| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. RIKA KLIE KOLENICH LBN | DEBORAH STILES DEM Tucker Co. |
| | · · · · | ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. CHASE LINKO-LOOPER MTN | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| - | Cincinnati, OH | Hedgesville Berkeley Co. | 0 |
| | Los Angeles, CA TIM WALZ Saint Paul, MN | Write-in. If Any | Write-in, If Any FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN | FOR SECRETARY OF STATE | (Vote for ONE) |
| 0 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA RUDOLPH WARE | KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | Goleta, CA | South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 5 | Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED EBN | NO CANDIDATE(S) NOMINATED MTN |
| - | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | , , , , , , , , , , , , , , , , , , , | | SCOTT FULLER REP Kenova Wayne Co. |
| 1 | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM | MARK HUNT Charleston REP Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | RIC GRIFFITH DEM Kenova Wayne Co. |
| ' | DAVID MORAN LBN | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | 27TH DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | MICHAEL D. AMOS KenovaREP Wayne Co. |
| | CAROL MILLER REP Huntington Cabell Co | Charleston Kanawha Co. | GINA MILUMDEMHuntingtonWayne Co. |
| | Charleston | NO CANDIDATE(S) NOMINATED DEM | CRAIG CARPENTER II LBN Cabell Co. |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| ł | | | PRECINCT 1 |

| | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|---|---|---|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this amendment is to protect West Virginians against |
| 0 | Barboursville District 2 | |
| | NO CANDIDATE(S) NOMINATED DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to |
| | NO CANDIDATE(S) NOMINATED LBN | the Amendment, darken the oval next to """""""""""""""""""""""""""""""""" |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | ○ FOR |
| 0 | Write-in, If Any | - • AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP Milton | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | 2104 Willshire Boulevald |
| | NO CANDIDATE(S) NOMINATED LBN | 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | JAY MICHAELS IND 701 13th Avenue |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| 0 | DOUG ADAMS REP Lesage | C GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| 0 | IRV JOHNSON REP | Write-in, If Any FOR CITY COUNCIL |
| | Huntington NO CANDIDATE(S) NOMINATED DEM | DISTRICT 1 |
| | NO CANDIDATE(S) NOMINATED DEM | JASON ARTHUR REP |
| | | 3214 Auburn Road SASHA CHAPMAN DEM |
| | NO CANDIDATE(S) NOMINATED MTN | 270 Kentucky Street |
| | | |
| | | |
| 0 | Write-in, If Any | Write-in, If Any |
| 0 | FOR SURVEYOR (Vote for ONE) | Write-in, If Any |
| 0 | FOR SURVEYOR | Write-in, If Any |
| 0 | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | Write-in, If Any |
| 0 | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington | Write-in, If Any |
| 0 | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington NO CANDIDATE(S) NOMINATED DEM | Write-in, If Any |
| 0 | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED | Write-in, If Any |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Wor | force Development Including but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Noice Development - meddung, but not innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | vbersecurity. \$200,000 |
| instructional supplies; postage; postage sup | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | imited to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipmen | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insurar | ice; and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | Library, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreatior purpose of providing services to parks in Ca excess levy collections described below. | District - Funds to support the operation of the G bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Coun- Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | ries, the surplus (if any) in excess of the amount eration, improvement and advancement of educational ment to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | EVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 1 Typ:01 Seq:0001 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | ○ PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | ○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
| | Kinsale, VA | KRIS WARNER REP | Charleston Kanawha Co. |
| 2 | Lexington, MA RUDOLPH WARE | Charleston Kanawha Co. THORNTON COOPER DEM | Wheeling Ohio Co. |
| 3 | Goleta, CA | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN |
| | Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LEN | |
| | Portola Valley, CA | | 0 |
| | 0 | | Write-in, If Any FOR STATE SENATOR |
| | Write-in, If Any FOR U.S. SENATOR | Write-in, If Any FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH DEM Kenova Wayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 27TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | MICHAEL D. AMOS REP Kenova Wayne Co. |
| | CAROL MILLER REP Huntington Cabell Co. | LARRY PACKREPCharlestonKanawha Co. | GINA MILUM DEM Huntington Wayne Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | CRAIG CARPENTER II LBN Huntington Cabell Co. |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| ſ | | | PRECINCT 2 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|---|---|----------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
| 0 | | strict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against | |
| | NO CANDIDATE(S) NOMINATED | LBN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELS 701 13th Avenue IND | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road | - |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | - |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON Huntington | REP | Write-in, If Any FOR CITY COUNCIL | |
| | NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 2 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | TODD SWEENEY REP | - |
| | NO CANDIDATE(S) NOMINATED | MTN | DAVID S. CLARK DEM | - |
| | | | 857 Jefferson Avenue | - |
| 0 | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | - |
| | FOR SURVEYOR (Vote for ONE) | | | |
| 9 | RICHARD L. "DICK" WILSON Huntington | REP | | |
| • | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | (-, | | | |
| | | | | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc above the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | and be bevelopment more more and the innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ries - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| εφαιρποτι τομάι, απο δαρμιος, απ δαρμιος | s, and student and stan traver. | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de- | support the operation of the Cabell County Public L eficient excess levy collections described below. | Library, subject to the provisions addressing the \$1,862,289 |
| (J) Greater Huntington Park and Recreatio | n District - Funds to support the operation of the Gr abell County, subject to the provisions addressing t | eater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | unts budgeted by the Board for a specific purpose o at amounts may be carried over and spent on such bases is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes al system. If surplus excess levy funds are ge authorized and empowered to expend at th needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of a funds may be used either in substitution for | foresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or c e end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin <u>ever</u> , that the Board will allocate the proportionate a functington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus is levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 2 Typ:01 Seq:0002 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | |
|---|---|-----|--|--------|---|
| | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | | STATE TICKET | | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FO | R COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson Co. | 0 | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | 0 0 | STEVE WILLIAMS HuntingtonDEM Cabell Co.ERIKA KLIE KOLENICH BuckhannonLBN Upshur Co. | 0 | DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH | 0 0 | CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST | | NO CANDIDATE(S) NOMINATED MTN |
| | C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | (| Hedgesville Berkeley Co. | 0 | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA | 0 | Write-in, If Any FOR SECRETARY OF STATE | | FOR ATTORNEY GENERAL (Vote for ONE) |
| 1 | MIKE ter MAAT Kinsale, VA O JILL STEIN Lexington, MA | 0 | (Vote for ONE) KRIS WARNER Charleston Kanawha Co. | 0 0 | JOHN "JB" McCUSKEY Charleston REP Kanawha Co. TERESA TORISEVA Wheeling DEM Ohio Co. |
| 2 | RUDÔLPH WARE Goleta, CA | 0 | THORNTON COOPER DEM South Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN |
| - | | | | 0 | Write-in, If Any |
| _ | Write-in, If Any | 0 | Write-in, If Any FOR AUDITOR | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | 0 | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. Greenbrier Co. DEM | 0 0 | MARK HUNT Charleston REP Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | 0 | RIC GRIFFITH DEM Kenova Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| | Wheeling Ohio Co. DAVID MORAN LBN | | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| 3 | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | | | | 0 | Write-in, If Any |
| - | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | 0 | Write-in, If Any FOR TREASURER | FOF | R MEMBER OF HOUSE OF DELEGATES 25TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | (Vote for ONE) | 0 | CONNIE BEATY REP Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACK REP Charleston Kanawha Co. | 0 | SEAN HORNBUCKLE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | WES HOLDEN IND Sissonville Kanawha Co. | 0 | | | Write-in, If Any |
| | Write-in, If Any | | Write-in, If Any | | |
| | | | | | VOTE BOTH SIDES |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|---|---|----------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
| 0 | | strict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against | |
| | NO CANDIDATE(S) NOMINATED | LBN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELS 701 13th Avenue IND | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road | - |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | - |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON Huntington | REP | Write-in, If Any FOR CITY COUNCIL | |
| | NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 2 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | TODD SWEENEY REP | - |
| | NO CANDIDATE(S) NOMINATED | MTN | DAVID S. CLARK DEM | - |
| | | | 857 Jefferson Avenue | - |
| 0 | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | - |
| | FOR SURVEYOR (Vote for ONE) | | | |
| 9 | RICHARD L. "DICK" WILSON Huntington | REP | | |
| • | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | (-, | | | |
| | | | | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar ; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Worl | kforce Development - Includina, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | , | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus ; and student and staff travel. | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurar | Including, but not limited to, construction; building nt replacement; new furniture; furniture replaceme ace: and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to sports of the propertionate allocation of any surplus or dependent of any surplus or dependent. | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| (I) Creater Huntington Dark and Depending | District. Finds to sum at the complian of the C | \$1,862,289 |
| purpose of providing services to parks in Ca excess levy collections described below. | bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Coun- Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the teir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | LEVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 3 Typ:01 Seq:0003 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| ľ | FOR PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| 0 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | THORNTON COOPER South CharlestonDEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNTREPCharlestonKanawha Co. | RIC GRIFFITH KenovaDEM Wayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| 4 | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 27TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | MICHAEL D. AMOS REP Kenova Wayne Co. CINA MULLIM DEM |
| | Huntington Cabell Co. | Charleston Kanawha Co. | GINA MILUM DEM Huntington Wayne Co. CRAIG CARPENTER II LBN |
| | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | Huntington Cabell Co. |
| - | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 4 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|---|---|----------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
| 0 | | strict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against | |
| | NO CANDIDATE(S) NOMINATED | LBN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELS 701 13th Avenue IND | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road | - |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | - |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON Huntington | REP | Write-in, If Any FOR CITY COUNCIL | |
| | NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 2 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | TODD SWEENEY REP | - |
| | NO CANDIDATE(S) NOMINATED | MTN | DAVID S. CLARK DEM | - |
| | | | 857 Jefferson Avenue | - |
| 0 | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | - |
| | FOR SURVEYOR (Vote for ONE) | | | |
| 9 | RICHARD L. "DICK" WILSON Huntington | REP | | |
| • | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | (-, | | | |
| | | | | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUI | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communications | d to, school resource officers; school security guar s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| instructional supplies; postage; postage sup | ies - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | s; and student and start travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not I | limited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insural | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public I oficient excess levy collections described below. | Library, subject to the provisions addressing the \$1,862,289 |
| purpose of providing services to parks in Ca | n District - Funds to support the operation of the G abell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | nts budgeted by the Board for a specific purpose of t amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a funds may be used either in substitution for | oresaid, levy monies specified for these purposes in enerated due to increased assessed valuations or con- end of each fiscal year, during the term of the leves and/or for the enrichment, supplementation, ope and owned by the Board, and other purposes pertine aver, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount thy Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus is levy. |
| | LEVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 4 Typ:01 Seg:0004 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|------------------|---|------------|---|----------------------|---|
| - | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | $^{\circ}$ | PATRICK MORRISEY Harpers Ferry Jefferson | REP n Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | $^{\circ}$ | STEVE WILLIAMSDHuntingtonCabell | DEM I Co. | DEBORAH STILES DEM Tucker Co. |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH Buckhannon Upshur | L BN r Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | 0 | CHASE LINKO-LOOPER Kanawha | MTN a Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | \bigcirc | S. MARSHALL WILSON Hedgesville Berkeley | CST / Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA DEM | | | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | | FOR SECRETARY OF STATE | | (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| I | JILL STEIN MTN Lexington, MA | 0 | Charleston Kanawha | | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | 0 | THORNTÓN COOPER South CharlestonDKanawha | DEM a Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED MTN |
| ı | Portola Valley, CA | | NO CANDIDATE(S) NOMINATED | MTN | |
| | | | | | Write-in, If Any |
| | Write-in, If Any | 2 | Write-in, If Any | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | | (Vote for ONE) |
| | | | | REP | Kenova Wayne Co. |
| | Lewisburg Greenbrier Co. | 0 | Charleston Kanawha | a Co. | Kenova Wayne Co. |
| 1 | Wheeling Ohio Co. | 0 | St. Albans Kanawha | a Co. | |
| | Eglon Preston Co. | | | | NO CANDIDATE(S) NOMINATED MTN |
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| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | | Write-in, If Any | | 25TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR TREASURER (Vote for ONE) | | ── CONNIE BEATY REP |
| $\left \right $ | CAROL MILLER REP | 6 | | REP | Huntington Cabell Co. SEAN HORNBUCKLE DEM |
| $\left \right $ | Huntington Cabell Co. CHRIS BOB REED DEM Charlesten | | Charleston Kanawha | a Co. DEM | Huntington Cabell Co. NO CANDIDATE(S) NOMINATED LBN |
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| CONTINUE VOTING OF BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of ye | our choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Ca Election to Authorize Renewal of Additional L November 5, 2024 | bell evies |
| amount of \$30,528,234 annually for the purp | e fiscal years beginning July 1, 2025, July 1, 2026, Ju pose of paying the current expenses of The Board of | lly 1, 2027, July 1, 2028 and July 1, 2029, in the total Education of the County of Cabell (the "Board"), ard adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guards; ;; and emergency planning and preparedness. | ; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ding, but not limited to, salaries of personnel in exces bove the state minimum pay schedule; substitute per surance benefits, unemployment compensation, and | sonnel; and employee benefits, including, but not |
| (C) Career & Technical Education and Worl | kforce Development - Including, but not limited to, sta | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | iding, but not limited to, technology support and cybe | rsecurity. \$200,000 |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | es - Including, but not limited to, library books; library plies and equipment; support for instrumental music ; and student and staff travel | / software; textbooks; instructional software; programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, and i | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and other o | costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurar | Including, but not limited to, construction; building rent replacement; new furniture; furniture replacement; | epair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public Lib ficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | District - Funds to support the operation of the Grea bell County, subject to the provisions addressing the | e proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspent | icipated average annual amounts for each purpose. Its budgeted by the Board for a specific purpose or p t amounts may be carried over and spent on such sp ses is declared unconstitutional or invalid due to judic tional and valid itemized purposes. | purposes for a fiscal year are not able to be spent ecific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Coun Park and Recreation District 1.88671% of ar funds may be used either in substitution for | onal money by grant or otherwise from the state or fe bresaid, levy monies specified for these purposes ma nerated due to increased assessed valuations or coll end of each fiscal year, during the term of the levies is and/or for the enrichment, supplementation, operating downed by the Board, and other purposes pertinen wer, that the Board will allocate the proportionate am untington Park and Recreation District based on their plus scenario for any given fiscal year, the amount of ty Public Library 6.10022% of any aggregate surplus hy aggregate surplus excess levy collections. Subject or in addition to the funds obtained from the excess level or in addition to the funds obtained from the excess level. | ay be used for the general operation of the school lections, then in either case the Board shall be s, the surplus (if any) in excess of the amount tion, improvement and advancement of educational at to the operation of Cabell County Schools, in the oount of such surplus excess levy collections to the r respective allocation amounts set forth in the chart f surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington ct to the prior sentence, such additional or surplus evy. |
| | LEVY CONTINUES ON BACK OF BA | ALLOT |
| | | PRECINCT 5 |
| POLL CLERKS | POLL CLERKS | Typ:01 Seq:0005 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|---|---|------------|---|-----|--|
| | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | F | TOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | \bigcirc | PATRICK MORRISEYREHarpers FerryJefferson Complexity | | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | 0 | STEVE WILLIAMSDEHuntingtonCabell C | | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | \bigcirc | ERIKA KLIE KOLENICHLBBuckhannonUpshur Cole | | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL REP | \circ | CHASE LINKO-LOOPER Charleston Kanawha C | | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | \bigcirc | S. MARSHALL WILSON Hedgesville Berkeley C | | |
| | ─ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | | С | Write-in, If Any |
| - | Saint Paul, MN | 0 | Write-in, If Any | | |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | | |
| | Kinsale, VA | | | | Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA RUDOLPH WARE | 0 | KRIS WARNER RE Charleston Kanawha C | ;o. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | Goleta, CA | 0 | THORNTON COOPER DEI South Charleston Kanawha C | | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LB | BN | NO CANDIDATE(S) NOMINATED MTN |
| 1 | Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MT | 'N | |
| | | | | | Write-in, If Any |
| | Write-in, If Any | 0 | Write-in, If Any | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | | SCOTT FULLER REP |
| - | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNT RE Charleston Kanawha C | | Kenova Wayne Co. RIC GRIFFITH DEM Kenova Wavne Co. |
| - | Lewisburg Greenbrier Co. Glenn ELLIOTT DEM Wheeling Ohio Co. | \circ | Charleston Kanawha Co MARY ANN ROEBUCK CLAYTOR DE St. Albans Kanawha Co | M | Kenova Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN Eglon LBN Preston Co. | | NO CANDIDATE(S) NOMINATED LB | | NO CANDIDATE(S) NOMINATED MTN |
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| | | | | C | Write-in, If Any |
| | O Write-in, If Any | \circ | Write-in, If Any | F(| OR MEMBER OF HOUSE OF DELEGATES 25TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER | | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | С | CONNIE BEATY REP Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co | 0 | LARRY PACK RE Charleston Kanawha C | | SEAN HORNBUCKLE DEM Huntington Cabell Co. |
| | Charleston | | NO CANDIDATE(S) NOMINATED DEI | М | NO CANDIDATE(S) NOMINATED LBN |
| _ | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LB | BN | NO CANDIDATE(S) NOMINATED MTN |
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| | Write-in, If Any | | | | |
| | | | | | VOTE BOTH SIDES |
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| CONTINUE VOTING OF BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUI | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communications | d to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment co mpensat ion, an | ess of 200 days; salaries for staff in excess of state bersonnel; and employee benefits, including, but not ad workers compensation. \$16,145,473 |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to, | |
| CTE programs. | , , , , , , , , , , , , , , , , , , , | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; libra pplies and equipment; support for instrumental mus s; and student and staff travel | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | - Including, but not limited to, construction; building ont replacement; new furniture; furniture replacement nce: and flood insurance. | repair; roof replacement; asbestos abatement; t; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public L ficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | n District - Funds to support the operation of the Gr abell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | ints budgeted by the Board for a specific purpose o t amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary r purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a funds may be used either in substitution for | oresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or of a end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin <u>aver</u> , that the Board will allocate the proportionate a untington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus s levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 6 Typ:01 Seg:0006 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | Caball County M/V | | General Election | | November 5, 2024 |
|---|---|-----|---|----|---|
| - | Cabell County, WV | | STATE TICKET | | November 5, 2024 |
| 1 | INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | F | DR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson Co | | KENT LEONHARDT REP Fairview Monongalia Co. |
| ľ | FOR PRESIDENT (Vote for ONE) | 0 0 | STEVE WILLIAMS DEM Huntington Cabell Co ERIKA KLIE KOLENICH LBN | 0 | DEBORAH STILES DEM Parsons NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL | 0 | Buckhannon Upshur Co CHASE LINKO-LOOPER MTN Charleston Kanawha Co | | NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON CST Hedgesville Berkeley Co | | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN | 0 | Write-in, If Any | 0 | Write-in, If Any FOR ATTORNEY GENERAL |
| 0 | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA | | FOR SECRETARY OF STATE (Vote for ONE) | 0 | (Vote for ONE) JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | 0 | KRIS WARNER REP Charleston Kanawha Co | | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | 0 | THORNTON COOPER South Charleston Kanawha Co | | NO CANDIDATE(S) NOMINATED LBN |
| 1 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN |
| | Write-in, If Any | 0 | Write-in, If Any | 0 | Write-in, If Any FOR STATE SENATOR |
| | FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | | SCOTT FULLER REP |
| | JIM JUSTICE REP | 0 | MARK HUNT REP | | Kenova Wayne Co. RIC GRIFFITH DEM |
| - | Lewisburg Greenbrier Co. Contraction Gleenbrier Co. Contraction Gleenbrier Co. Contraction Greenbrier | 0 | Charleston Kanawha Co MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co | | Kenova Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | 0 | Write-in, If Any |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | 0 | Write-in, If Any | FO | R MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR TREASURER (Vote for ONE) | 0 | MATTHEW ROHRBACH REP Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACK REP Charleston Kanawha Co | | NO CANDIDATE(S) NOMINATED DEM |
| F | Charleston | | NO CANDIDATE(S) NOMINATED DEM | | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | NO CANDIDATE(S) NOMINATED MTN | | |
| | Sissonville Kanawha Co. | 0 | Write-in, If Any | | Write-in, If Any |
| | Write-iń, lf Any | | | | VOTE BOTH SIDES |
| | | | | | |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|--|-----------|--|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
|) | | istrict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to | |
| | NO CANDIDATE(S) NOMINATED | LBN | the Amendment, darken the oval next to """""""""""""""""""""""""""""""""" | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road 0 | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELSIND701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road ROB ARCHER REP 205 Wast 41th August | |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | (-) | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 6 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | MATTHEW (MATT) GLENN WHITE REP | |
| | NO CANDIDATE(S) NOMINATED | | 2110 Wiltshire Boulevard | |
| | | | 126 Woodland Drive | |
| \bigcirc | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | 7 | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | | CONTINUE VOTING ON |
| | | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guar s; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc above the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | inclusion per comprise and | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cy | |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; libr oplies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, ar | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public efficient excess levy collections described below. | Library, subject to the provisions addressing the \$1,862,289 |
| purpose of providing services to parks in Ca | n District - Funds to support the operation of the G abell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | Ints budgeted by the Board for a specific purpose on t amounts may be carried over and spent on such the set of the set | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes al system. If surplus excess levy funds are ge authorized and empowered to expend at th needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of a funds may be used either in substitution for | foresaid, levy monies specified for these purposes enerated due to increased assessed valuations or of e end of each fiscal year, during the term of the lev es and/or for the enrichment, supplementation, ope and owned by the Board, and other purposes pertin <u>aver</u> , that the Board will allocate the proportionate a functington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ries, the surplus (if any) in excess of the amount eration, improvement and advancement of educational ment to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | LEVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 7 Typ:01 Seq:0007 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Huntington Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | · · · · · | ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. CHASE LINKO-LOOPER MTN | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE | Charleston Charleston Charleston Charleston Charleston Charleston Control Cont | NO CANDIDATE(S) NOMINATED MTN |
| - | Cincinnati, OH | Hedgesville Berkeley Co. | |
| | Los Angeles, CA TIM WALZ | 。 | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN | | FOR ATTORNEY GENERAL (Vote for ONE) |
| 0 | Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | KRIS WARNER Charleston KRIS WARNER Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDOLPH WARE Goleta, CA | THORNTON COOPER South Charleston Kanawha Co. Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 1 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | | | Kenova Wayne Co. |
| - | Jim JUSTICE REP Lewisburg Greenbrier Co. GLENN ELLIOTT DEM | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | Kenova Wayne Co. |
| | Wheeling Ohio Co. DAVID MORAN LBN | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| 4 | | | 0 |
| | Write-in, If Any | Write-in, If Any | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES |
| | FOR U.S. HOUSE OF REPRESENTATIVES | | 27TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | MICHAEL D. AMOS Kenova Kenova |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | GINA MILUM DEM Huntington Wayne Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | CRAIG CARPENTER II LBN Huntington Cabell Co. |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 8 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|---|---|----------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
| 0 | | strict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against | |
| | NO CANDIDATE(S) NOMINATED | LBN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELS 701 13th Avenue IND | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road | - |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | - |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON Huntington | REP | Write-in, If Any FOR CITY COUNCIL | |
| | NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 2 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | TODD SWEENEY REP | - |
| | NO CANDIDATE(S) NOMINATED | MTN | DAVID S. CLARK DEM | - |
| | | | 857 Jefferson Avenue | - |
| 0 | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | - |
| | FOR SURVEYOR (Vote for ONE) | | | |
| 9 | RICHARD L. "DICK" WILSON Huntington | REP | | |
| • | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | (-, | | | |
| | | | | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communication | ed to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc above the state minimum pay schedule; substitute p surance benefits, unemployment co mpensat ion, an | |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ries - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus s: and student and staff travel | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | Including, but not limited to, construction; building ant replacement; new furniture; furniture replacement and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or dependent of the surplus of th | support the operation of the Cabell County Public L eficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreatio | n District - Funds to support the operation of the Gr | \$1,862,289 reater Huntington Park and Recreation District for the |
| excess levy collections described below. | abeli Courry, subject to the provisions addressing th | he proportionate allocation of any surplus or deficient \$575,979 |
| TOTAL | | \$30,528,234 |
| The amounts set forth above are the an from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | Ints budgeted by the Board for a specific purpose o at amounts may be carried over and spent on such s pases is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent |
| from any other sources, for the purposes al system. If surplus excess levy funds are ge authorized and empowered to expend at th needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of a funds may be used either in substitution for | foresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or c e end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin- ever, that the Board will allocate the proportionate a function Park and Recreation District based on the rplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus s levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 8 Typ:01 Seq:0008 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| ſ | O DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ─ S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA DEM | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| 5 | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | | | SCOTTFULLER REP Kenova Wayne Co. RIC GRIFFITH DEM |
| - | C SIM JUSTICE REP Lewisburg Greenbrier Co. | Charleston Kanawha Co. | Kenova Wayne Co. |
| 1 | Wheeling Ohio Co. | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 25TH DELEGATE DISTRICT (Vote for ONE) |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREASURER (Vote for ONE) | |
| | CAROL MILLER REP | LARRY PACK REP | Huntington Cabell Co. SEAN HORNBUCKLE DEM |
| - | Huntington Cabell Co. | Charleston Kanawha Co. | Huntington Cabell Co. |
| | Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| ŀ | NO CANDIDATE(S) NOMINATED LEN | NO CANDIDATE(S) NOMINATED LEN | |
| | WES HOLDEN IND | | 0 |
| | Sissonville Kanawha Co. | 0 | Write-in, If Any |
| r | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 9 Typ:01 Seq:0009 Spl:01 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|-----------|--|-------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA R | REP a | Summary of Purpose: The purpose of this mendment is to protect West Virginians against nedically assisted suicide. | |
| | Barboursville Districe Districe Districe Districe Districe Districe Districe Districe Districe District Distric | EM | nstructions to Voters: | |
| | | BN t | arken the oval next to "FOR". To vote against ne Amendment, darken the oval next to AGAINST". | |
| | | | AGAINST". | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
|) | | REP | FOR MAYOR (Vote For ONE) | |
| | Milton NO CANDIDATE(S) NOMINATED DI | EM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | BN | JENNIFER WHEELER DEM 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED | ITN | JAY MICHAELS IND | |
| | | | | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| \supset | DOUG ADAMS R Lesage | REP | GREG MARTIN Z702 ½ South Staunton Road | |
| | 5 | ЕМ | ROB ARCHER REP 335 West 11th Avenue REP | |
| | NO CANDIDATE(S) NOMINATED | BN | ALLY LAYMAN DEM 2957 4th Avenue | |
| | NO CANDIDATE(S) NOMINATED | ITN | DURON JACKSON DEM 1844 Enslow Boulevard | |
| | | | | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | Write-in, If Any | |
|) | IRV JOHNSON R Huntington | REP | FOR CITY COUNCIL | |
| | | ЕМ | DISTRICT 3 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | BN | JOSHUA M. GARNES REP 150 4th Avenue | |
| | NO CANDIDATE(S) NOMINATED | ITN | TIA "FIX" RUMBAUGH DEM 529 6th Avenue | |
| | | | | |
| \supset | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| > | RICHARD L. "DICK" WILSON R Huntington | EP | | |
| | | ЕМ | | |
| | NO CANDIDATE(S) NOMINATED | BN | | |
| | NO CANDIDATE(S) NOMINATED | ITN | | |
| | | | | CONTINUE VOTING ON |
| \supset | Write-in, If Any | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () co | ompletely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purpose | cal years beginning July 1, 2025, July 1, 2026, e of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUNDS | ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited to, alarm systems; emergency communications; an | , school resource officers; school security guar ad emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| (B) Employee Salaries and Benefits - Including, funding formula; local salary supplements above limited to taxes, retirement contributions, insura | e the state minimum pay schedule; substitute p | |
| (C) Career & Technical Education and Workfor | ce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | ce Development - meldung, but not innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Including | g, but not limited to, technology support and cy | vbersecurity. \$200,000 |
| (E) Instructional Support and School Libraries - instructional supplies; postage; postage supplie. | s and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; an | o sludent and stall travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not limite | ed to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, sala | ries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - Inc equipment repair; new equipment; equipment re supplies; property insurance; liability insurance; | eplacement; new furniture; furniture replaceme | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to supported by a support of the support of th | port the operation of the Cabell County Public i ant excess levy collections described below. | Library, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation Bit purpose of providing services to parks in Cabell excess levy collections described below. | Strict - Funds to support the operation of the G County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amounts I entirely in such fiscal year, then the unspent am | budgeted by the Board for a specific purpose on nounts may be carried over and spent on such is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes afores system. If surplus excess levy funds are general authorized and empowered to expend at the em- needed for any of the above-stated purposes are programs, services and facilities operated and of sole discretion of the Board; <u>provided</u> , <u>however</u> , Cabell County Public Library and Greater Huntin above. For the avoidance of doubt, in a surplus the two entities are as follows: Cabell County P Park and Recreation District 1.88671% of any a funds may be used either in substitution for or in | aid, levy monies specified for these purposes ated due to increased assessed valuations or of d of each fiscal year, during the term of the lev nd/or for the enrichment, supplementation, ope when by the Board, and other purposes perting that the Board will allocate the proportionate a ngton Park and Recreation District based on the scenario for any given fiscal year, the amount Public Library 6.10022% of any aggregate surpli- ggregate surplus excess levy collections. Sub n addition to the funds obtained from the excess | • |
| LE | VY CONTINUES ON BACK OF I | BALLOT |
| POLL CLERKS | POLL CLERKS | PRECINCT 9 Typ:01 Seq:0009 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES DEM Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | Charleston Charleston MTN Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRISDEMLos Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| 5 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | THORNTON COOPER South CharlestonDEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| 5 | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLERREP Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH KenovaDEM Wayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN Eglon Eglon | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 25TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| _ | (Vote for ONE) | | CONNIE BEATT REP Huntington Cabell Co. SEAN HORNBUCKLE DEM |
| - | Huntington Cabell Co. | Charleston Kanawha Co. | Huntington Cabell Co. |
| | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| - | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
|] | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| ŀ | | | VOTE BOTH SIDES |
| | | | PRECINCT 10 |

