| | | OFFICIAL BALLOT | |
|---|---|--|---|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| - | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| Ì | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| l | FOR U.S. PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| ľ | O DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON CST Berkeley Co. | |
| - | ──────────────────────────────────── | DEINERY U. | Write-in, if any |
| | Los Angeles, CA TIM WALZ Saint Paul, MN | Write-in, if any | FOR ATTORNEY GENERAL |
| 0 | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| 1 | Auanta, GA MIKE ter MAAT Kinsale, VA | (Vote for ONE) | JOHN "JB" McCUSKEY Charleston Kep Kanawha Co. |
| 2 | ─ JILL STEIN MTN | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 3 | Lexington, MA RUDOLPH WARE Goleta, CA | THORNTON COOPER South Charleston DEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | ─ ROBERT F. KENNEDY JR. IND | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| - | | | |
| | Write-in. if any | | Write-in, if any FOR STATE SENATOR |
| | FOR U.S. SENATOR | Write-in, if any FOR AUDITOR | 14TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | RANDY E. SMITH Terra Alta REP Preston Co. |
| 1 | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| - | GLENN ELLIOTT Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | DAVID MORAN Eglon Eglon DAVID MORAN Eglon DAV | NO CANDIDATE(S) NOMINATED LBN | BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co. |
| - | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, if any |
| | Write-in, if any | O Write-in, if any | FOR MEMBER OF HOUSE OF DELEGATES |
| - | FOR U.S. HOUSE OF REPRESENTATIVES | FOR STATE TREASURER | 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | JOHN PAUL HOTT II Petersburg Grant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| ſ | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, if any |
| | Write-in, if any | Write-in, if any | · |
| | | | VOTE BOTH SIDES |
| | | | |
| | POLL CLERKS | POLL CLERKS | PRECINCT 1 Typ:01 Seq:0001 Spl:01 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | \odot FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | | | OFFICIAL BAL | LOT | | |
|----------|--|-------------------------|----------|--|----------------------------------|-----------------|---|
| Gra | ant County, West Virgir | nia | | General Election | on | | November 5, 2024 |
| | RUCTIONS TO VOTER | | | STATE TICKET | | | STATE TICKET |
| 1 com | ote you must darken the oval (pletely next to the candidate or our choice. | | | FOR GOVERNOR (Vote for ONE) | 1 | F | OR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | | 0 | PATRICK MORRISEY Harpers Ferry | RI Jefferson (| EP 🔿 | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | - | 0 | STEVE WILLIAMS Huntington ERIKA KLIE KOLENICH Buckhannon | DE Cabell (LE Upshur (| Co. BN | DEBORAH STILES DEM Parsons Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE | REP | 0 | CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON | M Kanawha (| TN Co. ST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | DEM | 0 | Hedgesville | Berkeley (| <u>;0.</u> | Write-in, if any |
| 0 () | Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT | LBN | <u> </u> | Write-in, if any FOR SECRETARY OF S (Vote for ONE) | STATE | | FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP |
| | Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE | MTN | 0 | KRIS WARNER Charleston THORNTON COOPER | Kanawha (DE | P o. | CharlestonKanawha Co.TERESA TORISEVADEMWheelingOhio Co. |
| 0 | Goleta, CA ROBERT F. KENNEDY JR. Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | IND | | South Charleston NO CANDIDATE(S) NOMII NO CANDIDATE(S) NOMII | Kanawha (NATED LE | Co. BN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| 0 | Write-in, if any | | 0 | Write-in, if any | | | Write-in, if any FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | | | FOR AUDITOR (Vote for ONE) | | 0 | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| 0 | Ŭ | REP Ibrier Co. | 0 | MARK HUNT Charleston | Kanawha (| | NO CANDIDATE(S) NOMINATED DEM |
| | GLENN ELLIOTT Wheeling DAVID MORAN | DEM Ohio Co. LBN | 0 | MARY ANN ROEBUCK CL St. Albans | Kanawha (| Co. | NO CANDIDATE(S) NOMINATED LBN BETSY ORNDOFF-SAYERS MTN |
| 0 | | eston Co. | | NO CANDIDATE(S) NOMII | / | | Wardensville Hardy Co. |
| | | | | | | | Write-in, if any |
| ⊖ F0I | Write-in, if any R U.S. HOUSE OF REPRESENTA | | 0 | Write-in, if any FOR STATE TREASU | RER | FC | OR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRIC (Vote for ONE) | | | (Vote for ONE) | | 0 | JOHN PAUL HOTT II REP Petersburg Grant Co. |
| 0 | RILEY MOORE Harpers Ferry Jeffe STEVEN WENDELIN | REP erson Co. DEM | 0 | LARRY PACK Charleston | Kanawha (| | NO CANDIDATE(S) NOMINATED DEM |
| | | lardy Co. | | NO CANDIDATE(S) NOMII | | EM BN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATEL | | | NO CANDIDATE(S) NOMI | | | |
| 0 | Write-in, if any | | 0 | Write-in, if any | | | Write-in, if any |
| | | | | | | | VOTE BOTH SIDES |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | \odot FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|------|--|--|--|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE Circlinate OU | CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | Hedgesville Berketey Co. | Write-in, if any |
| .0 4 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) |
| - | Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE | KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM | Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co. |
| | Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| | Write-in, if any | Write-in, ìf any | Write-in, if any FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM | MARK HUNT REP Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | NO CANDIDATE(S) NOMINATED DEM |
| _ | Wheeling Ohio Co. | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | Wardensville Hardy Co. |
| | | | ◯ Write-in, if any |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any FOR STATE TREASURER | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | JOHN PAUL HOTT II REP Grant Co. |
| | RILEY MOORE Harpers Ferry REP Jefferson Co. STEVEN WENDELIN DEM | LARRY PACK Charleston REP Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | O STEVEN WENDELIN DEW Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED LEN | NO CANDIDATE(S) NOMINATED MTN | |
| | Write-in, if any | Write-in, if any | O Write-in, if any |
| | | | VOTE BOTH SIDES PRECINCT 4 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | \odot FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|------|--|--|---|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 21 (| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE Ginstenanti Oll | CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, if any |
| 0 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) |
| _ | Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE | KRIS WARNER REP Kanawha Co. THORNTON COOPER DEM | Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| | Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN |
| | O Write-in, if any | Write-in, if any | Write-in, if any FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| - | GLENN ELLIOTT DEM Ohio Co. DAVID MORAN LBN | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 54 | BAVID MORAN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | Wardensville Hardy Co. |
| | | | Write-in, if any |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any FOR STATE TREASURER | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | JOHN PAUL HOTT II Petersburg Grant Co. |
| , | RILEY MOORE Harpers Ferry Jefferson Co. | LARRY PACK CharlestonREP Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN DEM Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| ł | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | Write-in, if any | Write-in, if any | Write-in, if any |
| | | vino n, n ony | VOTE BOTH SIDES |
| | | | PRECINCT 5 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | \odot FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|----|--|--|--|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| | To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Berry Sefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN | Hedgesville Berkeley Co. | |
| -0 | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP |
| 12 | Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta CA CA | KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM | Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| 4 | Goleta, CA | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | ◯ Write-in, if any | Write-In, if any | Write-in, if any FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| 51 | JIM JUSTICE Lewisburg REP Greenbrier Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | GLENN ELLIOTT DEM Ohio Co. DAVID MODANI | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | DAVID MORAN Eglon Eglon DAUDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN | BETSY ORNDOFF-SAYERS Wardensville MTN Hardy Co. |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | JOHN PAUL HOTT II Petersburg Grant Co. |
| | RILEY MOORE Harpers Ferry Jefferson Co. | LARRY PACK CharlestonREP Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| ł | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | Write-iń, if any | Write-in, if any | O Write-in, if any |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 6 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | ○ FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|---|---|--|--|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Serry Serry Serry | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, if any |
| 0 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA | Write-in, if any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA DEM |
| 2 | Lexington, MA RUDOLPH WARE Goleta, CA | Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | Iteresa Toriseva DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| 4 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | | | Write-in, if any |
| | Write-in, if any | Write-in, if any | FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. | MARK HUNT REP Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| 2 | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| _ | DAVID MORAN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co. |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | Write-in, if any |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR STATE TREASURER (Vote for ONE) | ○ JOHN PAUL HOTT II Petersburg Crant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | LARRY PACKREPCharlestonKanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN DEM Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | | 0 | Write-in, if any |
