C. CARTER WILLIAMS**  
Old Fields Hardy Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR ASSESSOR**  
(Vote for ONE)

**FOR STATE SENATOR**  
**15TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

PRECINCT 21  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |  |   |
|--|--|---|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | <p><b>STATE TICKET</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   |
|  | <p><b>FOR MEMBER OF HOUSE OF DELEGATES<br/>88TH DELEGATE DISTRICT<br/>(Vote for ONE)</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p>    |
| <p><b>NATIONAL TICKET</b></p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  |
| <p><b>FOR PRESIDENT<br/>(Vote for ONE)</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b></p>  | <p><input type="radio"/></p>  |
| <p><input type="radio"/> <b>JILL STEIN</b><br/>Lexington, MA</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b></p> | <p>Write-in, If Any</p>   |
| <p><b>FOR U.S. SENATOR<br/>(Vote for ONE)</b></p>  | <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b></p>    |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/></p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b></p>                                      | <p>Write-in, If Any</p>  | <p>Write-in, If Any</p>   |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b></p>  |
| <p><b>STATE TICKET</b></p>   | <p><input type="radio"/></p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |
| <p><b>FOR GOVERNOR<br/>(Vote for ONE)</b></p>  | <p>Write-in, If Any</p>  | <p><input type="radio"/></p>  |
| <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b><br/>Saint Albans Kanawha, Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b></p>               | <p>Write-in, If Any</p>   |
| <p><b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b></p>  | <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b></p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>  | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |
| <p><b>FOR AUDITOR<br/>(Vote for ONE)</b></p>   | <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/></p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p>Write-in, If Any</p>  | <p><b>COUNTY TICKET</b></p>   |
| <p><b>FOR TREASURER<br/>(Vote for ONE)</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p>         | <p><b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br/>Not more than one resident of any<br/>magisterial district may be elected.</p> |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>   |
| <p><b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b></p>   | <p>Write-in, If Any</p>  | <p><b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b></p>   |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b></p>         | <p><b>NO CANDIDATE(S) FILED</b></p>   |
| <p><b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b></p>  | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>   | <p><b>FOR SHERIFF<br/>(Vote for ONE)</b></p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  | <p><b>NO CANDIDATE(S) FILED</b></p>   |
| <p><b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b></p>  | <p>Write-in, If Any</p>  | <p><b>FOR ASSESSOR<br/>(Vote for ONE)</b></p>   |
| <p><b>NO CANDIDATE(S) FILED</b></p>  |  | <p><b>NO CANDIDATE(S) FILED</b></p>   |
|  |  | <p><b>VOTE BOTH SIDES</b></p>   |
| <p>_____<br/>POLL CLERKS</p>   | <p>_____<br/>POLL CLERKS</p>   | <p>PRECINCT 22<br/>Typ:03 Seq:0020 Spl:01</p>   |

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>88TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>POLL CLERKS</b>   | <b>POLL CLERKS</b>  | <b>VOTE BOTH SIDES</b>   |

PRECINCT 23  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Hampshire County, West Virginia