| FOR COUNTY COMMISSIONER Net more than one resolution of any magnetal distribution of the rough of the for ONE) magnetal distribution any based of distribution of the rough of the rou |
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| Minute frame one resident of any medical program of Purpose of this sector with the function of sector with the provided of the sector with the function of the provided of the sector with the function of the provided of the sector with the function of the provided of the |
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| NO CANDIDATE(S) NOMINATED DEM To vote in favor of the Amendment submitted, the |
| NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED FOR Withels, TAvy AGAINST FOR PROSECUTING ATTORNEY (Vote for ONE) CITY OF HUNTINGTON MUNICIPAL BALLOT Vote for ONE) FOR MAYOR JASON M. SPEARS REP Millon O CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED DEM Vote for ONE) FOR MAYOR NO CANDIDATE(S) NOMINATED DEM Vote for ONE) FOR SHERIFF Vote for ONE) FOR SHERIFF Vote for ONE) FOR SHERIFF Vote for ONE) FOR CHARCELER OUG ADAMS REP Sign data vote in Tage Sign data vote in Tage NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED BAY HAYMAN FOR SSESSOR Wite in Tage Vote for ONE) CITY COUNCIL NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED DE |
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| When, I May AGAINST FOR PROSECUTING ATTORNEY (Vole for ONE) ENTROPY JASON M. SPEARS REP Million FOR MAYOR NO CANDIDATE(S) NOMINATED DEM PATRICK FARRELL 2013 Willishin Boulovard REP NO CANDIDATE(S) NOMINATED LBN JASON M. SPEARS REP NO CANDIDATE(S) NOMINATED HTN JAY MICHAELS IND NO CANDIDATE(S) NOMINATED HTN JUNER: WHEELER GREG MARTIN FOR SHERIFF (Vole for ONE) FOR CITY COUNCIL AT-LARGE (Vole for ONE) DOUG ADAMS REP Sign Adgewood Road REP NO CANDIDATE(S) NOMINATED EN AGANIST REP OUG ADAMS REP Sign Adgewood Road REP NO CANDIDATE(S) NOMINATED EN ALL'LY LYMAN DEM NO CANDIDATE(S) NOMINATED MTN JUNEW: FARY FOR ASSESSOR (Vole for ONE) WHEN: FARY FOR ASSESSOR WHEN: FARY NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED |
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| FOR PROSECUTING ATTORNEY (Vote for ONE) MUNICIPAL BALLOT JASON M. SPEARS REP VANDOR FOR MAYOR (Vote for ONE) NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN JANDOR JENNIFER WHEELER NO CANDIDATE(S) NOMINATED MTN JAY MICHAELS IND Wmen, If Ary JAY MICHAELS Vmen, If Ary FOR SHERIFF (Vote for ONE) GREG MARTIN REP GREG MARTIN NO CANDIDATE(S) NOMINATED DEM ALX HAYMAN DEM NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED DEM ALX HAYMAN DEM NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED DEM MUNCENT HAY FOR SUBJECT NOMINATED VMEENT HAY STORE STRUCT MUNCENT HAY STORE STRUCT PMEENT HAY STORE STRUCT MUNCENT HAY STORE STRUCT MUNCENT HAY STORE STRUCT MUNCENT HAY STORE STRUCT< |
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| Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington |
| Write-in, If Any Write-in, If Any FOR SURVEYOR (Vote for ONE) Write-in, If Any RICHARD L. "DICK" WILSON Huntington REP |
| Write-in, If Any Write-in, If Any FOR SURVEYOR (Vote for ONE) Write-in, If Any RICHARD L. "DICK" WILSON REP Huntington |
| (Vote for ONE) RICHARD L. "DICK" WILSON REP Huntington Huntington |
| Huntington |
| NO CANDIDATE(S) NOMINATED DEM |
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| NO CANDIDATE(S) NOMINATED LBN |
| NO CANDIDATE(S) NOMINATED MTN |
| CONTINUE VOTING OF BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (•) |) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | ose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | DS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications; | to, school resource officers; school security guar and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements ab | ing, but not limited to, salaries of personnel in exc pove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Work | force Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cy | vbersecurity. \$200,000 |
| (E) Instructional Support and School Librarie instructional supplies; postage; postage supp equipment repair, and supplies; art supplies; | es - Including, but not limited to, library books; libr olies and equipment; support for instrumental mus | r ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies, art supplies, | and student and stan traves. | \$2,082,924 |
| (F) Summer Programs - Including, but not lin | mited to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | alaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insuran | Including, but not limited to, construction; building treplacement; new furniture; furniture replacements | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | ce, and nood insurance. | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or det | upport the operation of the Cabell County Public I ficient excess levy collections described below. | Library, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cal excess levy collections described below. | District - Funds to support the operation of the G bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | its budgeted by the Board for a specific purpose of amounts may be carried over and spent on such es is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes afo system. If surplus excess levy funds are ger authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated an sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for c | resaid, levy monies specified for these purposes in herated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope ad owned by the Board, and other purposes pertin yer, that the Board will allocate the proportionate a notington Park and Recreation District based on the plus scenario for any given fiscal year, the amount y Public Library 6.10022% of any aggregate surply y aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational ment to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus as levy. |
| | EVY CONTINUES ON BACK OF I | BALLOT |
| POLL CLERKS | POLL CLERKS | PRECINCT 10 Typ:01 Seq:0010 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | |
|---|---|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES DEM Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | Charleston CHASE LINKO-LOOPER MTN Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ─ S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
|) | Kinsale, VA | KRIS WARNER REP | Charleston Kanawha Co. |
| | Lexington, MA | Charleston Kanawha Co. | Wheeling Ohio Co. |
| 2 | | South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| 5 | Portola Valley, CA | | 0 |
| | 0 | | Write-in, If Any FOR STATE SENATOR |
| | | Write-in, If Any | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH DEM Kenova Wayne Co. |
| | GLENN ELLIOTT Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN Eglon Eglon DAVID MORAN Eglon DAVID MORAN Eglon DAVID MORAN Eglon | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | 25TH DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | CONNIE BEATY REP Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | SEAN HORNBUCKLE DEM Cabell Co. |
| | Chris BOB REED DEM Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | O Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| | | | |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|--|------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. | EP a | Summary of Purpose: The purpose of this mendment is to protect West Virginians against nedically assisted suicide. | |
| | Barboursville District NO CANDIDATE(S) NOMINATED DI | EM | nstructions to Voters: | |
| | | BN t | arken the oval next to "FOR". To vote against ne Amendment, darken the oval next to AGAINST". | |
| | | TN | AGAINST". | |
| | | | ○ FOR | |
| \supset | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| | | EP | FOR MAYOR (Vote For ONE) | |
| | Milton NO CANDIDATE(S) NOMINATED DI | EM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | BN | JENNIFER WHEELER DEM 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED M | TN | JAY MICHAELS IND | |
| | | | | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| \supset | DOUG ADAMS R Lesage | EP | GREG MARTIN Z702 ½ South Staunton Road | |
| | 5 | ЕМ | ROB ARCHER REP 335 West 11th Avenue REP | |
| | NO CANDIDATE(S) NOMINATED | BN | ALLY LAYMAN DEM 2957 4th Avenue | |
| | NO CANDIDATE(S) NOMINATED M | TN | DURON JACKSON DEM 1844 Enslow Boulevard | |
| | | | | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | Write-in, If Any | |
| 0 | IRV JOHNSON R Huntington | EP | FOR CITY COUNCIL | |
| | | ЕМ | DISTRICT 3 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | BN | JOSHUA M. GARNES REP 150 4th Avenue | |
| | NO CANDIDATE(S) NOMINATED M | ITN | TIA "FIX" RUMBAUGH DEM 529 6th Avenue | |
| | | | | |
| \bigcirc | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| > | RICHARD L. "DICK" WILSON R Huntington | EP | | |
| | | EM | | |
| | NO CANDIDATE(S) NOMINATED | BN | | |
| | NO CANDIDATE(S) NOMINATED | TN | | |
| | | | | CONTINUE VOTING ON |
| \supset | Write-in, If Any | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | oose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | l to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Worl | sforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies, | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| oquipinon ropun, and supplies, art supplies, | | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, ar | \$551,375 |
| (G) Athletics - Including, but not limited to, s | calaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insurar | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement are: and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| (1) Greater Huntington Park and Peorestian | District Funds to support the operation of the G | \$1,862,289 reater Huntington Park and Recreation District for the |
| purpose of providing services to parks in Ca excess levy collections described below. | bell County, subject to the provisions addressing t | the proportionate allocation of any surplus or deficient |
| · | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Coun- Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the olus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | ries, the surplus (if any) in excess of the amount eration, improvement and advancement of educational ment to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | EVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 11 Typ:01 Seq:0011 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES DEM Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | Charleston Charleston MTN Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ─ S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
|) | Kinsale, VA | | Charleston Kanawha Co. |
| | JILL STEIN MIN Lexington, MA RUDOLPH WARE | Charleston Kanawha Co. | Wheeling Ohio Co. |
| 2 | Goleta, CA | South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | \bigcirc |
| | | | Write-in, If Any FOR STATE SENATOR |
| | Write-in, If Any | Write-in, If Any | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | SCOTT FULLER REP |
| | | MARK HUNT | Kenova Wayne Co. |
| | Lewisburg Greenbrier Co. C GLENN ELLIOTT DEM Wheeling Ohio Co. | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | Kenova Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| 4 | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | 25TH DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | CONNIE BEATY REP Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | LARRY PACKREPCharlestonKanawha Co. | SEAN HORNBUCKLE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 12 |

| _ | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|-----------|---|---|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this amendment is to protect West Virginians against |
| 0 | KELLI SOBONYAREPBarboursvilleDistrict 2 | medically assisted suicide. |
| | NO CANDIDATE(S) NOMINATED DEM | M Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to |
| | NO CANDIDATE(S) NOMINATED LBN | N the Amendment, darken the oval next to "AGAINST". |
| | NO CANDIDATE(S) NOMINATED MTN | N |
| | | ○ FOR |
| 0 | Write-in, If Any | O AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | M C PATRICK FARRELL REP 2104 Wiltshire Boulevard |
| | NO CANDIDATE(S) NOMINATED LBN | N C JENNIFER WHEELER DEM 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| \supset | DOUG ADAMS REP Lesage | P GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | DURON JACKSON DEM |
| | | 1844 Enslow Boulevard |
| 0 | | |
| _ | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| | IRV JOHNSON REP | Write-in, If Any |
| 0 | Huntington | DISTRICT 5 |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | | |
| | NO CANDIDATE(S) NOMINATED LBN | 1320 12th Street Apr. Ao |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | 1320 12th Street Apt. A8 |
| | | Image: Non-additional system Image: Non-additional system 1320 12th Street Apt. A8 Image: Non-additional system |
| | | Image: Non-additional system Image: Non-additional system Image: Non-additional system Image: |
| | NO CANDIDATE(S) NOMINATED MTN | Image: Non-angle of the street Apt. A8 Image: Non-angle of |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | Image: Non-additional system Image: Non-additional system Image: Non-additional system |
| 0 | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP Huntington | Image: Normal Street Apt. A8 Image: Normal Stree Apt. A8 <tht< td=""></tht<> |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |
| 0 | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any Image: Comparison of the second sec | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any Image: Comparison of the second sec | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of yo | bur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | pell evies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, Jul pose of paying the current expenses of The Board of I rth, all according to the Excess Levy Order of the Boa | Education of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FUI | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communications | d to, school resource officers; school security guards; s; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in excess bove the state minimum pay schedule; substitute pers surance benefits, unemployment compensation, and v | s of 200 days; salaries for staff in excess of state sonnel; and employee benefits, including, but not workers compensation. |
| | | \$16,145,473 |
| (C) Career & Lechnical Education and Wor CTE programs. | kforce Development - Including, but not limited to, sta | tf, equipment, supplies, and travel expenses for \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cyber | rsecurity. \$200,000 |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; library pplies and equipment; support for instrumental music p ; and student and staff travel. | r software; textbooks; instructional software; programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| (F) Summer Programs - Including, but not I | limited to, staff, student transportation, supplies, and fi | ield trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other co | osts associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insurance; li | - Including, but not limited to, construction; building re nt replacement; new furniture; furniture replacement; | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| supplies, property insurance, liability insural | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public Libr ficient excess levy collections described below. | rary, subject to the provisions addressing the |
| | | \$1,862,285 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | n District - Funds to support the operation of the Great abell County, subject to the provisions addressing the | proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | icipated average annual amounts for each purpose. Ints budgeted by the Board for a specific purpose or p t amounts may be carried over and spent on such spe ses is declared unconstitutional or invalid due to judic tional and valid itemized purposes. | urposes for a fiscal year are not able to be spent ecific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a | onal money by grant or otherwise from the state or feo oresaid, levy monies specified for these purposes may enerated due to increased assessed valuations or colle e end of each fiscal year, during the term of the levies and/or for the enrichment, supplementation, operati and owned by the Board, and other purposes pertinent | y be used for the general operation of the school ections, then in either case the Board shall be t, the surplus (if any) in excess of the amount ion, improvement and advancement of educational t to the operation of Cabell County Schools, in the |
| Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a | ever, that the Board will allocate the proportionate amo untington Park and Recreation District based on their plus scenario for any given fiscal year, the amount of ity Public Library 6.10022% of any aggregate surplus ny aggregate surplus excess levy collections. Subject or in addition to the funds obtained from the excess le | respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington t to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF BA | ALLOT |
| | | PRECINCT 12 Typ:01 Seq:0012 Spl:02 |
| POLL CLERKS | POLL CLERKS | iyp.01 364.0012 3pi.02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | |
|---|--|---|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | ○ PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Huntington Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | ○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | ─ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
| | Kinsale, VA | | Charleston Kanawha Co. |
| 1 | JILL STEIN Lexington, MA RUDOLPH WARE | Charleston Kanawha Co. | Wheeling Ohio Co. |
| 2 | | South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | |
| 5 | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | SCOTT FULLER REP |
| - | ─ JIM JUSTICE REP | MARK HUNT REP | Kenova Wayne Co. RIC GRIFFITH DEM |
| 1 | Lewisburg Greenbrier Co. GLENN ELLIOTT DEM | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | Kenova Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| - | Wheeling Ohio Co. DAVID MORAN LBN | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| ŀ | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES |
| Ī | FOR U.S. HOUSE OF REPRESENTATIVES | FOR TREASURER | 25TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | CONNIE BEATY REP Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | SEAN HORNBUCKLE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| ľ | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | O Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 4 | | | PRECINCT 13 |

| FOR COUNTY COMMISSIONER Net more than one resolution of any magnetal distribution of the rough of the for ONE) magnetal distribution any based of distribution of the rough of the rou |
|---|
| Minute frame one resident of any medical program of Purpose of this sector with the function of sector with the provided of the sector with the function of the provided of the sector with the function of the provided of the sector with the function of the provided of the |
| |
| NO CANDIDATE(S) NOMINATED DEM To vote in favor of the Amendment submitted, the |
| NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED FOR Withels, TAvy AGAINST FOR PROSECUTING ATTORNEY (Vote for ONE) CITY OF HUNTINGTON MUNICIPAL BALLOT Vote for ONE) FOR MAYOR JASON M. SPEARS REP Millon O CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED DEM Vote for ONE) FOR MAYOR NO CANDIDATE(S) NOMINATED DEM Vote for ONE) FOR SHERIFF Vote for ONE) FOR SHERIFF Vote for ONE) FOR SHERIFF Vote for ONE) FOR CHARCELER NO CANDIDATE(S) NOMINATED ER Site of Two Site of Two NO CANDIDATE(S) NOMINATED ER NO CANDIDATE(S) NOMINATED ER NO CANDIDATE(S) NOMINATED ER NO CANDIDATE(S) NOMINATED ER NO CANDIDATE(S) NOMINATED PATRICK FAR Vorein TAW Wrein TAW Wrein TAW OR ACHER < |
| Image: Second |
| When, I May AGAINST FOR PROSECUTING ATTORNEY (Vole for ONE) ENTROPY JASON M. SPEARS REP Million FOR MAYOR NO CANDIDATE(S) NOMINATED DEM PATRICK FARRELL 2013 Willishin Boulovard REP NO CANDIDATE(S) NOMINATED LBN JASON M. SPEARS REP NO CANDIDATE(S) NOMINATED HTN JAY MICHAELS IND NO CANDIDATE(S) NOMINATED HTN JUNER: WHEELER GREG MARTIN FOR SHERIFF (Vole for ONE) FOR CITY COUNCIL AT-LARGE (Vole for ONE) DOUG ADAMS REP Sign Adgewood Road REP NO CANDIDATE(S) NOMINATED EN AGANIST REP OUG ADAMS REP Sign Adgewood Road REP NO CANDIDATE(S) NOMINATED EN ALL'LY LYMAN DEM NO CANDIDATE(S) NOMINATED MTN JUNEW: FARY FOR ASSESSOR (Vole for ONE) WHEN: FARY FOR ASSESSOR WHEN: FARY NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED |
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| CONTINUE VOTING OF BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue o | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell al Levies |
| amount of \$30,528,234 annually for the purp | oose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | l to, school resource officers; school security guas ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in ext bove the state minimum pay schedule; substitute urance benefits, unemployment compensation, a | |
| (C) Career & Technical Education and Worl | storce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies, | es - Including, but not limited to, library books; libi plies and equipment; support for instrumental mus ; and student and staff travel | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies, art supplies, | | \$2,082,924 |
| | mited to, staff, student transportation, supplies, and | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement are: and flood insurance | g repair; roof replacement; asbestos abatement; ent; paving; new vehicles; vehicle replacement; custodial |
| | ice, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | District - Funds to support the operation of the G bell County, subject to the provisions addressing | Freater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are get authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, open nd owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate untington Park and Recreation District based on the plus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surp aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | POLL CLERKS | PRECINCT 13 Typ:01 Seq:0013 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry August 2 | KENT LEONHARDT REP Fairview Monongalia Co. |
| ĺ | FOR PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | C S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA DEM | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| Ī | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| 0 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA | Charleston KRIS WARNER REP Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | C THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| 5 | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICEREPLewisburgGreenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH KenovaDEM Wayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORANLBNEglonPreston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | Huntington Cabell Co. |
| | Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 14 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|--|-----------|--|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
|) | | istrict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to | |
| | NO CANDIDATE(S) NOMINATED | LBN | the Amendment, darken the oval next to """""""""""""""""""""""""""""""""" | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road 0 | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELSIND701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road ROB ARCHER REP 205 Wast 41th August | |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | (-) | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 6 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | MATTHEW (MATT) GLENN WHITE REP | |
| | NO CANDIDATE(S) NOMINATED | | 2110 Wiltshire Boulevard | |
| | | | 126 Woodland Drive | |
| \bigcirc | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | 7 | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | | CONTINUE VOTING ON |
| | | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () | completely next to the candidate or issue of yo | bur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | pell evies |
| amount of \$30,528,234 annually for the purpo | fiscal years beginning July 1, 2025, July 1, 2026, Jul ose of paying the current expenses of The Board of I h, all according to the Excess Levy Order of the Boa | Education of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FUNI | DS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications; | to, school resource officers; school security guards; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements ab | ng, but not limited to, salaries of personnel in excess ove the state minimum pay schedule; substitute pers irance benefits, unemployment compensation, and v | s of 200 days; salaries for staff in excess of state sonnel; and employee benefits, including, but not workers compensation. |
| | | \$16,145,473 |
| (C) Career & Technical Education and Work CTE programs. | force Development - Including, but not limited to, sta | off, equipment, supplies, and travel expenses for \$3,120,530 |
| (D) Cybersafety and Device Security - Includ | ling, but not limited to, technology support and cyber | rsecurity. \$200,000 |
| (E) Instructional Support and School Librarie instructional supplies; postage; postage supp equipment repair, and supplies; art supplies; | s - Including, but not limited to, library books; library lies and equipment; support for instrumental music p and student and staff travel | software; textbooks; instructional software; programs including equipment, music, and supplies, |
| equipment repair, and supplies, art supplies, | | \$2,082,924 |
| (F) Summer Programs - Including, but not lin | nited to, staff, student transportation, supplies, and fi | ield trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, se | alaries for coaches; intramural activities; and other co | osts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipmen | Including, but not limited to, construction; building re t replacement; new furniture; furniture replacement; | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| supplies; property insurance; liability insurance | ce, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to su | upport the operation of the Cabell County Public Libric cient excess levy collections described below. | rary, subject to the provisions addressing the |
| | | \$1,862,285 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cab excess levy collections described below. | District - Funds to support the operation of the Great bell County, subject to the provisions addressing the | proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent a | ipated average annual amounts for each purpose. It ts budgeted by the Board for a specific purpose or planounts may be carried over and spent on such spe es is declared unconstitutional or invalid due to judic onal and valid itemized purposes. | urposes for a fiscal year are not able to be spent ecific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes afor system. If surplus excess levy funds are gen authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated an sole discretion of the Board; <u>provided, howey</u> Cabell County Public Library and Greater Hui above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell County | nal money by grant or otherwise from the state or fer resaid, levy monies specified for these purposes may erated due to increased assessed valuations or colle end of each fiscal year, during the term of the levies, and/or for the enrichment, supplementation, operati d owned by the Board, and other purposes pertinent er, that the Board will allocate the proportionate amo nington Park and Recreation District based on their lus scenario for any given fiscal year, the amount of y Public Library 6.10022% of any aggregate surplus y aggregate surplus excess levy collections. Subject | y be used for the general operation of the school ections, then in either case the Board shall be to, the surplus (if any) in excess of the amount ion, improvement and advancement of educational to the operation of Cabell County Schools, in the pount of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington |
| funds may be used either in substitution for o | r in addition to the funds obtained from the excess level Continues on BACK OF BA | evy. |
| | | |
| POLL CLERKS | POLL CLERKS | PRECINCT 14 Typ:01 Seq:0014 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | STEVE WILLIAMS DEM Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ODNALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| 0 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR.INDKatonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| 6 | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | , , , , , , , , , , , , , , , , , , , | | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM | MARK HUNT REP Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | C RIC GRIFFITH DEM Kenova Wayne Co. |
| | Wheeling Ohio Co. | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 27TH DELEGATE DISTRICT (Vote for ONE) |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREASURER (Vote for ONE) | MICHAEL D. AMOS REP |
| | CAROL MILLER REP | LARRY PACK REP | Kenova Wayne Co. |
| | Huntington Cabell Co. | Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM | Huntington Wayne Co. CRAIG CARPENTER II LBN |
| | Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | Huntington Cabell Co. NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED LEN | NO CANDIDATE(S) NOMINATED LBN | |
| | WES HOLDEN IND | | 0 |
| | Sissonville Kanawha Co. | • | Write-in, If Any |
| r | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 15 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|--|-----------|--|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
|) | | istrict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to | |
| | NO CANDIDATE(S) NOMINATED | LBN | the Amendment, darken the oval next to """""""""""""""""""""""""""""""""" | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road 0 | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELSIND701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road ROB ARCHER REP 205 Wast 41th August | |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | (-) | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 6 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | MATTHEW (MATT) GLENN WHITE REP | |
| | NO CANDIDATE(S) NOMINATED | | 2110 Wiltshire Boulevard | |
| | | | 126 Woodland Drive | |
| \bigcirc | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | 7 | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | | CONTINUE VOTING ON |
| | | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | oose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | l to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Worl | sforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | bersecurity. |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies, art supplies, | | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, ar | \$551,375 |
| (G) Athletics - Including, but not limited to, s | calaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insurar | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement are: and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| (1) Creater Huntington Dark and Regrestion | District Funda to support the operation of the C | \$1,862,289 |
| purpose of providing services to parks in Ca excess levy collections described below. | bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Coun- Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the olus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | ries, the surplus (if any) in excess of the amount eration, improvement and advancement of educational event to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the ever respective allocation amounts set forth in the chart to f surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | EVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 15 Typ:01 Seq:0015 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| ļ | | | BALLOT | |
|---|---|--|------------------------------------|--|
| | Cabell County, WV | General Ele | ection | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TIC | KET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVER (Vote for O | | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry | f REP Jefferson Co. | KENT LEONHARDT REF Fairview Monongalia Co |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington ERIKA KLIE KOLENI Buckhannon | Cabell Co. CH LBN Upshur Co. | DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBM |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE | CHASE LINKO-LOOF Charleston S. MARSHALL WILS | PER MTN Kanawha Co. ON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | Hedgesville | Berkeley Co. | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN | Write-in, If Any | | FOR ATTORNEY GENERAL (Vote for ONE) |
| D | Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY (Vote for O | NE) | JOHN "JB" McCUSKEY REF Charleston Kanawha Co |
| 1 | JILL STEIN MTN Lexington, MA RUDOLPH WARE | KRIS WARNER Charleston THORNTON COOPEI | REP Kanawha Co. | Wheeling Ohio Co |
| 2 | Goleta, CA | NO CANDIDATE(S) N | Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN |
| | Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) | | |
| | | | | Write-in, If Any |
| 5 | Write-in, If Any | Write-in, If Any | FOR | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for O | | SCOTT FULLER REF Kenova Wayne Co |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM | MARK HUNT Charleston MARY ANN ROEBUC | Kanawha Co. | RIC GRIFFITH DEN Kenova Wayne Co |
| - | Objective Objective Wheeling Ohio Co. DAVID MORAN LBN | St. Albans | Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NO CANDIDATE(S) NO | | NO CANDIDATE(S) NOMINATED MTN |
| 1 | | | | Write-in, If Any |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, If Any | | COR MEMBER OF HOUSE OF DELEGATES 25TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREAS | NE) | CONNIE BEATY REF |
| | CAROL MILLER REP Huntington Cabell Co. | LARRY PACK Charleston | REP Kanawha Co. | Huntington Cabell Co SEAN HORNBUCKLE DEN Huntington Cabell Co |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) N | | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) N | IOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) N | IOMINATED MTN | |
| | Sissonville Kanawha Co. | 0 | | Write-in, If Any |
| r | Write-in, If Any | Write-in, If Any | | |
| | | | | VOTE BOTH SIDES |

| _ | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|-----------|---|--|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this amendment is to protect West Virginians against |
| 0 | KELLI SOBONYAREPBarboursvilleDistrict 2 | medically assisted suicide. |
| | NO CANDIDATE(S) NOMINATED DEM | M Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to |
| | NO CANDIDATE(S) NOMINATED LBN | N the Amendment, darken the oval next to "AGAINST". |
| | NO CANDIDATE(S) NOMINATED MTN | N |
| | | ○ FOR |
| 0 | Write-in, If Any | O AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | M C PATRICK FARRELL REP 2104 Wiltshire Boulevard |
| | NO CANDIDATE(S) NOMINATED LBN | N C JENNIFER WHEELER DEM 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| \supset | DOUG ADAMS REP Lesage | P GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | DURON JACKSON DEM |
| | | 1844 Enslow Boulevard |
| 0 | | |
| _ | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| | IRV JOHNSON REP | Write-in, If Any |
| 0 | Huntington | DISTRICT 5 |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | | |
| | NO CANDIDATE(S) NOMINATED LBN | 1320 12th Street Apr. Ao |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | 1320 12th Street Apt. A8 |
| | | Image: Non-additional system Image: Non-additional system 1320 12th Street Apt. A8 Image: Non-additional system |
| | | Image: Non-additional system Image: Non-additional system 1320 12th Street Apt. A8 Image: Non-additional system |
| | NO CANDIDATE(S) NOMINATED MTN | Image: Non-angle of the street Apt. A8 Image: Non-angle of |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | Image: Non-additional system Image: Non-additional system Image: Non-additional system |
| 0 | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP Huntington | N 1320 12th Street Apt. A8 N TERESA JOHNSON DEM 1749 9th Avenue |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |
| 0 | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any Image: Comparison of the second sec | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any Image: Comparison of the second sec | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUI | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communications | d to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to, | \$16,145,473 staff_equipment_supplies_and travel expenses for |
| CTE programs. | Korce Development - metading, but not innited to, - | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| instructional supplies; postage; postage sup | ies - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | s; and student and stan travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not i | limited to, staff, student transportation, supplies, an | d field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | - Including, but not limited to, construction; building ont replacement; new furniture; furniture replacement neo: and flood insurance. | repair; roof replacement; asbestos abatement; t; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de- | support the operation of the Cabell County Public L afficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | abell County, subject to the provisions addressing to | reater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy concentris described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | ints budgeted by the Board for a specific purpose o t amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary r purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a funds may be used either in substitution for | oresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or of a end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin <u>aver</u> , that the Board will allocate the proportionate a untington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus s levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 16 Typ:01 Seq:0016 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (•) | STATE TICKET | STATE TICKET |
| | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co |
| | (Vote for ONE) | ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP C | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRISDEMLos Angeles, CADEM | | Write-in, If Any |
| | TIM WALZ | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| , | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| | → JILL STEIN MTN _ | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDÕI PH WARF | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR.INDKatonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | C SCOTT FULLER REP Kenova Wayne Co. |
| | ○ JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | C RIC GRIFFITH DEM Kenova Wayne Co. |
| | GLENN ELLIOTTDEMWheelingOhio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 25TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | CONNIE BEATY REP Huntington Cabell Co. |
| | CAROL MILLÈR REP Huntington Cabell Co, | Charleston Kanawha Co. | C SEAN HORNBUCKLE DEM Huntington Cabell Co. |
| | Charleston | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 17 |

| _ | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|-----------|---|--|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this amendment is to protect West Virginians against |
| 0 | KELLI SOBONYAREPBarboursvilleDistrict 2 | medically assisted suicide. |
| | NO CANDIDATE(S) NOMINATED DEM | M Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to |
| | NO CANDIDATE(S) NOMINATED LBN | N the Amendment, darken the oval next to "AGAINST". |
| | NO CANDIDATE(S) NOMINATED MTN | N |
| | | ○ FOR |
| 0 | Write-in, If Any | O AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | M C PATRICK FARRELL REP 2104 Wiltshire Boulevard |
| | NO CANDIDATE(S) NOMINATED LBN | N C JENNIFER WHEELER DEM 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| \supset | DOUG ADAMS REP Lesage | P GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | DURON JACKSON DEM |
| | | 1844 Enslow Boulevard |
| 0 | | |
| _ | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| | IRV JOHNSON REP | Write-in, If Any |
| 0 | Huntington | DISTRICT 5 |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | | |
| | NO CANDIDATE(S) NOMINATED LBN | 1320 12th Street Apr. Ao |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | 1320 12th Street Apt. A8 |
| | | Image: Non-additional system Image: Non-additional system 1320 12th Street Apt. A8 Image: Non-additional system |
| | | Image: Non-additional system Image: Non-additional system 1320 12th Street Apt. A8 Image: Non-additional system |
| | NO CANDIDATE(S) NOMINATED MTN | Image: Non-angle of the street Apt. A8 Image: Non-angle of |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | Image: Non-additional system Image: Non-additional system Image: Non-additional system |
| 0 | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP Huntington | N 1320 12th Street Apt. A8 N TERESA JOHNSON DEM 1749 9th Avenue |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |
| 0 | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any Image: Comparison of the second sec | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any Image: Comparison of the second sec | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | iding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; libra plies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurar | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement are: and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| (I) Orester Hustinster Ded. and Decention | | \$1,862,289 |
| purpose of providing services to parks in Ca excess levy collections described below. | abell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose o t amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hi above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Coun Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes r nerated due to increased assessed valuations or c end of each fiscal year, during the term of the lev is and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ever, that the Board will allocate the proportionate a untington Park and Recreation District based on th plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the exces | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the teir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 17 Typ:01 Seq:0017 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. BRIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER Charleston MTN Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
|) | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| | JILL STEIN MTN Lexington, MA RUDOLPH WARE | KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER DEM | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | Goleta, CA | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN |
| | Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any FOR AUDITOR | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wavne Co. |
| | JIM JUSTICE REP Greenbrier Co. GLENN ELLIOTT DEM | MARK HUNT REP Charleston MARY ANN ROEBUCK CLAYTOR DEM | RIC GRIFFITH KenovaDEM Wayne Co. |
| | Wheeling Ohio Co. | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | O |
| | 0 | | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | Write-in, If Any FOR TREASURER | 25TH DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | CONNIE BEATY REP Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | SEAN HORNBUCKLE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | |
| | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 18 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|--|---------------|--|-------------------------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Ar | nendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. | ame | mary of Purpose: The purpose of this additional additionaddita additional additional addita additionadditionadditionaddit | |
| 0 | KELLI SOBONYAREFBarboursvilleDistrict 2 | 2 medi | cally assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED DEM | ΙΤον | uctions to Voters: ote in favor of the Amendment submitted, en the oval next to "FOR". To vote against mendment, darken the oval next to | |
| | NO CANDIDATE(S) NOMINATED LBN | the A "AG/ | Mendment, darken the oval next to ANST". | |
| | NO CANDIDATE(S) NOMINATED MTN | 1 | | |
| | | 0 | FOR | |
| 0 | Write-in, If Any | | AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS REF | 2 | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED DEN | 1 0 | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED LBN | 1 0 | JENNIFER WHEELER DEM. 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED MTN | • | JAY MICHAELS 701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | _ | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| \supset | DOUG ADAMS REP Lesage |) 0 | GREG MARTIN 2702 ½ South Staunton Road | |
| | NO CANDIDATE(S) NOMINATED DEM | | ROB ARCHER REP 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED LBN | 10 | ALLY LAYMAN DEM 2957 4th Avenue | |
| | NO CANDIDATE(S) NOMINATED MTN | 10 | DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| \circ | | | | |
| _ | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | | |
| | IRV JOHNSON REP | \mathbb{H} | Write-in, If Any | |
| \bigcirc | Huntington | | FOR CITY COUNCIL DISTRICT 5 | |
| | | | | |
| | NO CANDIDATE(S) NOMINATED DEM | 1 | (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN | | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 REP | |
| | | . 0 | (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED LBN | . 0 | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 TERESA JOHNSON | |
| | NO CANDIDATE(S) NOMINATED LBN | . 0 | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 TERESA JOHNSON | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | I 0 | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 TERESA JOHNSON DEM 1749 9th Avenue | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 TERESA JOHNSON DEM 1749 9th Avenue | |
| 0 | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) | | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 TERESA JOHNSON DEM 1749 9th Avenue | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REF Huntington | | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 TERESA JOHNSON DEM 1749 9th Avenue | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington REP NO CANDIDATE(S) NOMINATED DEM | | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 TERESA JOHNSON DEM 1749 9th Avenue | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington REF NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN | | (Vote For ONE) LAUREN VEGA REP 1320 12th Street Apt. A8 TERESA JOHNSON DEM 1749 9th Avenue | CONTINUE VOTING ON BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of you | ir choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cabe Election to Authorize Renewal of Additional Lev November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the pu | he fiscal years beginning July 1, 2025, July 1, 2026, July urpose of paying the current expenses of The Board of Ed forth, all according to the Excess Levy Order of the Board | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FU | UNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limit alarm systems; emergency communicatio | ted to, school resource officers; school security guards; s ns; and emergency planning and preparedness. | ecurity cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements | luding, but not limited to, salaries of personnel in excess above the state minimum pay schedule; substitute perso insurance benefits, unemployment compensation, and wo | onnel; and employee benefits, including, but not |
| | orkforce Development - Including, but not limited to, staff | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inc | cluding, but not limited to, technology support and cybers | ecurity. \$200,000 |
| instructional supplies; postage; postage su | aries - Including, but not limited to, library books; library s upplies and equipment; support for instrumental music pr | oftware; textbooks; instructional software; ograms including equipment, music, and supplies, |
| equipment repair, and supplies; art supplie | es; and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but no | t limited to, staff, student transportation, supplies, and fie | ld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to | o, salaries for coaches; intramural activities; and other cos | sts associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipmen equipment repair; new equipment; equipm supplies; property insurance; liability insur | t - Including, but not limited to, construction; building repa nent replacement; new furniture; furniture replacement; pa rance: and flood insurance. | air; roof replacement; asbestos abatement; aving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or | o support the operation of the Cabell County Public Libra deficient excess levy collections described below. | ry, subject to the provisions addressing the \$1,862,289 |
| (J) Greater Huntington Park and Recreati purpose of providing services to parks in (| on District - Funds to support the operation of the Greate Cabell County, subject to the provisions addressing the p | r Huntington Park and Recreation District for the |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amo entirely in such fiscal year, then the unspe | nticipated average annual amounts for each purpose. The punts budgeted by the Board for a specific purpose or pur ent amounts may be carried over and spent on such spec poses is declared unconstitutional or invalid due to judicia itutional and valid itemized purposes. | rposes for a fiscal year are not able to be spent ific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes a system. If surplus excess levy funds are of authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated sole discretion of the Board; provided, how Cabell County Public Library and Greater above. For the avoidance of doubt, in a so the two entities are as follows: Cabell Cou Park and Recreation District 1.88671% of | itional money by grant or otherwise from the state or fede aforesaid, levy monies specified for these purposes may generated due to increased assessed valuations or collect he end of each fiscal year, during the term of the levies, t ses and/or for the enrichment, supplementation, operation and owned by the Board, and other purposes pertinent t <u>vever</u> , that the Board will allocate the proportionate amou. Huntington Park and Recreation District based on their re urplus scenario for any given fiscal year, the amount of s unty Public Library 6.10022% of any aggregate surplus ex- any aggregate surplus excess levy collections. Subject to or or in addition to the funds obtained from the excess levy | be used for the general operation of the school ctions, then in either case the Board shall be the surplus (if any) in excess of the amount n, improvement and advancement of educational o the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the espective allocation amounts set forth in the chart urplus excess levy collections to be allocated to xcess levy collections, and Greater Huntington to the prior sentence, such additional or surplus y. |
| | LEVY CONTINUES ON BACK OF BAI | LOT |
| POLL CLERKS | POLL CLERKS | PRECINCT 18 Typ:01 Seq:0018 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | ALLOT 1 OF 2 |
|---|---|---|---|--|------------------------|
| | Cabell County, WV | | General Election | Nov | ember 5, 2024 |
| | INSTRUCTIONS TO VOTER | | STATE TICKET | STATE TI | CKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER (Vote for | |
| | NATIONAL TICKET | 0 | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARD Fairview | REP Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS HuntingtonDEM Cabell Co.ERIKA KLIE KOLENICH BuckhannonLBN Upshur Co. | DEBORAH STILES Parsons NO CANDIDATE(S) | DEM Tucker Co. |
| | DONALD J. TRUMP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) | NOMINATED MTN |
| | JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Seint David MN | 0 | | Write-in, If Any | |
| | Saint Paul, MN CHASE OLIVER LBN | | | FOR ATTORNE (Vote for | |
|) | Atlanta, GA MIKE ter MAAT Kinsale, VA | | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUS Charleston | KEY REP Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | 0 | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA | |
| 2 | RUDOLPH WARE Goleta, CA | 0 | THORNTON COOPER South CharlestonDEM Kanawha Co. | NO CANDIDATE(S) | NOMINATED LBN |
| | ROBERT F. KENNEDY JR.INDKatonah, NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) | NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | | |
| | | | | Write-in, If Any | |
| | Write-in, If Any | 0 | Write-in, If Any | FOR STATE S 5TH SENATORIA | AL DISTRICT |
| , | FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | (Vote for) | ONE) |
| - | | | MARK HUNT REP | Kenova RIC GRIFFITH | Wayne Co. |
| | C GLENN ELLIOTT DEM | 0 | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | Kenova | Wayne Co. |
| | Wheeling Ohio Co. | 0 | St. Albans Kanawha Co. | NO CANDIDATE(S) | |
| 3 | Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) | NOMINATED MTN |
| , | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | <u> </u> | |
| | 0 | 0 | | Write-in, If Any | |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | Write-in, If Any FOR TREASURER | 25TH DELEGAT (Vote for (| E DISTRICT ONE) |
| | (Vote for ONE) | | (Vote for ONE) | CONNIE BEATY Huntington | REP Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co, | 0 | LARRY PACKREPCharlestonKanawha Co. | SEAN HORNBUCKI Huntington | LE DEM Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) | NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) | NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | NO CANDIDATE(S) NOMINATED MTN | - | |
| | Sissonville Kanawha Co. | | | Write-in, If Any | |
| / | | 0 | Write-in, If Any | | |
| | Write-in, If Any | | | VOTE BOT | H SIDES |
| | | | | | |
| | | | | Тур:01 | PRECINCT 19 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|---|----------------------------------|--|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. | EP a | Summary of Purpose: The purpose of this mendment is to protect West Virginians against nedically assisted suicide. | |
| | Barboursville Distric | | nstructions to Voters: | |
| | | BN th | arken the oval next to "FOR". To vote against ne Amendment, darken the oval next to AGAINST". | |
| | | "/ TN | AGAINST". | |
| | (-) | | ○ FOR | |
| 0 | | | ○ AGAINST | |
| | Write-in, If Any | | CITY OF HUNTINGTON | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | FOR MAYOR | |
| 0 | JASON M. SPEARS RI Milton | EP | (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED DE | EM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | BN | JENNIFER WHEELER DEM. 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED M | TN | JAY MICHAELS IND 701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| \supset | DOUG ADAMS RI | EP | GREG MARTIN Z702 ½ South Staunton Road | |
| | 5 | EM | ROB ARCHER REP 335 West 11th Avenue REP | |
| | | BN | ALLY LAYMAN DEM 2957 4th Avenue | |
| | | | DURON JACKSON DEM | |
| | ., | + | 1844 Enslow Boulevard | |
| \bigcirc | | | Write-in, If Any | |
| | Write-in, If Any FOR ASSESSOR (Vote for ONE) | | | |
| | | | ~ | |
| 0 | | EP | | |
| 0 | Huntington | _ | FOR CITY COUNCIL DISTRICT 8 | |
| | Huntington NO CANDIDATE(S) NOMINATED DE | EM | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP DEM PAT JONES DEM | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any Write-in, If Any | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP DEM PAT JONES DEM | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON RI | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| 0 | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM TN EP EM | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN TN EP EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (| •) completely next to the candidate or issue of you | ur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cabe Election to Authorize Renewal of Additional Lev November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the pu | he fiscal years beginning July 1, 2025, July 1, 2026, July urpose of paying the current expenses of The Board of E forth, all according to the Excess Levy Order of the Boar | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FU | UNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limit alarm systems; emergency communication | ted to, school resource officers; school security guards; s ns; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements | luding, but not limited to, salaries of personnel in excess above the state minimum pay schedule; substitute perso nsurance benefits, unemployment compensation, and w | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not |
| (C) Career & Technical Education and Wo | orkforce Development - Including, but not limited to, staf | |
| | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inc | cluding, but not limited to, technology support and cybers | security. \$200,000 |
| (E) Instructional Support and School Libra instructional supplies; postage; postage su equipment repair, and supplies; art supplie | aries - Including, but not limited to, library books; library s upplies and equipment; support for instrumental music pr es: and student and staff travel. | software; textbooks; instructional software; rograms including equipment, music, and supplies, |
| | | \$2,082,924 |
| (F) Summer Programs - Including, but no | t limited to, staff, student transportation, supplies, and fie | eld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to | o, salaries for coaches; intramural activities; and other co | sts associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipmen equipment repair; new equipment; equipm supplies; property insurance; liability insur | t - Including, but not limited to, construction; building rep nent replacement; new furniture; furniture replacement; p rance: and flood insurance | air; roof replacement; asbestos abatement; aving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or of | o support the operation of the Cabell County Public Libra deficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreati | on District - Funds to support the operation of the Greate Cabell County, subject to the provisions addressing the p | \$1,862,289 er Huntington Park and Recreation District for the veportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amo entirely in such fiscal year, then the unspe | nticipated average annual amounts for each purpose. The punts budgeted by the Board for a specific purpose or pure ent amounts may be carried over and spent on such spec poses is declared unconstitutional or invalid due to judicia itutional and valid itemized purposes. | rposes for a fiscal year are not able to be spent cific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes a system. If surplus excess levy funds are g authorized and empowered to expend at t needed for any of the above-stated purpos programs, services and facilities operated sole discretion of the Board; <u>provided</u> , how Cabell County Public Library and Greater above. For the avoidance of doubt, in a si the two entities are as follows: Cabell Cou Park and Recreation District 1.88671% of | itional money by grant or otherwise from the state or fed aforesaid, levy monies specified for these purposes may generated due to increased assessed valuations or collec- he end of each fiscal year, during the term of the levies, ses and/or for the enrichment, supplementation, operatio and owned by the Board, and other purposes pertinent to <u>vever</u> , that the Board will allocate the proportionate amou Huntington Park and Recreation District based on their r urplus scenario for any given fiscal year, the amount of s unty Public Library 6.10022% of any aggregate surplus e any aggregate surplus excess levy collections. Subject or or in addition to the funds obtained from the excess levy | be used for the general operation of the school ctions, then in either case the Board shall be the surplus (if any) in excess of the amount on, improvement and advancement of educational to the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the espective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington to the prior sentence, such additional or surplus /y. |
| | LEVY CONTINUES ON BACK OF BA | LLOT |
| | POLL CLERKS | PRECINCT 19 Typ:01 Seq:0019 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | BALLOT 1 O | . = |
|--------------------|---|---------|--|---|----------------|
| | Cabell County, WV | | General Election | November 5, 20 |)24 |
| | INSTRUCTIONS TO VOTER | | STATE TICKET | STATE TICKET | |
| | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTU (Vote for ONE) | IRE |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson Co. | KENT LEONHARDT Fairview Monongal | REP ia Co. |
| | FOR PRESIDENT | \circ | STEVE WILLIAMSDEMHuntingtonCabell Co. | DEBORAH STILES | DEM er Co. |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED | LBN |
| | O DONALD J. TRUMP REP | 0 | CHASE LINKO-LOOPER Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED | MTN |
| | Palm Beach, FL JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON CST | | |
| | ─ KAMALA D. HARRIS DEM | | Hedgesville Berkeley Co. | • | |
| | Los Angeles, CA TIM WALZ Saint Paul, MN | 0 | | Write-in, If Any | |
| ╞ | ○ CHASE OLIVER LBN | | | FOR ATTORNEY GENERAL (Vote for ONE) | |
|) | Atlanta, GA MIKE ter MAAT Kincele VA | | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY | REP |
| | Kinsale, VA | 0 | KRIS WARNER REP | | DEM |
| 2 | Lexington, MA RUDOLPH WARE | 0 | Charleston Kanawha Co. THORNTON COOPER DEM | J | io Co. LBN |
| | Goleta, CA | _ | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | | MTN |
| | Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | Portola Valley, CA | | | 0 | |
| | 0 | | | Write-in, If Any FOR STATE SENATOR | |
| - | Write-in, If Any | | Write-in, If Any | 5TH SENATORIAL DISTRICT (Vote for ONE) | |
| | FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | ⊖ SCOTT FULLER | REP |
| | JIM JUSTICE REP | 0 | MARK HUNT REP | | DEM |
| | Lewisburg Greenbrier Co. GLENN ELLIOTT DEM | 0 | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | Kenova Wayn NO CANDIDATE(S) NOMINATED | ne Co. LBN |
| - | Wheeling Ohio Co. DAVID MORAN LBN | | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | | MTN |
| | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| ŀ | | | | 0 | |
| | 0 | 0 | | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGA | TES |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | | Write-in, If Any | 24TH DELEGATE DISTRICT (Vote for ONE) | |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR TREASURER (Vote for ONE) | | REP |
| $\left \right $ | CAROL MILLER REP | 0 | LARRY PACK REP | Barboursville Cabe | ell Co. DEM |
| ╞ | Huntington Cabell Co. | | Charleston Kanawha Co. | - Huntington Cabe | ell Co. |
| $\left \right $ | Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | | |
| ╞ | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED | MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | NO CANDIDATE(S) NOMINATED MTN | \bigcirc | |
| $\left[- \right]$ | Sissonville Kanawha Co. | | | Write-in, If Any | |
| | | | Write-in, If Any | | |
| | Write-in, If Any | | | | |
| ŀ | | | | VOTE BOTH SIDES | |
| ſ | _ | | | PRECINCT | •• |

