

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>		<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 1</b> Typ:01 Seq:0001 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

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**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

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<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>		<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
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<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 7</b> Typ:01 Seq:0002 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

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<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

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VOTE BOTH SIDES

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**Primary Election**

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<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
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<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 8</b> Typ:01 Seq:0003 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 14</b> Typ:01 Seq:0004 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>		<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 21</b> Typ:01 Seq:0005 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>BEN ANDERSON</b> Ronceverte	
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg	
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>JAMES W. "JIM" CHILDERS</b> Maxwelton	
<input type="radio"/> <b>THOMAS PERKINS</b> Frankford	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/> <b>DENNY RAY CANTERBURY</b> Ronceverte	
<input type="radio"/> <b>BEN ANDERSON</b> Ronceverte	
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.	
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.	
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.	
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte	
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg	
<input type="radio"/> <b>MORGAN COOK</b> Lewisburg	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/> <b>THOMAS PERKINS</b> Frankford	
<input type="radio"/> <b>J.L. "Danny" CAMPBELL</b> Lewisburg	
<input type="radio"/> <b>JAMES W "JIM" CHILDERS</b> Maxwelton	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

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**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 22</b> Typ:01 Seq:0006 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	<b>MORGAN COOK</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	<b>JAMES W "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>		<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 23</b> Typ:01 Seq:0007 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	<b>MORGAN COOK</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	<b>JAMES W "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>		<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 24</b> Typ:01 Seq:0008 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>		<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 29</b> Typ:01 Seq:0009 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 31</b> Typ:01 Seq:0010 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	<b>MORGAN COOK</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	<b>JAMES W "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 34</b> Typ:01 Seq:0011 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>		<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 41</b> Typ:01 Seq:0012 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	<b>MORGAN COOK</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	<b>JAMES W "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>		<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 42</b> Typ:01 Seq:0013 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	<b>MORGAN COOK</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	<b>JAMES W "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 43</b> Typ:01 Seq:0014 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	<b>MORGAN COOK</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	<b>JAMES W "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p>	<p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p>	<p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p>	
<p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p>	<p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>		<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>		<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p>
<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	
<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> _____ Write-in, If Any</p>		
<p><input type="radio"/> _____ Write-in, If Any</p>		
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 45</b> Typ:01 Seq:0015 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	<b>MORGAN COOK</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	<b>JAMES W "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 46</b> Typ:01 Seq:0016 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	<b>MORGAN COOK</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	<b>JAMES W "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>		<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>	
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 47</b> Typ:01 Seq:0017 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>	
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 51</b> Typ:01 Seq:0018 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 52</b> Typ:01 Seq:0019 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 56</b> Typ:01 Seq:0020 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>GREG WATT</b> Hacker Valley Webster Co.</p> <p><input type="radio"/> <b>MACKENZIE HOLDREN</b> Fenwick Nicholas Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 63</b> Typ:01 Seq:0021 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p> <p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>		<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 64</b> Typ:01 Seq:0022 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 65</b> Typ:01 Seq:0023 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 72</b> Typ:01 Seq:0024 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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S

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>		<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>		<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 73</b> Typ:01 Seq:0025 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

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**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 74</b> Typ:01 Seq:0026 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p> <p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>		<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p>
<p><input type="radio"/> <b>MARK ALAN ROBINSON</b> Ronceverte Greenbrier Co.</p> <p><input type="radio"/> <b>JEFF CAMPBELL</b> Lewisburg Greenbrier Co.</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 75</b> Typ:01 Seq:0027 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	<b>J.L. "Danny" CAMPBELL</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>SHARON MCCALLISTER</b> Alderson
<input type="radio"/>	<b>ASHLEY FERRELL</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>J.L. "DANNY" CAMPBELL</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAN HILL</b> Glen Ferris Fayette Co.</p> <p><input type="radio"/> <b>AUSTIN HAYNES</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>JACK DAVID WOODRUM</b> Hinton Summers Co.</p> <p><input type="radio"/> <b>FRANK W. TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>SHELLEY MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DAVID PURKEY</b> Fairmont Marion Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>TOM WILLIS</b> Martinsburg Berkeley Co.</p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>LARRY JACKSON</b> Hanover Wyoming Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>VINCE DEEDS</b> Renick Greenbrier Co.</p> <p><input type="radio"/> <b>JONATHAN COMER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>LOWELL C ROSE</b> Ronceverte Eastern Dist.</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARY CATHERINE TUCKWILLER</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>RAY CANTERBURY</b> Ronceverte Greenbrier Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>BENJEAN RAPP</b> Summersville Nicholas Co.</p> <p><input type="radio"/> <b>SUE McKINNEY</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> <b>MATT FORD</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>BILL BELL</b> Rainelle Western Dist.</p> <p><input type="radio"/> <b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p> <p><input type="radio"/> <b>DEBRA BOWMAN</b> Lewisburg</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 79</b> Typ:01 Seq:0028 Spl:01</p>

