

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>Write-in, If Any</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>Write-in, If Any</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
<p>Write-in, If Any</p>	<p>FOR COUNTY CLERK - UNEXPIRED TERM (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p> <p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
	<p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p> <p><input type="radio"/> MARK C. GEARY Petersburg</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>	<p>PRECINCT 1 Typ:03 Seq:0001 Spl:01</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY
- AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

LEW

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

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	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>
	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>FOR COUNTY CLERK - UNEXPIRED TERM (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
	<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p><input type="radio"/> FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p>
	<p>FOR JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
	<p>FOR JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
	<p>FOR JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
	<p>FOR JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
	<p>FOR JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> MARK C. GEARY Petersburg</p>
	<p>FOR JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 2 Typ:03 Seq:0002 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
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Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
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Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
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Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
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d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
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OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
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- FOR THE LEVY
- AGAINST THE LEVY

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

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	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>
	<p>FOR COUNTY CLERK - UNEXPIRED TERM (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>
	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
	<p>FOR ASSESSOR (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
	<p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p> <p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p> <p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p> <p><input type="radio"/> MARK C. GEARY Petersburg</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 4 Typ:03 Seq:0003 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
 -
- Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY
- AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>Write-in, If Any</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p> <p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p>
<p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
	<p><input type="radio"/> FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
	<p>Write-in, If Any</p>	<p><input type="radio"/> MARK C. GEARY Petersburg</p>
		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 5 Typ:03 Seq:0004 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- _____
Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. **General Maintenance, Improvements, and Equipment:** Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. **Safety and Security:** Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. **Curriculum and Instruction:** Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. **Civic and Community Organizations:** Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. **Athletic Passes:** All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. **Class Size Reduction:** Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

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- FOR THE LEVY**
- AGAINST THE LEVY**

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

LEW

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>Write-in, If Any</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p><input type="radio"/> FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p>		<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
		<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p>
		<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
		<p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p><input type="radio"/> FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p>
		<p>FOR SHERIFF (Vote for ONE)</p>
		<p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p> <p><input type="radio"/> FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p>
		<p>FOR SURVEYOR (Vote for ONE)</p>
		<p><input type="radio"/> MARK C. GEARY Petersburg</p>
		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 6 Typ:03 Seq:0005 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
 (Vote For Not More Than THREE)
 Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
 (Vote for ONE)

- FRANKIE WEESE**
Maysville
- _____
Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
 BOARD OF EDUCATION
 GRANT COUNTY, WEST VIRGINIA
 LEVY ELECTION
 TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
 APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
 APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
 APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
 APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
 APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
 APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

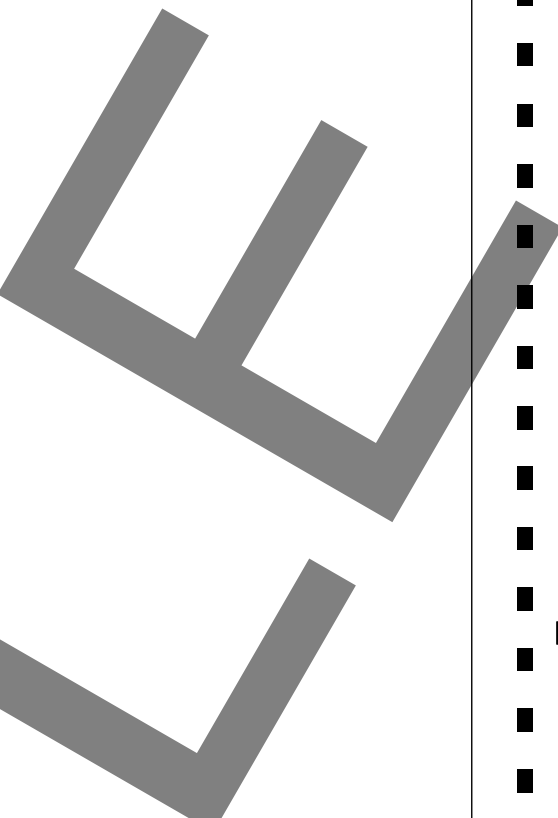
The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY
- AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>FOR TREASURER (Vote for ONE)</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR SURVEYOR (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p><input type="radio"/> JOHN G. OURS Lahmansville</p> <p><input type="radio"/> FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p>
		<p>FOR ASSESSOR (Vote for ONE)</p>
		<p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p>
		<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 7 Typ:03 Seq:0006 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- _____
Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. **General Maintenance, Improvements, and Equipment:** Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. **Safety and Security:** Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. **Curriculum and Instruction:** Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. **Civic and Community Organizations:** Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. **Athletic Passes:** All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. **Class Size Reduction:** Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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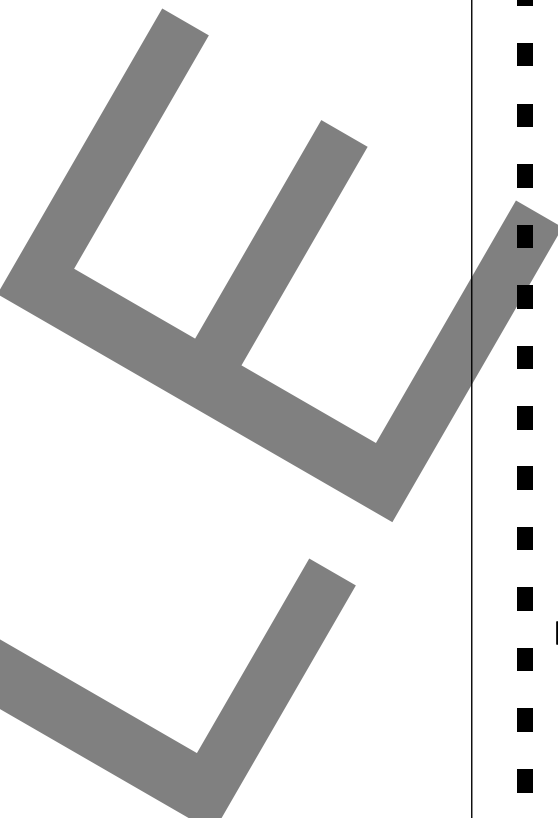
The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY**
- AGAINST THE LEVY**