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| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|---|----------------------------------|--|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. | EP a | Summary of Purpose: The purpose of this mendment is to protect West Virginians against nedically assisted suicide. | |
| | Barboursville Distric | | nstructions to Voters: | |
| | | BN th | arken the oval next to "FOR". To vote against ne Amendment, darken the oval next to AGAINST". | |
| | | "/ TN | AGAINST". | |
| | (-) | | ○ FOR | |
| 0 | | | ○ AGAINST | |
| | Write-in, If Any | | CITY OF HUNTINGTON | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | FOR MAYOR | |
| 0 | JASON M. SPEARS RI Milton | EP | (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED DE | EM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | BN | JENNIFER WHEELER DEM. 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED M | TN | JAY MICHAELS IND 701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| \supset | DOUG ADAMS RI | EP | GREG MARTIN Z702 ½ South Staunton Road | |
| | 5 | EM | ROB ARCHER REP 335 West 11th Avenue REP | |
| | . , | BN | ALLY LAYMAN DEM 2957 4th Avenue | |
| | | | DURON JACKSON DEM | |
| | ., | + | 1844 Enslow Boulevard | |
| \bigcirc | | | Write-in, If Any | |
| | Write-in, If Any FOR ASSESSOR (Vote for ONE) | | | |
| | | | ~ | |
| 0 | | EP | | |
| 0 | Huntington | _ | FOR CITY COUNCIL DISTRICT 8 | |
| | Huntington NO CANDIDATE(S) NOMINATED DE | EM | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP DEM PAT JONES DEM | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any Write-in, If Any | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP DEM PAT JONES DEM | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON RI | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| 0 | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM TN EP EM | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN TN EP EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () (| completely next to the candidate or issue of you | ur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the purpos | scal years beginning July 1, 2025, July 1, 2026, July se of paying the current expenses of The Board of E | y 1, 2027, July 1, 2028 and July 1, 2029, in the total ducation of the County of Cabell (the "Board"), rd adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUND | S ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited to alarm systems; emergency communications; a | o, school resource officers; school security guards; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements abo | g, but not limited to, salaries of personnel in excess ve the state minimum pay schedule; substitute pers rance benefits, unemployment compensation, and w | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not |
| (C) Career & Technical Education and Workfo | prce Development - Including, but not limited to, stat | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Includii | ng, but not limited to, technology support and cybers | security. \$200,000 |
| | - Including, but not limited to, library books; library ies and equipment; support for instrumental music p | |
| equipment repair, and supplies; art supplies; a | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not lim | ited to, staff, student transportation, supplies, and fi | eld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, sal | laries for coaches; intramural activities; and other co | osts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipment | ncluding, but not limited to, construction; building rep replacement; new furniture; furniture replacement; p | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insurance | e; and flood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to sup proportionate allocation of any surplus or defic | pport the operation of the Cabell County Public Libra ient excess levy collections described below. | ary, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation L purpose of providing services to parks in Cabe excess levy collections described below. | District - Funds to support the operation of the Great all County, subject to the provisions addressing the p | er Huntington Park and Recreation District for the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amounts entirely in such fiscal year, then the unspent a | bated average annual amounts for each purpose. T s budgeted by the Board for a specific purpose or pur mounts may be carried over and spent on such spe- s is declared unconstitutional or invalid due to judicia and and valid itemized purposes. | urposes for a fiscal year are not able to be spent cific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes afore system. If surplus excess levy funds are gene authorized and empowered to expend at the e needed for any of the above-stated purposes a programs, services and facilities operated and sole discretion of the Board; <u>provided, howeve</u> Cabell County Public Library and Greater Hun above. For the avoidance of doubt, in a surplu the two entities are as follows: Cabell County Park and Recreation District 1.88671% of any | al money by grant or otherwise from the state or fed esaid, levy monies specified for these purposes may erated due to increased assessed valuations or colle ind of each fiscal year, during the term of the levies, and/or for the enrichment, supplementation, operation owned by the Board, and other purposes pertinent err, that the Board will allocate the proportionate amo tington Park and Recreation District based on their in us scenario for any given fiscal year, the amount of se Public Library 6.10022% of any aggregate surplus er aggregate surplus excess levy collections. Subject in addition to the funds obtained from the excess level. | be used for the general operation of the school bections, then in either case the Board shall be the surplus (if any) in excess of the amount on, improvement and advancement of educational to the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington to the prior sentence, such additional or surplus |
| LE | EVY CONTINUES ON BACK OF BA | LLOT |
| | | PRECINCT 20 Typ:01 Seq:0020 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Parsons Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| - | DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN | 。 | Write-in, If Any |
| - | ○ CHASE OLIVER LBN | Write-in, If Any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
| 0 | Atlanta, GA MIKE ter MAAT Kinsale, VA | (Vote for ONE) | JOHN "JB" McCUSKEY REP Kanawha Co. |
| 1 | → JILL STEIN MTN Lexington, MA | KRIS WARNER CharlestonREP Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | THORNTÓN COOPER South Charleston DEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | 0 | | Write-in, If Any FOR STATE SENATOR |
| | Write-in, If Any FOR U.S. SENATOR | Write-in, If Any FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| 3 | (Vote for ONE) | (Vote for ONE) | SCOTT FULLERREPKenovaWayne Co. |
| 1 | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM | MARK HUNT Charleston REP Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | RIC GRIFFITH DEM Kenova Wayne Co. |
| ' | Wheeling Ohio Co. DAVID MORAN LBN | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | |
| | Write-in, If Any | Write-in, If Any | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | 24TH DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co./ | Charleston Kanawha Co. | BILLY WRAY Huntington DEM Cabell Co. |
| ļ | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 21 Typ:01 Seq:0021 Spl:01 |

| _ | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|-----------|---|--|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this amendment is to protect West Virginians against |
| 0 | KELLI SOBONYAREPBarboursvilleDistrict 2 | medically assisted suicide. |
| | NO CANDIDATE(S) NOMINATED DEM | M Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to |
| | NO CANDIDATE(S) NOMINATED LBN | N the Amendment, darken the oval next to "AGAINST". |
| | NO CANDIDATE(S) NOMINATED MTN | N |
| | | ○ FOR |
| 0 | Write-in, If Any | O AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | M C PATRICK FARRELL REP 2104 Wiltshire Boulevard |
| | NO CANDIDATE(S) NOMINATED LBN | N C JENNIFER WHEELER DEM 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| \supset | DOUG ADAMS REP Lesage | P GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | DURON JACKSON DEM |
| | | 1844 Enslow Boulevard |
| 0 | | |
| _ | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| | IRV JOHNSON REP | Write-in, If Any |
| 0 | Huntington | DISTRICT 5 |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | | |
| | NO CANDIDATE(S) NOMINATED LBN | 1320 12th Street Apr. Ao |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | 1320 12th Street Apt. A8 |
| | | Image: Non-additional system Image: Non-additional system 1320 12th Street Apt. A8 Image: Non-additional system |
| | | Image: Non-additional system Image: Non-additional system 1320 12th Street Apt. A8 Image: Non-additional system |
| | NO CANDIDATE(S) NOMINATED MTN | Image: Non-angle of the street Apt. A8 Image: Non-angle of |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | Image: Non-additional system Image: Non-additional system Image: Non-additional system |
| 0 | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP Huntington | Image: Normal Street Apt. A8 Image: Normal Stree Apt. A8 <tht< td=""></tht<> |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON REP | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |
| 0 | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any Image: Comparison of the second sec | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |
| | NO CANDIDATE(S) NOMINATED MTN Write-in, If Any Image: Comparison of the second sec | N 1320 12th Street Apt. A8 N TERESA JOHNSON 1749 9th Avenue Write-in, If Any |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (| (completely next to the candidate or issue of you | ır choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cabe Election to Authorize Renewal of Additional Lev November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the | or the fiscal years beginning July 1, 2025, July 1, 2026, July purpose of paying the current expenses of The Board of Ed et forth, all according to the Excess Levy Order of the Board | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL | FUNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| | mited to, school resource officers; school security guards; s tions; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplemer | ncluding, but not limited to, salaries of personnel in excess Its above the state minimum pay schedule; substitute perso s, insurance benefits, unemployment compensation, and wo | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not |
| (C) Career & Technical Education and | Workforce Development - Including, but not limited to, staff | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - | Including, but not limited to, technology support and cybers | <i>ecurity.</i> \$200,000 |
| inśtructional supplies; postage; postage | braries - Including, but not limited to, library books; library s supplies and equipment; support for instrumental music pr | |
| equipment repair, and supplies; art sup | olies; and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but | not limited to, staff, student transportation, supplies, and fie | ld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited | to, salaries for coaches; intramural activities; and other cos | sts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equi | ent - Including, but not limited to, construction; building repa oment replacement; new furniture; furniture replacement; pa | air; roof replacement; asbestos abatement; aving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability ins | surance, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Fund. proportionate allocation of any surplus of | s to support the operation of the Cabell County Public Libra or deficient excess levy collections described below. | ry, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recre purpose of providing services to parks i excess levy collections described below | ation District - Funds to support the operation of the Greate n Cabell County, subject to the provisions addressing the p / | er Huntington Park and Recreation District for the roportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the a entirely in such fiscal year, then the uns years. If any item in the above-stated p | e anticipated average annual amounts for each purpose. The mounts budgeted by the Board for a specific purpose or pur opent amounts may be carried over and spent on such spec urposes is declared unconstitutional or invalid due to judicia istitutional and valid itemized purposes. | rposes for a fiscal year are not able to be spent ific purpose or purposes in subsequent fiscal |
| from any other sources, for the purpose system. If surplus excess levy funds ar authorized and empowered to expend a needed for any of the above-stated pur programs, services and facilities operat sole discretion of the Board; <u>provided, H</u> Cabell County Public Library and Great above. For the avoidance of doubt, in a the two entities are as follows: Cabell Park and Recreation District 1.88671% | dditional money by grant or otherwise from the state or fede as aforesaid, levy monies specified for these purposes may e generated due to increased assessed valuations or collect at the end of each fiscal year, during the term of the levies, the poses and/or for the enrichment, supplementation, operation ed and owned by the Board, and other purposes pertinent the <u>nowever</u> , that the Board will allocate the proportionate amount a surplus scenario for any given fiscal year, the amount of s bounty Public Library 6.10022% of any aggregate surplus ex- of any aggregate surplus excess levy collections. Subject the proof or in addition to the funds obtained from the excess levy | be used for the general operation of the school ctions, then in either case the Board shall be the surplus (if any) in excess of the amount n, improvement and advancement of educational to the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the espective allocation amounts set forth in the chart urplus excess levy collections to be allocated to xcess levy collections, and Greater Huntington to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF BAI | LLOT |
| | | PRECINCT 21 Typ:01 Seq:0021 Spl:02 |
| POLL CLERKS | POLL CLERKS | iyp.ui Seq:0021 Spi:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | Cabell County, WV <u>NSTRUCTIONS TO VOTER</u> To vote you must darken the oval () | General Election | November 5, 2024 |
|-----|--|---|---|
| | | | |
| | i o vote vou must oarken the oval (💶) | STATE TICKET | STATE TICKET |
| | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. RIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Parsons NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER Charleston S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| (| Cincinnati, OH Cincin | Hedgesville Berkeley Co. | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| D C | Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY OF STATE (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 (| ─ JILL STEIN MTN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDŎLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | Portola Valley, CA | | · · · · · · · · · · · · · · · · · · · |
| | Write-in, If Any | Write-in, If Any | Write-in, If Any FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| 3 | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) SCOTT FULLER REP |
| | ─ JIM JUSTICE REP | MARK HUNT REP | Kenova Wayne Co. |
| | Lewisburg Greenbrier Co. GLENN ELLIOTT DEM Wheeling Ohio Co. | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | Kenova Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| _ | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co | LARRY PACKREPCharlestonKanawha Co. | BILLY WRAY DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| F | Sissonville Kanawha Co. | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | |
| | | | VOTE BOTH SIDES |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|--|-----------|--|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
|) | | istrict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to | |
| | NO CANDIDATE(S) NOMINATED | LBN | the Amendment, darken the oval next to """""""""""""""""""""""""""""""""" | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road 0 | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELSIND701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road ROB ARCHER REP 205 Wast 41th August | |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | (-) | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 6 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | MATTHEW (MATT) GLENN WHITE REP | |
| | NO CANDIDATE(S) NOMINATED | | 2110 Wiltshire Boulevard | |
| | | | 126 Woodland Drive | |
| \bigcirc | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | 7 | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | | CONTINUE VOTING ON |
| | | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | l to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Worl | force Development Including but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Noice Development - meldung, but not innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | bersecurity. |
| instructional supplies; postage; postage sup | es - Including, but not limited to, library books; libra plies and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | imited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | calaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipmer | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insuran | ce, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose on amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of ar | bresaid, levy monies specified for these purposes in nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope and owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surpl | ries, the surplus (if any) in excess of the amount pration, improvement and advancement of educational pent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | | PRECINCT 22 Typ:01 Seq:0022 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | |
|---|---|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICH Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON Hedgesville Serkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta. GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| , | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDOLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in. If Any | Write-in, If Any | FOR STATE SENATOR |
| | FOR U.S. SENATOR | FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| 3 | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH DEM Kenova Wayne Co. |
| | O GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | BILLY WRAY DEM Huntington Cabell Co. |
| | Charleston | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 23 |

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| | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|------------|--|--|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this |
| 0 | KELLI SOBONYAREPBarboursvilleDistrict 2 | amendment is to protect West Virginians against medically assisted suicide. |
| | NO CANDIDATE(S) NOMINATED DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the avert to "EOP" To vote against |
| | NO CANDIDATE(S) NOMINATED LBN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | ○ FOR |
| 0 | Write-in, If Any | ○ AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP Milton | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard DEM |
| | NO CANDIDATE(S) NOMINATED LBN | 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | 701 13th Avenue |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| 2 | DOUG ADAMS REP Lesage | GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | ROB ARCHER REP 335 West 11th Avenue |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| \bigcirc | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| 0 | IRV JOHNSON REP | Write-in, If Any FOR CITY COUNCIL |
| | Huntington NO CANDIDATE(S) NOMINATED DEM | DISTRICT 7 (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED LBN | JAMIE SPRINGSTON REP |
| | NO CANDIDATE(S) NOMINATED LEN | MIKE SHOCKLEY DEM |
| | | 2722 Washington Boulevard |
| \circ | | · · · · · · · · · · · · · · · · · · · |
| | Write-in, If Any | Write-in, If Any |
| | FOR SURVEYOR (Vote for ONE) | |
| 9 | RICHARD L. "DICK" WILSON REP Huntington | |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | |
| | | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| instructional supplies; postage; postage sup | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | , and sudent and stan travel. | \$2,082,924 |
| | imited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurar | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreation | District - Funds to support the operation of the G | \$1,862,289 reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| excess levy collections described below. | beir county, subject to the provisions addressing t | s575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided</u> , howe Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Coun Park and Recreation District 1.88671% of ar | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surpl | ries, the surplus (if any) in excess of the amount pration, improvement and advancement of educational pent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus |
| | EVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 23 Typ:01 Seq:0023 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|---|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| | To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES Parsons DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA | Write-in, If Any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA RUDOLPH WARE Goleta, CA | KRIS WARNER Charleston REP Kanawha Co. THORNTON COOPER South Charleston DEM Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| | O ROBERT F. KENNEDY JR. IND Katonah, NY IND | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | 0 | | Write-in, If Any FOR STATE SENATOR |
| | Write-in, If Any FOR U.S. SENATOR (Vote for ONE) | Write-in, If Any FOR AUDITOR (Vote for ONE) | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| 3 | , , , , , , , , , , , , , , , , , , , | | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT Wheeling DEM Ohio Co. | MARK HUNT Charleston REP Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | RIC GRIFFITH Kenova DEM Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN Eglon Eglon DAVID MORAN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| 1 | | | Write-in, If Any |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, If Aqy | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | LARRY PACKREPCharlestonKanawha Co. | BILLY WRAY Huntington DEM Cabell Co. |
| | Charleston CHRIS BOB REED DEM Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | |
| | | | VOTE BOTH SIDES |
| ſ | | | PRECINCT 24 |

| | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|------------|--|--|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this |
| 0 | KELLI SOBONYAREPBarboursvilleDistrict 2 | amendment is to protect West Virginians against medically assisted suicide. |
| | NO CANDIDATE(S) NOMINATED DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the avert to "EOP" To vote against |
| | NO CANDIDATE(S) NOMINATED LBN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | ○ FOR |
| 0 | Write-in, If Any | ○ AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP Milton | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard DEM |
| | NO CANDIDATE(S) NOMINATED LBN | 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | 701 13th Avenue |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| 2 | DOUG ADAMS REP Lesage | GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | ROB ARCHER REP 335 West 11th Avenue |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| \bigcirc | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| 0 | IRV JOHNSON REP | Write-in, If Any FOR CITY COUNCIL |
| | Huntington NO CANDIDATE(S) NOMINATED DEM | DISTRICT 7 (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED LBN | JAMIE SPRINGSTON REP |
| | NO CANDIDATE(S) NOMINATED LEN | MIKE SHOCKLEY DEM |
| | | 2722 Washington Boulevard |
| \circ | | · · · · · · · · · · · · · · · · · · · |
| | Write-in, If Any | Write-in, If Any |
| | FOR SURVEYOR (Vote for ONE) | |
| 9 | RICHARD L. "DICK" WILSON REP Huntington | |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | |
| | | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell Levies |
| amount of \$30,528,234 annually for the pu | rpose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | INDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guard is; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | uding, but not limited to, salaries of personnel in exce above the state minimum pay schedule; substitute p asurance benefits, unemployment compensation, an | ersonnel; and employee benefits, including, but not dworkers compensation. |
| (C) Career & Technical Education and Wo | orkforce Development - Including, but not limited to, s | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | luding, but not limited to, technology support and cyl | bersecurity. \$200,000 |
| (E) Instructional Support and School Libra instructional supplies; postage; postage su equipment repair, and supplies; art supplie | ries - Including, but not limited to, library books; libra pplies and equipment; support for instrumental must s: and student and staff travel | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies, art supplie | s, and student and stan traver. | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, and | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | | repair; roof replacement; asbestos abatement; t; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or d | support the operation of the Cabell County Public L eficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreation | on District - Funds to support the operation of the Gr | \$1,862,289 eater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unsper | unts budgeted by the Board for a specific purpose of nt amounts may be <u>carried</u> over and spent on such s oses is declared unconstitutional or invalid due to jud | The actual amounts for each purpose likely will vary r purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes a system. If surplus excess levy funds are g authorized and empowered to expend at th needed for any of the above-stated purpos programs, services and facilities operated sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Cou Park and Recreation District 1.88671% of a | foresaid, levy monies specified for these purposes n enerated due to increased assessed valuations or c be end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertine ever, that the Board will allocate the proportionate a Huntington Park and Recreation District based on the irplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surplus any aggregate surplus excess levy collections. Subj r or in addition to the funds obtained from the excess | ollections, then in either case the Board shall be es, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the imount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ect to the prior sentence, such additional or surplus s levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 24 Typ:01 Seq:0024 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | |
|---|---|--|--|
| - | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (| STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ODNALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| ſ | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| , | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDÕI PH WARF | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR |
| | FOR U.S. SENATOR | FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| 9 | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | C RIC GRIFFITH DEM Kenova Wayne Co. |
| 1 | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | BILLY WRAY DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | , | O Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| | | | |

| | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|------------|--|--|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this |
| 0 | KELLI SOBONYAREPBarboursvilleDistrict 2 | amendment is to protect West Virginians against medically assisted suicide. |
| | NO CANDIDATE(S) NOMINATED DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the avert to "EOP" To vote against |
| | NO CANDIDATE(S) NOMINATED LBN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | ○ FOR |
| 0 | Write-in, If Any | ○ AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP Milton | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard DEM |
| | NO CANDIDATE(S) NOMINATED LBN | 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | 701 13th Avenue |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| 2 | DOUG ADAMS REP Lesage | GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | ROB ARCHER REP 335 West 11th Avenue |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| \bigcirc | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| 0 | IRV JOHNSON REP | Write-in, If Any FOR CITY COUNCIL |
| | Huntington NO CANDIDATE(S) NOMINATED DEM | DISTRICT 7 (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED LBN | JAMIE SPRINGSTON REP |
| | NO CANDIDATE(S) NOMINATED LEN | MIKE SHOCKLEY DEM |
| | | 2722 Washington Boulevard |
| \circ | | · · · · · · · · · · · · · · · · · · · |
| | Write-in, If Any | Write-in, If Any |
| | FOR SURVEYOR (Vote for ONE) | |
| 9 | RICHARD L. "DICK" WILSON REP Huntington | |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | |
| | | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () (| completely next to the candidate or issue of you | ur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the purpos | scal years beginning July 1, 2025, July 1, 2026, July se of paying the current expenses of The Board of E , all according to the Excess Levy Order of the Boar | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FUND | S ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited to alarm systems; emergency communications; a | o, school resource officers; school security guards; s and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements abo | g, but not limited to, salaries of personnel in excess ve the state minimum pay schedule; substitute pers ance benefits, unemployment compensation, and w | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not orkers compensation. |
| (C) Career & Technical Education and Workfo | orce Development - Including, but not limited to, staf | \$16,145,473 f. equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Includia | ng, but not limited to, technology support and cybers | security. \$200,000 |
| instructional supplies; postage; postage suppli | - Including, but not limited to, library books; library s es and equipment; support for instrumental music p | |
| equipment repair, and supplies; art supplies; a | nd student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not lim | ited to, staff, student transportation, supplies, and fit | eld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, sal | aries for coaches; intramural activities; and other co | sts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipment | cluding, but not limited to, construction; building rep replacement; new furniture; furniture replacement; p | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insurance | e; and flood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to sup proportionate allocation of any surplus or defic | oport the operation of the Cabell County Public Libra ient excess levy collections described below. | ary, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation L purpose of providing services to parks in Cabe excess levy collections described below. | Nistrict - Funds to support the operation of the Great II County, subject to the provisions addressing the p | er Huntington Park and Recreation District for the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amounts entirely in such fiscal year, then the unspent a | bated average annual amounts for each purpose. T s budgeted by the Board for a specific purpose or pur mounts may be carried over and spent on such sper s is declared unconstitutional or invalid due to judicia nal and valid itemized purposes. | Irposes for a fiscal year are not able to be spent cific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes afore system. If surplus excess levy funds are gene authorized and empowered to expend at the e needed for any of the above-stated purposes a programs, services and facilities operated and sole discretion of the Board; <u>provided, howeve</u> Cabell County Public Library and Greater Hun above. For the avoidance of doubt, in a surplu the two entities are as follows: Cabell County Park and Recreation District 1.88671% of any | al money by grant or otherwise from the state or fed esaid, levy monies specified for these purposes may rated due to increased assessed valuations or colle nd of each fiscal year, during the term of the levies, and/or for the enrichment, supplementation, operation owned by the Board, and other purposes pertinent r, that the Board will allocate the proportionate amo tington Park and Recreation District based on their r is scenario for any given fiscal year, the amount of se Public Library 6.10022% of any aggregate surplus er aggregate surplus excess levy collections. Subject in addition to the funds obtained from the excess lev | be used for the general operation of the school actions, then in either case the Board shall be the surplus (if any) in excess of the amount on, improvement and advancement of educational to the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington to the prior sentence, such additional or surplus |
| LE | EVY CONTINUES ON BACK OF BA | LLOT |
| | | PRECINCT 25 Typ:01 Seq:0025 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | STEVE WILLIAMS Huntington DEM Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICH Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
|) | Mike ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| | JILL STEIN MTN Lexington, MA | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| 2 | RUDOLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR |
| | FOR U.S. SENATOR | FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| , | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH DEM Kenova Wayne Co. |
| | O GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORANLBNEglonPreston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | O Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | PATRICK LUCAS Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co./ | Charleston Kanawha Co. | BILLY WRAY DEM Huntington Cabell Co. |
| | Charleston | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | O Write-in, If Any |
| | | O Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 26 |