<b>COUNTY TICKET</b>	
<b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>JAMES W. "JIM" CHILDERS</b> Maxwelton
<input type="radio"/>	<b>THOMAS PERKINS</b> Frankford
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>	
<input type="radio"/>	<b>DEBRA BOWMAN</b> Lewisburg
<input type="radio"/>	
Write-in, If Any	
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>	
<input type="radio"/>	<b>DENNY RAY CANTERBURY</b> Ronceverte
<input type="radio"/>	<b>BEN ANDERSON</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	

<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>	
<input type="radio"/>	<b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/>	<b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/>	<b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/>	<b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>	
<input type="radio"/>	<b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>	
Write-in, If Any	
<b>DISTRICT TICKET</b>	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>VERONICA A BISHOP</b> Crawley
<input type="radio"/>	<b>MAGGIE EPSTEIN-BOSTIC</b> Rupert
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>	
<input type="radio"/>	<b>STEVEN L DUNFORD</b> Rupert
<input type="radio"/>	<b>CHRIS BISHOP</b> Crawley
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

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VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Greenbrier County, WV

Primary Election

May 12, 2026

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**DEVIN C SPINKS**  
Nettie Nicholas Co.

**GABE PENA**  
Fayetteville Fayette Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

### NATIONAL TICKET

**FOR U.S. SENATOR**  
(Vote for ONE)

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

**RIO PHILLIPS**  
Charleston Kanawha Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**THORNTON COOPER**  
So Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

Write-in, If Any

### STATE TICKET

**FOR STATE SENATOR 10TH SENATORIAL DISTRICT**  
(Vote for ONE)

**KENT GILKERSON**  
Alderson Monroe Co.

**FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT**  
(Vote for ONE)

**SARAH UMBERGER**  
Lewisburg Greenbrier Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

### COUNTY TICKET

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COUNTY COMMISSIONER UNEXPIRED TERM**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)**  
(Vote for ONE)

**FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)**  
(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.

**SELINA VICKERS**  
Edmond Fayette Co.

**CAROL F. EVANS**  
Lewisburg Greenbrier Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

### VOTE BOTH SIDES

PRECINCT 1  
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POLL CLERKS

POLL CLERKS

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COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>HANNORAH O'NEIL DURM</b> White Sulphur Spring
<input type="radio"/> <b>CINDY LAVENDER-BOWE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/> <b>PAUL S. DETCH</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>		
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>		<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>		
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>		
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>		<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>		
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p>Write-in, If Any</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p>Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 7</b> Typ:02 Seq:0002 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>		
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>		
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>		
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>		
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p>Write-in, If Any</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 8</b> Typ:02 Seq:0003 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<input type="radio"/>	<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/>	<input type="radio"/> <b>HANNORAH O'NEIL DURM</b> White Sulphur Spring
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CINDY LAVENDER-BOWE</b> Lewisburg
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female)</b> (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/>	<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>PAUL S. DETCH</b> Lewisburg
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)	
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.	
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.	
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.	
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**DEVIN C SPINKS**  
Nettie Nicholas Co.