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>FOR TREASURER (Vote for ONE)</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
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<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
		<p>FOR SURVEYOR (Vote for ONE)</p>
		<p><input type="radio"/> MARK C. GEARY Petersburg</p>
		<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 8 Typ:03 Seq:0007 Spl:01</p>

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- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- _____
Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
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c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

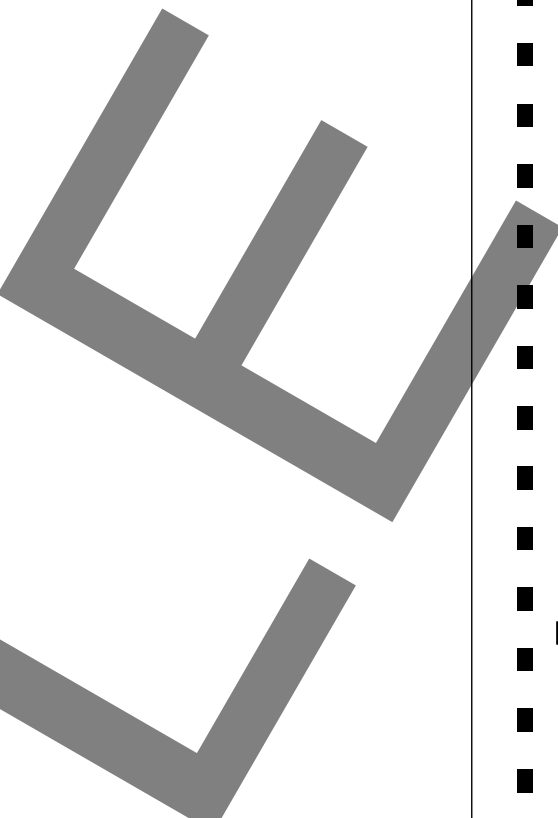
The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY
- AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".



VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>FOR TREASURER (Vote for ONE)</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p><input type="radio"/> JOHN G. OURS Lahmansville</p> <p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p>
		<p>FOR SHERIFF (Vote for ONE)</p>
		<p>FOR ASSESSOR (Vote for ONE)</p>
		<p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p>
		<p>FOR SURVEYOR (Vote for ONE)</p>
		<p><input type="radio"/> MARK C. GEARY Petersburg</p>
		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 10 Typ:03 Seq:0008 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
 -
- Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. **General Maintenance, Improvements, and Equipment:** Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. **Safety and Security:** Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. **Curriculum and Instruction:** Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. **Civic and Community Organizations:** Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. **Athletic Passes:** All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. **Class Size Reduction:** Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY**
- AGAINST THE LEVY**

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

LEW

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>FOR TREASURER (Vote for ONE)</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p><input type="radio"/> FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p>Write-in, If Any</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>COUNTY TICKET</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>		<p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p><input type="radio"/> FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p> <p><input type="radio"/> FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p> <p><input type="radio"/> FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p>
	<p>FOR SURVEYOR (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
	<p><input type="radio"/> MARK C. GEARY Petersburg</p>	
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
		<p>PRECINCT 11 Typ:03 Seq:0009 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- _____
Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
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TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

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- FOR THE LEVY
- AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>
	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR COUNTY CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p>
	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
	<p>FOR SURVEYOR (Vote for ONE)</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
	<p>VOTE BOTH SIDES</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>MARK C. GEARY Petersburg</p>
		<p>PRECINCT 11A Typ:03 Seq:0010 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- _____
Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY
- AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>FOR TREASURER (Vote for ONE)</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p><input type="radio"/> FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>
		<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p>Write-in, If Any</p>
		<p>COUNTY TICKET</p> <p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p> <p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p> <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p>
		<p>FOR SURVEYOR (Vote for ONE)</p> <p><input type="radio"/> MARK C. GEARY Petersburg</p>
		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 12 Typ:03 Seq:0011 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- _____
Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. **General Maintenance, Improvements, and Equipment:** Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. **Safety and Security:** Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. **Curriculum and Instruction:** Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. **Civic and Community Organizations:** Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. **Athletic Passes:** All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. **Class Size Reduction:** Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

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- FOR THE LEVY**
- AGAINST THE LEVY**

