| INSTRUCTIONS TO VOTER  |                      | STATE TICKET                                    | STATE TICKET   |
|--|----------------------|---|--|
| To vote you must darken the oval (<br>completely next to the candidate or iss<br>of your choice. |                      | FOR GOVERNOR<br>(Vote for ONE)                  | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)                       |
|  |                      | PATRICK MORRISEY REI                            | NENT LEONHARDT D   |
| NATIONAL TICKET  | 0                    | Harpers Ferry Jefferson Co STEVE WILLIAMS DEN   | n. Fairview Monongalia   |
| FOR PRESIDENT<br>(Vote for ONE)  | 0                    | Huntington Cabell Co ERIKA KLIE KOLENICH LBI    | Parsons Tucker   |
| DONALD J. TRUMP Palm Beach, FL   | REP _                | CHASE LINKO-LOOPER<br>Charleston Kanawha Co     | NO CANDIDATE(S) NOMINATED N  |
| JD VANCE<br>Cincinnati, OH   | 0                    | S. MARSHALL WILSON Hedgesville Berkeley Co      | <u>f</u>   |
| C KAMALA D. HARRIS Los Angeles, CA TIM WALZ  | DEM                  |   | Write-in, If Any   |
| Saint Paul, MN  CHASE OLIVER   | LBN                  | Write-in, If Any                                | FOR ATTORNEY GENERAL<br>(Vote for ONE)                               |
| Atlanta, GA  MIKE ter MAAT  Kinsale, VA  |                      | FOR SECRETARY OF STATE<br>(Vote for ONE)        | JOHN "JB" McCUSKEY Charleston Kanawha                                |
| JILL STEIN Lexington, MA   | MTN _                | KRIS WARNER REI<br>Charleston Kanawha Co        | TERESA TORISEVA D  |
| RUDOLPH WARE<br>Goleta, CA   | 0                    | THORNTON COOPER DEN South Charleston Kanawha Co | NO CANDIDATE(S) NOMINATED I  |
| ROBERT F. KENNEDY JR. Katonah, NY  | IND                  | NO CANDIDATE(S) NOMINATED LBI                   | NO CANDIDATE(S) NOMINATED N  |
| NICHOLE SHANAHAN<br>Portola Valley, CA   |                      | NO CANDIDATE(S) NOMINATED MTI                   | N .  |
|  |                      |   | Write-in, If Any   |
| Write-in, If Any   | 0                    | Write-in, If Any                                | FOR STATE SENATOR<br>2ND SENATORIAL DISTRICT                         |
| FOR U.S. SENATOR<br>(Vote for ONE)   |                      | FOR AUDITOR<br>(Vote for ONE)                   | (Vote for ONE)   |
| JIM JUSTICE  | REP _                | MARK HUNT REI                                   | Maidsville Monongalia  |
| Lewisburg Greenbri   | ier Co.              | Charleston Kanawha Co                           | no Candidate(3) Nominated b  |
| Wheeling Of  | DEM O                | St. Albans Kanawha Co                           | NO CANDIDATE(5) NOMINATED  |
| Eglon Presto   | on Co.               | NO CANDIDATE(S) NOMINATED LBI                   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                |
| NO CANDIDATE(S) NOMINATED  | MTN                  | NO CANDIDATE(S) NOMINATED MTI                   | <u>\</u>   |
|  |                      |   | Write-in, If Any   |
| Write-in, If Any  FOR U.S. HOUSE OF REPRESENTATION   | VES                  | Write-in, If Any  FOR TREASURER                 | FOR MEMBER OF HOUSE OF DELEGATE 8TH DELEGATE DISTRICT (Vote for ONE) |
| 2ND CONGRESSIONAL DISTRICT<br>(Vote for ONE)   |                      | (Vote for ONE)                                  | O DAVID L. KELLY Sistersville  DAVID L. KELLY Tyler                  |
| RILEY MOORE Harpers Ferry Jeffers  | REP On Co.           | LARRY PACK REI<br>Charleston Kanawha Co         | NO CANDIDATE(S) NOMINATED D  |
| STEVEN WENDELIN  | <b>DEM</b><br>dy Co. | NO CANDIDATE(S) NOMINATED DEM                   |  |
| NO CANDIDATE(S) NOMINATED  | LBN                  | NO CANDIDATE(S) NOMINATED LBI                   | NO CANDIDATE(S) NOMINATED N  |
| NO CANDIDATE(S) NOMINATED  | MTN                  | NO CANDIDATE(S) NOMINATED MTI                   | N .  |
|  |                      |   | Write-in, If Any   |
| Write-in, If Any   |                      | Write-in, If Any                                |  |
|  |                      |   | VOTE BOTH SIDES  |
|  |                      |   | PRECINCT 2   |
| POLL CLERKS  |                      | POLL CLERKS                                     | Typ:01 Seq:0001 Spl:01   |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | MOID NO.  |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER  |                      | STATE TICKET   | STATE TICKET   |
|--|----------------------|--|--|
| To vote you must darken the oval ( completely next to the candidate or is: of your choice. |                      | FOR GOVERNOR<br>(Vote for ONE)                                   | FOR COMMISSIONER OF AGRICULTURI                                      |
|  |                      | , , , , , , , , , , , , , , , , , , ,                            |  |
| NATIONAL TICKET  | 0                    | PATRICK MORRISEY Harpers Ferry Jefferson Co                      | o. Fairview Monongalia   |
| FOR PRESIDENT<br>(Vote for ONE)  | 0                    | STEVE WILLIAMS DEI Huntington Cabell Co ERIKA KLIE KOLENICH LB   | o. Parsons Tucker  |
| ODNALD J. TRUMP  | REP O                | Buckhannon Upshur Co CHASE LINKO-LOOPER MT                       | o. NO CANDIDATE(3) NOWMATED  |
| Palm Beach, FL JD VANCE Cincinnati, OH   | KEP O                | Charleston Kanawha Co<br>S. MARSHALL WILSON CS                   | T NO CANDIDATE(S) NOMINATED IN                                       |
| C KAMALA D. HARRIS Los Angeles, CA   | DEM                  | Hedgesville Berkeley Co  | Write-in, If Any   |
| <b>TIM WALZ</b><br>Saint Paul, MN  | 0                    | Write-in, If Any   | FOR ATTORNEY GENERAL   |
| CHASE OLIVER Atlanta, GA MIKE ter MAAT   | LBN                  | FOR SECRETARY OF STATE<br>(Vote for ONE)                         | JOHN "JB" McCUSKEY   |
| Kinsale, VA  JILL STEIN  | MTN O                | KRIS WARNER RE   | Charleston Kanawha  P TERESA TORISEVA D                              |
| Lexington, MA  RUDOLPH WARE  Goleta, CA  | 0                    | Charleston Kanawha C THORNTON COOPER South Charleston Kanawha Co | O. Wheeling Ohio  NO CANDIDATE(S) NOMINATED 1                        |
| ROBERT F. KENNEDY JR. Katonah, NY  | IND                  | NO CANDIDATE(S) NOMINATED LB                                     |  |
| NICHOLE SHANAHAN<br>Portola Valley, CA   |                      | NO CANDIDATE(S) NOMINATED MT                                     | N .  |
|  |                      |  | Write-in, If Any   |
| Write-in, If Any   | 0                    | Write-in, If Any   | FOR STATE SENATOR<br>2ND SENATORIAL DISTRICT                         |
| FOR U.S. SENATOR<br>(Vote for ONE)   |                      | FOR AUDITOR<br>(Vote for ONE)                                    | (Vote for ONE)   |
| JIM JUSTICE  | DED                  |  | Maidsville Monongalia  |
| Lewisburg Greenbr  |                      | MARK HUNT Charleston Kanawha Co MARY ANN ROEBUCK CLAYTOR DEI     | ). NO CANDIDATE(S) NOMINATED D                                       |
|  | DEM<br>nio Co.       | St. Albans Kanawha Co  | NO CANDIDATE(5) NOMINATED  |
| Eglon Prest  | on Co.               | NO CANDIDATE(S) NOMINATED LB                                     | · · · · · · · · · · · · · · · · · · ·                                |
| NO CANDIDATE(S) NOMINATED  | MTN                  | NO CANDIDATE(S) NOMINATED MT                                     | $\dashv$ $\underline{}$  |