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| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|---|----------------------------------|--|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. | EP a | Summary of Purpose: The purpose of this mendment is to protect West Virginians against nedically assisted suicide. | |
| | Barboursville Distric | | nstructions to Voters: | |
| | | BN th | arken the oval next to "FOR". To vote against ne Amendment, darken the oval next to AGAINST". | |
| | | "/ TN | AGAINST". | |
| | (-) | | ○ FOR | |
| 0 | | | ○ AGAINST | |
| | Write-in, If Any | | CITY OF HUNTINGTON | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | FOR MAYOR | |
| 0 | JASON M. SPEARS RI Milton | EP | (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED DE | EM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | BN | JENNIFER WHEELER DEM. 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED M | TN | JAY MICHAELS IND 701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| \supset | DOUG ADAMS RI | EP | GREG MARTIN Z702 ½ South Staunton Road | |
| | 5 | EM | ROB ARCHER REP 335 West 11th Avenue REP | |
| | . , | BN | ALLY LAYMAN DEM 2957 4th Avenue | |
| | | | DURON JACKSON DEM | |
| | ., | + | 1844 Enslow Boulevard | |
| \bigcirc | | | Write-in, If Any | |
| | Write-in, If Any FOR ASSESSOR (Vote for ONE) | | | |
| | | | ~ | |
| 0 | | EP | | |
| 0 | Huntington | _ | FOR CITY COUNCIL DISTRICT 8 | |
| | Huntington NO CANDIDATE(S) NOMINATED DE | EM | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP DEM PAT JONES DEM | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any Write-in, If Any | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue REP DEM PAT JONES DEM | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON RI | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| 0 | Huntington DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE | EM BN TN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM TN EP EM | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | |
| | Huntington NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE NO CANDIDATE(S) NOMINATED MT Write-in, If Any MT FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington RI NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED DE NO CANDIDATE(S) NOMINATED LE | EM BN TN EP EM BN | FOR CITY COUNCIL DISTRICT 8 (Vote For ONE) LINDA BLOUGH 2741 Collis Avenue PAT JONES 2564 Third Avenue | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc above the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, | \$16,145,473 |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl. | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| instructional supplies; postage; postage su | ries - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | s; and student and start travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not | limited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or d | support the operation of the Cabell County Public L eficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreation | n District - Funds to support the operation of the Gr | \$1,862,289 reater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unsper | Ints budgeted by the Board for a specific purpose o at amounts may be carried over and spent on such a ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes a system. If surplus excess levy funds are ge authorized and empowered to expend at th needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell County Park and Recreation District 1.88671% of a funds may be used either in substitution for | foresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or c e end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin <u>ever</u> , that the Board will allocate the proportionate a functington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus is levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 26 Typ:01 Seq:0026 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|---------|---|---|
| (| Cabell County, WV | | General Election | November 5, 2024 |
| | NSTRUCTIONS TO VOTER | | STATE TICKET | STATE TICKET |
| c | o vote you must darken the oval () ompletely next to the candidate or issue f your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson Co. | KENT LEONHARDT REI Fairview Monongalia Co |
| | FOR PRESIDENT | 0 | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEN Parsons Tucker Co |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED |
| < | DONALD J. TRUMP REP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MT |
| | JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| < | KAMALA D. HARRISDEMLos Angeles, CA | | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | \circ | Write-in, If Any | FOR ATTORNEY GENERAL |
| < | CHASE OLIVER LBN Atlanta, GA | | FOR SECRETARY OF STATE | (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | O JOHN "JB" McCUSKEY REI Charleston Kanawha Co |
| 0 | JILL STEIN MTN Lexington, MA | 0 | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co |
| | RUDOLPH WARE Goleta, CA | 0 | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LB |
| 0 | ─ ROBERT F. KENNEDY JR. IND Katonah. NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | O Write-in, If Any |
| < | Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | SCOTT FULLER REI Kenova Wayne Co |
| < | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNTREPCharlestonKanawha Co. | RIC GRIFFITH DEN Kenova Wayne Co |
| | Cartering Content of C | 0 | MARY ANN ROEBUCK CLAYTOR DEMSt. AlbansKanawha Co. | NO CANDIDATE(S) NOMINATED LB |
| < | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | O Write-in, If Any |
| < | Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | PATRICK LUCAS Barboursville Cabell Cc |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACKREPCharlestonKanawha Co. | BILLY WRAY DEN Huntington Cabell Co |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LB |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | | O Write-in, If Any |
| | | \circ | Write-in, If Any | |
| | Write-in, If Any | - | | |
| | | | | VOTE BOTH SIDES |
| | | | | PRECINCT 27 |

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| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|-----------|---|----------------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. | REP a | Summary of Purpose: The purpose of this mendment is to protect West Virginians against nedically assisted suicide. | |
| | Barboursville Distric | EM | nstructions to Voters: | |
| | | BN t | arken the oval next to "FOR". To vote against ne Amendment, darken the oval next to AGAINST". | |
| | | | AGAINST". | |
| | | | ○ FOR | |
| \circ | | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS | REP | FOR MAYOR (Vote For ONE) | |
| | Milton NO CANDIDATE(S) NOMINATED DE | ЕМ | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | BN | JENNIFER WHEELER DEM 635 Ridgewood Road | |
| | NO CANDIDATE(S) NOMINATED M | ITN | JAY MICHAELS IND 701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS Ri Lesage | REP | GREG MARTIN Z702 ½ South Staunton Road | |
| | 5 | ЕМ | ROB ARCHER REP 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | BN | ALLY LAYMAN DEM 2957 4th Avenue | |
| | NO CANDIDATE(S) NOMINATED M | ITN | DURON JACKSON DEM 1844 Enslow Boulevard | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON R Huntington | REP | Write-in, If Any FOR CITY COUNCIL | |
| | | ЕМ | DISTRICT 8 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | BN | LINDA BLOUGH REP 2741 Collis Avenue | |
| | NO CANDIDATE(S) NOMINATED M | | PAT JONES DEM 2564 Third Avenue | |
| | | | | |
| | | | | |
| \supset | Write-in, If Any | | Write-in, If Any | |
| | Write-in, If Any FOR SURVEYOR (Vote for ONE) | 4 | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON | EP | Write-in, If Any | |
| 0 | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington | | Write-in, If Any | |
| 0 | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington NO CANDIDATE(S) NOMINATED DE | EP | Write-in, If Any | |
| 0 | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | EM | Write-in, If Any | |
| 0 | FOR SURVEYOR (Vote for ONE) RICHARD L. "DICK" WILSON Huntington NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED | EP EM BN | Write-in, If Any | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar ; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Worl | force Development Including but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Noice Development - meddung, our nor innites to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | bersecurity. |
| instructional supplies; postage; postage sup | es - Including, but not limited to, library books; libra plies and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | imited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipmer | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| súpplies; property insurance; liability insurar | ice, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | Library, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Coun- Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes in nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev is and/or for the enrichment, supplementation, ope and owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excest | ries, the surplus (if any) in excess of the amount eration, improvement and advancement of educational event to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the ever respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 27 Typ:01 Seq:0027 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | |
|---|---|---|--|--|
| | Cabell County, WV | | General Election | November 5, 2024 |
| | | | STATE TICKET | STATE TICKET |
| (| To vote you must darken the oval () completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT RE Fairview Monongalia Co |
| | FOR PRESIDENT | 0 | STEVE WILLIAMSDEMHuntingtonCabell Co. | O DEBORAH STILES DEL Parsons Tucker Co |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LB |
| | DONALD J. TRUMP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MT |
| | JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | | O Write-in, If Any |
| | TIM WALZ Saint Paul, MN | 0 | Write-in, If Any | FOR ATTORNEY GENERAL |
| F | CHASE OLIVER LBN Atlanta, GA | | FOR SECRETARY OF STATE | (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | O JOHN "JB" McCUSKEY RE Charleston Kanawha Co |
| | ─ JILL STEIN MTN Lexington, MA | 0 | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA Wheeling Ohio Co |
| | RUDOLPH WARE Goleta, CA | 0 | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LB |
| | ROBERT F. KENNEDY JR. IND Katonah. NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | O Write-in, If Any |
| | O Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR |
| | FOR U.S. SENATOR | | FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | SCOTT FULLER RE Kenova Wayne Co |
| | → JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH DEI Kenova Wayne Co |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LB |
| | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | O Write-in, If Any |
| | Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | PATRICK LUCAS RE Barboursville Cabell Ca |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACKREPCharlestonKanawha Co. | BILLY WRAY DEI Huntington Cabell Color |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBI |
| Ĺ | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | | O Write-in, If Any |
| | | 0 | Write-in, If Any | |
| | Write-in, If Any | | | |
| | | | | VOTE BOTH SIDES |
| K | | | | |

L

Γ

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|-----------|---|-------------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | |
| | Barboursville Distr | rict 2 | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| | | BN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to 'AGAINST". | |
| | | /TN | 'AGAINST". | |
| | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ○ FOR | |
| \supset | | | ○ AGAINST | |
| | Write-in, If Any FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| | | REP | FOR MAYOR (Vote For ONE) | |
| | Milton NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP | |
| | | BN | 2104 Wiltshire Boulevard | |
| | | /TN | 635 Ridgewood Road | |
| | | | 701 13th Avenue | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| | , , , , , , , , , , , , , , , , , , , | REP | GREG MARTIN REP | |
| | Lesage | | 2702 ½ South Staunton Road | |
| | | DEM | 335 West 11th Avenue | |
| | . , | _BN /ITN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| C | | | • | |
| | Write-in, If Any FOR ASSESSOR (Vote for ONE) | | Write-in, If Any | |
| | IRV JOHNSON F | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington | DEM | DISTRICT 9 (Vote For ONE) | |
| | | _BN | STACY JO HOLLEY REP | |
| | | | 6 Lewis Street DEM | |
| | | | 340 1st Street | |
| \supset | | | O | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON F Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | BN | | |
| | NO CANDIDATE(S) NOMINATED | /TN | | |
| | | | | CONTINUE VOTING ON |
| \supset | Write-in, If Any | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () con | npletely next to the candidate or issue of y | your choice. |
| | OFFICIAL LEVY BALLOT | |
| T El | The Board of Education Of the County of Ca ection to Authorize Renewal of Additional November 5, 2024 | abell Levies |
| amount of \$30,528,234 annually for the purpose of | l years beginning July 1, 2025, July 1, 2026, J of paying the current expenses of The Board o | luly 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUNDS A | ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited to, s alarm systems; emergency communications; and | | s; security cameras; security alarm systems; fire \$542,112 |
| (B) Employee Salaries and Benefits - Including, b funding formula; local salary supplements above t limited to taxes, retirement contributions, insuranc | the state minimum pay schedule; substitute pe | ss of 200 days; salaries for staff in excess of state ersonnel; and employee benefits, including, but not |
| (C) Career & Technical Education and Workforce | e Development - Including, but not limited to, s | taff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Including, | but not limited to, technology support and cyb | ersecurity. \$200,000 |
| (E) Instructional Support and School Libraries - In instructional supplies; postage; postage supplies a | and equipment; support for instrumental music | ry software; textbooks; instructional software; c programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; and | student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not limited | to, staff, student transportation, supplies, and | I field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, salarie | es for coaches; intramural activities; and other | costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - Inclu equipment repair; new equipment; equipment rep | lacement; new furniture; furniture replacement | repair; roof replacement; asbestos abatement; t; paving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insurance; a | na fiood insurance. | \$4,610,744 |
| Cabell County Public Library - Funds to suppo proportionate allocation of any surplus or deficient | rt the operation of the Cabell County Public Li t excess levy collections described below. | brary, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation Distr purpose of providing services to parks in Cabell C excess levy collections described below. | net - Funds to support the operation of the Gre County, subject to the provisions addressing th | eater Huntington Park and Recreation District for the e proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amounts bu entirely in such fiscal year, then the unspent amou | Idgeted by the Board for a specific purpose or unts may be carried over and spent on such s declared unconstitutional or invalid due to jud | The actual amounts for each purpose likely will vary purposes for a fiscal year are not able to be spent pecific purpose or purposes in subsequent fiscal licial or legislative action, then any affected funds will |
| from any other sources, for the purposes aforesai system. If surplus excess levy funds are generate authorized and empowered to expend at the end needed for any of the above-stated purposes and programs, services and facilities operated and ow sole discretion of the Board; <u>provided</u> , <u>however</u> , the Cabell County Public Library and Greater Hunting above. For the avoidance of doubt, in a surplus s the two entities are as follows: Cabell County Public | d, levy monies specified for these purposes m ed due to increased assessed valuations or co of each fiscal year, during the term of the levie /or for the enrichment, supplementation, opera ned by the Board, and other purposes pertine hat the Board will allocate the proportionate ar ton Park and Recreation District based on the cenario for any given fiscal year, the amount of blic Library 6.10022% of any aggregate surplu gregate surplus excess levy collections. Subje | es, the surplus (if any) in excess of the amount ation, improvement and advancement of educational ent to the operation of Cabell County Schools, in the mount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to s excess levy collections, and Greater Huntington ect to the prior sentence, such additional or surplus |
| LEV | Y CONTINUES ON BACK OF B | ALLOT |
| POLL CLERKS | POLL CLERKS | PRECINCT 28 Typ:01 Seq:0028 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|---|---|------------|---|------------------|---|
| | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY RE Harpers Ferry Jefferson C | EP Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| Ī | FOR PRESIDENT | \circ | • • | EM Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH LB Buckhannon Upshur C | | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MT Charleston Kanawha C | | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON CS Hedgesville Berkeley C | | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | \bigcirc | Write-in, If Any | | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | | FOR SECRETARY OF STATE | | (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA | \bigcirc | KRIS WARNER Charleston Kanawha C | EP Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | 0 | THORNTON COOPERDESouth CharlestonKanawha C | | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LB | BN | NO CANDIDATE(S) NOMINATED MTN |
| 4 | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MT | TN | |
| | | | | | Write-in, If Any |
| | O Write-in, If Any | 0 | Write-in, If Any | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | FOR AUDITOR | | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | Charleston Kanawha C | Co. | RIC GRIFFITHDEMKenovaWayne Co. |
| 1 | GLENN ELLIOTT DEM Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DE St. Albans Kanawha C | | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN Eglon Eglon | | NO CANDIDATE(S) NOMINATED LB | BN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MT | TN | |
| | | | | | Write-in, If Any |
| | Write-in, If Any | 0 | Write-in, If Any | | FOR MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER (Vote for ONE) | | (Vote for ONE) |
| | (Vote for ONE) | 0 | LARRY PACK RE | | Huntington Cabell Co. |
| | Huntington Cabell Co. | , | Charleston Kanawha C | Co. | NO CANDIDATE(S) NOMINATED DEM |
| | Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DE | | NO CANDIDATE(S) NOMINATED LBN |
| - | NO CANDIDATE(S) NOMINATED LBN | | | BN TN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | NO CANDIDATE(S) NOMINATED MT | | 0 |
| | Sissonville Kanawha Co. | | | | Write-in, If Any |
| / | | <u> </u> | Write-in, If Any | | |
| | Write-in, If Any | | | | VOTE BOTH SIDES |
| | | | | | |
| | | | | | PRECINCT 29 |

| | COUNTY TICKET | BALLOT ON CONSTITUTIONAL AMENDMENTS |
|------------|--|--|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide |
| | Not more than one resident of any magisterial district may be elected. | Summary of Purpose: The purpose of this |
| 0 | KELLI SOBONYAREPBarboursvilleDistrict 2 | amendment is to protect West Virginians against medically assisted suicide. |
| | NO CANDIDATE(S) NOMINATED DEM | Instructions to Voters: To vote in favor of the Amendment submitted, darken the avert to "EOP" To vote against |
| | NO CANDIDATE(S) NOMINATED LBN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST". |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | ○ FOR |
| 0 | Write-in, If Any | ○ AGAINST |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | CITY OF HUNTINGTON MUNICIPAL BALLOT |
| 0 | JASON M. SPEARS REP Milton | FOR MAYOR (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard DEM |
| | NO CANDIDATE(S) NOMINATED LBN | 635 Ridgewood Road |
| | NO CANDIDATE(S) NOMINATED MTN | 701 13th Avenue |
| 0 | Write-in, If Any | Write-in, If Any |
| | FOR SHERIFF (Vote for ONE) | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) |
| 2 | DOUG ADAMS REP Lesage | GREG MARTIN REP 2702 ½ South Staunton Road |
| | NO CANDIDATE(S) NOMINATED DEM | ROB ARCHER REP 335 West 11th Avenue |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED MTN | |
| | | |
| \bigcirc | Write-in, If Any | Write-in, If Any |
| | FOR ASSESSOR (Vote for ONE) | |
| 0 | IRV JOHNSON REP | Write-in, If Any FOR CITY COUNCIL |
| | Huntington NO CANDIDATE(S) NOMINATED DEM | DISTRICT 7 (Vote For ONE) |
| | NO CANDIDATE(S) NOMINATED LBN | JAMIE SPRINGSTON REP |
| | NO CANDIDATE(S) NOMINATED LEN | MIKE SHOCKLEY DEM |
| | | 2722 Washington Boulevard |
| \circ | | · · · · · · · · · · · · · · · · · · · |
| | Write-in, If Any | Write-in, If Any |
| | FOR SURVEYOR (Vote for ONE) | |
| 9 | RICHARD L. "DICK" WILSON REP Huntington | |
| | NO CANDIDATE(S) NOMINATED DEM | |
| | | |
| | NO CANDIDATE(S) NOMINATED LBN | |
| | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | |
| | | CONTINUE VOTING ON |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication. | d to, school resource officers; school security guar s; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wo | ckforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | kioree Development - metading, but not innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cy | vbersecurity. \$200,000 |
| instructional supplies; postage; postage su | ies - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | s; and student and start travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not | limited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public L afficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreatio | n District - Funds to support the operation of the G | \$1,862,289 reater Huntington Park and Recreation District for the |
| purpose of providing services to parks in Ca excess levy collections described below. | abell County, subject to the provisions addressing t | the proportionate allocation of any surplus or deficient |
| · | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | ints budgeted by the Board for a specific purpose o t amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; provided, how Cabell County Public Library and Greater H above. For the avoidance of doubt, in a suit the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a | oresaid, levy monies specified for these purposes reperated due to increased assessed valuations or content of each fiscal year, during the term of the leves and/or for the enrichment, supplementation, ope and owned by the Board, and other purposes pertination, that the Board will allocate the proportionate a luntington Park and Recreation District based on the tripus scenario for any given fiscal year, the amount the Public Library 6.10022% of any aggregate surple | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational ment to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 29 Typ:01 Seq:0029 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | FICIAL BAL | | | BALLOT 1 OF 2 |
|---|---|----------------------|---------------------------------|--------------------------|---------------|--|
| | Cabell County, WV | | General Election | on | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | | STATE TICKET | | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | | FC | OR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | | RICK MORRISEY ers Ferry | RE Jefferson Co | | KENT LEONHARDT REP Fairview Monongalia Co. |
| Ī | FOR PRESIDENT | STE | VE WILLIAMS ington | DEI Cabell Co | | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | | KA KLIE KOLENICH | LBI Upshur Co | | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL | | SE LINKO-LOOPER | MT Kanawha Co | | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | | ARSHALL WILSON | CS Berkeley Co | | |
| | KAMALA D. HARRIS DEM Los Angeles, CA DEM | - | | | \bigcirc | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | ◯ _{Write-i} | in, If Any | | | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | F | OR SECRETARY OF S | TATE | | (Vote for ONE) |
| 0 | MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | | 0 | JOHN "JB" McCUSKEY Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | | S WARNER leston | RE Kanawha Co | | TERESA TORISEVADEMWheelingOhio Co. |
| | RUDŎLPH WARE Goleta, CA | ⊖ THO Sout | RNTON COOPER h Charleston | DEI Kanawha Co | | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY | NO | CANDIDATE(S) NOMIN | NATED LB | N | NO CANDIDATE(S) NOMINATED MTN |
| 4 | NICHOLE SHANAHAN Portola Valley, CA | NO | CANDIDATE(S) NOMIN | ATED MT | N | |
| | | | | | 0 | Write-in, If Any |
| | O Write-in, If Any | O Write-i | in, If Any | | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | FOR AUDITOR | | | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | | 0 | SCOTT FULLERREPKenovaWayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | Char | RK HUNT leston | RE Kanawha Co |). | RIC GRIFFITHDEMKenovaWayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | | RY ANN ROEBUCK CL | Kanawha Co | | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN Eglon Eglon DAVID MORAN LBN Preston Co. | NO | CANDIDATE(S) NOMIN | NATED LB | N | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO | CANDIDATE(S) NOMIN | ATED MT | ١ | |
| | | | | | 0 | Write-in, If Any |
| | Write-in, If Any | Write-i | in, If Any | | F0 | R MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER (Vote for ONE) | l | | (Vote for ONE) MATTHEW ROHRBACH REP |
| | (Vote for ONE) | | | RE | <u>ר</u> כ | Huntington Cabell Co. |
| - | Huntington Cabell Co. | Char | leston | Kanawha Co |). | NO CANDIDATE(S) NOMINATED DEM |
| - | Charleston Kanawha Co. | | CANDIDATE(S) NOMIN | | | NO CANDIDATE(S) NOMINATED LBN |
| - | NO CANDIDATE(S) NOMINATED LBN | | CANDIDATE(S) NOMIN | | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | CANDIDATE(S) NOMIN | | | |
| | Sissonville Kanawha Co. | o | | | | Write-in, If Any |
| / | | Write-i | in, lf Any | | | |
| | Write-in, If Any | | | | | VOTE BOTH SIDES |
| | | | | | | |
| | | | | | | PRECINCT 30 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|---|-------------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | |
| | Barboursville Distr | rict 2 | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| | | BN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to 'AGAINST". | |
| | | /TN | 'AGAINST". | |
| | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ○ FOR | |
| \bigcirc | | | ○ AGAINST | |
| | Write-in, If Any FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| | | REP | FOR MAYOR (Vote For ONE) | |
| | Milton NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP | |
| | | BN | 2104 Wiltshire Boulevard | |
| | | /TN | 635 Ridgewood Road | |
| | | | 701 13th Avenue | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| | , , , , , , , , , , , , , , , , , , , | REP | GREG MARTIN REP | |
| | Lesage | | 2702 ½ South Staunton Road | |
| | | DEM | 335 West 11th Avenue | |
| | . , | _BN /ITN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| C | | | • | |
| | Write-in, If Any FOR ASSESSOR (Vote for ONE) | | Write-in, If Any | |
| | IRV JOHNSON F | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington | DEM | DISTRICT 9 (Vote For ONE) | |
| | | _BN | STACY JO HOLLEY REP | |
| | | | 6 Lewis Street DEM | |
| | | | 340 1st Street | |
| \supset | | | O | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON F Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | BN | | |
| | NO CANDIDATE(S) NOMINATED | /TN | | |
| | | | | CONTINUE VOTING ON |
| \supset | Write-in, If Any | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of yo | bur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cal Election to Authorize Renewal of Additional Lo November 5, 2024 | bell evies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, Ju pose of paying the current expenses of The Board of rth, all according to the Excess Levy Order of the Boa | Education of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communications | d to, school resource officers; school security guards; s; and emergency planning and preparedness. | : security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exces bove the state minimum pay schedule; substitute per surance benefits, unemployment compensation, and | sonnel; and employee benefits, including, but not |
| (C) Career & Technical Education and Wor | rkforce Development - Including, but not limited to, sta | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cybe | rsecurity. \$200,000 |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; library oplies and equipment; support for instrumental music s: and student and staff travel | v software; textbooks; instructional software; programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, and t | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other c | osts associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura. | Including, but not limited to, construction; building re ent replacement; new furniture; furniture replacement; nce; and flood insurance | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public Lib officient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreatio purpose of providing services to parks in Ca excess levy collections described below. | n District - Funds to support the operation of the Grea abell County, subject to the provisions addressing the | proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | licipated average annual amounts for each purpose. Ints budgeted by the Board for a specific purpose or p t amounts may be carried over and spent on such spe ses is declared unconstitutional or invalid due to judic utional and valid itemized purposes. | purposes for a fiscal year are not able to be spent ecific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a funds may be used either in substitution for | ional money by grant or otherwise from the state or fe oresaid, levy monies specified for these purposes ma enerated due to increased assessed valuations or coll e end of each fiscal year, during the term of the levies and/or for the enrichment, supplementation, operat and owned by the Board, and other purposes pertinem ever, that the Board will allocate the proportionate am untington Park and Recreation District based on their rplus scenario for any given fiscal year, the amount of nty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess level or in addition to the funds obtained from the excess level. | by be used for the general operation of the school ections, then in either case the Board shall be s, the surplus (if any) in excess of the amount ion, improvement and advancement of educational t to the operation of Cabell County Schools, in the ount of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington t to the prior sentence, such additional or surplus evy. |
| | LEVY CONTINUES ON BACK OF BA | ALLOT |
| | | PRECINCT 30 |
| POLL CLERKS | POLL CLERKS | Typ:01 Seq:0030 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | Caboll County MA | | OFFICIAL BALLOT General Election | | November 5 2024 |
|--------|---|-----|---|----|---|
| | Cabell County, WV | | STATE TICKET | | November 5, 2024 |
| 1 | INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FO | R COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | 6 | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS DEM Dem Huntington Cabell Co. ERIKA KLIE KOLENICH LBN | 0 | DEBORAH STILES DEM Parsons Tucker Co. |
| | ☐ DONALD J. TRUMP | 0 (| Buckhannon Upshur Co. CHASE LINKO-LOOPER MTN | | NO CANDIDATE(S) NOMINATED LBN |
| | Palm Beach, FL JD VANCE Cincinnati, OH | 0 | Charleston Kanawha Co. S. MARSHALL WILSON CST Hedgesville Berkeley Co. | | NO CANDIDATE(S) NOMINATED MTN |
| | KAMALA D. HARRIS DEM Los Angeles, CA DEM | | | 0 | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | | JOHN "JB" McCUSKEY REP |
|) 1 | Kinsale, VA | 0 | KRIS WARNER REP | | Charleston Kanawha Co. TERESA TORISEVA DEM |
| | Lexington, MA RUDOLPH WARE Goleta, CA | 0 | Charleston Kanawha Co. THORNTÓN COOPER DEM South Charleston Kanawha Co. | | Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| 1 | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | | |
| | | | | 0 | Write-in, If Any |
| | Write-in, If Any | | Write-in, If Any FOR AUDITOR | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | 0 | SCOTT FULLER REP Kenova Wayne Co. |
| | ─ JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNTREPCharlestonKanawha Co. | 0 | RIC GRIFFITH DEM Kenova Wayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | | NO CANDIDATE(S) NOMINATED LBN |
| - | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | 0 | 0 | | | Write-in, If Any |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | | Write-in, If Any FOR TREASURER | | 26TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | (Vote for ONE) | 0 | MATTHEW ROHRBACH REP Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACKREPCharlestonKanawha Co. | | NO CANDIDATE(S) NOMINATED DEM |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | NO CANDIDATE(S) NOMINATED MTN | | |
| | Sissonville Kanawha Co. | 0 | Weike in 16 April | ŀ | Write-in, If Any |
| | Write-in, If Any | | Write-in, If Any | 1 | |
| | | | | | VOTE BOTH SIDES |
| ٩ | | | | | PRECINCT 31 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|--|-----------|--|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against | |
|) | | istrict 2 | medically assisted suicide. | |
| | NO CANDIDATE(S) NOMINATED | DEM | To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to | |
| | NO CANDIDATE(S) NOMINATED | LBN | the Amendment, darken the oval next to """""""""""""""""""""""""""""""""" | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | ○ FOR | |
| 0 | Write-in, If Any | | ○ AGAINST | |
| | FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| 0 | JASON M. SPEARS Milton | REP | FOR MAYOR (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP 2104 Wiltshire Boulevard | |
| | NO CANDIDATE(S) NOMINATED | LBN | JENNIFER WHEELER DEM 635 Ridgewood Road 0 | |
| | NO CANDIDATE(S) NOMINATED | MTN | JAY MICHAELSIND701 13th Avenue | |
| | | | | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| 0 | DOUG ADAMS | REP | GREG MARTIN REP | |
| | Lesage NO CANDIDATE(S) NOMINATED | DEM | 2702 ½ South Staunton Road ROB ARCHER REP 205 Wast 41th August | |
| | NO CANDIDATE(S) NOMINATED | LBN | 335 West 11th Avenue | |
| | NO CANDIDATE(S) NOMINATED | MTN | 2957 4th Avenue DURON JACKSON DEM | |
| | (-) | | 1844 Enslow Boulevard | |
| > | Write-in, If Any | | Write-in, If Any | |
| | FOR ASSESSOR (Vote for ONE) | | | |
| 0 | IRV JOHNSON | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington NO CANDIDATE(S) NOMINATED | DEM | DISTRICT 6 (Vote For ONE) | |
| | NO CANDIDATE(S) NOMINATED | LBN | MATTHEW (MATT) GLENN WHITE REP | |
| | NO CANDIDATE(S) NOMINATED | | 2110 Wiltshire Boulevard | |
| | | | 126 Woodland Drive | |
| \bigcirc | | | 0 | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | 7 | |
| | NO CANDIDATE(S) NOMINATED | LBN | | |
| | NO CANDIDATE(S) NOMINATED | MTN | | |
| | | | | CONTINUE VOTING ON |
| | | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue o | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guas ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements at | ling, but not limited to, salaries of personnel in exo bove the state minimum pay schedule; substitute purance benefits, unemployment compensation, a | |
| (C) Career & Technical Education and Work | storce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | noise Bevelepment moduling, but not innice to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclui | ding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| instructional supplies; postage; postage sup | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | ; and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | imited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | | g repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or de- | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| (I) Occasion I have firsten Dark and Descention | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing | Treater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are get authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, open nd owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate untington Park and Recreation District based on the plus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surp aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | | PRECINCT 31 Typ:01 Seq:0031 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | |
|---|--|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. ERIKA KLIE KOLENICH Buckhannon LBN Upshur Co. | DEBORAH STILES DEM Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| ╞ | Saint Paul, MN CHASE OLIVER LBN Atlanta, GA | Write-in, If Any FOR SECRETARY OF STATE | FOR ATTORNEY GENERAL (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ○ JILL STEIN MTN Lexington, MA RUDOLPH WARE | Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| 3 | Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 1 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any FOR U.S. SENATOR | Write-in, If Any FOR AUDITOR | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | ○ SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT DEM | MARK HUNT Charleston REP Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | RIC GRIFFITH Kenova DEM Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| - | Wheeling Ohio Co. DAVID MORAN LBN | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | (), |
| 1 | | | O Write-in, If Any |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, if Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREASURER (Vote for ONE) | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | LARRY PACK REP Charleston Kanawha Co. | BILLY WRAY DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | |
| | | | VOTE BOTH SIDES |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|---|-------------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | |
| | Barboursville Distr | rict 2 | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| | | BN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to 'AGAINST". | |
| | | /TN | 'AGAINST". | |
| | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ○ FOR | |
| \bigcirc | | | ○ AGAINST | |
| | Write-in, If Any FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| | | REP | FOR MAYOR (Vote For ONE) | |
| | Milton NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP | |
| | | BN | 2104 Wiltshire Boulevard | |
| | | /TN | 635 Ridgewood Road | |
| | | | 701 13th Avenue | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| | , , , , , , , , , , , , , , , , , , , | REP | GREG MARTIN REP | |
| | Lesage | | 2702 ½ South Staunton Road | |
| | | DEM | 335 West 11th Avenue | |
| | . , | _BN /ITN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| C | | | • | |
| | Write-in, If Any FOR ASSESSOR (Vote for ONE) | | Write-in, If Any | |
| | IRV JOHNSON F | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington | DEM | DISTRICT 9 (Vote For ONE) | |
| | | _BN | STACY JO HOLLEY REP | |
| | | | 6 Lewis Street DEM | |
| | | | 340 1st Street | |
| \supset | | | O | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON F Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | BN | | |
| | NO CANDIDATE(S) NOMINATED | /TN | | |
| | | | | CONTINUE VOTING ON |
| \supset | Write-in, If Any | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of you | ır choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cabe Election to Authorize Renewal of Additional Lev November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the pu | ne fiscal years beginning July 1, 2025, July 1, 2026, July irpose of paying the current expenses of The Board of E orth, all according to the Excess Levy Order of the Board | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FL | JNDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limit alarm systems; emergency communication | ed to, school resource officers; school security guards; s ns; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements | uding, but not limited to, salaries of personnel in excess above the state minimum pay schedule; substitute perso nsurance benefits, unemployment compensation, and wo | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not orkers compensation. |
| (C) Corpor & Technical Education (194 | | \$16,145,473 |
| (C) Career & Technical Education and Wo CTE programs. | orkforce Development - Including, but not limited to, staff | , equipment, supplies, and travel expenses for \$3,120,530 |
| (D) Cybersafety and Device Security - Inc | luding, but not limited to, technology support and cybers | ecurity. \$200,000 |
| (E) Instructional Support and School Libra instructional supplies; postage; postage su equipment repair, and supplies; art supplie | rries - Including, but not limited to, library books; library s upplies and equipment; support for instrumental music pr as: and student and staff travel. | oftware; textbooks; instructional software; ograms including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | t limited to, staff, student transportation, supplies, and fie | \$551,375 |
| (G) Athletics - Including, but not limited to | , salaries for coaches; intramural activities; and other co | sts associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipmen equipment repair; new equipment; equipm supplies; property insurance; liability insura | t - Including, but not limited to, construction; building rep ent replacement; new furniture; furniture replacement; p | air; roof replacement; asbestos abatement; aving; new vehicles; vehicle replacement; custodia |
| supplies, property insurance, liability insura | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or of | o support the operation of the Cabell County Public Libra deficient excess levy collections described below. | ry, subject to the provisions addressing the |
| | | \$1,862,285 |
| (J) Greater Huntington Park and Recreating purpose of providing services to parks in C excess levy collections described below. | on District - Funds to support the operation of the Greate Cabell County, subject to the provisions addressing the p | roportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amo entirely in such fiscal year, then the unspe | nticipated average annual amounts for each purpose. The unts budgeted by the Board for a specific purpose or pur nt amounts may be carried over and spent on such spect oses is declared unconstitutional or invalid due to judicia tutional and valid itemized purposes. | rposes for a fiscal year are not able to be spent ific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes a system. If surplus excess levy funds are g authorized and empowered to expend at ti | tional money by grant or otherwise from the state or fede foresaid, levy monies specified for these purposes may enerated due to increased assessed valuations or collect the end of each fiscal year, during the term of the levies, ses and/or for the enrichment, supplementation, operation | be used for the general operation of the school ctions, then in either case the Board shall be the surplus (if any) in excess of the amount |
| programs, services and facilities operated sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Cou Park and Recreation District 1.88671% of | and owned by the Board, and other purposes pertinent to <u>vever</u> , that the Board will allocate the proportionate amou Huntington Park and Recreation District based on their ru urplus scenario for any given fiscal year, the amount of s inty Public Library 6.10022% of any aggregate surplus e any aggregate surplus excess levy collections. Subject to or or in addition to the funds obtained from the excess leve | to the operation of Cabell County Schools, in the ant of such surplus excess levy collections to the espective allocation amounts set forth in the chart urplus excess levy collections to be allocated to xcess levy collections, and Greater Huntington to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF BAI | • |
| | | PRECINCT 32 |
| POLL CLERKS | POLL CLERKS | Typ:01 Seq:0032 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONÉ) |
| | NATIONAL TICKET | ─ PATRICK MORRISEY Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Huntington Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | Charleston CHASE LINKO-LOOPER MTN Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| - | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
|) | Kinsale, VA | KRIS WARNER REP | Charleston Kerkanawha Co. |
| 1 | Lexington, MA RUDOLPH WARE | Charleston Kanawha Co. THORNTON COOPER DEM | Wheeling Ohio Co. |
| 3 | Goleta, CA | South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 5 | Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| 5 | | | |
| | 0 | | Write-in, If Any FOR STATE SENATOR |
| | Write-in, If Any | Write-in, If Any FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH DEM Kenova Wayne Co. |
| 1 | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | BILLY WRAY DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| - | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. |) | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 33 |