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>		<p>Write-in, If Any</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p> <p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p>
<p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
		<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p>FOR SHERIFF (Vote for ONE)</p>
		<p>FOR ASSESSOR (Vote for ONE)</p>
		<p>BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p>
		<p>FOR SURVEYOR (Vote for ONE)</p>
		<p><input type="radio"/> MARK C. GEARY Petersburg</p>
		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 13 Typ:03 Seq:0012 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- _____
Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. **General Maintenance, Improvements, and Equipment:** Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. **Safety and Security:** Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. **Curriculum and Instruction:** Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. **Civic and Community Organizations:** Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. **Athletic Passes:** All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. **Class Size Reduction:** Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY**
- AGAINST THE LEVY**

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

LEVY

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p> <p>Write-in, If Any</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p>Write-in, If Any</p>
<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p>Write-in, If Any</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p> <p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p>Write-in, If Any</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> BETH BARR MALLOW Petersburg</p> <p><input type="radio"/> JERRY L. OURS Maysville</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p><input type="radio"/> MARK C. GEARY Petersburg</p> <p>VOTE BOTH SIDES</p>
		<p>PRECINCT 14 Typ:03 Seq:0013 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
 -
- Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY
- AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p>FOR TREASURER (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p>Write-in, If Any</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>
	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p> <p>Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p> <p><input type="radio"/> JOHN PAUL HOTT II Petersburg Grant Co.</p> <p><input type="radio"/> ANTHONY TONY PRATO Petersburg Grant Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>
	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p>Write-in, If Any</p>	<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> MELANIE R. BIGGS Petersburg</p> <p><input type="radio"/> PANDORA "PANDY" BARR Petersburg</p>
<p>FOR ASSESSOR (Vote for ONE)</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> SCOTTY W. MILEY Petersburg Milroy Dist.</p> <p><input type="radio"/> JOHN G. OURS Lahmansville</p>
<p>FOR SURVEYOR (Vote for ONE)</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
	<p>FOR SHERIFF (Vote for ONE)</p>	<p><input type="radio"/> STEVEN LEE WRATCHFORD JR. Petersburg</p>
<p>VOTE BOTH SIDES</p>		
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 15 Typ:03 Seq:0014 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

- DOUG LAMBERT**
Petersburg Milroy Dist.
- CHARLES SHREVE**
Keyser Union Dist.
- BARB DIBENEDETTO**
Petersburg Grant Dist.
- JARED N. AMTOWER**
Mount Storm Union Dist.
- DIXIE LEE MURRAY**
Petersburg Milroy Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

- FRANKIE WEESE**
Maysville
- Write-in, If Any

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$15,000

OFFICIAL LEVY BALLOT

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.
APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

- FOR THE LEVY
- AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

LEWIS

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

NATIONAL TICKET

HALEY BUNN
Charleston Kanawha Co.

EMORY "BILL" FEASTER JR.
Petersburg Grant Co.

FOR PRESIDENT
(Vote for ONE)

JOSEPH R. BIDEN JR.
Wilmington, DE

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

COUNTY TICKET
FOR CIRCUIT CLERK - UNEXPIRED TERM
(Vote for ONE)

STEPHEN P. LYONS
Damascus, MD

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

NO CANDIDATE(S) FILED

ARMANDO "MANDO" PEREZ-SERRATO
Orange, CA

FOR COUNTY COMMISSIONER
(Vote for ONE)

JASON MICHAEL PALMER
Baltimore, MD

NO CANDIDATE(S) FILED

DEAN PHILLIPS
Wayzata, MN

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

FOR PROSECUTING ATTORNEY
(Vote for ONE)

FOR U.S. SENATOR
(Vote for ONE)

ZACHARY SHREWSBURY
Princeton Mercer Co.

FOR SHERIFF
(Vote for ONE)

DON BLANKENSHIP
Sprigg Mingo Co.

S. RYAN WHITE
Charleston Kanawha Co.

NO CANDIDATE(S) FILED

GLENN ELLIOTT
Wheeling Ohio Co.

MYCHAL S. SCHULZ
Charleston Kanawha Co.

FOR ASSESSOR
(Vote for ONE)

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

STEVEN WENDELIN
Lost River Hardy Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

NO CANDIDATE(S) FILED

STATE TICKET

NIC JAMES
Ridgeley Mineral Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

FOR GOVERNOR
(Vote for ONE)

ROBERT RYAN
Maysville Grant Co.

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

STEVE WILLIAMS
Huntington Cabell Co.

JASON R. SITES
Maysville Grant Co.

DOUG LAMBERT
Petersburg Milroy Dist.

FOR SECRETARY OF STATE
(Vote for ONE)

CODY PANCAKE
Keyser Mineral Co.

CHARLES SHREVE
Keyser Union Dist.

THORNTON COOPER
South Charleston Kanawha Co.

BARB DIBENEDETTO
Petersburg Grant Dist.

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

JARED N. AMTOWER
Mount Storm Union Dist.

MARY ANN ROEBUCK CLAYTOR
St. Albans Kanawha Co.

JAMES ("JAY") W. COURRIER JR.
Keyser Mineral Co.

DIXIE LEE MURRAY
Petersburg Milroy Dist.

FOR TREASURER
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

JEFFREY R. ROTH
Petersburg Grant Co.

DEBORAH STILES
Parsons Tucker Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT

RICHIE ROBB
South Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

TERESA TORISEVA
Wheeling Ohio Co.

WILLARD "BOOG" EARLE II
Maysville Grant Co.