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|   | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|---|---|--|
|   | FOR MEMBER OF HOUSE OF DELEGATES<br>88TH DELEGATE DISTRICT<br>(Vote for ONE)  | NONPARTISAN BALLOT OF ELECTION OF<br>FAMILY COURT JUDGE<br>23RD FAMILY COURT CIRCUIT - DIVISION 1<br>(Vote for ONE)    |
| NATIONAL TICKET   | NO CANDIDATE(S) FILED   | <input type="radio"/> MEREDITH HAINES<br>Keyser Mineral Co.  |
| FOR PRESIDENT<br>(Vote for ONE)   | NONPARTISAN BALLOT OF ELECTION<br>OF JUDICIAL OFFICERS  | <input type="radio"/>  |
| <input type="radio"/> JILL STEIN<br>Lexington, MA                                 | NONPARTISAN BALLOT OF ELECTION OF<br>JUSTICE OF THE SUPREME COURT OF<br>APPEALS OF WEST VIRGINIA - DIVISION 1<br>(Vote for ONE) | Write-in, If Any   |
| FOR U.S. SENATOR<br>(Vote for ONE)  | <input type="radio"/> HALEY BUNN<br>Charleston Kanawha Co.  | NONPARTISAN BALLOT OF ELECTION OF<br>FAMILY COURT JUDGE<br>23RD FAMILY COURT CIRCUIT - DIVISION 2<br>(Vote for ONE)    |
| NO CANDIDATE(S) FILED   | Write-in, If Any  | <input type="radio"/> DEANNA ROCK<br>Keyser Mineral Co.  |
| FOR U.S. HOUSE OF REPRESENTATIVES<br>2ND CONGRESSIONAL DISTRICT<br>(Vote for ONE) | NONPARTISAN BALLOT OF ELECTION OF<br>JUSTICE OF THE SUPREME COURT OF<br>APPEALS OF WEST VIRGINIA - DIVISION 2<br>(Vote for ONE) | Write-in, If Any   |
| NO CANDIDATE(S) FILED   | <input type="radio"/> CHARLES S TRUMP IV<br>Berkeley Springs Morgan Co.   | NONPARTISAN BALLOT OF ELECTION OF<br>MAGISTRATE - DIVISION 1<br>(Vote for ONE)   |
| STATE TICKET  | <input type="radio"/>   | <input type="radio"/> GREGORY KESNER<br>Romney Hampshire Co.   |
| FOR GOVERNOR<br>(Vote for ONE)  | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> CHASE LINKO-LOOPER<br>Saint Albans Kanawha, Co.             | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE INTERMEDIATE<br>COURT OF APPEALS - DIVISION 1<br>(Vote for ONE)               | Write-in, If Any   |
| FOR SECRETARY OF STATE<br>(Vote for ONE)  | <input type="radio"/> MYCHAL S. SCHULZ<br>Charleston Kanawha Co.  | NONPARTISAN BALLOT OF ELECTION OF<br>MAGISTRATE - DIVISION 2<br>(Vote for ONE)   |
| NO CANDIDATE(S) FILED   | <input type="radio"/> ELGINE HECETA McARDLE<br>Wheeling Ohio Co.  | <input type="radio"/> LORETTA A. SPENCER<br>Purgittsville Hampshire Co.  |
| FOR AUDITOR<br>(Vote for ONE)   | <input type="radio"/> S. RYAN WHITE<br>Charleston Kanawha Co.   | <input type="radio"/>  |
| NO CANDIDATE(S) FILED   | Write-in, If Any  | Write-in, If Any   |
| FOR TREASURER<br>(Vote for ONE)   | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE CIRCUIT COURT<br>26TH JUDICIAL CIRCUIT - DIVISION 1<br>(Vote for ONE)         | <b>COUNTY TICKET</b>   |
| NO CANDIDATE(S) FILED   | <input type="radio"/> H. CHARLES CARL III<br>Romney Hampshire Co.   | FOR COUNTY COMMISSIONER<br>(Vote for ONE)<br>Not more than one resident of any<br>magisterial district may be elected. |
| FOR COMMISSIONER OF AGRICULTURE<br>(Vote for ONE)                                 | Write-in, If Any  | NO CANDIDATE(S) FILED  |
| NO CANDIDATE(S) FILED   | NONPARTISAN BALLOT OF ELECTION OF<br>JUDGE OF THE CIRCUIT COURT<br>26TH JUDICIAL CIRCUIT - DIVISION 2<br>(Vote for ONE)         | FOR PROSECUTING ATTORNEY<br>(Vote for ONE)   |
| FOR ATTORNEY GENERAL<br>(Vote for ONE)  | <input type="radio"/> JOHN H. TREADWAY JR.<br>Baker Hardy Co.   | NO CANDIDATE(S) FILED  |
| NO CANDIDATE(S) FILED   | <input type="radio"/> C. CARTER WILLIAMS<br>Old Fields Hardy Co.  | FOR SHERIFF<br>(Vote for ONE)  |
| FOR STATE SENATOR<br>15TH SENATORIAL DISTRICT<br>(Vote for ONE)                   | Write-in, If Any  | NO CANDIDATE(S) FILED  |
| NO CANDIDATE(S) FILED   | <input type="radio"/>   | NO CANDIDATE(S) FILED  |
| POLL CLERKS   | POLL CLERKS   | <b>VOTE BOTH SIDES</b>   |

PRECINCT 24  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>88TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>FOR ASSESSOR<br/>(Vote for ONE)</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>VOTE BOTH SIDES</b>   |