|  |                      |  | Write-in, If Any   |
| Write-in, If Any  FOR U.S. HOUSE OF REPRESENTATI   | VES                  | Write-in, If Any  FOR TREASURER                                  | FOR MEMBER OF HOUSE OF DELEGATE 8TH DELEGATE DISTRICT (Vote for ONE) |
| 2ND CONGRESSIONAL DISTRICT<br>(Vote for ONE)   |                      | (Vote for ONE)   | O DAVID L. KELLY Sistersville Tyler                                  |
| RILEY MOORE Harpers Ferry Jeffers  | REP on Co.           | LARRY PACK RE Charleston Kanawha Co                              | NO CANDIDATE(S) NOMINATED D  |
| STEVEN WENDELIN  | <b>DEM</b><br>dy Co. | NO CANDIDATE(S) NOMINATED DEI                                    |  |
| NO CANDIDATE(S) NOMINATED  | LBN                  | NO CANDIDATE(S) NOMINATED LB                                     | NO CANDIDATE(S) NOMINATED N  |
| NO CANDIDATE(S) NOMINATED  | MTN                  | NO CANDIDATE(S) NOMINATED MT                                     | N  |
|  |                      |  | Write-in, If Any   |
| Write-in, If Any   | 0                    | Write-in, If Any   |  |
|  |                      |  | VOTE BOTH SIDES  |
|  |                      |  | PRECINCT 4   |
| POLL CLERKS  |                      | POLL CLERKS  | Typ:01 Seq:0002 Spl:01   |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | MOID NO.  |
|           |   |   | VOTE BOTH SIDES   |

| Doddridge County, WV NSTRUCTIONS TO VOTER                    | General Election  STATE TICKET                                      | November 5, 202  |
|--|---|--|
| o vote you must darken the oval ( )                          | STATE HORE!   | STATE HORE!  |
| completely next to the candidate or issue of your choice.    | FOR GOVERNOR<br>(Vote for ONE)                                      | FOR COMMISSIONER OF AGRICULTUR<br>(Vote for ONE)         |
| NATIONAL TICKET  | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co.       | KENT LEONHARDT R Fairview Monongalia                     |
| FOR PRESIDENT  | STEVE WILLIAMS DEM Cabell Co.                                       | O DEBORAH STILES Parsons  D Tucker                       |
| (Vote for ONE)   | Buckhannon Upshur Co.   | NO CANDIDATE(S) NOMINATED L                              |
| DONALD J. TRUMP Palm Beach, FL JD VANCE                      | Charleston Kanawha Co.  | NO CANDIDATE(S) NOMINATED N                              |
| Cincinnati, OH   | S. MARSHALL WILSON CST Hedgesville Berkeley Co.                     |  |
| KAMALA D. HARRIS DE<br>Los Angeles, CA<br>TIM WALZ           |   | Write-in, If Any   |
| Saint Paul, MN  CHASE OLIVER LI                              | Write-in, If Any  | FOR ATTORNEY GENERAL<br>(Vote for ONE)                   |
| Atlanta, GA MIKE ter MAAT                                    | FOR SECRETARY OF STATE (Vote for ONE)                               | JOHN "JB" McCUSKEY F                                     |
| Kinsale, VA  JILL STEIN  M                                   |   | Charleston Kanawha TERESA TORISEVA D                     |
| Lexington, MA  RUDOLPH WARE  Goleta, CA                      | Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. | Wheeling Ohio NO CANDIDATE(S) NOMINATED L                |
| ROBERT F. KENNEDY JR. II Katonah, NY                         |   | NO CANDIDATE(S) NOMINATED N                              |
| NICHOLE SHANAHAN<br>Portola Valley, CA                       | NO CANDIDATE(S) NOMINATED MTN                                       |  |
|  |   | Write-in, If Any   |
| Write-in, If Any   | Write-in, If Any  | FOR STATE SENATOR<br>2ND SENATORIAL DISTRICT             |
| FOR U.S. SENATOR   | FOR AUDITOR   | (Vote for ONE)   |
| (Vote for ONE)   | (Vote for ONE)  | CHRIS ROSE Maidsville Monongalia                         |
| JIM JUSTICE R<br>Lewisburg Greenbrier                        | MARK HUNT REP<br>Charleston Kanawha Co.                             | NO CANDIDATE(S) NOMINATED D                              |
| GLENN ELLIOTT DE Ohio Ohio                                   |   | NO CANDIDATE(S) NOMINATED L                              |
| DAVID MORAN LI<br>Eglon Preston (                            |   | NO CANDIDATE(S) NOMINATED                                |
| NO CANDIDATE(S) NOMINATED M                                  | NO CANDIDATE(S) NOMINATED MTN                                       |  |
|  |   | Write-in, If Any   |
| Write-in, If Any   | Write-in, If Any  | FOR MEMBER OF HOUSE OF DELEGATE<br>8TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | FOR TREASURER   | (Vote for ONE)   |
| (Vote for ONE)   | (Vote for ONE)  | O DAVID L. KELLY Sistersville Tyler                      |
| RILEY MOORE Harpers Ferry Jefferson                          | Charleston Kanawha Co.  | NO CANDIDATE(S) NOMINATED D                              |
| STEVEN WENDELIN Lost River Hardy                             |   | NO CANDIDATE(S) NOMINATED L                              |
| NO CANDIDATE(S) NOMINATED LI                                 | ` '   | NO CANDIDATE(S) NOMINATED N                              |
| NO CANDIDATE(S) NOMINATED M                                  | NO CANDIDATE(S) NOMINATED MTN                                       |  |
|  |   | Write-in, If Any   |
| Write-in, If Any   | Write-in, If Any  | VOTE BOTH SIDES  |
|  |   | AOIE DOIL SINES  |
|  |   |  |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | MOID NO.  |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER                                     | STATE TICKET  | STATE TICKET   |
|---|---|--|
| To vote you must darken the oval ( )                      | STATE HORET   | STATE HICKEY   |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR<br>(Vote for ONE)  | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)           |
| NATIONAL TICKET   | PATRICK MORRISEY REP<br>Harpers Ferry Jefferson Co.                             | KENT LEONHARDT RI<br>Fairview Monongalia (               |
| FOR PRESIDENT   | STEVE WILLIAMS DEM Cabell Co.   | DEBORAH STILES Parsons Tucker (                          |
| (Vote for ONE)  | ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co.                                   | NO CANDIDATE(S) NOMINATED LI                             |
| ODNALD J. TRUMP Palm Beach, FL JD VANCE                   | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. CANADELIAL WILLSON                | NO CANDIDATE(S) NOMINATED M                              |
| Cincinnati, OH  | S. MARSHALL WILSON CST Hedgesville Berkeley Co.                                 |  |
| C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ           |   | Write-in, If Any   |
| Saint Paul, MN  CHASE OLIVER LBN                          | Write-in, If Any  | FOR ATTORNEY GENERAL<br>(Vote for ONE)                   |
| Atlanta, GA MIKE ter MAAT                                 | FOR SECRETARY OF STATE<br>(Vote for ONE)  | JOHN "JB" McCUSKEY R                                     |
| Kinsale, VA  JILL STEIN MTN                               | KRIS WARNER REP   | Charleston Kanawha TERESA TORISEVA DI                    |
| Lexington, MA  RUDOLPH WARE  Goleta, CA                   | Charleston Kanawha Co. THORNTON COOPER South Charleston Kanawha Co. Kanawha Co. | Wheeling Ohio  NO CANDIDATE(S) NOMINATED L               |