**GABE PENA**  
Fayetteville Fayette Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

### NATIONAL TICKET

#### FOR U.S. SENATOR (Vote for ONE)

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

**RIO PHILLIPS**  
Charleston Kanawha Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**THORNTON COOPER**  
So Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

#### FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

Write-in, If Any

### STATE TICKET

#### FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)

**KENT GILKERSON**  
Alderson Monroe Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

#### FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)

**NO CANDIDATE(S) FILED**

#### FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)

**SARAH UMBERGER**  
Lewisburg Greenbrier Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

#### FOR COUNTY COMMISSIONER UNEXPIRED TERM Not more than one resident of any magisterial district may be elected (Vote for ONE)

**NO CANDIDATE(S) FILED**

#### FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

#### FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)

**TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.

**BILL FLANIGAN**  
Wheeling Marshall Co.

**NO CANDIDATE(S) FILED**

**SELINA VICKERS**  
Edmond Fayette Co.

**TOM EWING**  
Edmond Fayette Co.

**CAROL F. EVANS**  
Lewisburg Greenbrier Co.

Write-in, If Any

Write-in, If Any

#### FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in, If Any

Write-in, If Any

### VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:02 Seq:0004 Spl:01

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<input type="radio"/> <b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/> <small>Write-in, If Any</small>
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <small>Write-in, If Any</small>

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/> <small>Write-in, If Any</small>
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>HANNORAH O'NEIL DURM</b> White Sulphur Spring
<input type="radio"/> <b>CINDY LAVENDER-BOWE</b> Lewisburg
<input type="radio"/> <small>Write-in, If Any</small>
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/> <b>PAUL S. DETCH</b> Lewisburg
<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> <small>Write-in, If Any</small>

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>		
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>		
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>		
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>		
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p>Write-in, If Any</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
		<p><b>VOTE BOTH SIDES</b></p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p><b>PRECINCT 21</b> Typ:02 Seq:0005 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p>		
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/> Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 22</b> Typ:02 Seq:0006 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>		
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>		
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>		
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>		
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p>Write-in, If Any</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p>Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 23</b> Typ:02 Seq:0007 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p> <p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p> <p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p> <p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p> <p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p> <p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 24</b> Typ:02 Seq:0008 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<input type="radio"/>	<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>DISTRICT TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/>	<input type="radio"/> <b>HANNORAH O'NEIL DURM</b> White Sulphur Spring
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CINDY LAVENDER-BOWE</b> Lewisburg
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female)</b> (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/>	<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>PAUL S. DETCH</b> Lewisburg
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
Write-in, If Any	Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)	
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.	
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.	
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.	
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Male)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- DEVIN C SPINKS**  
Nettie Nicholas Co.
- GABE PENA**  
Fayetteville Fayette Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE COURT OF  
APPEALS - DIVISION 1  
(Vote for ONE)**

- DAN GREAR**  
So Charleston Kanawha Co.
- JIM DOUGLAS**  
Charleston Kanawha Co.

**NATIONAL TICKET**

**FOR U.S. SENATOR  
(Vote for ONE)**

- JEFFREY V. KESSLER**  
Glen Dale Marshall Co.
- RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.
- RIO PHILLIPS**  
Charleston Kanawha Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- THORNTON COOPER**  
So Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION  
OF MAGISTRATE - DIVISION 1  
UNEXPIRED TERM  
(Vote for ONE)**

- SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

- BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.
- VINCE GEORGE**  
So Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
UNEXPIRED 6 YEAR TERM  
(Vote for ONE)**

Write-in, If Any

**STATE TICKET**

**FOR STATE SENATOR  
10TH SENATORIAL DISTRICT  
(Vote for ONE)**

- KENT GILKERSON**  
Alderson Monroe Co.

- H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.
- LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.
- GERALD TITUS**  
Charleston Kanawha Co.

**COUNTY TICKET**  
**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES  
47TH DELEGATE DISTRICT  
(Vote for ONE)**

- MARK E. PHIPPS JR.**  
Rupert Greenbrier Co.
- SARAH MORRIS**  
Lewisburg Greenbrier Co.

- TODD A. KIRBY**  
Beckley Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

**FOR COUNTY COMMISSIONER  
UNEXPIRED TERM**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR STATE EXECUTIVE COMMITTEE  
10TH SENATORIAL DISTRICT  
(Female)**

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.
- SELINA VICKERS**  
Edmond Fayette Co.
- CAROL F. EVANS**  
Lewisburg Greenbrier Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
UNEXPIRED 2 YEAR TERM  
(Vote for ONE)**

- BILL FLANIGAN**  
Wheeling Marshall Co.
- TOM EWING**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR CONGRESSIONAL DISTRICT  
EXECUTIVE COMMITTEE  
1ST CONGRESSIONAL DISTRICT  
(Female)  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