POLL CLERKS

POLL CLERKS

PRECINCT 25  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>88TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>FOR ASSESSOR<br/>(Vote for ONE)</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>VOTE BOTH SIDES</b>   |

POLL CLERKS

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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

|  | STATE TICKET  | NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|---|--|
|  | <b>FOR MEMBER OF HOUSE OF DELEGATES<br/>89TH DELEGATE DISTRICT<br/>(Vote for ONE)</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>NATIONAL TICKET</b>   | <b>NO CANDIDATE(S) FILED</b>  | <input type="radio"/> <b>MEREDITH HAINES</b><br>Keyser Mineral Co.   |
| <b>FOR PRESIDENT<br/>(Vote for ONE)</b>  | <b>NONPARTISAN BALLOT OF ELECTION<br/>OF JUDICIAL OFFICERS</b>  | <input type="radio"/>  |
| <input type="radio"/> <b>JILL STEIN</b><br>Lexington, MA                                   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>FOR U.S. SENATOR<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>HALEY BUNN</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | <input type="radio"/> <b>DEANNA ROCK</b><br>Keyser Mineral Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>2ND CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</b> | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUSTICE OF THE SUPREME COURT OF<br/>APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b> | Write-in, If Any   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>CHARLES S TRUMP IV</b><br>Berkeley Springs Morgan Co.  | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b>  |
| <b>STATE TICKET</b>  | <input type="radio"/>   | <input type="radio"/> <b>GREGORY KESNER</b><br>Romney Hampshire Co.  |
| <b>FOR GOVERNOR<br/>(Vote for ONE)</b>   | Write-in, If Any  | <input type="radio"/>  |
| <input type="radio"/> <b>CHASE LINKO-LOOPER</b><br>Saint Albans Kanawha, Co.               | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE INTERMEDIATE<br/>COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b>               | Write-in, If Any   |
| <b>FOR SECRETARY OF STATE<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>MYCHAL S. SCHULZ</b><br>Charleston Kanawha Co.   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b>  |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>ELGINE HECETA McARDLE</b><br>Wheeling Ohio Co.   | <input type="radio"/> <b>LORETTA A. SPENCER</b><br>Purgittsville Hampshire Co.   |
| <b>FOR AUDITOR<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>S. RYAN WHITE</b><br>Charleston Kanawha Co.  | <input type="radio"/>  |
| <b>NO CANDIDATE(S) FILED</b>   | Write-in, If Any  | Write-in, If Any   |
| <b>FOR TREASURER<br/>(Vote for ONE)</b>  | <input type="radio"/> <b>H. CHARLES CARL III</b><br>Romney Hampshire Co.  | <b>COUNTY TICKET</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b>         | <b>FOR COUNTY COMMISSIONER<br/>(Vote for ONE)</b><br>Not more than one resident of any<br>magisterial district may be elected. |
| <b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote for ONE)</b>                                  | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <b>NONPARTISAN BALLOT OF ELECTION OF<br/>JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b>         | <b>FOR PROSECUTING ATTORNEY<br/>(Vote for ONE)</b>   |
| <b>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</b>   | <input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br>Baker Hardy Co.  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/> <b>C. CARTER WILLIAMS</b><br>Old Fields Hardy Co.   | <b>FOR SHERIFF<br/>(Vote for ONE)</b>  |
| <b>FOR STATE SENATOR<br/>15TH SENATORIAL DISTRICT<br/>(Vote for ONE)</b>                   | Write-in, If Any  | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>FOR ASSESSOR<br/>(Vote for ONE)</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>NO CANDIDATE(S) FILED</b>   |
| <b>NO CANDIDATE(S) FILED</b>   | <input type="radio"/>   | <b>VOTE BOTH SIDES</b>   |

POLL CLERKS

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PRECINCT 28  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE  
HAMPSHIRE COUNTY BOARD OF  
EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist.  
D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**MEREDITH HAINES**  
Keyser Mineral Co.

**DAVID R. PARKER**  
Romney Hampshire Co.

**Write-in, If Any**

**Write-in, If Any**

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**Write-in, If Any**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DEANNA ROCK**  
Keyser Mineral Co.

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GREGORY KESNER**  
Romney Hampshire Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**Write-in, If Any**

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**Write-in, If Any**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**Write-in, If Any**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**H. CHARLES CARL III**  
Romney Hampshire Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.

**Write-in, If Any**

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**C. CARTER WILLIAMS**  
Old Fields Hardy Co.