| ROBERT F. KENNEDY JR. IND                                 | NO CANDIDATE(S) NOMINATED LBN   | NO CANDIDATE(S) NOMINATED M                              |
| Katonah, NY NICHOLE SHANAHAN Portola Valley, CA           | NO CANDIDATE(S) NOMINATED MTN   | , ,  |
| •   |   | Write-in, If Any   |
| O   |   | FOR STATE SENATOR  |
| Write-in, If Any  | Write-in, If Any  | 2ND SENATORIAL DISTRICT<br>(Vote for ONE)                |
| FOR U.S. SENATOR<br>(Vote for ONE)                        | FOR AUDITOR<br>(Vote for ONE)   | CHRIS ROSE R Maidsville Monongalia                       |
| JIM JUSTICE REP<br>Lewisburg Greenbrier Co.               | Charleston Kanawha Co.  | NO CANDIDATE(S) NOMINATED D                              |
| GLENN ELLIOTT DEM Wheeling Ohio Co.                       | MARY ANN ROEBUCK CLAYTOR DEM  | NO CANDIDATE(S) NOMINATED L                              |
| DAVID MORAN LBN Eglon Preston Co.                         |   | NO CANDIDATE(S) NOMINATED M                              |
| NO CANDIDATE(S) NOMINATED MTN                             | NO CANDIDATE(S) NOMINATED MTN   |  |
|   |   | Write-in, If Any   |
| Write-in, If Any  | Write-in, If Any  | FOR MEMBER OF HOUSE OF DELEGATE<br>8TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTATIVES                         | FOR TREASURER   | (Vote for ONE)   |
| 2ND CONGRESSIONAL DISTRICT<br>(Vote for ONE)              | (Vote for ONE)  | DAVID L. KELLY R<br>Sistersville Tyler                   |
| RILEY MOORE Harpers Ferry Jefferson Co.                   | Charleston Kanawha Co.  | NO CANDIDATE(S) NOMINATED D                              |
| STEVEN WENDELIN Lost River  DEM Hardy Co.                 | NO CANDIDATE(S) NOMINATED DEM   | NO CANDIDATE(S) NOMINATED L                              |
| NO CANDIDATE(S) NOMINATED LBN                             | NO CANDIDATE(S) NOMINATED LBN   | NO CANDIDATE(S) NOMINATED M                              |
| NO CANDIDATE(S) NOMINATED MTN                             | NO CANDIDATE(S) NOMINATED MTN   |  |
|   |   | Write-in, If Any   |
| Write-in, If Any  | Write-in, If Any  |  |
|   |   | VOTE BOTH SIDES  |
|   |   |  |
|   |   | PRECINCT 9   |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | MOID NO.  |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER   |                        | STATE TICKET   | STATE TICKET  |
|---|------------------------|--|---|
| To vote you must darken the oval ( completely next to the candidate or is |                        |  |   |
| of your choice.   |                        | FOR GOVERNOR<br>(Vote for ONE)                           | FOR COMMISSIONER OF AGRICULTURE<br>(Vote for ONE)     |
| NATIONAL TICKET   | 0                      | PATRICK MORRISEY Harpers Ferry RE Jefferson C            |   |
| FOR PRESIDENT   | 0                      | STEVE WILLIAMS DE Cabell C                               | o. Parsons Tucker                                     |
| (Vote for ONE)  | 0                      | ERIKA KLIE KOLENICH Buckhannon Upshur C                  |   |
| DONALD J. TRUMP Palm Beach, FL JD VANCE                                   | REP                    | CHASE LINKO-LOOPER Charleston Kanawha C                  | 0. NO CANDIDATE(3) NOWINATED WI                       |
| Cincinnati, OH  | 0                      | S. MARSHALL WILSON Hedgesville Berkeley C                |   |
| KAMALA D. HARRIS Los Angeles, CA TIM WALZ                                 | DEM                    |  | Write-in, If Any                                      |
| Saint Paul, MN  CHASE OLIVER  | LBN                    | Write-in, If Any   | FOR ATTORNEY GENERAL<br>(Vote for ONE)                |
| Atlanta, GA MIKE ter MAAT   | LDN                    | FOR SECRETARY OF STATE<br>(Vote for ONE)                 | IOHN "IB" McCIICKEY                                   |
| Kinsale, VA  JILL STEIN   | MTN O                  | KRIS WARNER RE   | Charleston Kanawha                                    |
| Lexington, MA RUDOLPH WARE  |                        | Charleston Kanawha C THORNTON COOPER DE                  | M NO CANDIDATE(S) NOMINATED 1                         |
| Goleta, CA  ROBERT F. KENNEDY JR.   | IND                    | South Charleston Kanawha C  NO CANDIDATE(S) NOMINATED LB | 0.  |
| Katonah, NY NICHOLE SHANAHAN Portola Valley, CA                           |                        | NO CANDIDATE(S) NOMINATED MT                             |   |
| . one a raise, or r   |                        |  |   |
| O   |                        |  | Write-in, If Any FOR STATE SENATOR                    |
| Write-in, If Any  FOR U.S. SENATOR  |                        | Write-in, If Any FOR AUDITOR                             | 2ND SENATORIAL DISTRICT<br>(Vote for ONE)             |
| (Vote for ONE)  |                        | (Vote for ONE)   | CHRIS ROSE Maidsville Monongalia                      |
| JIM JUSTICE Lewisburg Greenb  | REP orier Co.          | MARK HUNT RE<br>Charleston Kanawha C                     | P NO CANDIDATE(S) NOMINATED D                         |
| GLENN ELLIOTT Wheeling  | DEM Ohio Co.           | MARY ANN ROEBUCK CLAYTOR DE<br>St. Albans Kanawha C      |   |
| DAVID MORAN Eglon Pres  | LBN<br>ston Co.        | NO CANDIDATE(S) NOMINATED LB                             | NO CANDIDATE(S) NOMINATED N                           |
| NO CANDIDATE(S) NOMINATED   | MTN                    | NO CANDIDATE(S) NOMINATED MT                             | N   |
|   |                        |  | Write-in, If Any                                      |
| Write-in, If Any  | 0                      | Write-in, If Any   | FOR MEMBER OF HOUSE OF DELEGATE 8TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTAT<br>2ND CONGRESSIONAL DISTRICT               |                        | FOR TREASURER  | (Vote for ONE)  |
| (Vote for ONE)  |                        | (Vote for ONE)   | O DAVID L. KELLY F<br>Sistersville Tyler              |
|   | REP Son Co.            | LARRY PACK RE<br>Charleston Kanawha C                    |   |
| STEVEN WENDELIN Lost River  | <b>DEM</b><br>ardy Co. | NO CANDIDATE(S) NOMINATED DE                             | M NO CANDIDATE(S) NOMINATED L                         |
| NO CANDIDATE(S) NOMINATED   | LBN                    | NO CANDIDATE(S) NOMINATED LB                             | ,   |
| NO CANDIDATE(S) NOMINATED   | MTN                    | NO CANDIDATE(S) NOMINATED MT                             |   |
|   | <b>*</b>               |  | Write-in, If Any                                      |
| Write-in, If Any  |                        | Write-in, If Any   | VOTE DOTU CIDEO                                       |
|   |                        |  | VOTE BOTH SIDES                                       |
|   |                        |  | PRECINCT 10   |
| POLL CLERKS   |                        | POLL CLERKS  | Typ:01 Seq:0005 Spl:01                                |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | MOID NO.  |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER                                     |                     | STATE TICKET  | STATE TICKET  |
|---|---------------------|---|---|
| To vote you must darken the oval (                        |                     | STATE HORET   | STATE HORE  |
| completely next to the candidate or i<br>of your choice.  | ssue                | FOR GOVERNOR<br>(Vote for ONE)  | FOR COMMISSIONER OF AGRICULTURE<br>(Vote for ONE)     |