| | Write-in, if any | Write-in, if any | VOTE BOTH SIDES |
| | | | PRECINCT 7 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | ○ FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|--------|---|--|---|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 21 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE Cinimati OH | CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, if any |
| 0 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) |
| -12 | Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE | KRIS WARNER REP Kanawha Co. THORNTON COOPER DEM | Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co. |
| 4 | Goleta, CA | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| | Write-in, if any | Write-in, if any | Write-in, if any FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| i3 | DAVID MORAN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | BETSY ORNDOFF-SAYERS Wardensville MTN Hardy Co. |
| ┢ | NO CANDIDATE(3) NOMINATED MITN | NO CANDIDATE(3) NOIMINATED MITH | Write-in, if any |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | JOHN PAUL HOTT II Petersburg Grant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | LARRY PACK CharlestonREP Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN DEM Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | | 0 | Write-in, if any |
| | Write-iń, if any | Write-in, if any | VOTE BOTH SIDES |
| | | | PRECINCT 8 Typ:01 Seq:0007 Spl:01 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | ○ FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|---------|---|--|---|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 21 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE REP | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, if any |
| .0 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA | Write-in, if any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
| 1 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA DEM |
| 2 | Lexington, MA RUDOLPH WARE Goleta, CA | RRIS WARNER REP Kanawha Co. Charleston Kanawha Co. South Charleston Kanawha Co. | IERESATIONISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| 4 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | | | Write-in, if any |
| | O Write-in, if any | Write-in, lf any | FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNTREPCharlestonKanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| _ | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | DAVID MORAN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co. |
| i4 _ | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | Write-in, if any FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR STATE TREASURER (Vote for ONE) | JOHN PAUL HOTT II Petersburg Grant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | LARRY PACKREPCharlestonKanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| - | STEVEN WENDELIN DEM Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | | | ◯ |
| | Write-in, if any | Write-in, if any | VOTE BOTH SIDES |
| | | | PRECINCT 10 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | ○ FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | • AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|---|---|--|---|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Duckbargen LBN LIBN | DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE REP | Buckhannon Upshur Co. CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| _ | Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA | Hedgesville Berkeley Co. | Write-in, if any |
| 0 | TIM WALZ Saint Paul, MN CHASE OLIVER LBN | | FOR ATTORNEY GENERAL (Vote for ONE) |
| 1 | Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 2 | JILL STEIN Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER South Charleston DEM Kanawha Co. | TERESA TORISEVA Wheeling DEM Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| 5 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | | | Write-in, if any |
| | Write-in, if any | Write-in, l'f any | FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | RANDY E. SMITH Terra Alta REP Preston Co. |
| 1 | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM | MARK HUNT REP Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | NO CANDIDATE(S) NOMINATED DEM |
| | Wheeling Ohio Co. | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN BETSY ORNDOFF-SAYERS MTN |
| - | DAVID MORAN LBN Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | Wardensville Hardy Co. |
| F | | | O Write-in, if any |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any FOR STATE TREASURER | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | JOHN PAUL HOTT II REP Grant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. STEVEN WENDEL IN | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN Lost River Hardy Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED LEN | NO CANDIDATE(S) NOMINATED LBN | |
| | | | ○ Write-in, if any |
| | Write-in, if any | Write-in, if any | VOTE BOTH SIDES |
| ◀ | | | PRECINCT 11 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | ○ FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|---|---|--|---|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, if any |
| 0 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | (Vote for ØNE) | JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA DEM |