**Write-in, If Any**

**KATHY JEFFREYS**  
Augusta Dist. G

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**Write-in, If Any**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 1**  
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SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |  |
|---|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____<br/>POLL CLERKS</p>  | <p>_____<br/>POLL CLERKS</p>  | <p><b>PRECINCT 2</b><br/>Typ:04 Seq:0002 Spl:01</p>                          |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |  |
|---|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____<br/>POLL CLERKS</p>  | <p>_____<br/>POLL CLERKS</p>  | <p><b>PRECINCT 3</b><br/>Typ:04 Seq:0003 Spl:01</p>                          |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>               | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>   | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>         | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>   | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____<br/><b>POLL CLERKS</b></p>  | <p>_____<br/><b>POLL CLERKS</b></p>   | <p><b>PRECINCT 4</b><br/>Typ:04 Seq:0004 Spl:01</p>                          |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**MEREDITH HAINES**  
Keyser Mineral Co.

Write-in, If Any

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**H. CHARLES CARL III**  
Romney Hampshire Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 5**  
Typ:04 Seq:0005 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**MEREDITH HAINES**  
Keyser Mineral Co.

Write-in, If Any

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**H. CHARLES CARL III**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.

**C. CARTER WILLIAMS**  
Old Fields Hardy Co.

Write-in, If Any

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 6**  
Typ:04 Seq:0006 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |  |
|---|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p><b>OFFICIAL NONPARTISAN BALLOT</b></p>                                      |
|   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>          |
|   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p>   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p><input type="radio"/></p>  | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p>   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/></p>   |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p>Write-in, If Any</p>  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/></p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/></p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/></p>  |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/></p>  |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p>Write-in, If Any</p>   |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p>Write-in, If Any</p>   |  |
| <p><b>POLL CLERKS</b></p>   | <p><b>POLL CLERKS</b></p>   | <p style="text-align: right;"><b>PRECINCT 7</b><br/>Typ:04 Seq:0007 Spl:01</p> |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>               | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>   | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>         | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>   | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____<br/>POLL CLERKS</p>   | <p>_____<br/>POLL CLERKS</p>  | <p><b>PRECINCT 8</b><br/>Typ:04 Seq:0008 Spl:01</p>                          |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |  |
|---|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p><b>OFFICIAL NONPARTISAN BALLOT</b></p>                                      |
|   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>          |
|   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p>   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p>   |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/></p> <p>Write-in, If Any</p>                           |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><input type="radio"/></p> <p>Write-in, If Any</p>  | <p><input type="radio"/></p> <p>Write-in, If Any</p>  |  |
| <p><b>POLL CLERKS</b></p>   | <p><b>POLL CLERKS</b></p>   | <p style="text-align: right;"><b>PRECINCT 9</b><br/>Typ:04 Seq:0009 Spl:01</p> |

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

Hampshire County, West Virginia

Primary Election

May 14, 2024

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT**  
**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**MEREDITH HAINES**  
Keyser Mineral Co.

Write-in, If Any

**DAVID R. PARKER**  
Romney Hampshire Co.

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

Write-in, If Any

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

**DEANNA ROCK**  
Keyser Mineral Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GREGORY KESNER**  
Romney Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**H. CHARLES CARL III**  
Romney Hampshire Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**KATHY JEFFREYS**  
Augusta Dist. G

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.

**C. CARTER WILLIAMS**  
Old Fields Hardy Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PRECINCT 10  
Typ:04 Seq:0010 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>  | <p><b>OFFICIAL NONPARTISAN BALLOT</b></p> <p><b>FOR CONSERVATION DISTRICT SUPERVISOR<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>   | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p> <p><b>NONPARTISAN BOARD OF EDUCATION<br/>(Vote For Not More Than TWO)</b><br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p> <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p> <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p> |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b></p> <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p> <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p> <p><input type="radio"/></p> <p>Write-in, If Any _____</p>   |  |
| <p>_____<br/><b>POLL CLERKS</b></p>  | <p>_____<br/><b>POLL CLERKS</b></p>   | <p><b>PRECINCT 11</b><br/>Typ:04 Seq:0011 Spl:01</p>   |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>               | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>   | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>         | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>   | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____<br/>POLL CLERKS</p>   | <p>_____<br/>POLL CLERKS</p>  | <p><b>PRECINCT 12</b><br/>Typ:04 Seq:0012 Spl:01</p>                         |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |   |
|---|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p><b>OFFICIAL NONPARTISAN BALLOT</b></p>                                       |
|   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>           |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p>    |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p>    |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                         |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |   |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |   |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |   |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |   |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |   |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |   |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p>_____<br/>POLL CLERKS</p>  | <p>_____<br/>POLL CLERKS</p>  | <p style="text-align: right;"><b>PRECINCT 14</b><br/>Typ:04 Seq:0013 Spl:01</p> |