| NATIONAL TICKET   | 0                   | PATRICK MORRISEY Harpers Ferry Jefferson C                            |   |
| FOR PRESIDENT   | 0                   | STEVE WILLIAMS DE Huntington Cabell C                                 | co. Parsons Tucker                                    |
| (Vote for ONE)  | 0                   | ERIKA KLIE KOLENICH Buckhannon Upshur C                               |   |
| ONALD J. TRUMP Palm Beach, FL JD VANCE                    | REP                 | CHASE LINKO-LOOPER Charleston Kanawha C                               | Co. NO CANDIDATE(S) NOMINATED IN                      |
| Cincinnati, OH  | DEM                 | Hedgesville Berkeley (  |   |
| Los Angeles, CA TIM WALZ Saint Paul, MN                   | DEW                 |   | Write-in, If Any                                      |
| CHASE OLIVER  | LBN                 | Write-in, If Any  FOR SECRETARY OF STATE                              | FOR ATTORNEY GENERAL<br>(Vote for ONE)                |
| Atlanta, GA  MIKE ter MAAT  Kinsale, VA                   |                     | (Vote for ONE)  | O JOHN "JB" McCUSKEY R Kanawha                        |
| JILL STEIN Lexington, MA                                  | MTN O               | KRIS WARNER Charleston Kanawha C                                      | P TERESA TORISEVA D                                   |
| RUDOLPH WARE<br>Goleta, CA                                | 0                   | THORNTON COOPER South Charleston Kanawha (                            | M NO CANDIDATE(S) NOMINATED I                         |
| O ROBERT F. KENNEDY JR. Katonah, NY                       | IND                 | NO CANDIDATE(S) NOMINATED LE  | NO CANDIDATE(S) NOMINATED M                           |
| NICHOLE SHANAHAN<br>Portola Valley, CA                    |                     | NO CANDIDATE(S) NOMINATED M   | TN .  |
|   |                     |   | Write-in, If Any                                      |
| Write-in, If Any  | 0                   | Write-in, If Any  | FOR STATE SENATOR<br>2ND SENATORIAL DISTRICT          |
| FOR U.S. SENATOR<br>(Vote for ONE)                        |                     | FOR AUDITOR<br>(Vote for ONE)   | (Vote for ONE)  CHRIS ROSE                            |
| JIM JUSTICE   | REP O               | MARK HUNT RI  |   |
| GLENN ELLIOTT   | DEM Ohio Co.        | Charleston Kanawha C MARY ANN ROEBUCK CLAYTOR DE St. Albans Kanawha C | M NO CANDIDATE(S) NOMINATED I                         |
| O DAVID MORAN   | LBN ston Co.        | NO CANDIDATE(S) NOMINATED LE  | ,0.   |
| NO CANDIDATE(S) NOMINATED                                 |                     | NO CANDIDATE(S) NOMINATED MT  | 'N  |
|   |                     |   | Write-in, If Any                                      |
| Write-in, If Any  | 0                   | Write-in, If Any  | FOR MEMBER OF HOUSE OF DELEGATE 8TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTATION OF CONGRESSIONAL DISTRIC |                     | FOR TREASURER   | (Vote for ONE)  |
| (Vote for ONE)  |                     | (Vote for ONE)  | DAVID L. KELLY Sistersville Tyler                     |
| ·   | REP rson Co.        | LARRY PACK RI<br>Charleston Kanawha C                                 |   |
|   | <b>DEM</b> ardy Co. | NO CANDIDATE(S) NOMINATED DE  | , ,   |
| NO CANDIDATE(S) NOMINATED                                 |                     | NO CANDIDATE(S) NOMINATED LE  | ,   |
| NO CANDIDATE(S) NOMINATED                                 | MTN                 | NO CANDIDATE(S) NOMINATED M   |   |
|   |                     |   | Write-in, If Any                                      |
| Write-in, If Any  |                     | Write-in, If Any  | VOTE BOTH SIDES                                       |
|   |                     |   | VOIL BOILI GIDEO                                      |
|   |                     |   | PRECINCT 13   |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | MOID NO.  |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER                                     |                 | STATE TICKET                                   | STATE TICKET                                       |
|---|-----------------|--|--|
| To vote you must darken the oval (                        |                 | STATE HORET                                    | STATE HORE   |
| completely next to the candidate or is<br>of your choice. | ssue            | FOR GOVERNOR<br>(Vote for ONE)                 | FOR COMMISSIONER OF AGRICULTURI<br>(Vote for ONE)  |
| NATIONAL TICKET   | 0               | PATRICK MORRISEY Harpers Ferry Jefferson       | EP KENT LEONHARDT R<br>Fairview Monongalia         |
| FOR PRESIDENT<br>(Vote for ONE)                           | 0               | Huntington Cabell                              |  |
| ,   | 0               | Buckhannon Upshur                              | NO CANDIDATE(S) NOMINATED L                        |
| DONALD J. TRUMP Palm Beach, FL JD VANCE                   | REP O           | Charleston Kanawha                             | NO CANDIDATE(S) NOMINATED M                        |
| Cincinnati, OH  KAMALA D. HARRIS                          | DEM             | Hedgesville Berkeley                           |  |
| Los Angeles, CA TIM WALZ Saint Paul, MN                   | 0               | With in M.A.                                   | Write-in, If Any  FOR ATTORNEY GENERAL             |
| CHASE OLIVER Atlanta, GA                                  | LBN             | FOR SECRETARY OF STATE                         | (Vote for ONE)                                     |
| MIKE ter MAAT<br>Kinsale, VA                              |                 | (Vote for ONE)                                 | JOHN "JB" McCUŚKEY Charleston Kanawha              |
| JILL STEIN Lexington, MA                                  | MTN _           | KRIS WARNER R<br>Charleston Kanawha            | Do. TERESA TORISEVA DO. Ohio                       |
| RUDOLPH WARE<br>Goleta, CA                                | 0               | THORNTON COOPER<br>South Charleston Kanawha    | NO CANDIDATE(S) NOMINATED L                        |
| ROBERT F. KENNEDY JR. Katonah, NY                         | IND             | NO CANDIDATE(S) NOMINATED L                    | NO CANDIDATE(S) NOMINATED N                        |
| NICHOLE SHANAHAN<br>Portola Valley, CA                    |                 | NO CANDIDATE(S) NOMINATED M                    | <u> </u>   |
|   |                 |  | Write-in, If Any                                   |
| Write-in, If Any  | 0               | Write-in, If Any                               | FOR STATE SENATOR<br>2ND SENATORIAL DISTRICT       |
| FOR U.S. SENATOR<br>(Vote for ONE)                        |                 | FOR AUDITOR<br>(Vote for ONE)                  | (Vote for ONE)  CHRIS ROSE                         |
| JIM JUSTICE   | REP O           | MARK HUNT R                                    | Maidsville Monongalia  NO CANDIDATE(S) NOMINATED D |
| Lewisburg Greent GLENN ELLIOTT                            | DEM             | Charleston Kanawha  MARY ANN ROEBUCK CLAYTOR D | ٠٥.  |
| Wheeling C  DAVID MORAN                                   | Dhio Co.        | NO CANDIDATE(S) NOMINATED L                    | BN NO CANDIDATE(S) NOMINATED N                     |
| Eglon Pres  NO CANDIDATE(S) NOMINATED                     | ston Co.        |  | TN   |
|   |                 | (1)  |  |