| 2 | Lexington, MA RUDOLPH WARE Goleta, CA | Charleston Kanawha Co. Charleston COOPER DEM South Charleston Kanawha Co. | Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| 5 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | | | Write-in, if any |
| | Write-in, if any | Write-in, if any | FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| 2 | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| _ | DAVID MORAN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co. |
| ╞ | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | O Write-in, if any |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR STATE TREASURER (Vote for ONE) | JOHN PAUL HOTT II Petersburg Grant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | | ····· | O Write-in, if any |
| | Write-in, if any | Write-in, if any | VOTE BOTH SIDES |
| | | | PRECINCT 11A |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | ○ FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|------------------|---|--|---|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 21 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Sefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, if any |
| -0 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA | Write-in, if any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
| 1 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA DEM |
| 2 | Lexington, MA RUDOLPH WARE Goleta, CA | Charleston Kanawha Co. THORNTON COOPER DEM South Charleston Kanawha Co. | IERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| .5 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | | | Write-in, if any |
| | Write-in, if any | Write-in, if any | FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 53 | DAVID MORAN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co. |
| $\left \right $ | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | Write-in, if any |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR STATE TREASURER (Vote for ONE) | JOHN PAUL HOTT II Petersburg Grant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| $\left \right $ | STEVEN WENDELIN Lost River DEM Hardy Co. LON CANDIDATE(S) NOMINATED | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | | 0 | O Write-in, if any |
| | Write-in, if any | Write-in, if any | VOTE BOTH SIDES |
| | | | PRECINCT 12 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | \odot FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|------------------|---|--|---|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Duckbargen LBN LUBA | DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE REP | Buckhannon Upshur Co. CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA | Hedgesville Berkeley Co. | Write-in, if any |
| -0 | TIM WALZ Saint Paul, MN | Write-in, if any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
| 1 | Atlanta, GA MIKE ter MAAT Kinsale, VA | (Vote for ØNE) | JOHN "JB" McCUSKEY REP Charleston TERECA TOPIOEVA |
| 2 | JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER South Charleston DEM Kanawha Co. | TERESA TORISEVA Wheeling DEM Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| -5 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | | | Write-in, if any |
| | Write-in, if any | Write-in, if any | FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | RANDY E. SMITH REP Terra Alta Preston Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN BETSY ORNDOFF-SAYERS MTN |
| i4 | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co. |
| ╞ | | | ◯ Write-in, if any |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR STATE TREASURER (Vote for ONE) | ○ JOHN PAUL HOTT II Petersburg Crant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| $\left \right $ | STEVEN WENDELIN Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | | | O Write-in, if any |
| | Write-in, if any | Write-in, if any | VOTE BOTH SIDES |
| | | | PRECINCT 13 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|---------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| \circ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | \odot FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \circ | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|---------|---|--|--|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 21 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE Output | CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, if any |
| 10 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) |
| 1 2 | Kinsale, VA JILL STEIN Lexington, MA RUDOLPH WARE | KRIS WARNER REP Charleston Kanawha Co. THOPNTON COOPEP DEM | Charleston Kanawha Co. TERESA TORISEVA Wheeling Ohio Co. |
| | Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY | Index if ON COOPER DEM South Charleston NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| 16 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | ◯ Write-in, if any | Write-in, if any | Write-in, if any FOR STATE SENATOR 14TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) RANDY E. SMITH REP Terra Alta Preston Co. |
| 51 | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | GLENN ELLIOTT DEM Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans DEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co. |
| - | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | Write-in, if any FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR STATE TREASURER (Vote for ONE) | O JOHN PAUL HOTT II REP Grant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | LARRY PACKREPCharlestonKanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN DEM Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | | | Write-in, if any |