FRANKIE WESE
Maysville

FOR STATE SENATOR 14TH SENATORIAL DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT
(Vote for ONE)

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1
Typ:04 Seq:0001 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p> <p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR SHERIFF (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR AUDITOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR TREASURER (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WESE Maysville</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 2 Typ:04 Seq:0002 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.
FOR PRESIDENT (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	COUNTY TICKET
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
STATE TICKET	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> NIC JAMES Ridgeley Mineral Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> ROBERT RYAN Maysville Grant Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> JASON R. SITES Maysville Grant Co.	<input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> CODY PANCAKE Keyser Mineral Co.	<input type="radio"/> CHARLES SHREVE Keyser Union Dist.
FOR AUDITOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.	<input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.
FOR TREASURER (Vote for ONE)	Write-in, If Any	<input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.	<input type="radio"/> FRANKIE WESE Maysville
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 4 Typ:04 Seq:0003 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p>		<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>STATE TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p>
	<p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p>	
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>	
	<p><input type="radio"/></p>	<p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p>	<p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p>Write-in, If Any</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p>	<p><input type="radio"/> FRANKIE WESE Maysville</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>		
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 5 Typ:04 Seq:0004 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p> <p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR SHERIFF (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR AUDITOR (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>FRANKIE WEESE Maysville</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>PRECINCT 6 Typ:04 Seq:0005 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p> <p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR SHERIFF (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p>
<p>STATE TICKET</p>	<p>FOR GOVERNOR (Vote for ONE)</p>	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p> <p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> NO CANDIDATE(S) FILED</p> <p><input type="radio"/> FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p>NO CANDIDATE(S) FILED</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>	<p>FRANKIE WESE Maysville</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 7 Typ:04 Seq:0006 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
NATIONAL TICKET	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
FOR PRESIDENT (Vote for ONE)	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p> <p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	COUNTY TICKET
FOR U.S. SENATOR (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR COUNTY COMMISSIONER (Vote for ONE)
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)	FOR ASSESSOR (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	FOR SHERIFF (Vote for ONE)
FOR AUDITOR (Vote for ONE)	<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
<p><input type="radio"/> FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR SURVEYOR (Vote for ONE)
NO CANDIDATE(S) FILED	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	OFFICIAL NONPARTISAN BALLOT
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	FRANKIE WESE Maysville
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<p><input type="radio"/></p> <p>Write-in, If Any</p>	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 8 Typ:04 Seq:0007 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

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TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p>		<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/></p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
<p>STATE TICKET</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p>	
	<p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>	<p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p>	<p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p>
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>Write-in, If Any</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> FRANKIE WESE Maysville</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p>	<p><input type="radio"/></p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>		
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 10 Typ:04 Seq:0008 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	COUNTY TICKET
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	<input type="radio"/> NIC JAMES Ridgeley Mineral Co.	NO CANDIDATE(S) FILED
STATE TICKET	<input type="radio"/> ROBERT RYAN Maysville Grant Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> JASON R. SITES Maysville Grant Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> CODY PANCAKE Keyser Mineral Co.	<input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> CHARLES SHREVE Keyser Union Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.	<input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.
FOR TREASURER (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
NO CANDIDATE(S) FILED	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<input type="radio"/> <small>Write-in, If Any</small>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> <small>Write-in, If Any</small>	OFFICIAL NONPARTISAN BALLOT
FOR ATTORNEY GENERAL (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.	<input type="radio"/> FRANKIE WESE Maysville
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
NO CANDIDATE(S) FILED	<input type="radio"/> <small>Write-in, If Any</small>	VOTE BOTH SIDES
FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	<input type="radio"/> <small>Write-in, If Any</small>	VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 11 Typ:04 Seq:0009 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

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APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

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noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	COUNTY TICKET
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> <small>Write-in, If Any</small>	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	FOR SURVEYOR (Vote for ONE)
STATE TICKET	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> NIC JAMES Ridgeley Mineral Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> ROBERT RYAN Maysville Grant Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> JASON R. SITES Maysville Grant Co.	<input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> CODY PANCAKE Keyser Mineral Co.	<input type="radio"/> CHARLES SHREVE Keyser Union Dist.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.	<input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.
FOR TREASURER (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.
NO CANDIDATE(S) FILED	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<input type="radio"/> <small>Write-in, If Any</small>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	OFFICIAL NONPARTISAN BALLOT
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.	FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> FRANKIE WESE Maysville
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.	NO CANDIDATE(S) FILED
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	<input type="radio"/> <small>Write-in, If Any</small>	PRECINCT 11A Typ:04 Seq:0010 Spl:01
POLL CLERKS	POLL CLERKS	

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
NATIONAL TICKET	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	COUNTY TICKET
<input type="radio"/> STEPHEN P. LYONS Damascus, MD	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> DEAN PHILLIPS Wayzata, MN	FOR COUNTY COMMISSIONER (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	<input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	FOR SURVEYOR (Vote for ONE)
STATE TICKET	<input type="radio"/> NIC JAMES Ridgeley Mineral Co.	NO CANDIDATE(S) FILED
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> ROBERT RYAN Maysville Grant Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> JASON R. SITES Maysville Grant Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> CODY PANCAKE Keyser Mineral Co.	<input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> CHARLES SHREVE Keyser Union Dist.
FOR AUDITOR (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.	<input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.
FOR TREASURER (Vote for ONE)	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.
NO CANDIDATE(S) FILED	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<input type="radio"/> <small>Write-in, If Any</small>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.	<input type="radio"/> <small>Write-in, If Any</small>
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	<input type="radio"/> <small>Write-in, If Any</small>	OFFICIAL NONPARTISAN BALLOT
FOR ATTORNEY GENERAL (Vote for ONE)	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.	<input type="radio"/> FRANKIE WESE Maysville
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	<input type="radio"/> <small>Write-in, If Any</small>	<input type="radio"/> <small>Write-in, If Any</small>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)	NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 12 Typ:04 Seq:0011 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