|   |                 |  | Write-in, If Any  FOR MEMBER OF HOUSE OF DELEGATI  |
| Write-in, If Any  FOR U.S. HOUSE OF REPRESENTAT           |                 | Write-in, If Any  FOR TREASURER                | 8TH DELEGATE DISTRICT<br>(Vote for ONE)            |
| 2ND CONGRESSIONAL DISTRIC<br>(Vote for ONE)               |                 | (Vote for ONE)                                 | OAVID L. KELLY Sistersville Tyler                  |
| RILEY MOORE Harpers Ferry Jeffer                          | REP on Co.      | LARRY PACK R Charleston Kanawha                | EP NO CANDIDATE(S) NOMINATED D                     |
| STEVEN WENDELIN   | DEM<br>ardy Co. | NO CANDIDATE(S) NOMINATED D                    |  |
| NO CANDIDATE(S) NOMINATED                                 | LBN             | NO CANDIDATE(S) NOMINATED L                    | NO CANDIDATE(S) NOMINATED N                        |
| NO CANDIDATE(S) NOMINATED                                 | MTN             | NO CANDIDATE(S) NOMINATED M                    | ГП   |
|   |                 |  | Write-in, If Any                                   |
| Write-in, If Any  | 0               | Write-in, If Any                               |  |
|   |                 |  | VOTE BOTH SIDES                                    |
|   |                 |  | PRECINCT 14  |
| POLL CLERKS   |                 | POLL CLERKS                                    | Typ:01 Seq:0007 Spl:01                             |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | MOID NO.  |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER                                  |                 | STATE TICKET                                   | STATE TICKET   |
|--|-----------------|--|--|
| To vote you must darken the oval (                     |                 | STATE HOREI                                    | STATE HORE   |
| completely next to the candidate or is of your choice. | ssue            | FOR GOVERNOR<br>(Vote for ONE)                 | FOR COMMISSIONER OF AGRICULTURI<br>(Vote for ONE)                    |
| NATIONAL TICKET  | 0               | PATRICK MORRISEY Harpers Ferry Jefferson       | EP KENT LEONHARDT R<br>Fairview Monongalia                           |
| FOR PRESIDENT<br>(Vote for ONE)                        | 0               | Huntington Cabell                              |  |
| ,  | 0               | Buckhannon Upshur                              | NO CANDIDATE(S) NOMINATED L  |
| DONALD J. TRUMP Palm Beach, FL JD VANCE                | REP             | Charleston Kanawha                             | TN NO CANDIDATE(S) NOMINATED M                                       |
| Cincinnati, OH  KAMALA D. HARRIS                       | DEM             | Hedgesville Berkeley                           |  |
| Los Angeles, CA TIM WALZ Saint Paul, MN                | 0               |  | Write-in, If Any  FOR ATTORNEY GENERAL                               |
| CHASE OLIVER Atlanta, GA                               | LBN             | FOR SECRETARY OF STATE                         | (Vote for ONE)   |
| MIKE ter MAAT<br>Kinsale, VA                           |                 | (Vote for ONE)                                 | O JOHN "JB" McCUSKEY Charleston Kanawha                              |
| JILL STEIN Lexington, MA                               | MTN o           | KRIS WARNER Charleston Kanawha                 | TERESA TORISEVA DO Ohio  |
| RUDOLPH WARE<br>Goleta, CA                             | 0               |  | M NO CANDIDATE(S) NOMINATED I  |
| ROBERT F. KENNEDY JR. Katonah, NY                      | IND             | NO CANDIDATE(S) NOMINATED L                    | BN NO CANDIDATE(S) NOMINATED N                                       |
| NICHOLE SHANAHAN<br>Portola Valley, CA                 |                 | NO CANDIDATE(S) NOMINATED M                    | TN   |
|  |                 |  | Write-in, If Any   |
| Write-in, If Any                                       |                 | Write-in, If Any                               | FOR STATE SENATOR<br>2ND SENATORIAL DISTRICT                         |
| FOR U.S. SENATOR<br>(Vote for ONE)                     |                 | FOR AUDITOR<br>(Vote for ONE)                  | (Vote for ONE)  CHRIS ROSE   |
| JIM JUSTICE  | REP _           | MARK HUNT R                                    | Maidsville Monongalia  |
| Lewisburg Greent                                       | orier Co.       | Charleston Kanawha  MARY ANN ROEBUCK CLAYTOR D | Co. NO CANDIDATE(S) NOMINATED D                                      |
| Wheeling C   | Dhio Co.        | St. Albans Kanawha                             | Co. NO CANDIDATE(S) NOMINATED L                                      |
| Eglon Pres   | ston Co.        |  | BN NO CANDIDATE(S) NOMINATED N                                       |
| NO CANDIDATE(S) NOMINATED                              | MTN             | NO CANDIDATE(S) NOMINATED M                    | TN   |
|  |                 |  | Write-in, If Any   |
| Write-in, If Any  FOR U.S. HOUSE OF REPRESENTAT        |                 | Write-in, If Any                               | FOR MEMBER OF HOUSE OF DELEGATI 8TH DELEGATE DISTRICT (Vote for ONE) |
| 2ND CONGRESSIONAL DISTRIC<br>(Vote for ONE)            |                 | FOR TREASURER<br>(Vote for ONE)                | DAVID L. KELLY F   |
| RILEY MOORE Harpers Ferry  Jeffer                      | REP on Co.      | LARRY PACK R Charleston Kanawha                | Sistersville Tyler  EP NO CANDIDATE(S) NOMINATED D                   |
| STEVEN WENDELIN  | DEM<br>ardy Co. |  | MO CANDIDATE(S) NOMINATED L  |
| NO CANDIDATE(S) NOMINATED                              | LBN             | NO CANDIDATE(S) NOMINATED L                    | NO CANDIDATE(S) NOMINATED N  |
| NO CANDIDATE(S) NOMINATED                              | MTN             | NO CANDIDATE(S) NOMINATED M                    | TN   |
|  |                 |  | Write-in, If Any   |
| Write-in, If Any                                       | 0               | Write-in, If Any                               |  |
|  |                 |  | VOTE BOTH SIDES  |
|  |                 |  | PRECINCT 17  |
| POLL CLERKS  |                 | POLL CLERKS                                    | Typ:01 Seq:0008 Spl:01   |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | THOILE INC.   |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER  | STATE TICKET   | STATE TICKET  |
|--|--|---|
| To vote you must darken the oval ( )                         | STATE HORET  | STATE HORE!   |
| completely next to the candidate or issue of your choice.    | FOR GOVERNOR<br>(Vote for ONE)                                       | FOR COMMISSIONER OF AGRICULTUR<br>(Vote for ONE)        |
| NATIONAL TICKET  | PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co.        | KENT LEONHARDT R Fairview Monongalia                    |
| FOR PRESIDENT  | STEVE WILLIAMS DEM Cabell Co.  | O DEBORAH STILES Parsons Tucker                         |
| (Vote for ONE)   | ERIKA KLIE KOLENICH Buckhannon Upshur Co.                            | NO CANDIDATE(S) NOMINATED L                             |
| DONALD J. TRUMP Palm Beach, FL JD VANCE                      | Charleston Kanawha Co.   | NO CANDIDATE(S) NOMINATED N                             |
| Cincinnati, OH   | Hedgesville Berkeley Co.   |   |
| C KAMALA D. HARRIS Los Angeles, CA TIM WALZ                  |  | Write-in, If Any  |