Write-in, If Any

Write-in, If Any

**PRECINCT 29**  
Typ:02 Seq:0009 Spl:01

POLL CLERKS

POLL CLERKS

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p> <p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p> <p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p> <p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p> <p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>		<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 31</b> Typ:02 Seq:0010 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p> <p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p> <p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p> <p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p> <p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
		<p><b>NO CANDIDATE(S) FILED</b></p>
		<p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 34</b> Typ:02 Seq:0011 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>HANNORAH O'NEIL DURM</b> White Sulphur Spring
<input type="radio"/> <b>CINDY LAVENDER-BOWE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/> <b>PAUL S. DETCH</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- DEVIN C SPINKS**  
Nettie Nicholas Co.
- GABE PENA**  
Fayetteville Fayette Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

- DAN GREAR**  
So Charleston Kanawha Co.
- JIM DOUGLAS**  
Charleston Kanawha Co.

### NATIONAL TICKET

#### FOR U.S. SENATOR (Vote for ONE)

- JEFFREY V. KESSLER**  
Glen Dale Marshall Co.
- RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.
- RIO PHILLIPS**  
Charleston Kanawha Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- THORNTON COOPER**  
So Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

#### FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)

- BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.
- VINCE GEORGE**  
So Charleston Kanawha Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

### STATE TICKET

#### FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)

- KENT GILKERSON**  
Alderson Monroe Co.

- H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.
- LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.
- GERALD TITUS**  
Charleston Kanawha Co.

### COUNTY TICKET

#### FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)

NO CANDIDATE(S) FILED

#### FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)

- MARK E. PHIPPS JR.**  
Rupert Greenbrier Co.
- SARAH MORRIS**  
Lewisburg Greenbrier Co.

- TODD A. KIRBY**  
Beckley Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

#### FOR COUNTY COMMISSIONER UNEXPIRED TERM Not more than one resident of any magisterial district may be elected (Vote for ONE)

NO CANDIDATE(S) FILED

#### FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.
- SELINA VICKERS**  
Edmond Fayette Co.
- CAROL F. EVANS**  
Lewisburg Greenbrier Co.

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

- BILL FLANIGAN**  
Wheeling Marshall Co.
- TOM EWING**  
Edmond Fayette Co.

NO CANDIDATE(S) FILED

Write-in, If Any

#### FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

### VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 41  
Typ:02 Seq:0012 Spl:01

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>		
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>		
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/> Write-in, If Any</p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p><input type="radio"/> Write-in, If Any</p>
<p>Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 42</b> Typ:02 Seq:0013 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p><input type="radio"/> Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p>		
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><input type="radio"/> Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p><input type="radio"/> Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 43</b> Typ:02 Seq:0014 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)

(Vote For Not More Than TWO)

Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- DEVIN C SPINKS**  
Nettie Nicholas Co.
- GABE PENA**  
Fayetteville Fayette Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

- DAN GREAR**  
So Charleston Kanawha Co.
- JIM DOUGLAS**  
Charleston Kanawha Co.

### NATIONAL TICKET

#### FOR U.S. SENATOR (Vote for ONE)

- JEFFREY V. KESSLER**  
Glen Dale Marshall Co.
- RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.
- RIO PHILLIPS**  
Charleston Kanawha Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.
- THORNTON COOPER**  
So Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

#### FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

- SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

- BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.
- VINCE GEORGE**  
So Charleston Kanawha Co.

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

Write-in, If Any

### STATE TICKET

### COUNTY TICKET

#### FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)

- H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.
- LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.
- GERALD TITUS**  
Charleston Kanawha Co.

#### FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)

- KENT GILKERSON**  
Alderson Monroe Co.

#### NO CANDIDATE(S) FILED

#### FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT (Vote for ONE)

- TODD A. KIRBY**  
Beckley Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

#### FOR COUNTY COMMISSIONER UNEXPIRED TERM Not more than one resident of any magisterial district may be elected (Vote for ONE)

- SARAH UMBERGER**  
Lewisburg Greenbrier Co.

#### NO CANDIDATE(S) FILED

#### FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

#### FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)

- TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.
- SELINA VICKERS**  
Edmond Fayette Co.
- CAROL F. EVANS**  
Lewisburg Greenbrier Co.