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d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

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noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p style="text-align: center;">NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">COUNTY TICKET</p>
<p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p>		<p style="text-align: center;">FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>		<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p>	<p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>		<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
	<p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">STATE TICKET</p>		<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p>
<p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p>	
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p>	
	<p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>	
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p>
<p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p>
		<p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p>	<p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p>
<p style="text-align: center;">FOR TREASURER (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>	<p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>		<p style="text-align: center;">Write-in, If Any</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p>	<p><input type="radio"/> FRANKIE WESE Maysville</p>
<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>		
<p style="text-align: center;">NO CANDIDATE(S) FILED</p>		<p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 13 Typ:04 Seq:0012 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

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TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p> <p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p> <p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p> <p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p> <p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>COUNTY TICKET</p> <p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR SHERIFF (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p> <p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>
<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p>OFFICIAL NONPARTISAN BALLOT</p> <p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WESE Maysville</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p> <p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 14 Typ:04 Seq:0013 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p><input type="radio"/> JOSEPH R. BIDEN JR. Wilmington, DE</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>	<p>COUNTY TICKET</p>
<p><input type="radio"/> STEPHEN P. LYONS Damascus, MD</p>		<p>FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p>
<p><input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA</p>	<p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JASON MICHAEL PALMER Baltimore, MD</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>FOR COUNTY COMMISSIONER (Vote for ONE)</p>
<p><input type="radio"/> DEAN PHILLIPS Wayzata, MN</p>		<p>NO CANDIDATE(S) FILED</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p>
		<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p>	<p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p>	<p>FOR SHERIFF (Vote for ONE)</p>
<p><input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p>FOR ASSESSOR (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p>FOR SURVEYOR (Vote for ONE)</p>
		<p>NO CANDIDATE(S) FILED</p>
<p>STATE TICKET</p>		<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p>
<p>FOR GOVERNOR (Vote for ONE)</p>	<p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p>	<p>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p>
<p><input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.</p>	<p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p>	
<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p>
<p><input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.</p>		<p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p>
<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p>
<p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.</p>	<p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p>	
<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>NO CANDIDATE(S) FILED</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p><input type="radio"/> DEBORAH STILES Parsons Tucker Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p>OFFICIAL NONPARTISAN BALLOT</p>
<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p>FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p>
<p><input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.</p>	<p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p>	<p><input type="radio"/> FRANKIE WESE Maysville</p>
<p><input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>	<p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>
<p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>		
<p>FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p>		
<p>NO CANDIDATE(S) FILED</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p>PRECINCT 15 Typ:04 Seq:0014 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

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APPROXIMATE ANNUAL AMOUNT OF: \$234,000

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. 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<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 1 Typ:05 Seq:0001 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
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OFFICIAL LEVY BALLOT

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OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WEESE Maysville</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 4 Typ:05 Seq:0003 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	NO CANDIDATE(S) FILED
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> NIC JAMES Ridgeley Mineral Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	<input type="radio"/> ROBERT RYAN Maysville Grant Co.	<input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> JASON R. SITES Maysville Grant Co.	<input type="radio"/> CHARLES SHREVE Keyser Union Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> CODY PANCAKE Keyser Mineral Co.	<input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.
FOR AUDITOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.
FOR TREASURER (Vote for ONE)	<input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	<input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.	FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in, If Any	<input type="radio"/> FRANKIE WEESE Maysville
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.	Write-in, If Any
<input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.	Write-in, If Any	Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.	Write-in, If Any
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	COUNTY TICKET
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>	FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	Write-in, If Any	NO CANDIDATE(S) FILED
NO CANDIDATE(S) FILED	NO CANDIDATE(S) FILED	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 5 Typ:05 Seq:0004 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.	NO CANDIDATE(S) FILED
FOR PRESIDENT (Vote for ONE)	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> JILL STEIN Lexington, MA	Write-in, If Any	NO CANDIDATE(S) FILED
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.	FOR SHERIFF (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)
NO CANDIDATE(S) FILED	<input type="radio"/>	NO CANDIDATE(S) FILED
STATE TICKET	Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)
<input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.	<input type="radio"/> NIC JAMES Ridgeley Mineral Co.	<input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> ROBERT RYAN Maysville Grant Co.	<input type="radio"/> CHARLES SHREVE Keyser Union Dist.
NO CANDIDATE(S) FILED	<input type="radio"/> JASON R. SITES Maysville Grant Co.	<input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> CODY PANCAKE Keyser Mineral Co.	<input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.
NO CANDIDATE(S) FILED	Write-in, If Any	<input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.
FOR TREASURER (Vote for ONE)	<input type="radio"/> NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.	Write-in, If Any
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	Write-in, If Any	<input type="radio"/>
NO CANDIDATE(S) FILED	<input type="radio"/> NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in, If Any
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.	OFFICIAL NONPARTISAN BALLOT
NO CANDIDATE(S) FILED	Write-in, If Any	FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> FRANKIE WEESE Maysville
<input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.	<input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.	<input type="radio"/>
FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)	Write-in, If Any	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.	
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	COUNTY TICKET	
<input type="radio"/>	FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)	
Write-in, If Any	NO CANDIDATE(S) FILED	
		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 6 Typ:05 Seq:0005 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WEESE Maysville</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 7 Typ:05 Seq:0006 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WEESE Maysville</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 8 Typ:05 Seq:0007 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. 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<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 10 Typ:05 Seq:0008 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
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OFFICIAL LEVY BALLOT