| Saint Paul, MN  CHASE OLIVER LB                              | Write-in, If Any   | FOR ATTORNEY GENERAL<br>(Vote for ONE)                  |
| Atlanta, GA MIKE ter MAAT                                    | FOR SECRETARY OF STATE (Vote for ONE)                                | JOHN "JB" McCUSKEY F                                    |
| Kinsale, VA  JILL STEIN  MT                                  |  | Charleston Kanawha TERESA TORISEVA Division             |
| Lexington, MA  RUDOLPH WARE  Goleta, CA                      | Charleston Kanawha Co.  THORNTON COOPER South Charleston Kanawha Co. | Wheeling Ohio NO CANDIDATE(S) NOMINATED L               |
| ROBERT F. KENNEDY JR. IN Katonah, NY                         |  | NO CANDIDATE(S) NOMINATED                               |
| NICHOLE SHANAHAN<br>Portola Valley, CA                       | NO CANDIDATE(S) NOMINATED MTN  |   |
|  |  | Write-in, If Any  |
| Write-in, If Any   | Write-in, If Any   | FOR STATE SENATOR 2ND SENATORIAL DISTRICT               |
| FOR U.S. SENATOR   | FOR AUDITOR  | (Vote for ONE)  |
| (Vote for ONE)   | (Vote for ONE)   | CHRIS ROSE F<br>Maidsville Monongalia                   |
| JIM JUSTICE RE<br>Lewisburg Greenbrier C                     | . Charleston Kanawha Co.   | NO CANDIDATE(S) NOMINATED                               |
| GLENN ELLIOTT DEI Ohio C                                     |  | NO CANDIDATE(S) NOMINATED L                             |
| DAVID MORAN LB<br>Eglon Preston C                            |  | NO CANDIDATE(S) NOMINATED M                             |
| NO CANDIDATE(S) NOMINATED MT                                 | NO CANDIDATE(S) NOMINATED MTN  |   |
|  |  | Write-in, If Any  |
| Write-in, If Any   | Write-in, If Any   | FOR MEMBER OF HOUSE OF DELEGAT<br>8TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE)   | (Vote for ONE)  |
| (Vote for ONE)   | LARRY BACK DED   | O DAVID L. KELLY Sistersville Tyler                     |
| RILEY MOORE Harpers Ferry STEVEN WENDELIN DE                 | . Charleston Kanawha Co.   | NO CANDIDATE(S) NOMINATED                               |
| Lost River Hardy C   | NO CANDIDATE(3) NOMINATED DEM  | NO CANDIDATE(S) NOMINATED L                             |
| NO CANDIDATE(S) NOMINATED LB                                 | ``   | NO CANDIDATE(S) NOMINATED N                             |
| NO CANDIDATE(S) NOMINATED MT                                 | NO CANDIDATE(S) NOMINATED MTN  |   |
|  |  | Write-in, If Any  |
| Write-in, If Any   | Write-in, If Any   | VOTE BOTH SIDES   |
|  |  |   |
|  |  | PRECINCT 18   |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | THOILE INC.   |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER                                     |  | STATE TICKET                                      | November 5, 202  |
|---|--|---|--|
| To vote you must darken the oval (                        |  | OTATE HOREI                                       | STATE HORE   |
| completely next to the candidate or of your choice.       | ISSUE  | FOR GOVERNOR<br>(Vote for ONE)                    | FOR COMMISSIONER OF AGRICULTURI<br>(Vote for ONE)            |
| NATIONAL TICKET   | 0  | PATRICK MORRISEY Harpers Ferry Jefferson          | EP KENT LEONHARDT R<br>Fairview Monongalia                   |
| FOR PRESIDENT   | 0  | Huntington Cabell                                 |  |
| (Vote for ONE)  | 0  | Buckhannon Upshur                                 | NO CANDIDATE(S) NOMINATED L                                  |
| ONALD J. TRUMP Palm Beach, FL JD VANCE                    | REP  | Charleston Kanawha                                | TN NO CANDIDATE(S) NOMINATED M ST                            |
| Cincinnati, OH  KAMALA D. HARRIS                          | DEM  | Hedgesville Berkeley                              |  |
| Los Angeles, CA TIM WALZ Saint Paul, MN                   | DEW  |   | Write-in, If Any  FOR ATTORNEY GENERAL                       |
| CHASE OLIVER Atlanta, GA                                  | LBN  | Write-in, If Any  FOR SECRETARY OF STATE          | (Vote for ONE)   |
| MIKE ter MAAT<br>Kinsale, VA                              |  | (Vote for ONE)                                    | Ohn "JB" McCUSKEY Charleston  Kanawha                        |
| JILL STEIN     Lexington, MA                              | MTN  | Charleston Kanawha                                | EP _ TERESA TORISEVA D                                       |
| RUDOLPH WARE<br>Goleta, CA                                | 0  | THORNTON COOPER<br>South Charleston Kanawha       | NO CANDIDATE(S) NOMINATED L                                  |
| ROBERT F. KENNEDY JR. Katonah, NY NICHOLE SHANAHAN        | IND  | NO CANDIDATE(S) NOMINATED L                       | BN NO CANDIDATE(S) NOMINATED M                               |
| Portola Valley, CA  |  | NO CANDIDATE(S) NOMINATED M                       | TN   |
|   |  |   | Write-in, If Any   |
| Write-in, If Any  | 0  | Write-in, If Any                                  | FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)     |
| FOR U.S. SENATOR<br>(Vote for ONE)                        |  | FOR AUDITOR<br>(Vote for ONE)                     | CHRIS ROSE R   |
| JIM JUSTICE Lewisburg Green                               | REP on the contract of the con | MARK HUNT R Charleston Kanawha                    | EP NO CANDIDATE(S) NOMINATED D                               |
| GLENN ELLIOTT   | DEM<br>Ohio Co.  | MARY ANN ROEBUCK CLAYTOR DI<br>St. Albans Kanawha | MO CANDIDATE(S) NOMINATED I                                  |
| DAVID MORAN   | LBN eston Co.  |   | BN NO CANDIDATE(S) NOMINATED M                               |
| NO CANDIDATE(S) NOMINATED                                 |  | NO CANDIDATE(S) NOMINATED M                       | TN   |
|   |  |   | Write-in, If Any   |
| Write-in, If Any  | 0  | Write-in, If Any                                  | FOR MEMBER OF HOUSE OF DELEGATE 8TH DELEGATE DISTRICT        |
| FOR U.S. HOUSE OF REPRESENTA<br>2ND CONGRESSIONAL DISTRIC |  | FOR TREASURER<br>(Vote for ONE)                   | (Vote for ONE)   |
| (Vote for ONE)  | REP  | ,   | DAVID L. KELLY Sistersville  EP  NO CANDIDATE(S) NOMINATED D |
| Harpers Ferry Jeffe                                       | erson Co.  | Charleston Kanawha                                | Co. NO CANDIDATE(S) NOMINATED D                              |
| Lost River  | Hardy Co.  | NO CANDIDATE(S) NOMINATED DI                      | , ,  |
| NO CANDIDATE(S) NOMINATED  NO CANDIDATE(S) NOMINATED      |  |   | BN NO CANDIDATE(S) NOMINATED M                               |
| NO CANDIDATE(S) NOWINATEL                                 | , with   | NO CAMUDATE(3) NOMINATED M                        |  |
|   |  |   | Write-in, If Any   |
| Write-in, If Any  |  | Write-in, If Any                                  | VOTE BOTH SIDES  |
|   |  |   |  |
|   |  |   | PRECINCT 20<br>Typ:01 Seq:0010 Spl:01                        |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | THOILE INC.   |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER   | STATE TICKET  | STATE TICKET                                     |
|---|---|--|
| To vote you must darken the oval ( )                            | STATE HORE!   | STATE HORE                                       |