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|------------|---|-------------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | |
| | Barboursville Distr | rict 2 | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| | | BN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to 'AGAINST". | |
| | | /TN | 'AGAINST". | |
| | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ○ FOR | |
| \bigcirc | | | ○ AGAINST | |
| | Write-in, If Any FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| | | REP | FOR MAYOR (Vote For ONE) | |
| | Milton NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP | |
| | | BN | 2104 Wiltshire Boulevard | |
| | | /TN | 635 Ridgewood Road | |
| | | | 701 13th Avenue | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| | , , , , , , , , , , , , , , , , , , , | REP | GREG MARTIN REP | |
| | Lesage | | 2702 ½ South Staunton Road | |
| | | DEM | 335 West 11th Avenue | |
| | . , | _BN /ITN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| C | | | • | |
| | Write-in, If Any FOR ASSESSOR (Vote for ONE) | | Write-in, If Any | |
| | IRV JOHNSON F | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington | DEM | DISTRICT 9 (Vote For ONE) | |
| | | _BN | STACY JO HOLLEY REP | |
| | | | 6 Lewis Street DEM | |
| | | | 340 1st Street | |
| \supset | | | O | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON F Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | BN | | |
| | NO CANDIDATE(S) NOMINATED | /TN | | |
| | | | | CONTINUE VOTING ON |
| \supset | Write-in, If Any | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the put | rpose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guard is; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | iding, but not limited to, salaries of personnel in exc above the state minimum pay schedule; substitute p asurance benefits, unemployment compensation, an | personnel; and employee benefits, including, but not ad workers compensation. |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, | \$16,145,473 |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | luding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| instructional supplies; postage; postage su | ries - Including, but not limited to, library books; libra pplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplie | s, and sludent and stan traver. | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or d | support the operation of the Cabell County Public L eficient excess levy collections described below. | ibrary, subject to the provisions addressing the \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in C | on District - Funds to support the operation of the Gr abell County, subject to the provisions addressing to | eater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unsper | unts budgeted by the Board for a specific purpose o amounts may be <u>carried</u> over and spent on such s bases is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary r purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes a system. If surplus excess levy funds are grauthorized and empowered to expend at the needed for any of the above-stated purpos programs, services and facilities operated sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a surthe two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a funds may be used either in substitution for | foresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or c e end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes perting ever, that the Board will allocate the proportionate a functington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surplus any aggregate surplus excess levy collections. Subj r or in addition to the funds obtained from the excess | collections, then in either case the Board shall be ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus s levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 33 Typ:01 Seq:0033 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|---|--|---------|---|----------------|--|
| - | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR | COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEYREPHarpers FerryJefferson Co. | | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | 0 | STEVE WILLIAMSDEMHuntingtonCabell Co. | | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | N | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | Ν | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | \circ | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | | ○ _Ī | Vrite-in, If Any |
| | TIM WALZ Saint Paul, MN | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | | FOR SECRETARY OF STATE (Vote for ONE) | | (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | | | <u> </u> | Charleston Kanawha Co. |
| I | JILL STEIN MTN Lexington, MA RUDOLPH WARE | 0 | KRIS WARNER REP Charleston Kanawha Co. | | ERESA TORISEVA DEM Vheeling Ohio Co. |
| | Goleta, CA | 0 | THORNTÓN COOPER South CharlestonDEM Kanawha Co. | N | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LBN | N | NO CANDIDATE(S) NOMINATED MTN |
| | Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | | |
| 5 | | | | ○ _Ī | Vrite-in, If Any |
| | Write-in, If Any FOR U.S. SENATOR | | Write-in, If Any FOR AUDITOR | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | | COTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNTREPCharlestonKanawha Co. | | RIC GRIFFITH DEM Kenova Wayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEMSt. AlbansKanawha Co. | N | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | N | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | | | | Ο _Ψ | Vrite-in, If Any |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | 0 | Write-in, If Any FOR TREASURER | FOR | MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | (Vote for ONE) | | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACK REP Charleston Kanawha Co. | | BILLY WRAY DEM Iuntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | N | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | N | IO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | | ○ _₹ | Vrite-in, If Any |
| | | 0 | Write-in, If Any | | |
| | Write-in, If Any | | | | |
| | | | | | VOTE BOTH SIDES |
| 1 | | | | | PRECINCT 34 |

L

Γ

| | COUNTY TICKET | | BALLOT ON CONSTITUTIONAL AMENDMENTS | |
|-----------|---|-------------|---|--------------------|
| | FOR COUNTY COMMISSIONER (Vote for ONE) | | Amendment No. 1: Protection of Persons Against Medically Assisted Suicide | |
| | Not more than one resident of any magisterial district may be elected. KELLI SOBONYA | REP | Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide. | |
| | Barboursville Distr | rict 2 | Instructions to Voters: To vote in favor of the Amendment submitted, | |
| | | BN | darken the oval next to "FOR". To vote against the Amendment, darken the oval next to 'AGAINST". | |
| | | /TN | 'AGAINST". | |
| | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ○ FOR | |
| \supset | | | ○ AGAINST | |
| | Write-in, If Any FOR PROSECUTING ATTORNEY (Vote for ONE) | | CITY OF HUNTINGTON MUNICIPAL BALLOT | |
| | | REP | FOR MAYOR (Vote For ONE) | |
| | Milton NO CANDIDATE(S) NOMINATED | DEM | PATRICK FARRELL REP | |
| | | BN | 2104 Wiltshire Boulevard | |
| | | /TN | 635 Ridgewood Road | |
| | | | 701 13th Avenue | |
| 0 | Write-in, If Any | | Write-in, If Any | |
| | FOR SHERIFF (Vote for ONE) | | FOR CITY COUNCIL AT-LARGE (Vote For Not More Than TWO) | |
| | , , , , , , , , , , , , , , , , , , , | REP | GREG MARTIN REP | |
| | Lesage | | 2702 ½ South Staunton Road | |
| | | DEM | 335 West 11th Avenue | |
| | . , | _BN /ITN | 2957 4th Avenue DURON JACKSON DEM | |
| | | | 1844 Enslow Boulevard | |
| C | | | • | |
| | Write-in, If Any FOR ASSESSOR (Vote for ONE) | | Write-in, If Any | |
| | IRV JOHNSON F | REP | Write-in, If Any FOR CITY COUNCIL | |
| | Huntington | DEM | DISTRICT 9 (Vote For ONE) | |
| | | _BN | STACY JO HOLLEY REP | |
| | | | 6 Lewis Street DEM | |
| | | | 340 1st Street | |
| \supset | | | O | |
| | Write-in, If Any | | Write-in, If Any | |
| | FOR SURVEYOR (Vote for ONE) | | | |
| þ | RICHARD L. "DICK" WILSON F Huntington | REP | | |
| | NO CANDIDATE(S) NOMINATED | DEM | | |
| | NO CANDIDATE(S) NOMINATED | BN | | |
| | NO CANDIDATE(S) NOMINATED | /TN | | |
| | | | | CONTINUE VOTING ON |
| \supset | Write-in, If Any | | | BALLOT PAGE 2 |

| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc above the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | ess of 200 days; salaries for staff in excess of state personnel; and employee benefits, including, but not ad workers compensation. |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | and a bore opnione more more in the inneed to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl. | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librat instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ries - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies, all supplies | s, and student and stan traven. | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public L eficient excess levy collections described below. | Library, subject to the provisions addressing the \$1,862,289 |
| (J) Greater Huntington Park and Recreation | n District - Funds to support the operation of the Gr abell County, subject to the provisions addressing t | eater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unsper | Ints budgeted by the Board for a specific purpose o at amounts may be carried over and spent on such a ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes a system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell County Park and Recreation District 1.88671% of a | foresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or c e end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin ever, that the Board will allocate the proportionate a funtington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surpli | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 34 Typ:01 Seq:0034 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|---|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | STEVE WILLIAMS DEM Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ODNALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| D | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | THORNTON COOPER South CharlestonDEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR.INDKatonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| 5 | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH Kenova DEM Wayne Co. |
| - | GLENN ELLIOTT DEM Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | DAVID MORAN Eglon Eglon DAVID MORAN LBN Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 27TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | LARRY PACK REP | Kenova Wayne Co. |
| | Huntington Cabell Co. | Charleston Kanawha Co. | Huntington Wayne Co. |
| | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | Huntington Cabell Co. |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WESHOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | 0 | Write-in, If Any |
| / | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 35 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUI | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communications | d to, school resource officers; school security guar s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| instructional supplies; postage; postage sup | ies - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | s, and student and stan traver. | \$2,082,924 |
| (F) Summer Programs - Including, but not I | limited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | - Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement neo: and flood insurance. | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | n District - Funds to support the operation of the Gi abell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | ints budgeted by the Board for a specific purpose of t amounts may be carried over and spent on such uses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a funds may be used either in substitution for | oresaid, levy monies specified for these purposes in enerated due to increased assessed valuations or of a end of each fiscal year, during the term of the lev and/or for the enrichment, supplementation, ope and owned by the Board, and other purposes pertin <u>aver</u> , that the Board will allocate the proportionate a untington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ries, the surplus (if any) in excess of the amount eration, improvement and advancement of educational event to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the ever respective allocation amounts set forth in the chart to f surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | LEVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 35 Typ:01 Seq:0035 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|------------------|---|------------|--|-----------------|--|
| - | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR | COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | \circ | PATRICK MORRISEYREPHarpers FerryJefferson Co. | | ENT LEONHARDT REP airview Monongalia Co. |
| | FOR PRESIDENT | 0 | STEVE WILLIAMSDEMHuntingtonCabell Co. | | EBORAH STILES DEM arsons Tucker Co. |
| | (Vote for ONE) | \bigcirc | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | N | O CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL REP | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | N | O CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | \bigcirc | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | | ⊖ _{Wr} | ite-in, If Any |
| | Saint Paul, MN | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | | |
| 0 | Kinsale, VA | | | | OHN "JB" McCUSKEY REP harleston Kanawha Co. EBESA TORISEVA DEM |
| 1 | JILL STEIN MTN Lexington, MA RUDOLPH WARE | 0 | KRIS WARNER RÈP Charleston Kanawha Co. THORNTON COOPER DEM | | ERESA TORISEVA DEM heeling Ohio Co. |
| | Goleta, CA | \bigcirc | South Charleston Kanawha Co. | N | O CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LBN | N | O CANDIDATE(S) NOMINATED MTN |
| | Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | | |
| 5 | | | | O Wr | ite-in, If Any |
| | Write-in, If Any | | Write-in, If Any | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | | (Vote for ONE) COTT FULLER REP |
| | | | MARK HUNT REP | Ke | enova Wayne Co. |
| - | Lewisburg Greenbrier Co. | 0 | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | Ke | enova Wayne Co. |
| - | Observation DEm Wheeling Ohio Co. DAVID MORAN LBN | 0 | St. Albans Kanawha Co. | | |
| - | Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | N | O CANDIDATE(S) NOMINATED MTN |
| 1 | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | 0_ | |
| | o | 0 | | Wr | ite-in, If Any |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | | Write-in, If Any | | 26TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR TREASURER (Vote for ONE) | | ATTHEW ROHRBACH REP |
| $\left \right $ | CAROL MILLER REP | 0 | LARRY PACK REP | - Hu | untington Cabell Co. O CANDIDATE(S) NOMINATED DEM |
| ╞ | Huntington Cabell Co. CHRIS BOB REED DEM Charlecton | | Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM | | O CANDIDATE(S) NOMINATED LBN |
| ╞ | Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | | O CANDIDATE(S) NOMINATED MTN |
| ╞ | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | · · |
| Í | WES HOLDEN IND Sissonville Kanawha Co. | | | | ite-in, If Any |
| | | \circ | Write-in, If Any | | м» п, н <i>т</i> чу |
| | Write_in, If Any | | ·····•• ing in / ing | | |
| | | | | | VOTE BOTH SIDES |
| | | | | | |
| | POLL CLERKS | | POLL CLERKS | | PRECINCT 36 Typ:01 Seq:0036 Spl:01 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, bose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications, | l to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements at | ling, but not limited to, salaries of personnel in exc pove the state minimum pay schedule; substitute j urance benefits, unemployment compensation, a | |
| (C) Career & Technical Education and Work | storce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| instructional supplies; postage; postage supp | es - Including, but not limited to, library books; libr olies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and student and stan traver. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | calaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building the replacement; new furniture; furniture replacements | g repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or detection | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| (I) Creater Hustington Dark and Decretion | District. Finds to sum and the amountion of the C | \$1,862,289 |
| purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing | Treater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ger authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or or end of each fiscal year, during the term of the leve s and/or for the enrichment, supplementation, open of owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate a intington Park and Recreation District based on the obus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | POLL CLERKS | PRECINCT 36 Typ:01 Seq:0036 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry August 2 | KENT LEONHARDT REP Fairview Monongalia Co. |
| ľ | FOR PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICH Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA DEM | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| 5 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | Charleston KRIS WARNER REP Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | C THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| 5 | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICEREPLewisburgGreenbrier Co. | MARK HUNTREPCharlestonKanawha Co. | RIC GRIFFITH KenovaDEM Wayne Co. |
| 1 | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORANLBNEglonPreston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | Huntington Cabell Co. |
| - | Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 37 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () | completely next to the candidate or issue of you | ur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the purpo | iscal years beginning July 1, 2025, July 1, 2026, July se of paying the current expenses of The Board of E n, all according to the Excess Levy Order of the Boar | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FUND | OS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited t alarm systems; emergency communications; a | to, school resource officers; school security guards; s and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements abo | ng, but not limited to, salaries of personnel in excess ove the state minimum pay schedule; substitute pers rance benefits, unemployment compensation, and w | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not orkers compensation. |
| (C) Career & Technical Education and Workfr | orce Development - Including, but not limited to, staf | \$16,145,473 f. equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Includi | ing, but not limited to, technology support and cybers | security. \$200,000 |
| instructional supplies; postage; postage suppl | s - Including, but not limited to, library books; library s ies and equipment; support for instrumental music p | |
| equipment repair, and supplies; art supplies; a | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - <i>Including, but not lim</i> | ited to, staff, student transportation, supplies, and fit | eld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, sa | laries for coaches; intramural activities; and other co | osts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipment | ncluding, but not limited to, construction; building rep replacement; new furniture; furniture replacement; p | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insurance | e; and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to su proportionate allocation of any surplus or defice | pport the operation of the Cabell County Public Libra cient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation L purpose of providing services to parks in Cabe excess levy collections described below. | District - Funds to support the operation of the Great ell County, subject to the provisions addressing the p | er Huntington Park and Recreation District for the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amounts entirely in such fiscal year, then the unspent a | pated average annual amounts for each purpose. T s budgeted by the Board for a specific purpose or pu mounts may be carried over and spent on such spec is declared unconstitutional or invalid due to judicia onal and valid itemized purposes. | Irposes for a fiscal year are not able to be spent cific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes aford system. If surplus excess levy funds are gene authorized and empowered to expend at the e needed for any of the above-stated purposes programs, services and facilities operated and sole discretion of the Board; <u>provided, howeve</u> Cabell County Public Library and Greater Hun above. For the avoidance of doubt, in a surpli the two entities are as follows: Cabell County Park and Recreation District 1.88671% of any funds may be used either in substitution for or | al money by grant or otherwise from the state or fed esaid, levy monies specified for these purposes may erated due to increased assessed valuations or colle end of each fiscal year, during the term of the levies, and/or for the enrichment, supplementation, operation downed by the Board, and other purposes pertinent er, that the Board will allocate the proportionate amo tington Park and Recreation District based on their r us scenario for any given fiscal year, the amount of s Public Library 6.10022% of any aggregate surplus er aggregate surplus excess levy collections. Subject in addition to the funds obtained from the excess lev | be used for the general operation of the school actions, then in either case the Board shall be the surplus (if any) in excess of the amount on, improvement and advancement of educational to the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington to the prior sentence, such additional or surplus vy. |
| | EVY CONTINUES ON BACK OF BA | LLOT |
| | | PRECINCT 37 Typ:01 Seq:0037 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| Ī | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Huntington Cabell Co. ERIKA KLIE KOLENICH LBN | DEBORAH STILES DEM Parsons Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Alm Beach, FL JD VANCE | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | Cincinnati, OH | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRISDEMLos Angeles, CATIM WALZSaint Paul, MNC | Write-in, If Any | Write-in, If Any |
| - | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
| 0 | Kinsale, VA | KRIS WARNER REP | Charleston Kanawha Co. |
| 1 | Lexington, MA RUDOLPH WARE | Charleston Kanawha Co. THORNTON COOPER DEM South Charleston Kanawha Co. | IERESA TORISEVA DEMi Ohio Co. NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah. NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| 6 | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | | MARK HUNT | Kenova Wayne Co. RIC GRIFFITH DEM |
| ╞ | Lewisburg Greenbrier Co. GLENN ELLIOTT DEM W/testian Object | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | Kenova Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| 2 | Wheeling Ohio Co. DAVID MORAN LBN Eglon Preston Co. | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | MATTHEW ROHRBACH Huntington Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| ŀ | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | , | O Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | PRECINCT 38 |
| | POLL CLERKS | POLL CLERKS | Typ:01 Seq:0038 Spl:01 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, bose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications, | l to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements at | ling, but not limited to, salaries of personnel in exo pove the state minimum pay schedule; substitute j urance benefits, unemployment compensation, a | |
| (C) Career & Technical Education and Work | force Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Koree Development - meddung, our nor innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| instructional supplies; postage; postage supp | es - Including, but not limited to, library books; libr olies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and student and stan traver. | \$2,082,924 |
| (F) Summer Programs - Including, but not lin | mited to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | calaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building the replacement; new furniture; furniture replacements | g repair; roof replacement; asbestos abatement; ent; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or det | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| (I) Oraștea Ilinația ștea Dedi cu d Despecția | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing | Freater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ger authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided</u> , <u>howen</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for or | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or or end of each fiscal year, during the term of the leve s and/or for the enrichment, supplementation, open of owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate a intington Park and Recreation District based on the obus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | POLL CLERKS | PRECINCT 38 Typ:01 Seq:0038 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---------|---|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice. | STATE TICKET FOR GOVERNOR (Vote for ONE) | STATE TICKET FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Jefferson Co. | KENT LEONHARDT |
| | FOR PRESIDENT | Harpers Ferry Jefferson Co. STEVE WILLIAMS DEM Huntington Cabell Co. | Fairview Monongalia Co DEBORAH STILES DEN Parsons Tucker Co |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Palm Beach, FL JD VANCF | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | NO CANDIDATE(S) NOMINATED MTN |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | Hedgesville Berkeley Co. | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
|) | Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY REF Charleston Kanawha Co |
| | JILL STEIN Lexington, MA | KRIS WARNER REP Kanawha Co. | TERESA TORISEVA Wheeling Ohio Co |
| | Golela, CA | THORNTÓN COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| ; | Write-in, If Any | Write-in, If Any | Write-in, If Any FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | SCOTT FULLER REF Kenova Wayne Co |
| | Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | C RIC GRIFFITH DEN Kenova Wayne Co |
| - | GLENN ELLIOTT DEM Wheeling Ohio Co. DAVID MORAN LBN | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREASURER (Vote for ONE) | (Vote for ONE) MATTHEW ROHRBACH REF Huntington Cabell Co |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEN |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | 0 |
| | | Write-in, If Any | Write-in, If Any |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | PRECINCT 39 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of y | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Ca Election to Authorize Renewal of Additional I November 5, 2024 | abell Levies |
| amount of \$30,528,234 annually for the put | rpose of paying the current expenses of The Board o | uly 1, 2027, July 1, 2028 and July 1, 2029, in the total f Education of the County of Cabell (the "Board"), pard adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guards s; and emergency planning and preparedness. | s; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | iding, but not limited to, salaries of personnel in exce above the state minimum pay schedule; substitute pe isurance benefits, unemployment compensation, and | ersonnel; and employee benefits, including, but not |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, so | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cybe | ersecurity. \$200,000 |
| (E) Instructional Support and School Libra instructional supplies; postage; postage su equipment repair, and supplies; art supplie | ries - Including, but not limited to, library books; librar pplies and equipment; support for instrumental music s: and student and staff travel | ry software; textbooks; instructional software; c programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| | limited to, staff, student transportation, supplies, and | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other | costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | - Including, but not limited to, construction; building r ent replacement; new furniture; furniture replacement | repair; roof replacement; asbestos abatement; ; paving; new vehicles; vehicle replacement; custodia |
| | ince, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or d | support the operation of the Cabell County Public Lil eficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreatic purpose of providing services to parks in C excess levy collections described below. | on District - Funds to support the operation of the Gre abell County, subject to the provisions addressing the | eater Huntington Park and Recreation District for the e proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unsper | unts budgeted by the Board for a specific purpose or amounts may be carried over and spent on such sports of a spent on such sports is declared unconstitutional or invalid due to jud | The actual amounts for each purpose likely will vary purposes for a fiscal year are not able to be spent pecific purpose or purposes in subsequent fiscal icial or legislative action, then any affected funds will |
| from any other sources, for the purposes a system. If surplus excess levy funds are g authorized and empowered to expend at th needed for any of the above-stated purpos programs, services and facilities operated sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Cou Park and Recreation District 1.88671% of a funds may be used either in substitution for | rplus scenario for any given fiscal year, the amount on nty Public Library 6.10022% of any aggregate surplus any aggregate surplus excess levy collections. Subje or in addition to the funds obtained from the excess | ay be used for the general operation of the school elections, then in either case the Board shall be es, the surplus (if any) in excess of the amount ation, improvement and advancement of educational nt to the operation of Cabell County Schools, in the nount of such surplus excess levy collections to the ir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to s excess levy collections, and Greater Huntington ect to the prior sentence, such additional or surplus levy. |
| | LEVY CONTINUES ON BACK OF B | ALLOT |
| | | PRECINCT 39 |
| POLL CLERKS | POLL CLERKS | Typ:01 Seq:0039 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REF Fairview Monongalia Co |
| | FOR PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co |
| | | ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTM |
| | | Hedgesville Berkeley Co. | |
| | Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| , | Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
| | Kinsale, VA | KRIS WARNER REP | Charleston Kanawha Co |
| | Lexington, MA RUDOLPH WARE Goleta, CA | Charleston Kanawha Co. THORNTON COOPER DEM South Charleston Kanawha Co. | Wheeling Ohio Co |
| - | ROBERT F. KENNEDY JR. IND Katonah, NY Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTM |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | C SCOTT FULLER REF Kenova Wayne Co |
| | Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | C RIC GRIFFITH DEN Kenova Wayne Co |
| | Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBM |
| | Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | 0 |
| | 0 | | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, If Aqy | 26TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | MATTHEW ROHRBACH Huntington Cabell Co |
| ľ | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEN |
| F | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBM |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| ļ | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | ⊖ | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 40 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | ose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications, | l to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements ab | ling, but not limited to, salaries of personnel in exc pove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, a | |
| (C) Career & Technical Education and Work | force Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| (E) Instructional Support and School Librarie instructional supplies; postage; postage supples; equipment repair, and supplies; art supplies; | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| oquipinon ropun, and ouppiloo, art ouppiloo, | | \$2,082,924 |
| ., . | mited to, staff, student transportation, supplies, ar | \$551,375 |
| (G) Athletics - Including, but not limited to, s | alaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insuran | Including, but not limited to, construction; building treplacement; new furniture; furniture replaceme | g repair; roof replacement; asbestos abatement; ent; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or detection | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| | District. Finds to sum and the amountion of the C | \$1,862,289 |
| purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing | Freater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ger authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided</u> , <u>howen</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for or | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or or end of each fiscal year, during the term of the leve s and/or for the enrichment, supplementation, open of owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate a intington Park and Recreation District based on the obus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | POLL CLERKS | PRECINCT 40 Typ:01 Seg:0040 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry August 2 | KENT LEONHARDT REP Fairview Monongalia Co. |
| l | FOR PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | C S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA DEM | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | Charleston KRIS WARNER REP Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | C THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| , | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICEREPLewisburgGreenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH KenovaDEM Wayne Co. |
| 1 | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORANLBNEglonPreston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | Huntington Cabell Co. |
| - | Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | Charleston Kanawha Co. | | |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | 0 |
| | Sissonville Kanawha Co. | 0 | Write-in, If Any |
| / | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| ł | | | |
| | | | PRECINCT 41 Typ:01 Seq:0041 Spl:01 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () | completely next to the candidate or issue of yo | ur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | vies |
| amount of \$30,528,234 annually for the purpor | scal years beginning July 1, 2025, July 1, 2026, July se of paying the current expenses of The Board of E | y 1, 2027, July 1, 2028 and July 1, 2029, in the total Education of the County of Cabell (the "Board"), rd adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUND | S ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited t alarm systems; emergency communications; a | o, school resource officers; school security guards; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements abo | ng, but not limited to, salaries of personnel in excess we the state minimum pay schedule; substitute pers rance benefits, unemployment compensation, and w | of 200 days; salaries for staff in excess of state connel; and employee benefits, including, but not |
| (C) Career & Technical Education and Workfr | prce Development - Including, but not limited to, stat | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Includi | ing, but not limited to, technology support and cybers | security. \$200,000 |
| | s - Including, but not limited to, library books; library ies and equipment; support for instrumental music p | |
| equipment repair, and supplies; art supplies; a | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not lim | ited to, staff, student transportation, supplies, and fi | eld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, sal | laries for coaches; intramural activities; and other co | osts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipment | ncluding, but not limited to, construction; building rep replacement; new furniture; furniture replacement; p | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insurance | e, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to suppropertionate allocation of any surplus or defice | pport the operation of the Cabell County Public Libra cient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation L purpose of providing services to parks in Cabe excess levy collections described below. | District - Funds to support the operation of the Great ell County, subject to the provisions addressing the p | er Huntington Park and Recreation District for the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amounts entirely in such fiscal year, then the unspent a | pated average annual amounts for each purpose. T s budgeted by the Board for a specific purpose or pur mounts may be carried over and spent on such spe s is declared unconstitutional or invalid due to judici- onal and valid itemized purposes. | urposes for a fiscal year are not able to be spent cific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes afore system. If surplus excess levy funds are gene authorized and empowered to expend at the e needed for any of the above-stated purposes programs, services and facilities operated and sole discretion of the Board; <u>provided, howeve</u> Cabell County Public Library and Greater Hun above. For the avoidance of doubt, in a surplu the two entities are as follows: Cabell County Park and Recreation District 1.88671% of any funds may be used either in substitution for or | al money by grant or otherwise from the state or fec- esaid, levy monies specified for these purposes may erated due to increased assessed valuations or colle end of each fiscal year, during the term of the levies, and/or for the enrichment, supplementation, operation I owned by the Board, and other purposes pertinent er, that the Board will allocate the proportionate amo tington Park and Recreation District based on their us scenario for any given fiscal year, the amount of Public Library 6.10022% of any aggregate surplus er aggregate surplus excess levy collections. Subject in addition to the funds obtained from the excess level. | y be used for the general operation of the school ections, then in either case the Board shall be the surplus (if any) in excess of the amount on, improvement and advancement of educational to the operation of Cabell County Schools, in the point of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington to the prior sentence, such additional or surplus every. |
| LE | EVY CONTINUES ON BACK OF BA | LLOT |
| | | PRECINCT 41 Typ:01 Seq:0041 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|---|---|------------|--|------------|--|
| | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (| | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | F | OR COMMISSIONER OF AGRICULTURE (Vote for ONÉ) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEYREPHarpers FerryJefferson Co. | | KENT LEONHARDTREPFairviewMonongalia Co. |
| | FOR PRESIDENT | $^{\circ}$ | STEVE WILLIAMSDEMHuntingtonCabell Co. | | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | | NO CANDIDATE(S) NOMINATED LBN |
| ſ | O DONALD J. TRUMP REP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | \bigcirc | S. MARSHALL WILSON Hedgesville Berkeley Co. | | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | | | Write-in, If Any |
| - | Saint Paul, MN | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | | |
| 0 | Kinsale, VA | | | 0 | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA RUDOLPH WARE | 0 | KRIS WARNER REP Charleston Kanawha Co | | TERESA TORISEVADEMWheelingOhio Co. |
| - | Goleta, CA | 0 | THORNTON COOPER South Charleston Kanawha Co | | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LBN | 1 | NO CANDIDATE(S) NOMINATED MTN |
| ŀ | Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | 1 | |
| | | | | 0 | Write-in, If Any |
| 7 | Write-in, If Any | 0 | Write-in, If Any | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | | SCOTT FULLER REP |
| - | JIM JUSTICE Lewisburg Greenbrier Co. | 0 | MARK HUNT REP Charleston Kanawha Co | | Kenova Wayne Co. RIC GRIFFITH DEM Kenova Wayne Co. |
| - | GLENN ELLIOTT DEM | \circ | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | 1 | Kenova Wayne Co. NO CANDIDATE(S) NOMINATED LBN |
| 2 | Wheeling Ohio Co. DAVID MORAN Eglon Eglon Co. | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| ľ | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | 1 | |
| ľ | | | | \bigcirc | Write-in, If Any |
| | O Write-in, If Any | \circ | Write-in, If Any | FO | R MEMBER OF HOUSE OF DELEGATES 23RD DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER | | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | 0 | EVAN WORRELLREPBarboursvilleCabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACK REP Charleston Kanawha Co | | AMANDA BETH BEACH-BURGE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | 1 | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | 1 | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | | 0 | Write-in, If Any |
| | | 0 | Write-in, If Any | | |
| | Write-in, If Any | | | | |
| | | | | | VOTE BOTH SIDES |
| 1 | | | | | PRECINCT 42 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () |) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | ose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | DS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications; | to, school resource officers; school security guar and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements ab | ing, but not limited to, salaries of personnel in exc ove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, ar | cess of 200 days; salaries for staff in excess of state personnel; and employee benefits, including, but not and workers compensation. |
| (C) Caroor & Toohnical Education and Work | force Development Including but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | norce Development - melading, but not innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Incluc | ling, but not limited to, technology support and cy | bersecurity. |
| instructional supplies; postage; postage supp | es - Including, but not limited to, library books; libra lies and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not lin | nited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, sa | alaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurance | Including, but not limited to, construction; building t replacement; new furniture; furniture replacement | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| supplies, property insurance, liability insurance | | \$4,610,744 |
| Cabell County Public Library - Funds to suppoptionate allocation of any surplus or definition | upport the operation of the Cabell County Public I icient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cab excess levy collections described below. | District - Funds to support the operation of the Gi bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent a | ts budgeted by the Board for a specific purpose or amounts may be carried over and spent on such es is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes afor system. If surplus excess levy funds are gen authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated an sole discretion of the Board; <u>provided, howey</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell County Park and Recreation District 1.88671% of an | resaid, levy monies specified for these purposes in terated due to increased assessed valuations or of end of each fiscal year, during the term of the lev and/or for the enrichment, supplementation, ope id owned by the Board, and other purposes pertin rer, that the Board will allocate the proportionate a ntington Park and Recreation District based on the plus scenario for any given fiscal year, the amount y Public Library 6.10022% of any aggregate surpl | ries, the surplus (if any) in excess of the amount pration, improvement and advancement of educational pent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the peir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus |
| | EVY CONTINUES ON BACK OF I | BALLOT |
| POLL CLERKS | POLL CLERKS | PRECINCT 42 Typ:01 Seq:0042 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Huntington Cabell Co. ERIKA KLIE KOLENICH LBN | DEBORAH STILES DEM Parsons Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| DONALD J. TRUMP Palm Beach, FL | | NO CANDIDATE(S) NOMINATED MTN |
| JD VANCE | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| CHASE OLIVER LBN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| Atlanta, GA MIKE ter MAAT Kinsale, VA | (Vote for ONE) | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| Lexington, MA | Charleston Kanawha Co. | C TERESA TORISEVA DEM Ohio Co. |
| Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | Write-in, If Any FOR STATE SENATOR |
| Write-in, If Any FOR U.S. SENATOR | Write-in, If Any FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| · · · | | C SCOTT FULLER REP Kenova Wayne Co. |
| Lewisburg Greenbrier Co. | Charleston Kanawha Co. | RIC GRIFFITH KenovaDEM Wayne Co. |
| Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | FOR MEMBER OF HOUSE OF DELEGATES |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | Write-in, If Any | 26TH DELEGATE DISTRICT (Vote for ONE) |
| (Vote for ONE) | (Vote for ONE) | MATTHEW ROHRBACH REP Huntington Cabell Co. |
| CAROL MILLER REP Huntington Cabell Co. | LARRY PACKREPCharlestonKanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| Sissonville Kanawha Co. | | Write-in, If Any |
| Write-in, If Any | Write-in, If Any | |
| | | VOTE BOTH SIDES |
| | | PRECINCT 43 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice. NATIONAL TICKET FOR PRESIDENT (Vote for ONE) DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH KAMALA D. HARRIS Los Angeles, CA TIM WALZ Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA JILL STEIN Levington, MA RUDOLPH WARE Goleta, CA ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN Portola Valley, CA FOR U.S. SENATOR (Vote for ONE) JIM JUSTICE GIENN ELLIOTT Write-in, If Any FOR U.S. SENATOR (Vote for ONE) DAMING CANDIDATE(S) NOMINATED MTN CAROLEN ILLOT Write-in, If Any FOR U.S. SENATOR (Vote for ONE) CAROLEN SIGNAL DISTRICT (Vote for ONE) CAROLEN SIGNAL DISTRICT (Vote for ONE) CAROLIDATE(S) NOMINATED MTN WITHE-IN, If Any NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED LEN NO CANDIDATE(S) NOMINATED LEN | Cabell County, WV General Election INSTRUCTIONS TO VOTER To vote your will darken the oval (C) ompletely next to the candidate or issue of your choice. STATE TICKET NATIONAL TICKET PATRICK MORRISEY REP Harpers Farry INSTRUCTIONS TO VOTER To vote your will darken the oval (C) of your choice. PATRICK MORRISEY REP Harpers Farry INSTRUCTIONAL TICKET DEM Harpers Farry INTRIANAL WITH ANAL NUM INSTRUCTIONAL TICKET INTRIANAL NUM INSTRUCTIONAL TICKET INTRIANAL Vide to TARRY INSTRUCTIONAL TICKET INTRIANAL NUM INSTRUCTIONAL TICKET INTRIANAL NUM INSTRUCTIONAL TICKET INTRIANAL NUM INTRIANAL NUM INTRIANAL NUM INTRIANAL NUM INTRIANAL NUM INTRIANAL NUM INTRIANAL NUM INTRIANAL NUM I |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar s; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | iding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus ; and student and staff travel | , ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurar | - Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement pro: and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| (1) Greater Huntington Dark and Poeroation | District Funds to support the operation of the G | \$1,862,289 reater Huntington Park and Recreation District for the |
| purpose of providing services to parks in Ca excess levy collections described below. | abell County, subject to the provisions addressing t | the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of t amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hi above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Coun Park and Recreation District 1.88671% of ar funds may be used either in substitution for | oresaid, levy monies specified for these purposes onerated due to increased assessed valuations or of a end of each fiscal year, during the term of the lev and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ever, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ity Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ries, the surplus (if any) in excess of the amount eration, improvement and advancement of educational ment to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | LEVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 43 Typ:01 Seg:0043 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Harpers Ferry Harpers Ferry REP Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WĂLZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| ſ | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| 5 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | THORNTON COOPER South CharlestonDEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 | O ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| 7 | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICEREPLewisburgGreenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH DEM Kenova Wayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORANLBNEglonPreston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| 1 | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 23RD DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | EVAN WORRELL REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | AMANDA BETH BEACH-BURGE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
|] | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| ŀ | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 44 |