SAMPLE





SAMPLE



SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>               | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>   | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>         | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>   | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____<br/>POLL CLERKS</p>   | <p>_____<br/>POLL CLERKS</p>  | <p><b>PRECINCT 17</b><br/>Typ:04 Seq:0016 Spl:01</p>                         |

SAMPLE



SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |  |
|---|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____</p>  | <p>_____</p>  |  |
| <p><b>POLL CLERKS</b></p>   | <p><b>POLL CLERKS</b></p>   | <p><b>PRECINCT 19</b><br/>Typ:04 Seq:0018 Spl:01</p>                         |

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Hampshire County, West Virginia

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

OFFICIAL NONPARTISAN BALLOT

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
23RD FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

MEREDITH HAINES
Keyser Mineral Co.

DAVID R. PARKER
Romney Hampshire Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

GLENN DELAPLAIN
Shanks Hampshire Co.

HALEY BUNN
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
23RD FAMILY COURT CIRCUIT - DIVISION 2
(Vote for ONE)

Write-in, If Any

Write-in, If Any

DEANNA ROCK
Keyser Mineral Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

Write-in, If Any

CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

Write-in, If Any

Write-in, If Any

GREGORY KESNER
Romney Hampshire Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

Write-in, If Any

ELGINE HECETA McARDLE
Wheeling Ohio Co.

LORETTA A. SPENCER
Purgittsville Hampshire Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
26TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

H. CHARLES CARL III
Romney Hampshire Co.

GEORGE C. LEASE II
Slanesville Dist. B

Write-in, If Any

JOANNE RONEY HEPWORTH
Paw Paw Dist. A

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT
26TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

JOHN H. TREADWAY JR.
Baker Hardy Co.

KATHY JEFFREYS
Augusta Dist. G

C. CARTER WILLIAMS
Old Fields Hardy Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

PRECINCT 21
Typ:04 Seq:0019 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |   |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>                               | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>                             |
|  | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p>  | <p style="text-align: center;"><b>FOR CONSERVATION DISTRICT SUPERVISOR<br/>(Vote for ONE)</b></p> |
| <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p>                      |
| <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1<br/>(Vote for ONE)</b></p> | <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>  | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE<br/>23RD FAMILY COURT CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b></p>  | <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>                  |
| <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |   |
| <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2<br/>(Vote for ONE)</b></p> | <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>  |   |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>   | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1<br/>(Vote for ONE)</b></p>  |   |
| <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |   |
| <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1<br/>(Vote for ONE)</b></p>               | <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>  |   |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>  | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2<br/>(Vote for ONE)</b></p>  |   |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>  | <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>  |   |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |   |
| <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>   | <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>  |   |
| <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 1<br/>(Vote for ONE)</b></p>     | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |   |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>   | <p style="text-align: center;"><b>NONPARTISAN BOARD OF EDUCATION<br/>(Vote For Not More Than TWO)</b><br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |   |
| <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>   | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |   |
| <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT<br/>26TH JUDICIAL CIRCUIT - DIVISION 2<br/>(Vote for ONE)</b></p>     | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |   |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>   | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |   |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  | <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>  |   |
| <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>   | <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>  |   |
| <p style="text-align: center;"><b>POLL CLERKS</b></p>  | <p style="text-align: center;"><b>POLL CLERKS</b></p>   | <p style="text-align: right;"><b>PRECINCT 22</b><br/>Typ:04 Seq:0020 Spl:01</p>                   |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|  |   |  |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>   | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>               | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>   | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>         | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>   | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____<br/>POLL CLERKS</p>   | <p>_____<br/>POLL CLERKS</p>  | <p><b>PRECINCT 23</b><br/>Typ:04 Seq:0021 Spl:01</p>                         |

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |  |
|---|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>        |
|   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>        |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p> |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p> |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                      |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |  |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |  |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |  |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |  |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |  |
| <p>_____</p>  | <p>_____</p>  |  |
| <p>POLL CLERKS</p>  | <p>POLL CLERKS</p>  | <p>PRECINCT 24<br/>Typ:04 Seq:0022 Spl:01</p>                                |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**MEREDITH HAINES**  
Keyser Mineral Co.