| completely next to the candidate or issue of your choice.       | FOR GOVERNOR<br>(Vote for ONE)                      | FOR COMMISSIONER OF AGRICULTUR<br>(Vote for ONE) |
| NATIONAL TICKET   | PATRICK MORRISEY REP Harpers Ferry Jefferson Co.    | KENT LEONHARDT R<br>Fairview Monongalia          |
| FOR PRESIDENT   | O STEVE WILLIAMS DEM Huntington Cabell Co.          | O DEBORAH STILES Parsons  Tucker                 |
| (Vote for ONE)  | ERIKA KLIE KOLENICH LBN<br>Buckhannon Upshur Co.    | NO CANDIDATE(S) NOMINATED L                      |
| DONALD J. TRUMP REP<br>Palm Beach, FL<br>JD VANCE               | CHASE LINKO-LOOPER MTN Charleston Kanawha Co.       | NO CANDIDATE(S) NOMINATED N                      |
| Cincinnati, OH  | S. MARSHALL WILSON CST Hedgesville Berkeley Co.     |  |
| KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ                   |   | Write-in, If Any                                 |
| Saint Paul, MN  | Write-in, If Any                                    | FOR ATTORNEY GENERAL<br>(Vote for ONE)           |
| CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT                      | FOR SECRETARY OF STATE (Vote for ONE)               | IOUN "ID" MACHEREY                               |
| Kinsale, VA   | VDIC WADNED   | Charleston Kanawha                               |
| Lexington, MA RUDOLPH WARE                                      | Charleston Kanawha Co.                              | Wheeling Ohio                                    |
| Goleta, CA  | South Charleston Kanawha Co.                        | NO CANDIDATE(S) NOMINATED L                      |
| Katonah, NY NICHOLE SHANAHAN                                    | NO CANDIDATE(S) NOMINATED LBN                       | NO CANDIDATE(S) NOMINATED N                      |
| Portola Valley, CA  | NO CANDIDATE(S) NOMINATED MTN                       |  |
|   |   | Write-in, If Any                                 |
| Write-in, If Any  | Write-in, If Any                                    | FOR STATE SENATOR<br>2ND SENATORIAL DISTRICT     |
| FOR U.S. SENATOR  | FOR AUDITOR   | (Vote for ONE)                                   |
| (Vote for ONE)  | (Vote for ONE)                                      | CHRIS ROSE Maidsville Monongalia                 |
| JIM JUSTICE REP<br>Lewisburg Greenbrier Co.                     | Charleston Kanawha Co.                              | NO CANDIDATE(S) NOMINATED                        |
| GLENN ELLIOTT DEM Ohio Co.                                      | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED L                      |
| DAVID MORAN LBN Eglon Preston Co.                               | NO CANDIDATE(S) NOMINATED LBN                       | NO CANDIDATE(S) NOMINATED                        |
| NO CANDIDATE(S) NOMINATED MTN                                   | NO CANDIDATE(S) NOMINATED MTN                       |  |
|   |   | Write-in, If Any                                 |
| Write-in, If Any  | Write-in, If Any                                    | FOR MEMBER OF HOUSE OF DELEGAT                   |
| FOR U.S. HOUSE OF REPRESENTATIVES<br>2ND CONGRESSIONAL DISTRICT | FOR TREASURER                                       | (Vote for ONE)                                   |
| (Vote for ONE)  | (Vote for ONE)                                      | O DAVID L. KELLY Sistersville  Tyler             |
| RILEY MOORE Harpers Ferry REP Jefferson Co.                     | Charleston Kanawha Co.                              | NO CANDIDATE(S) NOMINATED                        |
| STEVEN WENDELIN Lost River  DEM Hardy Co.                       | NO CANDIDATE(S) NOMINATED DEM                       | NO CANDIDATE(S) NOMINATED L                      |
| NO CANDIDATE(S) NOMINATED LBN                                   | NO CANDIDATE(S) NOMINATED LBN                       | NO CANDIDATE(S) NOMINATED                        |
| NO CANDIDATE(S) NOMINATED MTN                                   | NO CANDIDATE(S) NOMINATED MTN                       |  |
|   |   | Write-in, If Any                                 |
| Write-in, If Any  | Write-in, If Any                                    |  |
|   |   | VOTE BOTH SIDES                                  |
|   |   |  |
|   |   | PRECINCT 22<br>Typ:01 Seq:0011 Spl:01            |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | THOILE INC.   |
|           |   |   | VOTE BOTH SIDES   |

| INSTRUCTIONS TO VOTER                                     |                     | STATE TICKET                                      | November 5, 202                                       |
|---|---------------------|---|---|
| To vote you must darken the oval (                        |                     | STATE HORET                                       | STATE HORE  |
| completely next to the candidate or i<br>of your choice.  | ssue                | FOR GOVERNOR<br>(Vote for ONE)                    | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)        |
| NATIONAL TICKET   | 0                   | PATRICK MORRISEY Harpers Ferry Jefferson          | EP KENT LEONHARDT R<br>Fairview Monongalia            |
| FOR PRESIDENT<br>(Vote for ONE)                           | 0                   | Huntington Cabell                                 |   |
| (VOLE IOI OINE)   | 0                   | Buckhannon Upshur                                 | NO CANDIDATE(S) NOMINATED L                           |
| DONALD J. TRUMP Palm Beach, FL JD VANCE                   | REP O               | Charleston Kanawha                                | NO CANDIDATE(S) NOMINATED M                           |
| Cincinnati, OH  KAMALA D. HARRIS                          | DEM                 | Hedgesville Berkeley                              |   |
| Los Angeles, CA TIM WALZ Saint Paul, MN                   | DEM                 |   | Write-in, If Any                                      |
| CHASE OLIVER Atlanta, GA                                  | LBN                 | FOR SECRETARY OF STATE                            | FOR ATTORNEY GENERAL (Vote for ONE)                   |
| MIKE ter MAAT<br>Kinsale, VA                              |                     | (Vote for ONE)                                    | Ohn "JB" McCUSKEY R Kanawha                           |
|   | MTN _               | KRIS WARNER R<br>Charleston Kanawha               | P TERESA TORISEVA D                                   |
| RUDŎLPH WARE<br>Goleta, CA                                | 0                   | THORNTON COOPER<br>South Charleston Kanawha       | NO CANDIDATE(S) NOMINATED L                           |
| ROBERT F. KENNEDY JR. Katonah, NY                         | IND                 | NO CANDIDATE(S) NOMINATED L                       | NO CANDIDATE(S) NOMINATED M                           |
| NICHOLE SHANAHAN<br>Portola Valley, CA                    |                     | NO CANDIDATE(S) NOMINATED M                       | <u>rn</u>   |
|   |                     |   | Write-in, If Any                                      |
| Write-in, If Any  | 0                   | Write-in, If Any                                  | FOR STATE SENATOR 2ND SENATORIAL DISTRICT             |
| FOR U.S. SENATOR<br>(Vote for ONE)                        |                     | FOR AUDITOR<br>(Vote for ONE)                     | (Vote for ONE)  CHRIS ROSE Maidsville  Monongalia     |
| JIM JUSTICE Lewisburg Green                               | REP brier Co.       | MARK HUNT R Charleston Kanawha                    | EP NO CANDIDATE(S) NOMINATED D                        |