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| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell Levies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | iding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; libra pplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies, art supplies | , and student and stan travel. | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipme supplies; property insurance; liability insurar | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement procest and flood insurance | repair; roof replacement; asbestos abatement; t; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public L ficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreation | District - Funds to support the operation of the Gr | \$1,862,289 eater Huntington Park and Recreation District for the |
| purpose of providing services to parks in Ca excess levy collections described below. | abell County, subject to the provisions addressing th | he proportionate allocation of any surplus or deficient \$575,979 |
| TOTAL | | \$30,528,234 |
| The amounts set forth above are the ant from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | nts budgeted by the Board for a specific purpose o t amounts may be carried over and spent on such s ses is declared unconstitutional or invalid due to ju | The actual amounts for each purpose likely will vary r purposes for a fiscal year are not able to be spent |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Coun Park and Recreation District 1.88671% of a funds may be used either in substitution for | bresaid, levy monies specified for these purposes r interated due to increased assessed valuations or c a end of each fiscal year, during the term of the levi as and/or for the enrichment, supplementation, open ind owned by the Board, and other purposes pertin- ever, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ity Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the imount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ect to the prior sentence, such additional or surplus s levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 44 Typ:01 Seg:0044 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (\bigcirc) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Cabell Co. Huntington Cabell Co. RIKA KLIE KOLENICH LBN Buckhannon | DEBORAH STILES DEM Parsons Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP Palm Beach, FL | Buckhannon Upshur Co. CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
|) | Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ○ JILL STEIN MTN | KRIS WARNER Charleston Kanawha Co. | Charleston Kanawna Co. TERESA TORISEVA DEM Wheeling Ohio Co. |
| | Lexington, MA RUDOLPH WARE Goleta, CA | THORNTON COOPER South Charleston Kanawha Co. DEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR.INDKatonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| 3 | | | Kenova Wayne Co. |
| - | Lewisburg Greenbrier Co. | Charleston Kanawha Co. | Kenova Wayne Co. |
| 1 | Oblight Oblight <t< td=""><td>St. Albans Kanawha Co.</td><td></td></t<> | St. Albans Kanawha Co. | |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | | | 0 |
| | 0 | 0 | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | Write-in, If Any FOR TREASURER | 23RD DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | EVAN WORRELL Barboursville REP Cabell Co. |
| | CAROL MILLÈR REP Huntington Cabell Co. | Charleston Kanawha Co. | AMANDA BETH BEACH-BURGE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 45 Typ:01 Seq:0045 Spl:01 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue o | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guan ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements at | ling, but not limited to, salaries of personnel in ext bove the state minimum pay schedule; substitute curance benefits, unemployment compensation, al | |
| (C) Career & Technical Education and Work | force Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Noice Development - <i>including, but not innited to</i> , | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclui | ding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| instructional supplies; postage; postage sup | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | , and sudent and stan traver. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement | g repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or dependent of any surplus or dependent. | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing | Treater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are get authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or end of each fiscal year, during the term of the leve s and/or for the enrichment, supplementation, open of owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate intington Park and Recreation District based on the olus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surp aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | | PRECINCT 45 Typ:01 Seq:0045 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | Cabell County, WV <u>NSTRUCTIONS TO VOTER</u> o vote you must darken the oval () ompletely next to the candidate or issue f your choice. NATIONAL TICKET FOR PRESIDENT (Vote for ONE) | General Election STATE TICKET FOR GOVERNOR (Vote for ONE) PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | November 5, 2024 STATE TICKET FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
|-------|--|---|---|
| | o vote you must darken the oval () ompletely next to the candidate or issue f your choice. NATIONAL TICKET FOR PRESIDENT | FOR GOVERNOR (Vote for ONE) PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | FOR COMMISSIONER OF AGRICULTURE |
| | ompletely next to the candidate or issue f your choice. NATIONAL TICKET FOR PRESIDENT | (Vote for ONE) PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | |
| | FOR PRESIDENT | Harpers Ferry Jefferson Co. | |
| | | | KENT LEONHARDT REP Fairview Monongalia Co. |
| | (Vote for ONE) | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Tucker Co. |
| | | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ─ S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | ─ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
| о | Kinsale, VA | | Charleston Kanawha Co. |
| 1 < | → JILL STEIN MTN Lexington, MA RUDOLPH WARE | KRIS WARNER Charleston RÉP Kanawha Co. THORNTON COOPER DEM | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | Goleta, CA | South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 3 < | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any FOR U.S. SENATOR | Write-in, If Any FOR AUDITOR | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| в | (Vote for ONE) | (Vote for ONE) | SCOTT FULLERREPKenovaWayne Co. |
| 0 | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH Kenova DEM Wayne Co. |
| < | C GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 23RD DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | EVAN WORRELL Barboursville REP Cabell Co. AMANDA BETH BEACH PUBCE DEM |
| | CAROL MILLER REP Huntington Cabell Co. | LARRY PACK REP Charleston Kanawha Co. | AMANDA BETH BEACH-BURGE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue o | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell al Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, ose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | DS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications, | l to, school resource officers; school security guan ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements ab | ling, but not limited to, salaries of personnel in exi- pove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, al | |
| (C) Career & Technical Education and Work | force Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| instructional supplies; postage; postage supp | es - Including, but not limited to, library books; libr blies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and student and stan traver. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | alaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building treplacement; new furniture; furniture replacement co: and flood insuranco | g repair; roof replacement; asbestos abatement; ent; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or detection | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| | District Finds to sum at the answering of the C | \$1,862,289 |
| purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing | Freater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ger authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided</u> , <u>howen</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for or | presaid, levy monies specified for these purposes nerated due to increased assessed valuations or end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, open ad owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate intington Park and Recreation District based on the plus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surp by aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | | PRECINCT 46 Typ:01 Seq:0046 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| Cabell County, WV | General Election | November 5, 2024 |
|---|---|---|
| INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | KENT LEONHARDT REF Fairview Monongalia Co |
| FOR PRESIDENT | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEN Parsons Tucker Co |
| (Vote for ONE) | ERIKA KLIE KOLENICH LBN | NO CANDIDATE(S) NOMINATED LBN |
| | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTM |
| | S. MARSHALL WILSON CST | |
| ─ KAMALA D. HARRIS DEM | | Write-in, If Any |
| TIM WALZ | Write-in. If Any | FOR ATTORNEY GENERAL |
| CHASE OLIVER LBN | | (Vote for ONE) |
| MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REF Charleston Kanawha Co |
| ⊖ JILL STEIN MTN ⊂ | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEN Wheeling Ohio Co |
| RUDÕI PH WARF | THORNTON COOPER DEM | NO CANDIDATE(S) NOMINATED LBN |
| ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | Write-in, If Any |
| · Write-in If Any | Write-in If Any | FOR STATE SENATOR |
| | | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REF Kenova Wayne Co |
| JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | RIC GRIFFITH DEN Kenova Wayne Co |
| GLENN ELLIOTT DEM | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| DAVID MORAN LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTM |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | Write-in, If Any |
| O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 26TH DELEGATE DISTRICT |
| FOR U.S. HOUSE OF REPRESENTATIVES | FOR TREASURER | (Vote for ONE) |
| (Vote for ONE) | (Vote for ONE) | MATTHEW ROHRBACH REF Huntington Cabell Co |
| CAROL MILLER REP Huntington Cabell Co. | LARRY PACKREPCharlestonKanawha Co. | NO CANDIDATE(S) NOMINATED DEN |
| CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | Write-in, If Any | |
| Write-in, If Any | | |
| | | VOTE BOTH SIDES |
| | | PRECINCT 47 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () completely next to the candidate or issue of your choice. NATIONAL TICKET FOR PRESIDENT (Vote for ONE) DONALD J. TRUMP Palm Beach, FL JD VANCE Cincinnati, OH KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ Saint Paul, MN CHASE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA CIALSE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA CIALSE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA CIALSE OLIVER Atlanta, GA MIKE ter MAAT Kinsale, VA JLLL STEIN Lewisburg Goleta, CA FOR U.S. SENATOR (Vote for ONE) JIM JUSTICE CIENN ELLIOTT Write-in, If Any FOR U.S. SENATOR (Vote for ONE) JIM JUSTICE CIENN ELLIOTT OHIO CO. OLAVID MORAN Egion Preston CO. NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) CAROL MILLER REP Cabell CO. CAROL MILLER Kanawha CO. NO CANDIDATE(S) NOMINATED MTN WES HOLDEN Sissonville Kanawha CO. | STATE TICKET STATE TICKET STATE TICKET STATE TICKET TO vole you must darken the oval () TO vole you must darken the oval () TO vole you must darken the oval () NATIONAL TICKET PATRESON NATIONAL TICKET PATRESON () Vole for ONE) STATE TICKET PATRESON () Vole for ONE) STATE TICKET PATRESON FL JU Vole for ONE) STATE TICKET PATRESON FL JU VANCE CHASE LINKO-LOOPER ID VANCE CHASE LINKO-LOOPER ID VANCE CHASE LINKO LOOPER ID VANCE CHASE LINKO LOOPER ID VANCE CHASE LINKO LOOPER CHASE LINKO LOOPER CHASE LINKO LOOPER CHASE LINKO LOOPER CHASE OLIVER LINK |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, lose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | DS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications, | l to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements ab | ling, but not limited to, salaries of personnel in exc pove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, ar | cess of 200 days; salaries for staff in excess of state personnel; and employee benefits, including, but not nd workers compensation. |
| (C) Caroor & Technical Education and Mart | force Development Including but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Norce Development - <i>Including, but not innited to,</i> | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cy | vbersecurity. \$200,000 |
| instructional supplies; postage; postage supp | es - Including, but not limited to, library books; libr olies and equipment; support for instrumental mus | ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | alaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building at replacement; new furniture; furniture replaceme | r repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| supplies, property insurance, liability insuran | ce, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to s proportionate allocation of any surplus or det | support the operation of the Cabell County Public ficient excess levy collections described below. | Library, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cal excess levy collections described below. | District - Funds to support the operation of the G bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes afor system. If surplus excess levy funds are ger authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided</u> , howen Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for or | presaid, levy monies specified for these purposes nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin- ver, that the Board will allocate the proportionate a intington Park and Recreation District based on the plus scenario for any given fiscal year, the amount by Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational ment to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus as levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| POLL CLERKS | POLL CLERKS | PRECINCT 47 Typ:01 Seq:0047 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | | OFFICIAL BALLOT | l | BALLOT 1 OF 2 |
|----------|---|---------------|--------|--|-----------------------|--|
| (| Cabell County, WV | | | General Election | | November 5, 2024 |
| | NSTRUCTIONS TO VOTER | | | STATE TICKET | | STATE TICKET |
| c | To vote you must darken the oval (completely next to the candidate or is of your choice. |) sue | | FOR GOVERNOR (Vote for ONE) | | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | | 0 | PATRICK MORRISEY Harpers Ferry Jeffers | REP son Co. | Fairview Monongalia C |
| | FOR PRESIDENT | | 0 | STEVE WILLIAMS Huntington Cal | DEM bell Co. | O DEBORAH STILES DE Parsons Tucker |
| | (Vote for ONE) | | 0 | ERIKA KLIE KOLENICH Buckhannon Ups | LBN hur Co. | NO CANDIDATE(S) NOMINATED |
| | DONALD J. TRUMP Palm Beach. FL | REP | 0 | CHASE LINKO-LOOPER Charleston Kanaw | MTN wha Co. | NO CANDIDATE(S) NOMINATED M |
| | JD VANCE Cincinnati, OH | | 0 | S. MARSHALL WILSON Hedgesville Berke | CST eley Co. | |
| (| KAMALA D. HARRIS Los Angeles, CA | DEM | | | | O Write-in, If Any |
| | TIM WALZ Saint Paul, MN | | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL |
| | CHASE OLIVER Atlanta, GA | LBN | | FOR SECRETARY OF STATE | | (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | | | (Vote for ONE) | | O JOHN "JB" McCUSKEY RE Charleston Kanawha C |
| | JILL STEIN Lexington, MA | MTN | 0 | KRIS WARNER Charleston Kanav | REP wha Co. | TERESA TORISEVA DE Wheeling Ohio C |
| | RUDŎLPH WARE Goleta, CA | (| 0 | THORNTON COOPERSouth CharlestonKanav | DEM wha Co. | NO CANDIDATE(S) NOMINATED LE |
| | ROBERT F. KENNEDY JR. Katonah, NY | IND | | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED M1 |
| | NICHOLE SHANAHAN Portola Valley, CA | | | NO CANDIDATE(S) NOMINATED | MTN | |
| | | | | | | O Write-in, If Any |
| | Write-in, If Any | (| 0 | Write-in, If Any | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | | FOR AUDITOR (Vote for ONE) | | (Vote for ONE) |
| | (Vote for ONE) | | | | | SCOTT FULLER RE Kenova Wayne C |
| | JIM JUSTICE Lewisburg Greenbr | ier Co. | 0 | | REP wha Co. | RIC GRIFFITH DE Kenova Wayne C |
| | | nio Co. | 0 | MARY ANN ROEBUCK CLAYTOR St. Albans Kanav | DEM wha Co. | NO CANDIDATE(S) NOMINATED LE |
| | DAVID MORAN Eglon Prest | LBN on Co. | | NO CANDIDATE(S) NOMINATED | LBN | NO CANDIDATE(S) NOMINATED M1 |
| | NO CANDIDATE(S) NOMINATED | MTN | | NO CANDIDATE(S) NOMINATED | MTN | |
| | | | | | | Write-in, If Any |
| _ | Write-in, If Any | | 0 | Write-in, If Any | | FOR MEMBER OF HOUSE OF DELEGATE |
| | FOR U.S. HOUSE OF REPRESENTATI 1ST CONGRESSIONAL DISTRICT | VES | | FOR TREASURER (Vote for ONE) | | (Vote for ONE) |
| | | REP | | LARRY PACK | REP | Huntington Cabell C |
| | Huntington Cab | ell Co. | 0 | Charleston Kanav | vha Co. | NO CANDIDATE(S) NOMINATED DE |
| \vdash | Charleston Kanaw | ha Co. | | | DEM | |
| - | | | | | | NO CANDIDATE(S) NOMINATED M |
| | NO CANDIDATE(S) NOMINATED | MTN IND | | NO CANDIDATE(S) NOMINATED | MTN | 0 |
| F | Sissonville Kanaw | ha Co. | \sim | | | Write-in, If Any |
| | | · · · · · | | Write-in, If Any | | |
| Ľ | Write-in, If Any | | | | | VOTE BOTH SIDES |
| | | | | | | |
| | | | | | | PRECINCT 48 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p urance benefits, unemployment compensation, an | cess of 200 days; salaries for staff in excess of state personnel; and employee benefits, including, but not nd workers compensation. |
| (C) Career & Technical Education and Work | storce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | toree bevelopment - metading, but not innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | /bersecurity. \$200,000 |
| instructional supplies; postage; postage sup | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | , and sudent and stan traver. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| supplies, property insurance, liability insuran | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public ficient excess levy collections described below. | Library, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | District - Funds to support the operation of the G bell County, subject to the provisions addressing t | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are get authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or or end of each fiscal year, during the term of the leve s and/or for the enrichment, supplementation, open of owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the olus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus as levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | | PRECINCT 48 Typ:01 Seq:0048 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | |
|---|---|------------|---|------------|--|
| ŀ | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (| | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | F | OR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEYREFHarpers FerryJefferson Co | | KENT LEONHARDTREPFairviewMonongalia Co. |
| | FOR PRESIDENT | $^{\circ}$ | STEVE WILLIAMSDEMHuntingtonCabell Co | | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH Buckhannon Upshur Co | | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co | | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | \bigcirc | S. MARSHALL WILSON Hedgesville Berkeley Co | | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | | 0 | Write-in, If Any |
| | Saint Paul, MN | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | | JOHN "JB" McCUSKEY REP |
| 0 | Kinsale, VA | | | 0 | Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA RUDOLPH WARE | 0 | KRIS WARNER REF Charleston Kanawha Co THORNTON COOPER DEM | | TERESA TORISEVADEMWheelingOhio Co. |
| | Goleta, CA | 0 | THORNTON COOPER DEN South Charleston Kanawha Co | | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LBN | 1 | NO CANDIDATE(S) NOMINATED MTN |
| - | Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | 1 | |
| | | | | 0 | Write-in, If Any |
| - | Write-in, If Any FOR U.S. SENATOR | 0 | Write-in, If Any FOR AUDITOR | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | 0 | SCOTT FULLER REP Kenova Wayne Co. |
| 9 | JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNT REP Charleston Kanawha Co | | RIC GRIFFITH DEM Kenova Wayne Co. |
| 1 | GLENN ELLIOTT DEM Wheeling Ohio Co. | \circ | MARY ANN ROEBUCK CLAYTOR DEN St. Albans Kanawha Co | 1 | NO CANDIDATE(S) NOMINATED LBN |
| - | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | 1 | |
| ľ | | | | \bigcirc | Write-in, If Any |
| | Write-in, If Any | \circ | Write-in, If Any | FO | R MEMBER OF HOUSE OF DELEGATES 23RD DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER | | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | 0 | EVAN WORRELLREPBarboursvilleCabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACK REF Charleston Kanawha Co | | AMANDA BETH BEACH-BURGE DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEN | 1 | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | 1 | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | 1 | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | | 0 | Write-in, If Any |
| | | 0 | Write-in, If Any | | |
| | Write-in, If Any | | | | |
| | | | | | VOTE BOTH SIDES |
| 4 | | | | 1 | |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue o | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | oose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | l to, school resource officers; school security gual ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exo bove the state minimum pay schedule; substitute urance benefits, unemployment compensation, a | cess of 200 days; salaries for staff in excess of state personnel; and employee benefits, including, but not nd workers compensation. \$16,145,473 |
| (C) Career & Technical Education and Work | sforce Development - Including, but not limited to. | staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | /bersecurity. |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies, | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus ; and student and staff travel. | r ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| о qа.р.по. к. оран, ана саррноо, а. саррноо, | | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, and the state of th | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement ore: and flood insurance | g repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| (I) Creater Huntington Dark and Decreation | District. Finds to sum ad the anamics of the C | \$1,862,289 |
| purpose of providing services to parks in Ca excess levy collections described below. | bell County, subject to the provisions addressing | reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are get authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or end of each fiscal year, during the term of the leve s and/or for the enrichment, supplementation, open of owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate intington Park and Recreation District based on the plus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surp aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus as levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | | PRECINCT 49 Typ:01 Seg:0049 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|---|---|------------|--|----|---|
| - | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (| | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | F | OR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEYREPHarpers FerryJefferson Co. | | KENT LEONHARDTREPFairviewMonongalia Co. |
| | FOR PRESIDENT | $^{\circ}$ | STEVE WILLIAMSDEMHuntingtonCabell Co. | | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | | NO CANDIDATE(S) NOMINATED LBN |
| | ODNALD J. TRUMP REP Palm Beach, FL | 0 | CHASE LINKO-LOOPER Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCÉ Cincinnati, OH | 0 | S. MARSHALL WILSON Hedgesville Berkeley Co. | | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | | | Write-in, If Any |
| | Saint Paul, MN | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | | (Vote for ONE) |
| b | Kinsale, VA | | | 0 | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA | 0 | KRIS WARNER REP Charleston Kanawha Co | | TERESA TORISEVADEMWheelingOhio Co. |
| | RUDŎLPH WARE Goleta, CA | 0 | THORNTON COOPER DEM South Charleston Kanawha Co | | NO CANDIDATE(S) NOMINATED LBN |
| 3 | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | 1 | NO CANDIDATE(S) NOMINATED MTN |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | I | |
| | | | | 0 | Write-in, If Any |
| | Write-in, If Any | 0 | Write-in, If Any | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | | | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | 0 | SCOTT FULLER REP Kenova Wayne Co. |
| Э | JIM JUSTICE REP Lewisburg Greenbrier Co. | \circ | MARK HUNT REP Charleston Kanawha Co | | RIC GRIFFITHDEMKenovaWayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN LBN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | I | |
| | | | | 0 | Write-in, If Any |
| | Write-in, If Any | 0 | Write-in, If Any | F0 | R MEMBER OF HOUSE OF DELEGATES 23RD DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER (Vote for ONE) | | (Vote for ONE) EVAN WORRELL REP |
| | (Vote for ONE) | | LARRY PACK REP | | EVAN WORRELL REP Barboursville Cabell Co. AMANDA BETH BEACH-BURGE DEM |
| | CAROL MILLER Cabell Co. Chris BOB REED DEM | 0 | Charleston Kanawha Co. | | Huntington Cabell Co. |
| | Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | | NO CANDIDATE(S) NOMINATED LBN |
| - | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | 1 | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | NO CANDIDATE(S) NOMINATED MTN | - | |
| | Sissonville Kanawha Co. | | | 0 | Write-in, If Any |
| | | 0 | Write-in, If Any | _ | |
| | Write-in, If Any | | | | |
| | | | | | VOTE BOTH SIDES |
| | | | | | PRECINCT 50 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guards; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Worl | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | iding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; libra plies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| oquipriton ropun, and supplies, art supplies | | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurar | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement are: and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to sports of the propertionate allocation of any surplus or dependent of any surplus or dependent. | support the operation of the Cabell County Public L ficient excess levy collections described below. | |
| (1) Crooter Huntington Dark and Degraption | District Finds to support the operation of the Co | \$1,862,289 |
| purpose of providing services to parks in Ca excess levy collections described below. | bell County, subject to the provisions addressing to | reater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose o t amounts may be carried over and spent on such s ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Coun- Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes r nerated due to increased assessed valuations or c end of each fiscal year, during the term of the levi is and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ever, that the Board will allocate the proportionate a untington Park and Recreation District based on th plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplu- ny aggregate surplus excess levy collections. Subj or in addition to the funds obtained from the exces | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus is levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 50 Typ:01 Seq:0050 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|---------|--|--|
| | Cabell County, WV | | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | | STATE TICKET | STATE TICKET |
| 0 | To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY Harpers Ferry Jefferson Co. | KENT LEONHARDT REF Fairview Monongalia Co |
| | FOR PRESIDENT | 0 | STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEN Parsons Tucker Co |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | NO CANDIDATE(S) NOMINATED LBM |
| | O DONALD J. TRUMP REP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTM |
| | JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | | Write-in, If Any |
| | TIM WĂLZ Saint Paul, MN | 0 | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | | FOR SECRETARY OF STATE | (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | | (Vote for ONE) | O JOHN "JB" McCUSKEY REF Charleston Kanawha Co |
| | ─ JILL STEIN MTN Lexington, MA | 0 | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEN Ohio Co Wheeling Ohio Co |
| | RUDŎLPH WARE Goleta, CA | 0 | THORNTON COOPERDEMSouth CharlestonKanawha Co. | NO CANDIDATE(S) NOMINATED LBM |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTM |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| | O Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | C SCOTT FULLER REF Kenova Wayne Co |
| | JIM JUSTICEREPLewisburgGreenbrier Co. | 0 | MARK HUNTREPCharlestonKanawha Co. | RIC GRIFFITH DEN Kenova Wayne Co |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEMSt. AlbansKanawha Co. | NO CANDIDATE(S) NOMINATED LBM |
| | DAVID MORANLBNEglonPreston Co. | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTM |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | O Write-in, If Any |
| | Write-in, If Any | 0 | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 23RD DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | | EVAN WORRELL Barboursville REF Cabell Co |
| | CAROL MILLER REP Huntington Cabell Co. | \circ | LARRY PACK REP Charleston Kanawha Co. | AMANDA BETH BEACH-BURGE DEN Huntington Cabell Co |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBM |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTM |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | NO CANDIDATE(S) NOMINATED MTN | |
| F | WES HOLDEN IND Sissonville Kanawha Co. | | | Write-in, If Any |
| | | 0 | Write-in, If Any | |
| | Write-in, If Any | | | |
| | | | | VOTE BOTH SIDES |
| | | | | PRECINCT 51 |

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Γ



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval () | completely next to the candidate or issue of you | Ir choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cabe Election to Authorize Renewal of Additional Lev November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the purpo | fiscal years beginning July 1, 2025, July 1, 2026, July ose of paying the current expenses of The Board of Ed h, all according to the Excess Levy Order of the Board | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FUND | DS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications; | to, school resource officers; school security guards; s and emergency planning and preparedness. | ecurity cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements abo | ng, but not limited to, salaries of personnel in excess of ove the state minimum pay schedule; substitute perso irance benefits, unemployment compensation, and wo | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not |
| (C) Career & Technical Education and Workf | force Development - Including, but not limited to, staff, | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Includ | ling, but not limited to, technology support and cybers | <i>ecurity.</i> \$200,000 |
| | s - Including, but not limited to, library books; library s lies and equipment; support for instrumental music pr | |
| equipment repair, and supplies; art supplies; | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not lin | nited to, staff, student transportation, supplies, and fie | ld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, sa | alaries for coaches; intramural activities; and other cos | sts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipment | Including, but not limited to, construction; building repart t replacement; new furniture; furniture replacement; part | air; roof replacement; asbestos abatement; aving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insuranc | ce; and flood insurance. | \$4,610,744 |
| Cabell County Public Library - Funds to suppoptionate allocation of any surplus or definition | upport the operation of the Cabell County Public Libra cient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cab excess levy collections described below. | District - Funds to support the operation of the Greate ell County, subject to the provisions addressing the p | er Huntington Park and Recreation District for the roportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amount entirely in such fiscal year, then the unspent a | ipated average annual amounts for each purpose. This budgeted by the Board for a specific purpose or pur amounts may be carried over and spent on such species is declared unconstitutional or invalid due to judicia onal and valid itemized purposes. | rposes for a fiscal year are not able to be spent ific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes afor system. If surplus excess levy funds are gen authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated and sole discretion of the Board; <u>provided, howev</u> Cabell County Public Library and Creater Hur above. For the avoidance of doubt, in a surpl the two entities are as follows: Cabell County Park and Recreation District 1.88671% of any funds may be used either in substitution for o | hal money by grant or otherwise from the state or fede resaid, levy monies specified for these purposes may erated due to increased assessed valuations or collec- end of each fiscal year, during the term of the levies, t and/or for the enrichment, supplementation, operation d owned by the Board, and other purposes pertinent to er, that the Board will allocate the proportionate amoun ntington Park and Recreation District based on their re- lus scenario for any given fiscal year, the amount of su y Public Library 6.10022% of any aggregate surplus ex- y aggregate surplus excess levy collections. Subject to r in addition to the funds obtained from the excess leve | be used for the general operation of the school ctions, then in either case the Board shall be the surplus (if any) in excess of the amount n, improvement and advancement of educational o the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the espective allocation amounts set forth in the chart urplus excess levy collections to be allocated to xcess levy collections, and Greater Huntington to the prior sentence, such additional or surplus <i>y</i> . |
| | EVY CONTINUES ON BACK OF BAI | LLOT |
| | | PRECINCT 51 Typ:01 Seq:0051 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|---|--|---|--|----|--|
| | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | | STATE TICKET | | STATE TICKET |
| | To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FC | OR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | 0 | KENT LEONHARDT REF Fairview Monongalia Co |
| | FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS DEM Huntington Cabell Co. ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | 0 | DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBM |
| | DONALD J. TRUMP Palm Beach, FL JD VANCE REP | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. S. MARSHALL WILSON CST | | NO CANDIDATE(S) NOMINATED |
| _ | Cincinnati, OH | | Hedgesville Berkeley Co. | | |
| | Los Angeles, CA TIM WALZ Saint Paul, MN | 0 | Write-in, If Any | | Write-in, If Any FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | 0 | (Vote for ONE) JOHN "JB" McCUSKEY REF |
| | Kinsale, VA JILL STEIN Lexington, MA DECEMBENT MTN | 0 | KRIS WARNER REP Charleston Kanawha Co. | 0 | Charleston Kanawha Co TERESA TORISEVA DEN Wheeling Ohio Co |
| | RUDŎLPH WARE Goleta, CA |) | THORNTON COOPER DEM South Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| _ | Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | | |
| | 0 | 6 | | | Write-in, If Any FOR STATE SENATOR |
| | Write-in, If Any FOR U.S. SENATOR (Vote for ONE) | | Write-in, If Any FOR AUDITOR (Vote for ONE) | | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | , , , , , , , , , , , , , , , , , , , | | | 0 | SCOTT FULLER REF Kenova Wayne Co |
| | JIM JUSTICE Lewisburg REP Greenbrier Co. GLENN ELLIOTT Wheeling DEM Ohio Co. | 0 | MARK HUNT REP Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | 0 | RIC GRIFFITH DEN Kenova Wayne Co NO CANDIDATE(S) NOMINATED LBN |
| - | DAVID MORAN Eglon Eglon DAVID MORAN Eglon Preston Co. | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTM |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | | | | 0 | Write-in, If Any |
| _ | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | 0 | Write-in, If Any | FO | R MEMBER OF HOUSE OF DELEGATES 23RD DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR TREASURER (Vote for ONE) | 0 | EVAN WORRELL REF Barboursville Cabell Co |
| | CAROL MILLER REP Huntington Cabell Co. | | LARRY PACK REP Charleston Kanawha Co. | 0 | AMANDA BETH BEACH-BURGE DEN Huntington Cabell Co |
| | Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| ŀ | WES HOLDEN IND Sissonville Kanawha Co. | | | 0 | Write-in, If Any |
| | · Write in, If Any | 0 | Write-in, If Any | - | |
| | | | | | VOTE BOTH SIDES |
| ſ | | | | | PRECINCT 52 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | vbersecurity. \$200,000 |
| instructional supplies; postage; postage sup | es - Including, but not limited to, library books; libr plies and equipment; support for instrumental mus | r ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | , and sudent and stan travel. | \$2,082,924 |
| | imited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurar | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreation | District - Funds to support the operation of the G | \$1,862,289 reater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal idicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hi above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Coun Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, ope nd owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational ment to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus as levy. |
| | EVY CONTINUES ON BACK OF I | BALLOT |
| | | PRECINCT 52 Typ:01 Seq:0052 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (| STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | ○ PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | ○ CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| ſ | C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
|) | Kinsale, VA | KRIS WARNER REP | Charleston Kanawha Co. |
| 1 | Lexington, MA RUDOLPH WARE | Charleston Kanawha Co. THORNTON COOPER DEM | Wheeling Ohio Co. |
| - | Goleta, CA | South Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN |
| 1 | Katonah, NY NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED LEN | |
| 5 | | | |
| | | | Write-in, If Any FOR STATE SENATOR |
| | Write-in, If Any FOR U.S. SENATOR | Write-in, If Any FOR AUDITOR | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | SCOTT FULLERREPKenovaWayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNTREPCharlestonKanawha Co. | RIC GRIFFITHDEMKenovaWayne Co. |
| 1 | GLENN ELLIOTTDEMWheelingOhio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN Eglon Eglon DAVID MORAN Eglon | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | PATRICK LUCAS Barboursville BILLY WRAY DEM |
| - | Huntington Cabell Co. | Charleston Kanawha Co. | Huntington Cabell Co. |
| ŀ | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 53 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communications | d to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wor | rkforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| instructional supplies; postage; postage sup | ies - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | s, and student and stan traver. | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura. | | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public L oficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreatio | n District - Funds to support the operation of the Gr | \$1,862,289 reater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | ints budgeted by the Board for a specific purpose o t amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a | oresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or c e end of each fiscal year, during the term of the lev and owned by the enrichment, supplementation, ope and owned by the Board, and other purposes pertin ever, that the Board will allocate the proportionate a luntington Park and Recreation District based on th rplus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surpl | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart to f surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 53 Typ:01 Seq:0053 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
|---|--|---|--|----------------|--|
| | Cabell County, WV | | General Election | | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | | STATE TICKET | | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FOF | R COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEYREPHarpers FerryJefferson Co. | | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | 0 | STEVE WILLIAMSDEMHuntingtonCabell Co. | | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | 0 | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | 0 | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | I | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | 0 | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | | |
| | KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | | 0 | Write-in, If Any |
| | Saint Paul, MN | 0 | Write-in, If Any | | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | | FOR SECRETARY OF STATE (Vote for ONE) | | |
|) | Kinsale, VA | | KRIS WARNER REP | | JOHN "JB" McCUSKEY REP Charleston Kanawha Co. TERESA TORISEVA DEM |
| 1 | JILL STEIN MTN Lexington, MA RUDOLPH WARE | 0 | Charleston Kanawha Co. | | TERESA TORISEVA DEM Wheeling Ohio Co. |
| - | Goleta, CA | 0 | South Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| 1 | Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | | |
| 5 | | | | | Nrite-in, If Any |
| | FOR U.S. SENATOR | | Write-in, If Any FOR AUDITOR | | FOR STATE SENATOR 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | | SCOTT FULLER REP Kenova Wayne Co. |
| | ─ JIM JUSTICE REP Lewisburg Greenbrier Co. | 0 | MARK HUNTREPCharlestonKanawha Co. | | RIC GRIFFITH DEM Kenova Wayne Co. |
| | GLENN ELLIOTT Wheeling DEM Ohio Co. | 0 | MARY ANN ROEBUCK CLAYTOR DEMSt. AlbansKanawha Co. | | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORANLBNEglonPreston Co. | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | | | | о _і | Nrite-in, If Any |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES | 0 | Write-in, If Any FOR TREASURER | FOR | MEMBER OF HOUSE OF DELEGATES 24TH DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | (Vote for ONE) | | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACK REP Charleston Kanawha Co. | | BILLY WRAY DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | | 0 | Nrite-in, If Any |
| | | 0 | Write-in, If Any | | |
| | Write-iń, lf Any | | | | |
| | | | | | VOTE BOTH SIDES |
| 1 | | | | | PRECINCT 54 |