- BILL FLANIGAN**  
Wheeling Marshall Co.
- TOM EWING**  
Edmond Fayette Co.

#### NO CANDIDATE(S) FILED

Write-in, If Any

Write-in, If Any

#### FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)

Write-in, If Any

#### NO CANDIDATE(S) FILED

Write-in, If Any

### VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 45  
Typ:02 Seq:0015 Spl:01

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p> <p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p> <p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>STATE TICKET</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p> <p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p> <p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>

PRECINCT 46  
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COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>PATRICIA A. BISSET</b> Maxwelton
<input type="radio"/> <b>VICKI DOVE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE CENTRAL DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>WILLIAM MATTIS BISSET</b> Maxwelton
<input type="radio"/> <b>BRAD TUCKWILLER</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>		
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>		
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p>Write-in, If Any</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p>Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 47</b> Typ:02 Seq:0017 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female)</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/> Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male)</b> (Vote For Not More Than TWO)
NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

#### FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**DEVIN C SPINKS**  
Nettie Nicholas Co.

**GABE PENA**  
Fayetteville Fayette Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

### NATIONAL TICKET

#### FOR U.S. SENATOR (Vote for ONE)

**JEFFREY V. KESSLER**  
Glen Dale Marshall Co.

**RACHEL FETTY ANDERSON**  
Morgantown Monongalia Co.

**RIO PHILLIPS**  
Charleston Kanawha Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**THORNTON COOPER**  
So Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

#### FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)

**BRITTA "BRIT" AGUIRRE**  
Logan Logan Co.

**VINCE GEORGE**  
So Charleston Kanawha Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

Write-in, If Any

### STATE TICKET

#### FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)

**KENT GILKERSON**  
Alderson Monroe Co.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

### COUNTY TICKET

#### FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)

**NO CANDIDATE(S) FILED**

#### FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)

**MARK E. PHIPPS JR.**  
Rupert Greenbrier Co.

**SARAH MORRIS**  
Lewisburg Greenbrier Co.

Write-in, If Any

#### FOR COUNTY COMMISSIONER UNEXPIRED TERM Not more than one resident of any magisterial district may be elected (Vote for ONE)

**NO CANDIDATE(S) FILED**

#### FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)

(Vote For Not More Than TWO)  
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

**TERRI A. RODEBAUGH**  
Craigsville Nicholas Co.

**SELINA VICKERS**  
Edmond Fayette Co.

**CAROL F. EVANS**  
Lewisburg Greenbrier Co.

### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

### FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in, If Any

### VOTE BOTH SIDES

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 51  
Typ:02 Seq:0018 Spl:01

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>		
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>		<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p>Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 52</b> Typ:02 Seq:0019 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>		
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p>Write-in, If Any</p>		<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>

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COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREEAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 48TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>JOURDAN DEITZ</b> Richwood Nicholas Co.</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p>Write-in, If Any</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 63</b> Typ:02 Seq:0021 Spl:01</p>

COUNTY TICKET	OFFICIAL NONPARTISAN BALLOT
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)	<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<input type="radio"/> NO CANDIDATE(S) FILED	<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)	<b>DISTRICT TICKET</b>
<input type="radio"/> NO CANDIDATE(S) FILED	<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
<input type="radio"/> NO CANDIDATE(S) FILED	<input type="radio"/> NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 48TH DELEGATE DISTRICT (Female)</b> (Vote for ONE)	<input type="radio"/> NO CANDIDATE(S) FILED
<input type="radio"/> NO CANDIDATE(S) FILED	<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male)</b> (Vote For Not More Than TWO)
<input type="radio"/> Write-in, If Any	<input type="radio"/> NO CANDIDATE(S) FILED
<input type="radio"/> NO CANDIDATE(S) FILED	<input type="radio"/> NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> NO CANDIDATE(S) FILED	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)	
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.	
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.	
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.	
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>		
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>		<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>		
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p>Write-in, If Any</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p>Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 64</b> Typ:02 Seq:0022 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p> <p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p> <p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p> <p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>		<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p> <p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p> <p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 65</b> Typ:02 Seq:0023 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)</b>
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p> <p><input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p> <p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p> <p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p> <p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 72</b> Typ:02 Seq:0024 Spl:01</p>