| GLENN ELLIOTT   | DEM<br>Ohio Co.     | MARY ANN ROEBUCK CLAYTOR DI<br>St. Albans Kanawha | M NO CANDIDATE(S) NOMINATED I                         |
| DAVID MORAN   | LBN ston Co.        |   | BN NO CANDIDATE(S) NOMINATED M                        |
| NO CANDIDATE(S) NOMINATED                                 |                     | NO CANDIDATE(S) NOMINATED M                       | rn en             |
|   |                     |   | Write-in, If Any                                      |
| Write-in, If Any  | 0                   | Write-in, If Any                                  | FOR MEMBER OF HOUSE OF DELEGATE 8TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTA<br>2ND CONGRESSIONAL DISTRIC |                     | FOR TREASURER                                     | (Vote for ONE)  |
| (Vote for ONE)  | DED                 | (Vote for ONE)                                    | O DAVID L. KELLY R Sistersville Tyler                 |
| STEVEN WENDELIN   | REP con Co.         | Charleston Kanawha                                |   |
| Lost River H  | <b>DEM</b> ardy Co. | NO CANDIDATE(S) NOMINATED DI                      | ,   |
| NO CANDIDATE(S) NOMINATED                                 |                     | .,  | BN NO CANDIDATE(S) NOMINATED M                        |
| NO CANDIDATE(S) NOMINATED                                 | MTN                 | NO CANDIDATE(S) NOMINATED M                       | <u>rn</u>   |
|   |                     |   | Write-in, If Any                                      |
| Write-in, If Any  |                     | Write-in, If Any                                  | VOTE BOTH SIDES                                       |
|   | 1                   |   | TOTE BOTTI OIDEO                                      |
|   |                     |   | PRECINCT 24   |

|           | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL AMENDMENTS   | OFFICIAL LEVY BALLOT  |
|-----------|---|---|---|
|           | FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any  | Amendment No. 1: Protection of Persons<br>Against Medically Assisted Suicide  | STATE OF WEST VIRGINIA DODDRIGE COUNTY SPECIAL LEVY ELECTION BALLOT   |
|           | magisterial district may be elected  TIMOTHY BOWEN REP Salem Oak Dist.  | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | "H.E.L.P. LEVY" November5, 2024 SPECIAL ELECTION TO AUTHORIZE   |
|           | NO CANDIDATE(S) NOMINATED DEM   | 1   | ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING JULY 1, 2026, JULY 1,  |
|           | NO CANDIDATE(S) NOMINATED LBN   | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against                         | 2027, JULY 1, 2028, JULY 1, 2029 AND JULY 1, 2030 FOR THE PURPOSE OF PROVIDING  |
|           | NO CANDIDATE(S) NOMINATED MTN   | the Amendment, darken the oval next to "AGAINST".   | (1) FUNDING FOR THE DODDRIDGE<br>COUNTY LIBRARY; (2) FUNDING FOR THE  |
|           |   | ○ FOR   | DODDRIDGE COUNTY HEALTH DEPARTMENT, (3) FUNDING FOR THE WVL   |
| $\circ$   |   | ○ AGAINST   | EXTENSION OFFICE FOR DODDRIDGE<br>COUNTY, (4) FUNDING FOR THE<br>DODDRIDGE COUNTY PARK AND  |
|           | Write-in, If Any  | - 7.07.11.01  | RECREATION COMMISSION, A CORPORATION AND (5) PROCEEDS TO  |
|           | FOR PROSECUTING ATTORNEY (Vote for ONE)   |   | OFFSET THE EXPENSES ASSOCIATED WITH THE SPECIAL ELECTION ACCORDING TO THE ORDER OF THE DODDRIDGE  |
| )         | L. ELIZABETH "BETSY" COFFEE REP<br>West Union   |   | COUNTY COMMISSION, DODDRIDGE<br>COUNTY, WEST VIRGINIA, ENTERED ON<br>THE 20th DAY OF AUGUST, 2024   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | The additional levies shall be made upon  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Class I property at the rate of 2.25 cents per<br>One Hundred Dollars (\$100.00) of assessment  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Upon CLASS II property at the rate of 4.5 cent per One Hundred Dollars (\$100.00) of  |
|           |   |   | assessment; upon CLASS III property at the rate of 9 cents per One Hundred Dollars (\$100.00) of assessment; and, upon CLASS IV.                |
| <u> </u>  | Write-in, If Any  |   | property at the rate of 9 cents per One Hundre Dollars (\$100.00) of assessment.  |
|           | FOR SHERIFF<br>(Vote for ONE)   |   | The additional levies will generate the approximate gross sum of Two Million Five Hundred Eighteen Thousand Three Hundred                       |
|           | CLINTON E BORING REP  |   | Forty Dollars (\$2,518,340) per year for each of the five (5) fiscal years beginning July 1, 2026, July 1, 2027, July 1, 2028, July 1, 2029 and |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | July 1, 2030 with said Two Million Five Hundre<br>Eighteen Thousand Three Hundred Forty   |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | Dollars (\$2,518,340.00) to be allocated to the hereinafter mentioned Doddridge County  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | agencies and Corporation in the following<br>amounts and for the purpose of providing: (1)<br>funding for the Doddridge County Library, Nine    |
|           | . ,   |   | Hundred Thirty-One Thousand Seven Hundred Eighty-One Dollars, (\$931,785.00), (2) funding   |
| $\circ$   |   |   | for the Doddridge County Health Department,<br>Six Hundred Four Thousand Four Hundred Tw  |
|           | Write-in, If Any  |   | Dollars (\$604,402.00), (3) funding for the WVU Extension Office for Doddridge County, One  |
|           | FOR ASSESSOR<br>(Vote for ONE)  |   | Hundred Seventy-Six Thousand Two Hundred<br>Eighty Four Dollars (\$176,284.00), and (4)<br>funding for the Doddridge County Park and            |
|           | DAVID E SPONAUGLE REP   |   | Recreation Commission, a Corporation, Eight Hundred Five Thousand Eight Hundred   |
|           | West Union  NO CANDIDATE(S) NOMINATED DEM   |   | Sixty-Nine Dollars (\$805,869.00), the amount i excess of said approximate gross sum may, by  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | the County Commission, be allocated proportionately to the aforesaid agencies and   |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | Corporation to be spent for their funding purposes aforesaid.   |
|           | TO OTHER STATE OF THE STATE OF |   | However, in the event the separate and aggregate assessed value of each class of taxable property within the County increases                   |
| $\supset$ |   |   | during the term of the special excess levy, the levy rate may be reduced by the County  |
|           | Write-in, If Any  |   | Commission so that the projected tax collection will not exceed the approximate gross sum of  |
|           | FOR SURVEYOR<br>(Vote for ONE)  |   | Two Million Five Hundred Eighteen Thousand Three Hundred Forty Dollars (\$2,518,340) in any fiscal year.  |
| >         | DAN WELLINGS West Union REP   |   | ○ Yes   |
|           | NO CANDIDATE(S) NOMINATED DEM   |   | ○ No  |
|           | NO CANDIDATE(S) NOMINATED LBN   |   | To vote in favor of the levy submitted on this  |
|           | NO CANDIDATE(S) NOMINATED MTN   |   | ballot, fill in the oval next to the word "YES". To vote against the levy, fill in the oval next to the word "NO".                              |
|           |   |   | THOILE INC.   |
|           |   |   | VOTE BOTH SIDES   |