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| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, bose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications, | l to, school resource officers; school security guar ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements at | ling, but not limited to, salaries of personnel in exc pove the state minimum pay schedule; substitute j urance benefits, unemployment compensation, a | |
| (C) Career & Technical Education and Work | force Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Koree Development - meddung, our nor innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| instructional supplies; postage; postage supp | es - Including, but not limited to, library books; libr olies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and student and stan traver. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | alaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building the replacement; new furniture; furniture replacements | g repair; roof replacement; asbestos abatement; ent; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or dependent of any surplus or dependent. | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| (I) Oraștea Ilinația etas Dedi and Despective | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing | Freater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ger authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for | bresaid, levy monies specified for these purposes nerated due to increased assessed valuations or or end of each fiscal year, during the term of the leve s and/or for the enrichment, supplementation, open of owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate a intington Park and Recreation District based on the obus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the heir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | POLL CLERKS | PRECINCT 54 Typ:01 Seq:0054 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|---|
| - | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (•) | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | ─ PATRICK MORRISEY Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Alm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | C S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| I | Lexington, MA | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | Golela, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| ł | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| 5 | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | , , , , , , , , , , , , , , , , , , , | | AMY NICHOLE GRADY REP Leon Mason Co. |
| | Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | DWAYNE RUSSELL DEM Leon Mason Co. |
| | Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN Eglon Eglon | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | Milton Cabell Co. |
| - | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 55 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (•) | completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell Levies |
| amount of \$30,528,234 annually for the purp | ose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | DS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications; | to, school resource officers; school security guard and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements ab | ing, but not limited to, salaries of personnel in exc ove the state minimum pay schedule; substitute p irance benefits, unemployment compensation, an | ess of 200 days; salaries for staff in excess of state personnel; and employee benefits, including, but not ad workers compensation. \$16,145,473 |
| (C) Career & Technical Education and Work | force Development - Including. but not limited to | staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incluc | ling, but not limited to, technology support and cyl | bersecurity. \$200,000 |
| (E) Instructional Support and School Librarie instructional supplies; postage; postage supp equipment repair, and supplies; art supplies; | es - Including, but not limited to, library books; libra lies and equipment; support for instrumental must and student and staff travel. | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | nited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, sa | alaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurance | Including, but not limited to, construction; building t replacement; new furniture; furniture replacement ce: and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or definition | upport the operation of the Cabell County Public L icient excess levy collections described below. | |
| (I) Orandar Hustinatas Dada and Daaratio | | \$1,862,289 |
| purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing the | reater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amoun entirely in such fiscal year, then the unspent | ts budgeted by the Board for a specific purpose o amounts may be carried over and spent on such s es is declared unconstitutional or invalid due to jud | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes afor system. If surplus excess levy funds are gen authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated an sole discretion of the Board; <u>provided, howey</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell County Park and Recreation District 1.88671% of an funds may be used either in substitution for o | resaid, levy monies specified for these purposes r terated due to increased assessed valuations or c end of each fiscal year, during the term of the levi and/or for the enrichment, supplementation, oper d owned by the Board, and other purposes pertine er, that the Board will allocate the proportionate a ntington Park and Recreation District based on the lus scenario for any given fiscal year, the amount y Public Library 6.10022% of any aggregate surplus y aggregate surplus excess levy collections. Subj or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus s levy. |
| | EVY CONTINUES ON BACK OF E | JALLOT |
| POLL CLERKS | POLL CLERKS | PRECINCT 55 Typ:01 Seq:0055 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| INSTRUCTIONS TO VOTER To vote you must darken the oval (C) of your choice. STATE TICKET STATE TICKET In vote you must darken the oval (C) of your choice. In vote for ONE) FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) In vote for ONE) Patrick MORRISEY (Vote for ONE) FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) In vote for ONE) Steve MULLANS (Vote for ONE) Deep Cash (Vote for ONE) Monogania (Vote for ONE) Impose form (Vote for ONE) Steve MULLANS (Vote for ONE) Deep Cash (Vote for ONE) Monogania (Vote for ONE) Impose form (Vote for ONE) Steve MULLANS (Vote for ONE) Deep Cash (Vote for ONE) Monogania (Vote for ONE) Impose form (Vote for ONE) Steve MULLANS (Vote for ONE) Deep Cash (Vote for ONE) Monogania (Vote for ONE) Impose form (Vote for ONE) Steve MULLANS (Vote for ONE) Deep Cash (Vote for ONE) Monogania (Vote for ONE) Impose form (Vote for ONE) Steve MURLANS (Vote for ONE) Deep Cash (Vote for ONE) Monogania (Vote for ONE) Impose form (Vote for ONE) Steve MURLANS (Vote for ONE) Deep Cash (Vote for ONE) Monogania (Vote for ONE) Impose form (Vote for ONE) Impose form (Vote for ONE) Mono Cash (Vote for ONE) Monogania (Vote for ONE) <th>NSTRUCTOR TO VOTER To Vote por must darken the oval combelety per kut to the candidate or issue of your choice. STATE TICKET STATE TICKET NATIONAL TICKET C PAR RESIDENT (Vote for ONE) FOR GOVERNOR (Vote for ONE) FOR COMMISSIONER OF AGRICOLTURE (Vote for ONE) NATIONAL TICKET C PARTNECKONG (Vote for ONE) ERP (Vote for ONE) ERP (Vote for ONE) ERP (Vote for ONE) O DONALD TICKET C PARTNECKONG (Vote for ONE) ERP (Vote for ONE) ERP (Vote for ONE) O DONALD TICKET C PARTNECKONG (Vote for ONE) DEM (Vote for ONE) DEM (Vote for ONE) O DONALD TICUUP (Vote for ONE) C STATE TICKET FOR ADDITIONAL DEM (Vote for ONE) O DONALD TICUUP (Vote for ONE) C STATE TICKET DEM (Vote for ONE) DEM (Vote for ONE) O DONALD TICUUP (Vote for ONE) C STATE TICKET DEM (Vote for ONE) DEM (Vote for ONE) O MARKET REP (Vote for ONE) C STATE TICKET NO CANDIDATE(S) NOMINATED MI O MARKET REP (Vote for ONE) C STATE TICKET STATE TICKET FOR ATTORNET O MARKET REP (Vote for ONE) C STATE TICKET STATE TICKET FOR ATTORNET O MARKET REP (Vote for ONE) C STATE TICKET FOR ATTORNET FOR ATTORNET<th></th><th></th><th></th><th>OFFICIAL BALLOT</th><th></th><th>BALLOT 1 OF 2</th></th> | NSTRUCTOR TO VOTER To Vote por must darken the oval combelety per kut to the candidate or issue of your choice. STATE TICKET STATE TICKET NATIONAL TICKET C PAR RESIDENT (Vote for ONE) FOR GOVERNOR (Vote for ONE) FOR COMMISSIONER OF AGRICOLTURE (Vote for ONE) NATIONAL TICKET C PARTNECKONG (Vote for ONE) ERP (Vote for ONE) ERP (Vote for ONE) ERP (Vote for ONE) O DONALD TICKET C PARTNECKONG (Vote for ONE) ERP (Vote for ONE) ERP (Vote for ONE) O DONALD TICKET C PARTNECKONG (Vote for ONE) DEM (Vote for ONE) DEM (Vote for ONE) O DONALD TICUUP (Vote for ONE) C STATE TICKET FOR ADDITIONAL DEM (Vote for ONE) O DONALD TICUUP (Vote for ONE) C STATE TICKET DEM (Vote for ONE) DEM (Vote for ONE) O DONALD TICUUP (Vote for ONE) C STATE TICKET DEM (Vote for ONE) DEM (Vote for ONE) O MARKET REP (Vote for ONE) C STATE TICKET NO CANDIDATE(S) NOMINATED MI O MARKET REP (Vote for ONE) C STATE TICKET STATE TICKET FOR ATTORNET O MARKET REP (Vote for ONE) C STATE TICKET STATE TICKET FOR ATTORNET O MARKET REP (Vote for ONE) C STATE TICKET FOR ATTORNET FOR ATTORNET <th></th> <th></th> <th></th> <th>OFFICIAL BALLOT</th> <th></th> <th>BALLOT 1 OF 2</th> | | | | OFFICIAL BALLOT | | BALLOT 1 OF 2 |
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| Write-in, If Any Write-in, If Any 22ND DELEGATE DISTRICT (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES IST CONGRESSIONAL DISTRICT (Vote for ONE) FOR TREASURER (Vote for ONE) DANIEL LINVILLE Milton R Milton CAROL MILLER REP Huntington Cabell Co. LARRY PACK Charleston REP Charleston NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED NO NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED M Write-in, If Any | Write-in, If Any Write-in, If Any 22ND DELEGATE DISTRICT (Vote for ONE) FOR U.S. HOUSE OF REPRESENTATIVES IST CONGRESSIONAL DISTRICT (Vote for ONE) FOR TREASURER (Vote for ONE) DANIEL LINVILLE RE Militon CAROL MILLER REP Huntington Cabell Co. CARRY PACK Charleston REP Charleston NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED DEM Kanawha Co. NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MT Write-in, If Any Write-in, If Any Write-in, If Any Write-in, If Any | | | | | | Write-in, If Any |
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| CAROL MILLER REP Cabell Co LARRY PACK REP Kanawha Co. NO CANDIDATE(S) NOMINATED DEM CHRIS BOB REED DEM Charleston NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LI NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LI NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND Sissonville Kanawha Co. Write-in, If Any Write-in, If Any | CAROL MILLER REP Huntington Cabell Co LARRY PACK Charleston REP Kanawha Co. NO CANDIDATE(S) NOMINATED DEM CHRIS BOB REED DEM Charleston NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LB NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MT WES HOLDEN IND Sissonville Kanawha Co. Write-in, If Any Write-in, If Any | | 1ST CONGRESSIONAL DISTRICT | | | | |
| CHRIS BOB REED DEM Kanawha Co. NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LB NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MT MT WES HOLDEN IND Kanawha Co. Write-in, If Any Write-in, If Any | CHRIS BOB REED DEM NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LB NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MT WES HOLDEN IND Kanawha Co. Write-in, If Any Write-in, If Any | | CAROL MILLER REP | 0 | | | Milton Cabell Co |
| NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND Sissonville Kanawha Co. Write-in, If Any | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MT NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND Sissonville Kanawha Co. Write-in, If Any | | CHRIS BOB REED DEM | | | | |
| NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND IND Write-in, If Any Write-in, If Any Write-in, If Any | NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | F | Charleston Kanawha Co. | | | | |
| WES HOLDEN IND Sissonville Kanawha Co. Write-in, If Any | WES HOLDEN IND Sissonville Kanawha Co. Write-in, If Any | | | | . , | | |
| Sissonville Kanawha Co. Write-in, If Any | Sissonville Kanawha Co. Write-in, If Any Write-in, If Any Write-in, If Any | | WES HOLDEN IND | | | | |
| Write-in, If Any | Write-in, If Any | F | Sissonville Kanawha Co. | | | | |
| | | | | F | Write-in, If Any | | |
| | | | Write-in, If Any | - | | | VOTE BOTH SIDES |
| | | F | | | | | |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications | d to, school resource officers; school security guar ; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements al | ling, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, ar | |
| (C) Career & Technical Education and Worl | kforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | ding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librari instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | es - Including, but not limited to, library books; libra plies and equipment; support for instrumental mus | , ary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies, art supplies, | , and sudent and stan travel. | \$2,082,924 |
| ., | imited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, s | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmen supplies; property insurance; liability insurar | Including, but not limited to, construction; building nt replacement; new furniture; furniture replacement nee: and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or de | support the operation of the Cabell County Public I ficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreation | District - Funds to support the operation of the G | \$1,862,289 reater Huntington Park and Recreation District for the |
| excess levy collections described below. | beil County, subject to the provisions addressing t | the proportionate allocation of any surplus or deficient \$575,979 |
| TOTAL | | \$30,528,234 |
| The amounts set forth above are the anti from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent |
| from any other sources, for the purposes and system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated at sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Coun- Park and Recreation District 1.88671% of ar funds may be used either in substitution for | bresaid, levy monies specified for these purposes in nerated due to increased assessed valuations or of end of each fiscal year, during the term of the lev is and/or for the enrichment, supplementation, ope and owned by the Board, and other purposes pertin ver, that the Board will allocate the proportionate a untington Park and Recreation District based on the plus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excest | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the teir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus as levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 56 Typ:01 Seq:0056 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|---|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (| STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | ○ PATRICK MORRISEY Harpers Ferry PATRICK MORRISEY Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | STEVE WILLIAMSDEMHuntingtonCabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ODNALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| - | JD VANCE Cincinnati, OH | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | ─ KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| - | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
| 0 | Kinsale, VA | | Charleston Construction Kerry Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA RUDOLPH WARE | Charleston Kanawha Co. | Wheeling Ohio Co. |
| - | | South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 4 | Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| ~ | | | |
| 6 | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT (Vote for ONE) |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | AMY NICHOLE GRADY REP |
| | → JIM JUSTICE REP | MARK HUNT REP | Leon Mason Co. DWAYNE RUSSELL DEM |
| 1 | Lewisburg Greenbrier Co. | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | Leon Mason Co. NO CANDIDATE(S) NOMINATED LBN |
| | Wheeling Ohio Co. DAVID MORAN LBN | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES |
| | FOR U.S. HOUSE OF REPRESENTATIVES | FOR TREASURER | 22ND DELEGATE DISTRICT (Vote for ONE) |
| | 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | (Vote for ONE) | DANIEL LINVILLE REP Milton Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | O Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| | | | PRECINCT 57 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of you | ır choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cabe Election to Authorize Renewal of Additional Lev November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, July pose of paying the current expenses of The Board of E rth, all according to the Excess Levy Order of the Board | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| | d to, school resource officers; school security guards; s s; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in excess bove the state minimum pay schedule; substitute perso surance benefits, unemployment compensation, and wo | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not orkers compensation. |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, staff | \$16,145,473 |
| CTE programs. | kioree Development - melading, bat not innited to, stan | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cybers | ecurity. \$200,000 |
| instructional supplies; postage; postage sup | ies - Including, but not limited to, library books; library s pplies and equipment; support for instrumental music pr | |
| equipment repair, and supplies; art supplies | s; and student and stan traver. | \$2,082,924 |
| (F) Summer Programs - Including, but not | limited to, staff, student transportation, supplies, and fie | ld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other cos | sts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipme | - Including, but not limited to, construction; building reparent ont replacement; new furniture; furniture replacement; parent | air; roof replacement; asbestos abatement; aving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insura | nce; and flood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public Libra afficient excess levy collections described below. | ry, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreatio purpose of providing services to parks in Ca excess levy collections described below. | n District - Funds to support the operation of the Greate abell County, subject to the provisions addressing the p | er Huntington Park and Recreation District for the roportionate allocation of any surplus or deficient |
| · | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | ticipated average annual amounts for each purpose. The ints budgeted by the Board for a specific purpose or pur t amounts may be carried over and spent on such spect uses is declared unconstitutional or invalid due to judicia utional and valid itemized purposes. | rposes for a fiscal year are not able to be spent ific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; provided, how Cabell County Public Library and Greater H above. For the avoidance of doubt, in a suit the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a | ional money by grant or otherwise from the state or fede oresaid, levy monies specified for these purposes may enerated due to increased assessed valuations or collec e end of each fiscal year, during the term of the levies, i as and/or for the enrichment, supplementation, operatio and owned by the Board, and other purposes pertinent t <u>aver</u> , that the Board will allocate the proportionate amou- luntington Park and Recreation District based on their re rplus scenario for any given fiscal year, the amount of s aty Public Library 6.10022% of any aggregate surplus e ny aggregate surplus excess levy collections. Subject the | be used for the general operation of the school ctions, then in either case the Board shall be the surplus (if any) in excess of the amount n, improvement and advancement of educational to the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the espective allocation amounts set forth in the chart urplus excess levy collections to be allocated to xcess levy collections, and Greater Huntington to the prior sentence, such additional or surplus |
| | or in addition to the funds obtained from the excess lev LEVY CONTINUES ON BACK OF BAI | • |
| | | |
| POLL CLERKS | POLL CLERKS | PRECINCT 57 Typ:01 Seq:0057 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES DEM Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ODONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | THORNTÓN COOPER South CharlestonDEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 4 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | · Write-in, If Any |
| 3 | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | AMY NICHOLE GRADY Leon Amy NICHOLE GRADY Mason Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNTREPCharlestonKanawha Co. | DWAYNE RUSSELL DEM Leon Mason Co. |
| | Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | OANIEL LINVILLE REP Milton Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | , | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 58 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communications | d to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wor | kforce Development - Including, but not limited to, | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Korce Development - metading, but not innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclu | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| instructional supplies; postage; postage sup | ies - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | s; and student and stan travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not i | limited to, staff, student transportation, supplies, an | d field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | - Including, but not limited to, construction; building ont replacement; new furniture; furniture replacement neo: and flood insurance. | repair; roof replacement; asbestos abatement; t; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or de- | support the operation of the Cabell County Public L afficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Ca excess levy collections described below. | n District - Funds to support the operation of the Gr abell County, subject to the provisions addressing t | eater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | ints budgeted by the Board for a specific purpose o t amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary r purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes af system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a sur the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a funds may be used either in substitution for | oresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or of a end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin <u>aver</u> , that the Board will allocate the proportionate a untington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount ty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus s levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 58 Typ:01 Seq:0058 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|---|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (| STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | ○ PATRICK MORRISEY Harpers Ferry Berry | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| ſ | O DONALD J. TRUMP REP Palm Beach, FL | Charleston Charleston MTN Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| - | Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | |
| 0 | Kinsale, VA | | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA RUDOLPH WARE | KRIS WARNER RÉP Charleston Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY NICHOLE SHANAHAN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 4 | Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| 6 | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| - | | | Leon Mason Co. |
| - | Lewisburg Greenbrier Co. | Charleston Kanawha Co. | Leon Mason Co. |
| - | Wheeling Ohio Co. | St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| ŀ | Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT (Vote for ONE) |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREASURER (Vote for ONE) | |
| - | CAROL MILLER REP | LARRY PACK REP | Milton Cabell Co. |
| | Huntington Cabell Co. | Charleston Kanawha Co. NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED DEM |
| - | Charleston Kanawha Co. | | |
| - | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| | WES HOLDEN IND | | |
| | Sissonville Kanawha Co. | \bigcirc | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 59 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of yo | bur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cal Election to Authorize Renewal of Additional Lo November 5, 2024 | bell evies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, Ju rpose of paying the current expenses of The Board of orth, all according to the Excess Levy Order of the Boa | Education of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guards; s; and emergency planning and preparedness. | : security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | iding, but not limited to, salaries of personnel in exces above the state minimum pay schedule; substitute per surance benefits, unemployment compensation, and | sonnel; and employee benefits, including, but not |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, sta | |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cybe | rsecurity. \$200,000 |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ries - Including, but not limited to, library books; library pplies and equipment; support for instrumental music s: and student and staff travel | v software; textbooks; instructional software; programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, and t | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other c | osts associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | Including, but not limited to, construction; building re ent replacement; new furniture; furniture replacement; noce: and flood insurance. | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or d | support the operation of the Cabell County Public Lib eficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in C excess levy collections described below. | n District - Funds to support the operation of the Grea abell County, subject to the provisions addressing the | proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unsper | ticipated average annual amounts for each purpose. Ints budgeted by the Board for a specific purpose or p at amounts may be carried over and spent on such spe oses is declared unconstitutional or invalid due to judic utional and valid itemized purposes. | purposes for a fiscal year are not able to be spent ecific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes a system. If surplus excess levy funds are ge authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of a funds may be used either in substitution for | ional money by grant or otherwise from the state or fe foresaid, levy monies specified for these purposes ma enerated due to increased assessed valuations or coll e end of each fiscal year, during the term of the levies es and/or for the enrichment, supplementation, operat and owned by the Board, and other purposes pertinem <u>ever</u> , that the Board will allocate the proportionate am funtington Park and Recreation District based on their rplus scenario for any given fiscal year, the amount of nty Public Library 6.10022% of any aggregate surplus any aggregate surplus excess levy collections. Subject or in addition to the funds obtained from the excess level. | by be used for the general operation of the school ections, then in either case the Board shall be s, the surplus (if any) in excess of the amount ion, improvement and advancement of educational t to the operation of Cabell County Schools, in the ount of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington at to the prior sentence, such additional or surplus evy. |
| | LEVY CONTINUES ON BACK OF BA | ALLOT |
| | | PRECINCT 59 |
| POLL CLERKS | POLL CLERKS | Typ:01 Seq:0059 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|---|--|--|
| | Cabell County, WV | | General Election | November 5, 2024 |
| | NSTRUCTIONS TO VOTER | | STATE TICKET | STATE TICKET |
| 0 | To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | 0 | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REI Fairview Monongalia Co |
| | FOR PRESIDENT (Vote for ONE) | 0 | STEVE WILLIAMS DEM Huntington Cabell Co. ERIKA KLIE KOLENICH LBN | DEBORAH STILES DEM Parsons Tucker Co NO CANDIDATE(S) NOMINATED LBB |
| (| DONALD J. TRUMP REP | 0 | Buckhannon Upshur Co. CHASE LINKO-LOOPER MTN | NO CANDIDATE(S) NOMINATED MT |
| | Palm Beach, FL JD VANCE Cincinnati, OH | 0 | Charleston Kanawha Co. S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| (| Chromital, Gri KAMALA D. HARRIS Los Angeles, CA TIM WALZ | | Hedgesville Berkeley Co. | Write-in, If Any |
| | Saint Paul, MN | 0 | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| | CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA | | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY REI |
| (| ─ JILL STEIN MTN | 0 | KRIS WARNER REP Charleston Kanawha Co. | Charleston Kanawha Co TERESA TORISEVA DEM Wheeling Ohio Co |
| | Lexington, MA RUDOLPH WARE Goleta, CA | 0 | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LB |
| (| ROBERT F. KENNEDY JR. IND Katonah, NY | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| | NICHOLE SHANAHAN Portola Valley, CA | | NO CANDIDATE(S) NOMINATED MTN | |
| | | | | Write-in, If Any |
| (| Write-in, If Any | 0 | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | ─ JIM JUSTICE REP | 0 | MARK HUNT REP | AMAT NICHOLL GRADT Leon Mason Co DWAYNE RUSSELL DEM |
| | Lewisburg Greenbrier Co. GLENN ELLIOTT DEM | 0 | Charleston Kanawha Co. MARY ANN ROEBUCK CLAYTOR DEM | Leon Mason Co |
| | Wheeling Ohio Co. DAVID MORAN LBN | | St. Albans Kanawha Co. NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LB |
| | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED LEN | NO CANDIDATE(S) NOMINATED MT |
| _ | | | | 0 |
| (| 0 | 0 | | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | Write-in, If Any | 23RD DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | | (Vote for ONE) | EVAN WORRELL Barboursville REI Cabell Co |
| (| CAROL MILLER REP Huntington Cabell Co. | 0 | LARRY PACKREPCharlestonKanawha Co. | AMANDA BETH BEACH-BURGE DEN Huntington Cabell Co |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LB |
| | NO CANDIDATE(S) NOMINATED LBN | | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | | Write-in, If Any |
| | | 0 | Write-in, If Any | |
| | Write-in, If Any | - | | |
| ŀ | | | | VOTE BOTH SIDES |
| | | | | PRECINCT 60 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc above the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, | \$16,145,473 staff_equipment_supplies_and travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ries - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| εγαιρποτι τομάι, απο supplies, απ supplies | s, and student and stan traver. | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | r costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | Including, but not limited to, construction; building ant replacement; new furniture; furniture replacement and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or dependent of the surplus of th | support the operation of the Cabell County Public L eficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreatio | n District - Funds to support the operation of the Gr | \$1,862,289 reater Huntington Park and Recreation District for the |
| excess levy collections described below. | abeli County, subject to the provisions addressing t | he proportionate allocation of any surplus or deficient \$575,979 |
| TOTAL | | \$30,528,234 |
| The amounts set forth above are the an from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | Ints budgeted by the Board for a specific purpose o at amounts may be carried over and spent on such a ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary r purposes for a fiscal year are not able to be spent |
| from any other sources, for the purposes al system. If surplus excess levy funds are ge authorized and empowered to expend at th needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of a funds may be used either in substitution for | foresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or c e end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin <u>ever</u> , that the Board will allocate the proportionate a functington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus s levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 60 Typ:01 Seq:0060 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|---|
| ╞ | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| | Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| • | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| | | | AMY NICHOLE GRADY REP Leon Mason Co. |
| | Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | DWAYNE RUSSELL DEM Leon Mason Co. |
| - | Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN Eglon Eglon | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINÁTED MTN | |
| | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | LARRY PACK REP | Milton Cabell Co. |
| - | Huntington Cabell Co. | Charleston Kanawha Co. | |
| | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| _ | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
| | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | - - |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 61 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the pur | pose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communication | ed to, school resource officers; school security guar s; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exo bove the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | |
| (C) Career & Technical Education and Wo | ekforce Development Including but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Norce Development - molduling, but not inmited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| instructional supplies; postage; postage su | ries - Including, but not limited to, library books; libr oplies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies | s; and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not | limited to, staff, student transportation, supplies, ar | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipme | | g repair; roof replacement; asbestos abatement; ant; paving; new vehicles; vehicle replacement; custodial |
| supplies; property insurance; liability insura | nce, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public oficient excess levy collections described below. | Library, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cale excess levy collections described below. | n District - Funds to support the operation of the G abell County, subject to the provisions addressing i | Treater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | Ints budgeted by the Board for a specific purpose on t amounts may be carried over and spent on such a ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes al system. If surplus excess levy funds are ge authorized and empowered to expend at th needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of a funds may be used either in substitution for | foresaid, levy monies specified for these purposes enerated due to increased assessed valuations or d e end of each fiscal year, during the term of the level and owned by the Board, and other purposes perfir <u>aver</u> , that the Board will allocate the proportionate a function Park and Recreation District based on the rplus scenario for any given fiscal year, the amoun nty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | vies, the surplus (if any) in excess of the amount eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the heir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | LEVY CONTINUES ON BACK OF | BALLOT |
| | | PRECINCT 61 Typ:01 Seq:0061 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | |
|---|---|---|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | Charleston MTN Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | C S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | KAMALA D. HARRISDEMLos Angeles, CADEM | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | Charleston KRIS WARNER REP Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | THORNTON COOPER South Charleston DEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 4 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| 7 | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | AMY NICHOLE GRADYREP Mason Co. |
| | JIM JUSTICEREPLewisburgGreenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | DWAYNE RUSSELLDEMLeonMason Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| 2 | DAVID MORAN Eglon Eglon DAVID MORAN LBN Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | DANIEL LINVILLE REP Milton Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | LARRY PACK REP Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | O Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 4 | | | PRECINCT 62 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of yo | our choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | pell evies |
| amount of \$30,528,234 annually for the put | e fiscal years beginning July 1, 2025, July 1, 2026, Jul pose of paying the current expenses of The Board of I orth, all according to the Excess Levy Order of the Boa | Education of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guards; s; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | iding, but not limited to, salaries of personnel in excess above the state minimum pay schedule; substitute pers surance benefits, unemployment compensation, and v | s of 200 days; salaries for staff in excess of state sonnel; and employee benefits, including, but not vorkers compensation. |
| | | \$16,145,473 |
| (C) Career & Technical Education and Wo CTE programs. | rkforce Development - Including, but not limited to, sta | ft, equipment, supplies, and travel expenses for \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cyber | security. \$200,000 |
| (E) Instructional Support and School Libra instructional supplies; postage; postage su equipment repair, and supplies; art supplie | ries - Including, but not limited to, library books; library oplies and equipment; support for instrumental music p s: and student and staff travel | software; textbooks; instructional software; programs including equipment, music, and supplies, |
| | | \$2,082,924 |
| (F) Summer Programs - Including, but not | limited to, staff, student transportation, supplies, and fi | ield trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other co | osts associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | - Including, but not limited to, construction; building rejent replacement; new furniture; furniture replacement; j | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| supplies, property insurance, hability insura | nice, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or d | support the operation of the Cabell County Public Libr eficient excess levy collections described below. | rary, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreatic purpose of providing services to parks in C excess levy collections described below. | n District - Funds to support the operation of the Great abell County, subject to the provisions addressing the | proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unsper | ticipated average annual amounts for each purpose. T ints budgeted by the Board for a specific purpose or p at amounts may be carried over and spent on such spe oses is declared unconstitutional or invalid due to judici utional and valid itemized purposes. | urposes for a fiscal year are not able to be spent ecific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes a system. If surplus excess levy funds are g | ional money by grant or otherwise from the state or fee foresaid, levy monies specified for these purposes may enerated due to increased assessed valuations or colle e end of each fiscal year, during the term of the levies, | y be used for the general operation of the school ections, then in either case the Board shall be |
| needed for any of the above-stated purpos programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Cou Park and Recreation District 1.88671% of a | es and/or for the enrichment, supplementation, operati and owned by the Board, and other purposes pertinent <u>ever</u> , that the Board will allocate the proportionate amo funtington Park and Recreation District based on their rplus scenario for any given fiscal year, the amount of nty Public Library 6.10022% of any aggregate surplus on aggregate surplus excess levy collections. Subject or in addition to the funds obtained from the excess le | on, improvement and advancement of educational to the operation of Cabell County Schools, in the bunt of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington t to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF BA | • |
| | | |
| POLL CLERKS | POLL CLERKS | PRECINCT 62 Typ:01 Seq:0062 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

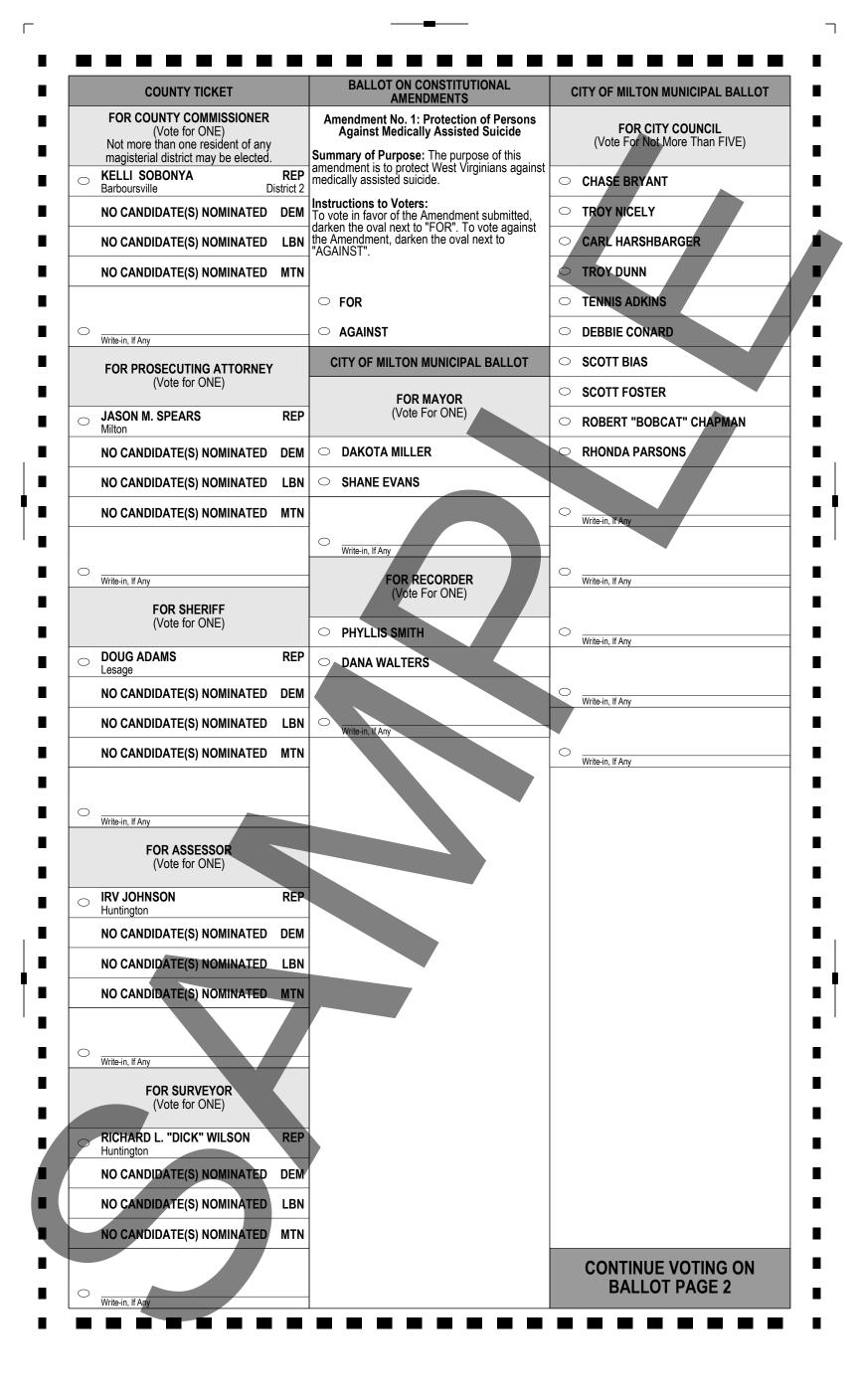
VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | |
|---|---|--|--|
| - | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEYREPHarpers FerryJefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ODNALD J. TRUMP REP Palm Beach, FL | Charleston MTN Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | C S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| 5 | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | ─ JILL STEIN MTN Lexington, MA | Charleston KRIS WARNER REP Kanawha Co. | TERESA TORISEVA DEM Wheeling Dhio Co. |
| | RUDOLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 1 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR |
| 7 | FOR U.S. SENATOR | FOR AUDITOR | 4TH SENATORIAL DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | AMY NICHOLE GRADY Leon REP Mason Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | DWAYNE RUSSELL LeonDEM Mason Co. |
| | O GLENN ELLIOTT DEM Ohio Co. | O MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORANLBNEglonPreston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 3 | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | DANIEL LINVILLE REP Milton Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| ſ | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | O Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 9 | | | PRECINCT 63 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of yo | bur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | pell evies |
| amount of \$30,528,234 annually for the pu | ne fiscal years beginning July 1, 2025, July 1, 2026, Jul rpose of paying the current expenses of The Board of I orth, all according to the Excess Levy Order of the Boa | Education of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FL | INDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limit alarm systems; emergency communicatior | ed to, school resource officers; school security guards; as; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements | uding, but not limited to, salaries of personnel in excess above the state minimum pay schedule; substitute pers nsurance benefits, unemployment compensation, and v | s of 200 days; salaries for staff in excess of state sonnel; and employee benefits, including, but not workers compensation. |
| | | \$16,145,473 |
| (C) Career & Technical Education and Wo CTE programs. | orkforce Development - Including, but not limited to, sta | ft, equipment, supplies, and travel expenses for \$3,120,530 |
| (D) Cybersafety and Device Security - Inc | luding, but not limited to, technology support and cyber | security. \$200,000 |
| (E) Instructional Support and School Libra instructional supplies; postage; postage su equipment repair, and supplies; art supplie | ries - Including, but not limited to, library books; library pplies and equipment; support for instrumental music p is: and student and staff travel | software; textbooks; instructional software; programs including equipment, music, and supplies, |
| equipment repair, and supplies, art supplie | | \$2,082,924 |
| (F) Summer Programs - Including, but not | limited to, staff, student transportation, supplies, and f | ield trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other co | osts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipm | t - Including, but not limited to, construction; building re ent replacement; new furniture; furniture replacement; | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| supplies; property insurance; liability insura | ance, and nood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or c | o support the operation of the Cabell County Public Libr leficient excess levy collections described below. | rary, subject to the provisions addressing the |
| | | \$1,862,285 |
| (J) Greater Huntington Park and Recreating purpose of providing services to parks in C excess levy collections described below. | on District - Funds to support the operation of the Great Cabell County, subject to the provisions addressing the | ter Huntington Park and Recreation District for the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amo entirely in such fiscal year, then the unspe | nticipated average annual amounts for each purpose. T unts budgeted by the Board for a specific purpose or p nt amounts may be carried over and spent on such spe oses is declared unconstitutional or invalid due to judic utional and valid itemized purposes. | urposes for a fiscal year are not able to be spent acific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes a system. If surplus excess levy funds are g authorized and empowered to expend at the needed for any of the above-stated purpose programs, services and facilities operated sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a | tional money by grant or otherwise from the state or fear foresaid, levy monies specified for these purposes man enerated due to increased assessed valuations or colle the end of each fiscal year, during the term of the levies and of for the enrichment, supplementation, operati and owned by the Board, and other purposes pertinent (ever., that the Board will allocate the proportionate amon -tuntington Park and Recreation District based on their urplus scenario for any given fiscal year, the amount of inty Public Library 6.10022% of any aggregate surplus any aggregate surplus excess levy collections. Subject r or in addition to the funds obtained from the excess le | y be used for the general operation of the school ections, then in either case the Board shall be , the surplus (if any) in excess of the amount ion, improvement and advancement of educational t to the operation of Cabell County Schools, in the bunt of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington t to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF BA | • |
| | | PRECINCT 63 |
| POLL CLERKS | POLL CLERKS | Typ:01 Seq:0063 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