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p> <p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p> <p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p> <p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p> <p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 73</b> Typ:02 Seq:0025 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>HANNORAH O'NEIL DURM</b> White Sulphur Spring
<input type="radio"/> <b>CINDY LAVENDER-BOWE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/> <b>PAUL S. DETCH</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>		
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 74</b> Typ:02 Seq:0026 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>HANNORAH O'NEIL DURM</b> White Sulphur Spring
<input type="radio"/> <b>CINDY LAVENDER-BOWE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/> <b>PAUL S. DETCH</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
	<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>		
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p> <p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p> <p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM</b> (Vote for ONE)</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 46TH DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>SARAH UMBERGER</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM</b> (Vote for ONE)</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female)</b> (Vote for ONE)</p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p> <p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p> <p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p> <p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male)</b> (Vote for ONE)</p>		<p><b>NO CANDIDATE(S) FILED</b></p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
		<p><b>PRECINCT 75</b> Typ:02 Seq:0027 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Female) (Vote for ONE)</b>
<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/>
Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 46TH DELEGATE DISTRICT (Male) (Vote for ONE)</b>
<input type="radio"/>
<b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/>
Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</b>
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/>
Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Female) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>HANNORAH O'NEIL DURM</b> White Sulphur Spring
<input type="radio"/> <b>CINDY LAVENDER-BOWE</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE EASTERN DISTRICT (Male) (Vote For Not More Than TWO)</b>
<input type="radio"/> <b>MICHAEL MILLER</b> White Sulphur Spring
<input type="radio"/> <b>PAUL S. DETCH</b> Lewisburg
<input type="radio"/>
Write-in, If Any
<input type="radio"/>
Write-in, If Any

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Greenbrier County, WV**

**Primary Election**

**May 12, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>		<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>		
<p><input type="radio"/> <b>JEFFREY V. KESSLER</b> Glen Dale Marshall Co.</p>	<p><input type="radio"/> <b>DEVIN C SPINKS</b> Nettie Nicholas Co.</p>	<p><input type="radio"/> <b>DAN GREAR</b> So Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RACHEL FETTY ANDERSON</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>GABE PENNA</b> Fayetteville Fayette Co.</p>	<p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p>
<p><input type="radio"/> <b>RIO PHILLIPS</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>		
<p><input type="radio"/> <b>THORNTON COOPER</b> So Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)</b></p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	
<p><input type="radio"/> <b>BRITTA "BRIT" AGUIRRE</b> Logan Logan Co.</p>		<p><input type="radio"/> <b>SHANA L. HAMRICK</b> Lewisburg Greenbrier Co.</p>
<p><input type="radio"/> <b>VINCE GEORGE</b> So Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</b></p>	<p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>		<p><b>COUNTY TICKET</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>H.L. "KIRK" KIRKPATRICK</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>LAURA V. FAIRCLOTH</b> Martinsburg Berkeley Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>KENT GILKERSON</b> Alderson Monroe Co.</p>	<p><input type="radio"/> <b>GERALD TITUS</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>TODD A. KIRBY</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>MARTIN P. "RED HAT" SHEEHAN</b> Wheeling Ohio Co.</p>	<p><b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> <b>MARK E. PHIPPS JR.</b> Rupert Greenbrier Co.</p>		
<p><input type="radio"/> <b>SARAH MORRIS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</b></p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</b></p>
<p><input type="radio"/> <b>TERRI A. RODEBAUGH</b> Craigsville Nicholas Co.</p>	<p><input type="radio"/> <b>BILL FLANIGAN</b> Wheeling Marshall Co.</p>	<p><input type="radio"/> <b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>SELINA VICKERS</b> Edmond Fayette Co.</p>	<p><input type="radio"/> <b>TOM EWING</b> Edmond Fayette Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>CAROL F. EVANS</b> Lewisburg Greenbrier Co.</p>	<p>Write-in, If Any</p>	<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</b></p>
<p>Write-in, If Any</p>		<p><b>NO CANDIDATE(S) FILED</b></p>
<p>Write-in, If Any</p>		<p>Write-in, If Any</p>
<p>Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 79</b> Typ:02 Seq:0028 Spl:01</p>