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OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

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VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

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<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WEESE Maysville</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 11A Typ:05 Seq:0010 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. 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Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. 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<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 12 Typ:05 Seq:0011 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WEESE Maysville</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 13 Typ:05 Seq:0012 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WEESE Maysville</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 14 Typ:05 Seq:0013 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Grant County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> JILL STEIN Lexington, MA</p> <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHASE LINKO-LOOPER Saint Albans Kanawha Co.</p> <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co.</p> <p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 85TH DELEGATE DISTRICT (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> ELGINE HECETA MCARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> NIC JAMES Ridgeley Mineral Co.</p> <p><input type="radio"/> ROBERT RYAN Maysville Grant Co.</p> <p><input type="radio"/> JASON R. SITES Maysville Grant Co.</p> <p><input type="radio"/> CODY PANCAKE Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> JEFFREY R. ROTH Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> WILLARD "BOOG" EARLE II Maysville Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> EMORY "BILL" FEASTER JR. Petersburg Grant Co.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION</p> <p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)</p> <p><input type="radio"/> DOUG LAMBERT Petersburg Milroy Dist.</p> <p><input type="radio"/> CHARLES SHREVE Keyser Union Dist.</p> <p><input type="radio"/> BARB DIBENEDETTO Petersburg Grant Dist.</p> <p><input type="radio"/> JARED N. AMTOWER Mount Storm Union Dist.</p> <p><input type="radio"/> DIXIE LEE MURRAY Petersburg Milroy Dist.</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p> <p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)</p> <p><input type="radio"/> FRANKIE WEESE Maysville</p> <p><input type="radio"/></p> <p style="text-align: center;">Write-in, If Any</p>
<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: right;">PRECINCT 15 Typ:05 Seq:0014 Spl:01</p>

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT Petersburg Milroy Dist.

CHARLES SHREVE Keyser Union Dist.

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE Wheeling Ohio Co.

S. RYAN WHITE Charleston Kanawha Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

JARED N. AMTOWER Mount Storm Union Dist.

DIXIE LEE MURRAY Petersburg Milroy Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NIC JAMES Ridgeley Mineral Co.

ROBERT RYAN Maysville Grant Co.

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

FRANKIE WEESE Maysville

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
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GRANT COUNTY, WEST VIRGINIA
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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

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APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT Petersburg Milroy Dist.

CHARLES SHREVE Keyser Union Dist.

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE Wheeling Ohio Co.

S. RYAN WHITE Charleston Kanawha Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

JARED N. AMTOWER Mount Storm Union Dist.

DIXIE LEE MURRAY Petersburg Milroy Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NIC JAMES Ridgeley Mineral Co.

ROBERT RYAN Maysville Grant Co.

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

FRANKIE WEESE Maysville

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.
Write-in, If Any

HALEY BUNN Charleston Kanawha Co.
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

DOUG LAMBERT Petersburg Milroy Dist.
CHARLES SHREVE Keyser Union Dist.

Write-in, If Any

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
ELGINE HECETA MCARDLE Wheeling Ohio Co.

JARED N. AMTOWER Mount Storm Union Dist.
DIXIE LEE MURRAY Petersburg Milroy Dist.

S. RYAN WHITE Charleston Kanawha Co.

Write-in, If Any

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
NIC JAMES Ridgeley Mineral Co.

Write-in, If Any

ROBERT RYAN Maysville Grant Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

JASON R. SITES Maysville Grant Co.

FRANKIE WEESE Maysville

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 4
Typ:06 Seq:0003 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT Petersburg Milroy Dist.

CHARLES SHREVE Keyser Union Dist.

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE Wheeling Ohio Co.

S. RYAN WHITE Charleston Kanawha Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

JARED N. AMTOWER Mount Storm Union Dist.

DIXIE LEE MURRAY Petersburg Milroy Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NIC JAMES Ridgeley Mineral Co.

ROBERT RYAN Maysville Grant Co.

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

FRANKIE WEESE Maysville

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 5 Typ:06 Seq:0004 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

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In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

HALEY BUNN Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

DOUG LAMBERT Petersburg Milroy Dist.

Write-in, If Any

CHARLES SHREVE Keyser Union Dist.

Write-in, If Any

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

JARED N. AMTOWER Mount Storm Union Dist.

ELGINE HECETA MCARDLE Wheeling Ohio Co.

DIXIE LEE MURRAY Petersburg Milroy Dist.

S. RYAN WHITE Charleston Kanawha Co.

Write-in, If Any

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

Write-in, If Any

NIC JAMES Ridgeley Mineral Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

ROBERT RYAN Maysville Grant Co.