| | Write-in, if any | ◯ Write-in, if any | VOTE BOTH SIDES |
| | | | PRECINCT 14 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|------------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| $^{\circ}$ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | ○ FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \bigcirc | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |

| | | OFFICIAL BALLOT | |
|------------------|---|--|--|
| | Grant County, West Virginia | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 21 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Monongalia Co. |
| | FOR U.S. PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES Parsons DEM Tucker Co NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnatii OH | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, if any |
| 10 | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) JOHN "JB" McCUSKEY REP |
| +1 +2 | Kinsale, VA JILL STEIN MTN Lexington, MA RUDOLPH WARE | KRIS WARNER REP Charleston Kanawha Co. THORNTON COOPER DEM | Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. |
| | Goleta, CA | South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| 6 | Futua valley, CA | | Write-in, if any |
| _ | Write-in, if any | Write-in, if any | FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | RANDY E. SMITH REP Terra Alta Preston Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| 2 | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| _ | DAVID MORAN Eglon Preston Co. | NO CANDIDA FE(5) NOIMINA FED LEN | BETSY ORNDOFF-SAYERS MTN Wardensville Hardy Co. |
| $\left \right $ | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | Write-in, if any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if any | FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE) |
| | 2ND CONGRESSIONAL DISTRICT (Vote for ONE) | FOR STATE TREASURER (Vote for ONE) | ○ JOHN PAUL HOTT II Petersburg ○ Grant Co. |
| | RILEY MOORE REP Harpers Ferry Jefferson Co. | LARRY PACKREPCharlestonKanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | STEVEN WENDELIN Lost River Hardy Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | | | O Write-in, if any |
| | Write-in, if any | Write-in, if any | VOTE BOTH SIDES |
| | | | PRECINCT 15 |

Г

| | COUNTY TICKET | | COUNTY TICKET | OFFICIAL LEVY BALLOT |
|------------|--|-----------------|--|---|
| | FOR CIRCUIT CLERK (UNEXPIRED TERM) (Vote for ONE) | | FOR ASSESSOR (Vote for ONE) | SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS |
| 0 | MELANIE R. BIGGS | REP | BETH BARR MALLOW REP Petersburg | 1. 2026. July 1. 2027. July 1. 2028 and July 1. |
| | NO CANDIDATE(S) NOMINATED | DEM | NO CANDIDATE(S) NOMINATED DEM | 2029, for the purpose of funding the volunteer fire companies of Grant County, West Virginia |
| | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED LBN | according to the Order of the County Commission of Grant County, entered on the 23rd day of August, 2024. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED MTN | The total approximate amount needed for said |
| | | | JOHN D. LAYTON IND Petersburg IND KAHNER TURNER IND | purposes is \$509,524.00 annually. The projected sum of the collections over the five-year period of the proposed levy is |
| 0 | Write-in, if any FOR COUNTY COMMISSIONER | | KAHNER TURNER IND Petersburg | \$2,500,000.00 to be divided equally between the four Volunteer Fire Companies of Grant |
| | (Vote for ONE) Not more than one resident of any magisterial district may be elected | | ◯ Write-in, if any | County each year with \$10,000.00 going to the Grant County Volunteer Fire Association the first quarter of each levy fiscal year. |
| 0 | SCOTTY W. MILEY Petersburg Milro | REP by Dist. | FOR SURVEYOR | The additional levy shall be on Class I property \$1.25 cents per \$100.00 of assessed value; or |
| | NO CANDIDATE(S) NOMINATED | DEM | (Vote for ONE) | Class II property \$2.50 cents per \$100.00 of assessed value and on Class III and Class IV property \$5.00 cents per \$100.00 of assessed |
| | NO CANDIDATE(S) NOMINATED | LBN | MARK C. GEARY REP Petersburg | value. |
| | NO CANDIDATE(S) NOMINATED | MTN | NO CANDIDATE(S) NOMINATED DEM | INSTRUCTIONS TO VOTERS: Those favoring the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY" |
| $^{\circ}$ | Write-in, if any | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | ○ FOR THE LEVY |
| | (Vote for ONE) | | O Write-in, if any | ○ AGAINST THE LEVY |
| 0 | JOHN G. OURS Lahmansville | REP | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
| | NO CANDIDATE(S) NOMINATED | DEM | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | NO CANDIDATE(S) NOMINATED | LBN | Summary of Purpose: The purpose of this | |
| | NO CANDIDATE(S) NOMINATED | MTN | amendment is to protect West Virginians against medically assisted suicide. | |
| | | | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| 0 | Write-in, if any | | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | FOR SHERIFF (Vote for ONE) | | <pre> FOR </pre> | |
| 0 | STEVEN LEE WRATCHFORD, JR. Petersburg | REP | • AGAINST | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| \bigcirc | Write-in, if any | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | VOTE BOTH SIDES |