**DAVID R. PARKER**  
Romney Hampshire Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**GLENN DELAPLAIN**  
Shanks Hampshire Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 23RD FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DEANNA ROCK**  
Keyser Mineral Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**GREGORY KESNER**  
Romney Hampshire Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**LORETTA A. SPENCER**  
Purgittsville Hampshire Co.

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION**

**H. CHARLES CARL III**  
Romney Hampshire Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 26TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**GEORGE C. LEASE II**  
Slanesville Dist. B

**JOHN H. TREADWAY JR.**  
Baker Hardy Co.

**JOANNE RONEY HEPWORTH**  
Paw Paw Dist. A

**C. CARTER WILLIAMS**  
Old Fields Hardy Co.

**KATHY JEFFREYS**  
Augusta Dist. G

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

\_\_\_\_\_  
Write-in, If Any

PRECINCT 25  
Typ:04 Seq:0023 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |   |
|---|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p><b>OFFICIAL NONPARTISAN BALLOT</b></p>                                       |
|   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p>           |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p>    |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p>    |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>                         |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |   |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |   |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |   |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |   |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>          |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p>_____<br/><b>POLL CLERKS</b></p>   | <p>_____<br/><b>POLL CLERKS</b></p>   | <p style="text-align: right;"><b>PRECINCT 26</b><br/>Typ:04 Seq:0024 Spl:01</p> |

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Hampshire County, West Virginia**

**Primary Election**

**May 14, 2024**

|   |   |   |
|---|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>      | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT</b></p>                             |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>   | <p style="text-align: center;"><b>FOR CONSERVATION DISTRICT SUPERVISOR</b><br/>(Vote for ONE)</p> |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>MEREDITH HAINES</b><br/>Keyser Mineral Co.</p>  | <p><input type="radio"/> <b>DAVID R. PARKER</b><br/>Romney Hampshire Co.</p>                      |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GLENN DELAPLAIN</b><br/>Shanks Hampshire Co.</p>                      |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b><br/><b>23RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>DEANNA ROCK</b><br/>Keyser Mineral Co.</p>  |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>  |   |
| <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>  | <p><input type="radio"/> <b>GREGORY KESNER</b><br/>Romney Hampshire Co.</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>                  | <p style="text-align: center;"><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b><br/>(Vote for ONE)</p>  |   |
| <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/> <b>LORETTA A. SPENCER</b><br/>Purgittsville Hampshire Co.</p>  |   |
| <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HAMPSHIRE COUNTY BOARD OF EDUCATION</b></p>   |   |
| <p><input type="radio"/> <b>H. CHARLES CARL III</b><br/>Romney Hampshire Co.</p>  | <p style="text-align: center;"><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than TWO)<br/>Maximum eligible to be elected from each district: Dist. A. (2); Dist. B. (2); Dist. C. (0); Dist. D. (2); Dist. E. (2); Dist. F. (2); Dist. G. (1)</p> |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> <b>GEORGE C. LEASE II</b><br/>Slanesville Dist. B</p>  |   |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b><br/><b>26TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><input type="radio"/> <b>JOANNE RONEY HEPWORTH</b><br/>Paw Paw Dist. A</p>   |   |
| <p><input type="radio"/> <b>JOHN H. TREADWAY JR.</b><br/>Baker Hardy Co.</p>  | <p><input type="radio"/> <b>KATHY JEFFREYS</b><br/>Augusta Dist. G</p>  |   |
| <p><input type="radio"/> <b>C. CARTER WILLIAMS</b><br/>Old Fields Hardy Co.</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p><input type="radio"/> _____<br/>Write-in, If Any</p>   | <p><input type="radio"/> _____<br/>Write-in, If Any</p>   |   |
| <p>_____<br/><b>POLL CLERKS</b></p>   | <p>_____<br/><b>POLL CLERKS</b></p>   | <p style="text-align: right;">PRECINCT 28<br/>Typ:04 Seq:0025 Spl:01</p>                          |

SAMPLE