FRANKIE WEESE Maysville

JASON R. SITES Maysville Grant Co.

Write-in, If Any

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 6 Typ:06 Seq:0005 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT Petersburg Milroy Dist.

CHARLES SHREVE Keyser Union Dist.

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE Wheeling Ohio Co.

S. RYAN WHITE Charleston Kanawha Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

JARED N. AMTOWER Mount Storm Union Dist.

DIXIE LEE MURRAY Petersburg Milroy Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NIC JAMES Ridgeley Mineral Co.

ROBERT RYAN Maysville Grant Co.

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

FRANKIE WEESE Maysville

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 7 Typ:06 Seq:0006 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

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APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

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APPROXIMATE ANNUAL AMOUNT OF: \$234,000

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT Petersburg Milroy Dist.

CHARLES SHREVE Keyser Union Dist.

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE Wheeling Ohio Co.

S. RYAN WHITE Charleston Kanawha Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

JARED N. AMTOWER Mount Storm Union Dist.

DIXIE LEE MURRAY Petersburg Milroy Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NIC JAMES Ridgeley Mineral Co.

ROBERT RYAN Maysville Grant Co.

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

FRANKIE WEESE Maysville

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 8 Typ:06 Seq:0007 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

DOUG LAMBERT Petersburg Milroy Dist.

CHARLES SHREVE Keyser Union Dist.

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

JARED N. AMTOWER Mount Storm Union Dist.

DIXIE LEE MURRAY Petersburg Milroy Dist.

ELGINE HECETA MCARDLE Wheeling Ohio Co.

S. RYAN WHITE Charleston Kanawha Co.

Write-in, If Any

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

NIC JAMES Ridgeley Mineral Co.

ROBERT RYAN Maysville Grant Co.

FRANKIE WEESE Maysville

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 10 Typ:06 Seq:0008 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

EMORY "BILL" FEASTER JR.
Petersburg Grant Co.

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT
Petersburg Milroy Dist.

CHARLES SHREVE
Keyser Union Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BARB DIBENEDETTO
Petersburg Grant Dist.

JARED N. AMTOWER
Mount Storm Union Dist.

DIXIE LEE MURRAY
Petersburg Milroy Dist.

ELGINE HECETA MCARDLE
Wheeling Ohio Co.

Write-in, If Any

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

NIC JAMES
Ridgeley Mineral Co.

ROBERT RYAN
Maysville Grant Co.

FRANKIE WEESE
Maysville

JASON R. SITES
Maysville Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

CODY PANCAKE
Keyser Mineral Co.

Write-in, If Any

Write-in, If Any

JAMES ("JAY") W. COURRIER JR.
Keyser Mineral Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

JEFFREY R. ROTH
Petersburg Grant Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

WILLARD "BOOG" EARLE II
Maysville Grant Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 11
Typ:06 Seq:0009 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

EMORY "BILL" FEASTER JR.
Petersburg Grant Co.

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT
Petersburg Milroy Dist.

CHARLES SHREVE
Keyser Union Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

BARB DIBENEDETTO
Petersburg Grant Dist.

JARED N. AMTOWER
Mount Storm Union Dist.

DIXIE LEE MURRAY
Petersburg Milroy Dist.

ELGINE HECETA MCARDLE
Wheeling Ohio Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

NIC JAMES
Ridgeley Mineral Co.

FRANKIE WEESE
Maysville

ROBERT RYAN
Maysville Grant Co.

JASON R. SITES
Maysville Grant Co.

Write-in, If Any

CODY PANCAKE
Keyser Mineral Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

JAMES ("JAY") W. COURRIER JR.
Keyser Mineral Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

JEFFREY R. ROTH
Petersburg Grant Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

WILLARD "BOOG" EARLE II
Maysville Grant Co.

Write-in, If Any

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 11A
Typ:06 Seq:0010 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

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APPROXIMATE ANNUAL AMOUNT OF: \$107,500

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT Petersburg Milroy Dist.

CHARLES SHREVE Keyser Union Dist.

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE Wheeling Ohio Co.

S. RYAN WHITE Charleston Kanawha Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

JARED N. AMTOWER Mount Storm Union Dist.

DIXIE LEE MURRAY Petersburg Milroy Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NIC JAMES Ridgeley Mineral Co.

ROBERT RYAN Maysville Grant Co.

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

FRANKIE WEESE Maysville

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 12 Typ:06 Seq:0011 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

Special election to authorize additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Grant County, according to the Order of the Board of Education of the County of Grant entered on the 27th day of February 2024, including, but not limited to:

a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

In the event the Board of Education of the County of Grant shall obtain additional money, by grant or otherwise, from the state or federal government or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said Board of Education of the County of Grant may from time to time determine.

The approval on February 27, 2024, of an additional levy for each \$100.00 assessed valuation of property shall be 4.95 cents on Class I property; 9.9 cents on Class II property; 19.8 cents on Class III property; and 19.8 cents on Class IV property.

FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.
Write-in, If Any

HALEY BUNN Charleston Kanawha Co.
Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)
CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

DOUG LAMBERT Petersburg Milroy Dist.
CHARLES SHREVE Keyser Union Dist.

Write-in, If Any

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
ELGINE HECETA MCARDLE Wheeling Ohio Co.