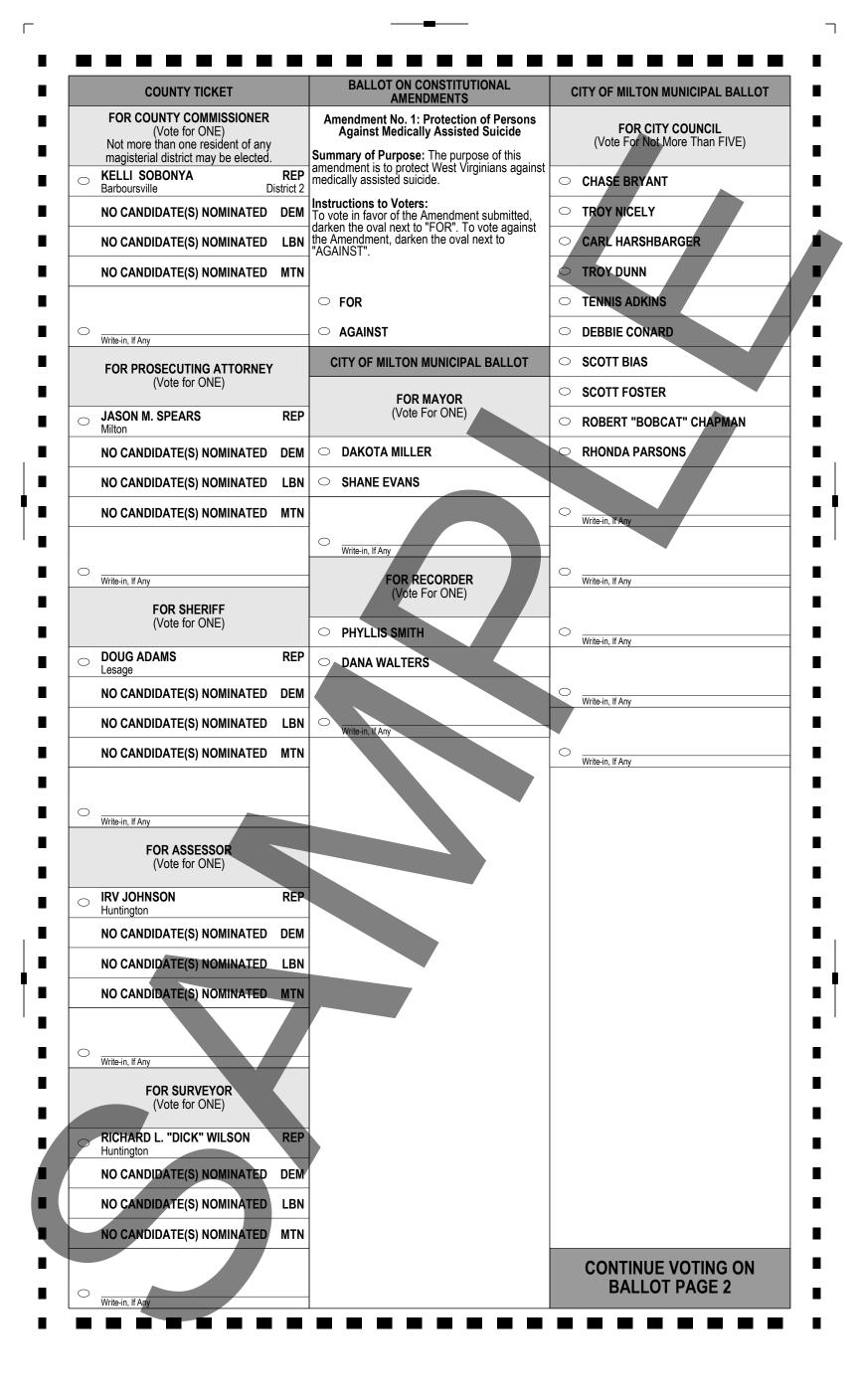
VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|--|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval () | STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | STEVE WILLIAMSDEMHuntingtonCabell Co. | O DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | ERIKA KLIE KOLENICHLBNBuckhannonUpshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | O DONALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCE Cincinnati, OH | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | Charleston KRIS WARNER REP Kanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDOLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 1 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| , | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | AMY NICHOLE GRADY REP Leon Mason Co. |
| | ─ JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNT REP Charleston Kanawha Co. | DWAYNE RUSSELL DEM Leon Mason Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEMSt. AlbansKanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| 4 | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | DANIEL LINVILLE REP Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | Charleston | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | O Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 9 | | | PRECINCT 64 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|--|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (| completely next to the candidate or issue of yo | bur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cab Election to Authorize Renewal of Additional Le November 5, 2024 | pell evies |
| amount of \$30,528,234 annually for the purpo | iscal years beginning July 1, 2025, July 1, 2026, Jul se of paying the current expenses of The Board of I | y 1, 2027, July 1, 2028 and July 1, 2029, in the total Education of the County of Cabell (the "Board"), ird adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUND | OS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited t alarm systems; emergency communications; a | to, school resource officers; school security guards; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements abo | ng, but not limited to, salaries of personnel in excess ove the state minimum pay schedule; substitute pers rance benefits, unemployment compensation, and v | s of 200 days; salaries for staff in excess of state sonnel; and employee benefits, including, but not workers compensation. |
| | | \$16,145,473 |
| (C) Career & Lechnical Education and Workford CTE programs. | orce Development - Including, but not limited to, sta | ft, equipment, supplies, and travel expenses for \$3,120,530 |
| (D) Cybersafety and Device Security - Includi | ing, but not limited to, technology support and cyber | security. \$200,000 |
| instructional supplies; postage; postage suppl | s - Including, but not limited to, library books; library ies and equipment; support for instrumental music p | software; textbooks; instructional software; programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; a | and student and staff travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not lim | ited to, staff, student transportation, supplies, and f | ield trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, sa | laries for coaches; intramural activities; and other co | osts associated with athletic programs. \$836,808 |
| equipment repair; new equipment; equipment | ncluding, but not limited to, construction; building re replacement; new furniture; furniture replacement; | pair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| supplies; property insurance; liability insurance | e; and flood insurance. | \$4,610,744 |
| (I) Cabell County Public Library - Funds to su | pport the operation of the Cabell County Public Libr cient excess levy collections described below. | rary, subject to the provisions addressing the |
| | | \$1,862,285 |
| (J) Greater Huntington Park and Recreation I purpose of providing services to parks in Cabe excess levy collections described below. | District - Funds to support the operation of the Great ell County, subject to the provisions addressing the | ter Huntington Park and Recreation District for the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amounts entirely in such fiscal year, then the unspent a | s budgeted by the Board for a specific purpose or purpose or purpose to purpose or purpose of purpose and spent on such species is declared unconstitutional or invalid due to judici | ecific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes aford system. If surplus excess levy funds are gene authorized and empowered to expend at the e needed for any of the above-stated purposes programs, services and facilities operated and sole discretion of the Board; <u>provided, howeve</u> Cabell County Public Library and Greater Hun above. For the avoidance of doubt, in a surplu | al money by grant or otherwise from the state or fed esaid, levy monies specified for these purposes may erated due to increased assessed valuations or colle and of each fiscal year, during the term of the levies, and/or for the enrichment, supplementation, operati J owned by the Board, and other purposes pertinent ar, that the Board will allocate the proportionate amo tington Park and Recreation District based on their us scenario for any given fiscal year, the amount of Public Library 6.10022% of any aggregate surplus | y be used for the general operation of the school ections, then in either case the Board shall be , the surplus (if any) in excess of the amount on, improvement and advancement of educational to the operation of Cabell County Schools, in the pount of such surplus excess levy collections to the respective allocation amounts set forth in the chart surplus excess levy collections to be allocated to |
| Park and Recreation District 1.88671% of any funds may be used either in substitution for or | aggregate surplus excess levy collections. Subject in addition to the funds obtained from the excess le | t to the prior sentence, such additional or surplus evy. |
| | EVY CONTINUES ON BACK OF BA | LLOT |
| | | PRECINCT 64 Typ:01 Seq:0064 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|--|--|
| - | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER To vote you must darken the oval (| STATE TICKET | STATE TICKET |
| 1 | completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ODNALD J. TRUMP REP Palm Beach, FL | CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCÉ Cincinnati, OH | C S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | O Write-in, If Any | FOR ATTORNEY GENERAL |
| | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
| , | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| 1 | JILL STEIN MTN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVADEMWheelingOhio Co. |
| | RUDŎLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 1 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| 3 | (Vote for ONE) | (Vote for ONE) | AMY NICHOLE GRADY LeonREP Mason Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | Charleston Kanawha Co. | DWAYNE RUSSELL LeonDEM Mason Co. |
| 1 | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER | (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | DANIEL LINVILLE REP Milton Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | |
| | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 65 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|--|---|---|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of you | ur choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cabe Election to Authorize Renewal of Additional Lev November 5, 2024 | ell vies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, July pose of paying the current expenses of The Board of E orth, all according to the Excess Levy Order of the Board | ducation of the County of Cabell (the "Board"), |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | d to, school resource officers; school security guards; s s; and emergency planning and preparedness. | security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in excess bove the state minimum pay schedule; substitute perso surance benefits, unemployment compensation, and wo | of 200 days; salaries for staff in excess of state onnel; and employee benefits, including, but not orkers compensation. |
| (C) Corpor 9 Technical Education of 194 | deforme Development Industrial State Visit Internet | \$16,145,473 |
| (C) Career & Technical Education and Wol CTE programs. | rkforce Development - Including, but not limited to, staff | r, equipment, supplies, and travel expenses for \$3,120,530 |
| (D) Cybersafety and Device Security - Incl. | uding, but not limited to, technology support and cybers | ecurity. \$200,000 |
| (E) Instructional Support and School Librar instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ies - Including, but not limited to, library books; library s oplies and equipment; support for instrumental music pr s; and student and staff travel | software; textbooks; instructional software; rograms including equipment, music, and supplies, |
| | | \$2,082,924 |
| (F) Summer Programs - Including, but not | limited to, staff, student transportation, supplies, and fie | eld trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and other co | sts associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | - Including, but not limited to, construction; building rep ent replacement; new furniture; furniture replacement; p | air; roof replacement; asbestos abatement; aving; new vehicles; vehicle replacement; custodia |
| supplies, property insurance, liability insura | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to proportionate allocation of any surplus or de | support the operation of the Cabell County Public Libra afficient excess levy collections described below. | ry, subject to the provisions addressing the |
| | | \$1,862,285 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cale excess levy collections described below. | n District - Funds to support the operation of the Greate abell County, subject to the provisions addressing the p | roportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unspen | ticipated average annual amounts for each purpose. The ints budgeted by the Board for a specific purpose or pur t amounts may be carried over and spent on such spect uses is declared unconstitutional or invalid due to judicia utional and valid itemized purposes. | rposes for a fiscal year are not able to be spent ific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes at system. If surplus excess levy funds are ge | ional money by grant or otherwise from the state or fedeoresaid, levy monies specified for these purposes may enerated due to increased assessed valuations or collect e end of each fiscal year, during the term of the levies, | be used for the general operation of the school ctions, then in either case the Board shall be |
| needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell Cour Park and Recreation District 1.88671% of a | es and/or for the enrichment, supplementation, operatio and owned by the Board, and other purposes pertinent t <u>ever</u> , that the Board will allocate the proportionate amou luntington Park and Recreation District based on their re rplus scenario for any given fiscal year, the amount of s ty Public Library 6.10022% of any aggregate surplus e ny aggregate surplus excess levy collections. Subject to or in addition to the funds obtained from the excess lev | in, improvement and advancement of educational to the operation of Cabell County Schools, in the unt of such surplus excess levy collections to the espective allocation amounts set forth in the chart surplus excess levy collections to be allocated to xcess levy collections, and Greater Huntington to the prior sentence, such additional or surplus |
| | LEVY CONTINUES ON BACK OF BAI | • |
| | | PRECINCT 65 |
| POLL CLERKS | POLL CLERKS | Typ:01 Seq:0065 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|---|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry Arrow Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS Huntington DEM Cabell Co. BRIKA KLIE KOLENICH LBN | DEBORAH STILES DEM Parsons Tucker Co. NO CANDIDATE(S) NOMINATED LBN |
| | ODONALD J. TRUMP REP | Buckhannon Upshur Co. CHASE LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | Palm Beach, FL JD VANCE Cincinnati, OH | S. MARSHALL WILSON CST Hedgesville Berkeley Co. | |
| - | C KAMALA D. HARRIS DEM Los Angeles, CA TIM WALZ | | Write-in, If Any |
| | Saint Paul, MN CHASE OLIVER LBN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| D | Atlanta, GA MIKE ter MAAT | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY REP |
| 1 | Kinsale, VA | KRIS WARNER Charleston Kanawha Co. | Charleston Kanawha Co. TERESA TORISEVA DEM Wheeling Ohio Co. |
| | Lexington, MA RUDOLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 1 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 4TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | (Vote for ONE) |
| 3 | | | Leon Mason Co. |
| - | Lewisburg Greenbrier Co. | Charleston Kanawha Co. | Leon Mason Co. |
| 2 | Objective Objective Wheeling Ohio Co. DAVID MORAN LBN | St. Albans Kanawha Co. | |
| - | Eglon Preston Co. NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| - | | | 0 |
| | | | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES |
| | Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | Write-in, If Any FOR TREASURER | 24TH DELEGATE DISTRICT (Vote for ONE) |
| | (Vote for ONE) | (Vote for ONE) | PATRICK LUCAS REP Barboursville Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | BILLY WRAY DEM Huntington Cabell Co. |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| } | WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| | Write-in, If Any | | VOTE BOTH SIDES |
| | | | |
| | | | PRECINCT 66 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | N ovember 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of | your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of C Election to Authorize Renewal of Additional November 5, 2024 | Cabell I Levies |
| amount of \$30,528,234 annually for the pur | e fiscal years beginning July 1, 2025, July 1, 2026, pose of paying the current expenses of The Board | July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FU | NDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limite alarm systems; emergency communication | ed to, school resource officers; school security guard s; and emergency planning and preparedness. | ds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements a | ding, but not limited to, salaries of personnel in exc above the state minimum pay schedule; substitute p surance benefits, unemployment compensation, an | ess of 200 days; salaries for staff in excess of state bersonnel; and employee benefits, including, but not ad workers compensation. |
| (C) Career & Technical Education and Wo | rkforce Development - Including, but not limited to, | \$16,145,473 staff_equipment_supplies_and_travel expenses for |
| CTE programs. | | \$3,120,530 |
| (D) Cybersafety and Device Security - Incl | uding, but not limited to, technology support and cy | bersecurity. \$200,000 |
| (E) Instructional Support and School Librat instructional supplies; postage; postage sup equipment repair, and supplies; art supplies | ries - Including, but not limited to, library books; libra oplies and equipment; support for instrumental mus | ary software; textbooks; instructional software; ic programs including equipment, music, and supplies, |
| | s, and stadont and stan travels | \$2,082,924 |
| ., | limited to, staff, student transportation, supplies, an | \$551,375 |
| (G) Athletics - Including, but not limited to, | salaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment equipment repair; new equipment; equipme supplies; property insurance; liability insura | Including, but not limited to, construction; building ant replacement; new furniture; furniture replacement nce; and flood insurance | repair; roof replacement; asbestos abatement; nt; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to proportionate allocation of any surplus or d | support the operation of the Cabell County Public L eficient excess levy collections described below. | |
| (J) Greater Huntington Park and Recreation | n District - Funds to support the operation of the Gr | \$1,862,289 reater Huntington Park and Recreation District for the he proportionate allocation of any surplus or deficient |
| excess levy collections described below. | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amou entirely in such fiscal year, then the unsper | Ints budgeted by the Board for a specific purpose o at amounts may be carried over and spent on such a ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal dicial or legislative action, then any affected funds will |
| from any other sources, for the purposes a system. If surplus excess levy funds are ge authorized and empowered to expend at th needed for any of the above-stated purpose programs, services and facilities operated a sole discretion of the Board; <u>provided, how</u> Cabell County Public Library and Greater H above. For the avoidance of doubt, in a su the two entities are as follows: Cabell County Park and Recreation District 1.88671% of a funds may be used either in substitution for | foresaid, levy monies specified for these purposes r enerated due to increased assessed valuations or c e end of each fiscal year, during the term of the levi es and/or for the enrichment, supplementation, oper and owned by the Board, and other purposes pertin <u>ever</u> , that the Board will allocate the proportionate a functington Park and Recreation District based on the rplus scenario for any given fiscal year, the amount nty Public Library 6.10022% of any aggregate surplus or in addition to the funds obtained from the excess | ies, the surplus (if any) in excess of the amount ration, improvement and advancement of educational ent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the eir respective allocation amounts set forth in the chart of surplus excess levy collections to be allocated to us excess levy collections, and Greater Huntington ject to the prior sentence, such additional or surplus is levy. |
| | LEVY CONTINUES ON BACK OF E | BALLOT |
| | | PRECINCT 66 Typ:01 Seq:0066 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|--|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| NATIONAL TICKET | PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | KENT LEONHARDT REI Fairview Monongalia Co |
| FOR PRESIDENT (Vote for ONE) | STEVE WILLIAMS DEM Huntington Cabell Co. ERIKA KLIE KOLENICH LBN | DEBORAH STILES DEN Parsons Tucker Co NO CANDIDATE(S) NOMINATED LB1 |
| O DONALD J. TRUMP REP | Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED MT |
| Palm Beach, FL JD VANCE Cincinnati, OH | Charleston Kanawha Co. S. MARSHALL WILSON Hedgesville Berkeley Co. | |
| Chromital, Critical Construction of the constr | | Write-in, If Any |
| Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL (Vote for ONE) |
| CHASE OLIVER LBN Atlanta, GA MIKE ter MAAT Kinsale, VA | FOR SECRETARY OF STATE (Vote for ONE) | JOHN "JB" McCUSKEY REI Charleston Kanawha Co |
| □ JILL STEIN MTN Lexington, MA | KRIS WARNER REP Charleston Kanawha Co. | TERESA TORISEVA DEN Wheeling Ohio Co |
| RUDOLPH WARE Goleta, CA | THORNTON COOPER DEM South Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED LB |
| ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | Write-in, If Any |
| Write-in, If Any | Write-in, If Any | FOR STATE SENATOR |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | 5TH SENATORIAL DISTRICT (Vote for ONE) |
| | MARK HUNT REP | Kenova Wayne Co |
| Lewisburg Greenbrier Co. | Charleston Kanawha Co. | Kenova Wayne Co |
| Wheeling Ohio Co. | St. Albans Kanawha Co. | |
| Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| o | | Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES |
| Write-in, If Any FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | Write-in, If Any | 23RD DELEGATE DISTRICT (Vote for ONE) |
| (Vote for ONE) | (Vote for ONE) | C EVAN WORRELL REI Barboursville Cabell Co |
| CAROL MILLÈR RÉP Huntington Cabell Co. | Charleston Kanawha Co. | AMANDA BETH BEACH-BURGE DEN Huntington Cabell Co |
| CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LB |
| NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MT |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| WES HOLDEN IND Sissonville Kanawha Co. | | Write-in, If Any |
| | Write-in, If Any | |
| Write-in, If Any | | |
| | | VOTE BOTH SIDES |
| | | PRECINCT 67 |

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| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|---|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue of ye | our choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Cal Election to Authorize Renewal of Additional L November 5, 2024 | bell evies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, Ju ose of paying the current expenses of The Board of | lly 1, 2027, July 1, 2028 and July 1, 2029, in the total Education of the County of Cabell (the "Board"), ard adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | DS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications, | l to, school resource officers; school security guards, ; and emergency planning and preparedness. | ; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements at | ing, but not limited to, salaries of personnel in exces pove the state minimum pay schedule; substitute per urance benefits, unemployment compensation, and | s of 200 days; salaries for staff in excess of state sonnel; and employee benefits, including, but not workers compensation. |
| | | \$16,145,473 |
| (C) Career & Technical Education and Work CTE programs. | force Development - Including, but not limited to, sta | aff, equipment, supplies, and travel expenses for \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cybe | rsecurity. \$200,000 |
| (E) Instructional Support and School Librarie instructional supplies; postage; postage supplies; equipment repair, and supplies; art supplies; | es - Including, but not limited to, library books; library olies and equipment; support for instrumental music and student and staff travel | software; textbooks; instructional software; programs including equipment, music, and supplies, |
| oquipinon ropun, and ouppiloo, are ouppiloo, | | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, and i | field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | alaries for coaches; intramural activities; and other o | costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building re treplacement; new furniture; furniture replacement; | epair; roof replacement; asbestos abatement; paving; new vehicles; vehicle replacement; custodia |
| | | \$4,610,744 |
| (I) Cabell County Public Library - Funds to s proportionate allocation of any surplus or dea | upport the operation of the Cabell County Public Lib ficient excess levy collections described below. | rary, subject to the provisions addressing the |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cal excess levy collections described below. | District - Funds to support the operation of the Greated bell County, subject to the provisions addressing the | proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | Its budgeted by the Board for a specific purpose or p amounts may be carried over and spent on such sp es is declared unconstitutional or invalid due to judic | ecific purpose or purposes in subsequent fiscal |
| from any other sources, for the purposes afo system. If surplus excess levy funds are ger authorized and empowered to expend at the | nal money by grant or otherwise from the state or fe resaid, levy monies specified for these purposes ma herated due to increased assessed valuations or coll end of each fiscal year, during the term of the levies | ay be used for the general operation of the school lections, then in either case the Board shall be s, the surplus (if any) in excess of the amount |
| programs, services and facilities operated ar sole discretion of the Board; <u>provided, howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a sur- the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an | s and/or for the enrichment, supplementation, operating owned by the Board, and other purposes pertinen ver, that the Board will allocate the proportionate am intington Park and Recreation District based on their plus scenario for any given fiscal year, the amount of y Public Library 6.10022% of any aggregate surplus y aggregate surplus excess levy collections. Subject or in addition to the funds obtained from the excess l | It to the operation of Cabell County Schools, in the ount of such surplus excess levy collections to the respective allocation amounts set forth in the chart f surplus excess levy collections to be allocated to excess levy collections, and Greater Huntington ct to the prior sentence, such additional or surplus |
| | EVY CONTINUES ON BACK OF BA | • |
| | | |
| POLL CLERKS | POLL CLERKS | PRECINCT 67 Typ:01 Seq:0067 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES

| | | OFFICIAL BALLOT | BALLOT 1 OF 2 |
|---|--|--|---|
| | Cabell County, WV | General Election | November 5, 2024 |
| | INSTRUCTIONS TO VOTER | STATE TICKET | STATE TICKET |
| 1 | To vote you must darken the oval () completely next to the candidate or issue of your choice. | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | NATIONAL TICKET | PATRICK MORRISEY Harpers Ferry REP Jefferson Co. | KENT LEONHARDT REP Fairview Monongalia Co. |
| | FOR PRESIDENT | C STEVE WILLIAMS DEM Huntington Cabell Co. | DEBORAH STILES DEM Parsons Tucker Co. |
| | (Vote for ONE) | C ERIKA KLIE KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ODNALD J. TRUMP REP Palm Beach, FL | Chase LINKO-LOOPER MTN Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED MTN |
| | JD VANCÉ Cincinnati, OH | ○ S. MARSHALL WILSON Hedgesville CST Berkeley Co. | |
| | C KAMALA D. HARRIS DEM Los Angeles, CA | | Write-in, If Any |
| | TIM WALZ Saint Paul, MN | Write-in, If Any | FOR ATTORNEY GENERAL |
| ſ | CHASE OLIVER LBN Atlanta, GA | FOR SECRETARY OF STATE | (Vote for ONE) |
|) | MIKE ter MAAT Kinsale, VA | (Vote for ONE) | O JOHN "JB" McCUSKEY REP Charleston Kanawha Co. |
| ı | ─ JILL STEIN MTN Lexington, MA | KRIS WARNERREPCharlestonKanawha Co. | TERESA TORISEVA DEM Wheeling Ohio Co. |
| | RUDŎLPH WARE Goleta, CA | THORNTON COOPER South CharlestonDEM Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| | ROBERT F. KENNEDY JR. IND Katonah, NY | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| 1 | NICHOLE SHANAHAN Portola Valley, CA | NO CANDIDATE(S) NOMINATED MTN | |
| | | | O Write-in, If Any |
| | O Write-in, If Any | Write-in, If Any | FOR STATE SENATOR 5TH SENATORIAL DISTRICT |
| | FOR U.S. SENATOR | FOR AUDITOR | (Vote for ONE) |
| 3 | (Vote for ONE) | (Vote for ONE) | SCOTT FULLER REP Kenova Wayne Co. |
| | JIM JUSTICE REP Lewisburg Greenbrier Co. | MARK HUNTREPCharlestonKanawha Co. | RIC GRIFFITH DEM Kenova Wayne Co. |
| | GLENN ELLIOTT DEM Wheeling Ohio Co. | MARY ANN ROEBUCK CLAYTOR DEM St. Albans Kanawha Co. | NO CANDIDATE(S) NOMINATED LBN |
| - | DAVID MORAN LBN Eglon Preston Co. | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| ł | | | Write-in, If Any |
| | Write-in, If Any | Write-in, If Any | FOR MEMBER OF HOUSE OF DELEGATES 22ND DELEGATE DISTRICT |
| | FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT | FOR TREASURER (Vote for ONE) | (Vote for ONE) |
| | (Vote for ONE) | | DANIEL LINVILLE REP Milton Cabell Co. |
| | CAROL MILLER REP Huntington Cabell Co. | Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM |
| | CHRIS BOB REED DEM Charleston Kanawha Co. | NO CANDIDATE(S) NOMINATED DEM | NO CANDIDATE(S) NOMINATED LBN |
| | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED MTN |
| | NO CANDIDATE(S) NOMINATED MTN WES HOLDEN IND | NO CANDIDATE(S) NOMINATED MTN | |
|] | Sissonville Kanawha Co. | | Write-in, If Any |
| | | Write-in, If Any | |
| ŀ | Write-iń, If Any | | |
| ŀ | | | VOTE BOTH SIDES |
| 1 | | | PRECINCT 68 |



| | OFFICIAL BALLOT | BALLOT 2 OF 2 |
|---|--|--|
| Cabell County, WV | General Election | November 5, 2024 |
| INSTRUCTIONS TO VOTER To vote you must darken the oval (|) completely next to the candidate or issue o | f your choice. |
| | OFFICIAL LEVY BALLOT | |
| | The Board of Education Of the County of Election to Authorize Renewal of Additiona November 5, 2024 | Cabell Il Levies |
| amount of \$30,528,234 annually for the purp | fiscal years beginning July 1, 2025, July 1, 2026, bose of paying the current expenses of The Board | , July 1, 2027, July 1, 2028 and July 1, 2029, in the total of Education of the County of Cabell (the "Board"), Board adopted and entered on the 9th day of July 2024, |
| PURPOSE FOR WHICH ADDITIONAL FUN | IDS ARE NEEDED | ANNUAL AMOUNT FOR EACH PURPOSE |
| (A) School Safety - Including, but not limited alarm systems; emergency communications, | t to, school resource officers; school security guan ; and emergency planning and preparedness. | rds; security cameras; security alarm systems; fire \$542,112 |
| funding formula; local salary supplements at | ling, but not limited to, salaries of personnel in ext pove the state minimum pay schedule; substitute urance benefits, unemployment compensation, al | cess of 200 days; salaries for staff in excess of state personnel; and employee benefits, including, but not nd workers compensation. |
| (C) Career & Technical Education and Work | sforce Development - Including, but not limited to | \$16,145,473 staff, equipment, supplies, and travel expenses for |
| CTE programs. | Norce Development - including, but not innited to, | \$3,120,530 |
| (D) Cybersafety and Device Security - Inclue | ding, but not limited to, technology support and cy | ybersecurity. \$200,000 |
| instructional supplies; postage; postage supp | es - Including, but not limited to, library books; libr olies and equipment; support for instrumental mus | rary software; textbooks; instructional software; sic programs including equipment, music, and supplies, |
| equipment repair, and supplies; art supplies; | and sudent and stan travel. | \$2,082,924 |
| (F) Summer Programs - Including, but not li | mited to, staff, student transportation, supplies, an | nd field trips for summer programs. \$551,375 |
| (G) Athletics - Including, but not limited to, s | alaries for coaches; intramural activities; and othe | er costs associated with athletic programs. \$836,808 |
| (H) Facilities Maintenance and Equipment - equipment repair; new equipment; equipmer supplies; property insurance; liability insuran | Including, but not limited to, construction; building treplacement; new furniture; furniture replacement too; and flood insurance | g repair; roof replacement; asbestos abatement; ent; paving; new vehicles; vehicle replacement; custodial |
| | | \$4,610,744 |
| Cabell County Public Library - Funds to s proportionate allocation of any surplus or dependent of any surplus or dependent. | support the operation of the Cabell County Public ficient excess levy collections described below. | |
| | | \$1,862,289 |
| (J) Greater Huntington Park and Recreation purpose of providing services to parks in Cal excess levy collections described below. | bell County, subject to the provisions addressing | Freater Huntington Park and Recreation District for the the proportionate allocation of any surplus or deficient |
| | | \$575,979 |
| TOTAL | | \$30,528,234 |
| from one fiscal year to the next. If the amour entirely in such fiscal year, then the unspent | nts budgeted by the Board for a specific purpose of amounts may be carried over and spent on such ses is declared unconstitutional or invalid due to ju | e. The actual amounts for each purpose likely will vary or purposes for a fiscal year are not able to be spent specific purpose or purposes in subsequent fiscal udicial or legislative action, then any affected funds will |
| from any other sources, for the purposes and system. If surplus excess levy funds are ger authorized and empowered to expend at the needed for any of the above-stated purposes programs, services and facilities operated ar sole discretion of the Board; <u>provided</u> , <u>howe</u> Cabell County Public Library and Greater Hu above. For the avoidance of doubt, in a surp the two entities are as follows: Cabell Count Park and Recreation District 1.88671% of an funds may be used either in substitution for | presaid, levy monies specified for these purposes nerated due to increased assessed valuations or end of each fiscal year, during the term of the lev s and/or for the enrichment, supplementation, open nd owned by the Board, and other purposes pertir ver, that the Board will allocate the proportionate intington Park and Recreation District based on the plus scenario for any given fiscal year, the amoun ty Public Library 6.10022% of any aggregate surp by aggregate surplus excess levy collections. Sub or in addition to the funds obtained from the excess | eration, improvement and advancement of educational nent to the operation of Cabell County Schools, in the amount of such surplus excess levy collections to the neir respective allocation amounts set forth in the chart t of surplus excess levy collections to be allocated to lus excess levy collections, and Greater Huntington oject to the prior sentence, such additional or surplus ss levy. |
| | EVY CONTINUES ON BACK OF | BALLOT |
| | | PRECINCT 68 Typ:01 Seq:0068 Spl:02 |

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion (i) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (ii) the amount of each such reduction for such fiscal year; <u>provided, however</u>, that the total of all such reductions shall not exceed the amount of such collection deficiency each year; <u>provided, further</u>, that the amount any such reduction to the Cabell County Public Library and Greater Huntington Park and Recreation District shall be proportionate to their respective allocation amounts set forth in the chart above. For the avoidance of doubt, in a deficiency scenario for any given fiscal year, the amount of any excess levy funds to be reduced to the two entities are as follows: Cabell County Public Library 6.10022% of such aggregate deficiency amount, and Greater Huntington Park and Recreation District 1.88671% of such aggregate deficiency amount.

The additional levies, in cents per \$100 of assessed value on each class of property, shall be on Class I property 22.95¢; on Class II property, 45.90¢; on Class III property 91.80¢; on Class IV property, 91.80¢.

INSTRUCTION TO VOTERS:

VOTING COMPLETE

Those favoring the additional levies, mark "FOR THE LEVIES"; and those against such additional levies, mark "AGAINST THE LEVIES".

$\,\bigcirc\,$ For the levies

O AGAINST THE LEVIES