COUNTY TICKET
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Female)</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 10TH SENATORIAL DISTRICT (Male)</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Female)</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 47TH DELEGATE DISTRICT (Male)</b> (Vote for ONE)
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)
<input type="radio"/> <b>ANDREW P UTTERBACK</b> Alderson Eastern Dist.
<input type="radio"/> <b>NICOLE RAMSEY</b> Alderson Eastern Dist.
<input type="radio"/> <b>JEANIE PORTERFIELD WYATT</b> Lewisburg Central Dist.
<input type="radio"/> <b>PAULA SANFORD-DUNFORD</b> Rupert Western Dist.
<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)
<input type="radio"/> <b>GARY L TRUEX</b> Ronceverte
<input type="radio"/> Write-in, If Any
<b>DISTRICT TICKET</b>
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Female)</b> (Vote For Not More Than TWO)
<input type="radio"/> <b>DIANE L. BROWNING</b> Lewisburg
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any
<b>FOR COUNTY EXECUTIVE COMMITTEE WESTERN DISTRICT (Male)</b> (Vote For Not More Than TWO)
NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any

DRAFT

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**GARY L TRUEX**  
Ronceverte

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 1  
Typ:03 Seq:0001 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 7  
Typ:03 Seq:0002 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 8  
Typ:03 Seq:0003 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:03 Seq:0004 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 21  
Typ:03 Seq:0005 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 22  
Typ:03 Seq:0006 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 23  
Typ:03 Seq:0007 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 24  
Typ:03 Seq:0008 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 29  
Typ:03 Seq:0009 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 31  
Typ:03 Seq:0010 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 34  
Typ:03 Seq:0011 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 41  
Typ:03 Seq:0012 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 42  
Typ:03 Seq:0013 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 43  
Typ:03 Seq:0014 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**GARY L TRUEX**  
Ronceverte

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 45  
Typ:03 Seq:0015 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 46  
Typ:03 Seq:0016 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 47  
Typ:03 Seq:0017 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 51  
Typ:03 Seq:0018 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 52  
Typ:03 Seq:0019 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 56  
Typ:03 Seq:0020 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 63  
Typ:03 Seq:0021 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 64  
Typ:03 Seq:0022 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**GARY L TRUEX**  
Ronceverte

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 65  
Typ:03 Seq:0023 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM**  
(Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM**  
(Vote for ONE)

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**GARY L TRUEX**  
Ronceverte

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM**  
(Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 72  
Typ:03 Seq:0024 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**TOM EWING**  
Edmond Fayette Co.

**GARY L TRUEX**  
Ronceverte

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 73  
Typ:03 Seq:0025 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**GARY L TRUEX**  
Ronceverte

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 74  
Typ:03 Seq:0026 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**GARY L TRUEX**  
Ronceverte

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 75  
Typ:03 Seq:0027 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Greenbrier County, WV

Primary Election

May 12, 2026

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

## OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GREENBRIER COUNTY BOARD OF EDUCATION

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than THREE)  
Maximum eligible to be elected from each district: Central Dist. (2); Eastern Dist (2); Western Dist (2)

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

- ANDREW P UTTERBACK**  
Alderson Eastern Dist.
- NICOLE RAMSEY**  
Alderson Eastern Dist.
- JEANIE PORTERFIELD WYATT**  
Lewisburg Central Dist.
- PAULA SANFORD-DUNFORD**  
Rupert Western Dist.

**H.L. "KIRK" KIRKPATRICK**  
Beckley Raleigh Co.

**LAURA V. FAIRCLOTH**  
Martinsburg Berkeley Co.

**GERALD TITUS**  
Charleston Kanawha Co.

Write-in, If Any

**TODD A. KIRBY**  
Beckley Raleigh Co.

**MARTIN P. "RED HAT" SHEEHAN**  
Wheeling Ohio Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

## OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

**BILL FLANIGAN**  
Wheeling Marshall Co.

**GARY L TRUEX**  
Ronceverte

**TOM EWING**  
Edmond Fayette Co.

Write-in, If Any

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**DAN GREEAR**  
So Charleston Kanawha Co.

**JIM DOUGLAS**  
Charleston Kanawha Co.

Write-in, If Any

## NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 UNEXPIRED TERM (Vote for ONE)

**SHANA L. HAMRICK**  
Lewisburg Greenbrier Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 79  
Typ:03 Seq:0028 Spl:01

SAMPLE