JARED N. AMTOWER Mount Storm Union Dist.
DIXIE LEE MURRAY Petersburg Milroy Dist.

S. RYAN WHITE Charleston Kanawha Co.

Write-in, If Any

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)
NIC JAMES Ridgeley Mineral Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

ROBERT RYAN Maysville Grant Co.

FRANKIE WEESE Maysville

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)
JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

PRECINCT 13
Typ:06 Seq:0012 Spl:01

POLL CLERKS

POLL CLERKS

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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a. General Maintenance, Improvements, and Equipment: Including, but not limited to, UEC track addition, PHS track replacement, UEC stage replacement, extra-curricular complex at PHS, PES gym floor replacement, upgrade PHS football field lighting, classroom addition at MES, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$935,000

c. Curriculum and Instruction: Provide funding to include, but not limited to, additional curriculum and instructionally related items for STEAM (science labs); materials and supplies for South Branch Career & Technical Center, band and music, technology upgrades, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

f. Class Size Reduction: Allow funding for up to two (2) professional educators and two (2) service educators with benefits to combat overages at county schools, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$234,000

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$1,987,500

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

The Board of Education of the County of Grant may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The Board of Education of the County of Grant is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations to enrich, supplement, and improve the educational services and/or facilities in the public schools of the County of Grant. In the event that the amount collected is less than the amounts

noted for the aforementioned purposes, the Board of Education expenditures may be reduced in any particular category or categories, as may be required.

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FOR THE LEVY

AGAINST THE LEVY

INSTRUCTIONS TO VOTERS: To vote in favor of the additional levy, darken the oval next to "FOR THE LEVY". To vote against the levy, darken the oval next to "AGAINST THE LEVY".

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

EMORY "BILL" FEASTER JR. Petersburg Grant Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S. TRUMP IV Berkeley Springs Morgan Co.

Write-in, If Any

DOUG LAMBERT Petersburg Milroy Dist.

CHARLES SHREVE Keyser Union Dist.

BARB DIBENEDETTO Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA MCARDLE Wheeling Ohio Co.

S. RYAN WHITE Charleston Kanawha Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

JARED N. AMTOWER Mount Storm Union Dist.

DIXIE LEE MURRAY Petersburg Milroy Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NIC JAMES Ridgeley Mineral Co.

ROBERT RYAN Maysville Grant Co.

JASON R. SITES Maysville Grant Co.

CODY PANCAKE Keyser Mineral Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT (Vote for ONE)

FRANKIE WEESE Maysville

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

JAMES ("JAY") W. COURRIER JR. Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

JEFFREY R. ROTH Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

WILLARD "BOOG" EARLE II Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 14 Typ:06 Seq:0013 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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APPROXIMATE ANNUAL AMOUNT OF: \$522,000

b. Safety and Security: Including, but not limited to, aides on ALL school buses, School Resources Officers (4) with benefits, interior security gates for PHS and UEC, metal/vape detectors at PHS and UEC, Safe School entrance at PHS, and other related expenses.

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APPROXIMATE ANNUAL AMOUNT OF: \$174,000

d. Civic and Community Organizations: Including, but not limited to, community libraries in Petersburg and Mount Storm; 4-H, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$15,000

e. Athletic Passes: All Grant County residents will have free admission to ALL Grant County Schools Athletic Contests, and other related expenses.

APPROXIMATE ANNUAL AMOUNT OF: \$107,500

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APPROXIMATE ANNUAL AMOUNT OF: \$234,000

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FOR THE LEVY

AGAINST THE LEVY

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VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Grant County, WV

Primary Election

May 14, 2024

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2
(Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

EMORY "BILL" FEASTER JR.
Petersburg Grant Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

Write-in, If Any

HALEY BUNN
Charleston Kanawha Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GRANT COUNTY BOARD OF EDUCATION

Write-in, If Any

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from each district: Milroy Dist. (1); Grant Dist. (1); Union Dist. (2)

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

CHARLES S. TRUMP IV
Berkeley Springs Morgan Co.

DOUG LAMBERT
Petersburg Milroy Dist.

CHARLES SHREVE
Keyser Union Dist.

Write-in, If Any

BARB DIBENEDETTO
Petersburg Grant Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

JARED N. AMTOWER
Mount Storm Union Dist.

ELGINE HECETA MCARDLE
Wheeling Ohio Co.

S. RYAN WHITE
Charleston Kanawha Co.

Write-in, If Any

MYCHAL S. SCHULZ
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

Write-in, If Any

NIC JAMES
Ridgeley Mineral Co.

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR POTOMAC VALLEY DISTRICT
(Vote for ONE)

ROBERT RYAN
Maysville Grant Co.

FRANKIE WEESE
Maysville

JASON R. SITES
Maysville Grant Co.

CODY PANCAKE
Keyser Mineral Co.

Write-in, If Any

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 25TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

JAMES ("JAY") W. COURRIER JR.
Keyser Mineral Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 25TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

JEFFREY R. ROTH
Petersburg Grant Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1
(Vote for ONE)

WILLARD "BOOG" EARLE II
Maysville Grant Co.

Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 15
Typ:06 Seq:0014 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

OFFICIAL BALLOT FOR ADDITIONAL SCHOOL LEVY
BOARD OF EDUCATION
GRANT COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024

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AGAINST THE LEVY

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VOTE BOTH SIDES