

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co. <input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co. <input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>DERRICK EVANS</b> Prichard Wayne Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co. <input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co. <input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.
	<b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
	<input type="radio"/> <b>LORI COWGER DITTMAN</b> Gassaway Braxton Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
		<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
		<input type="radio"/> _____ Write-in
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 3</b> Typ:01 Seq:0001 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**SAMPLE**

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 6  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

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**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

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Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 9  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

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**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 13  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS**  
Gassaway Braxton Co.
- BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING**  
Gassaway Braxton Co.
- PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

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Write-in

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Write-in

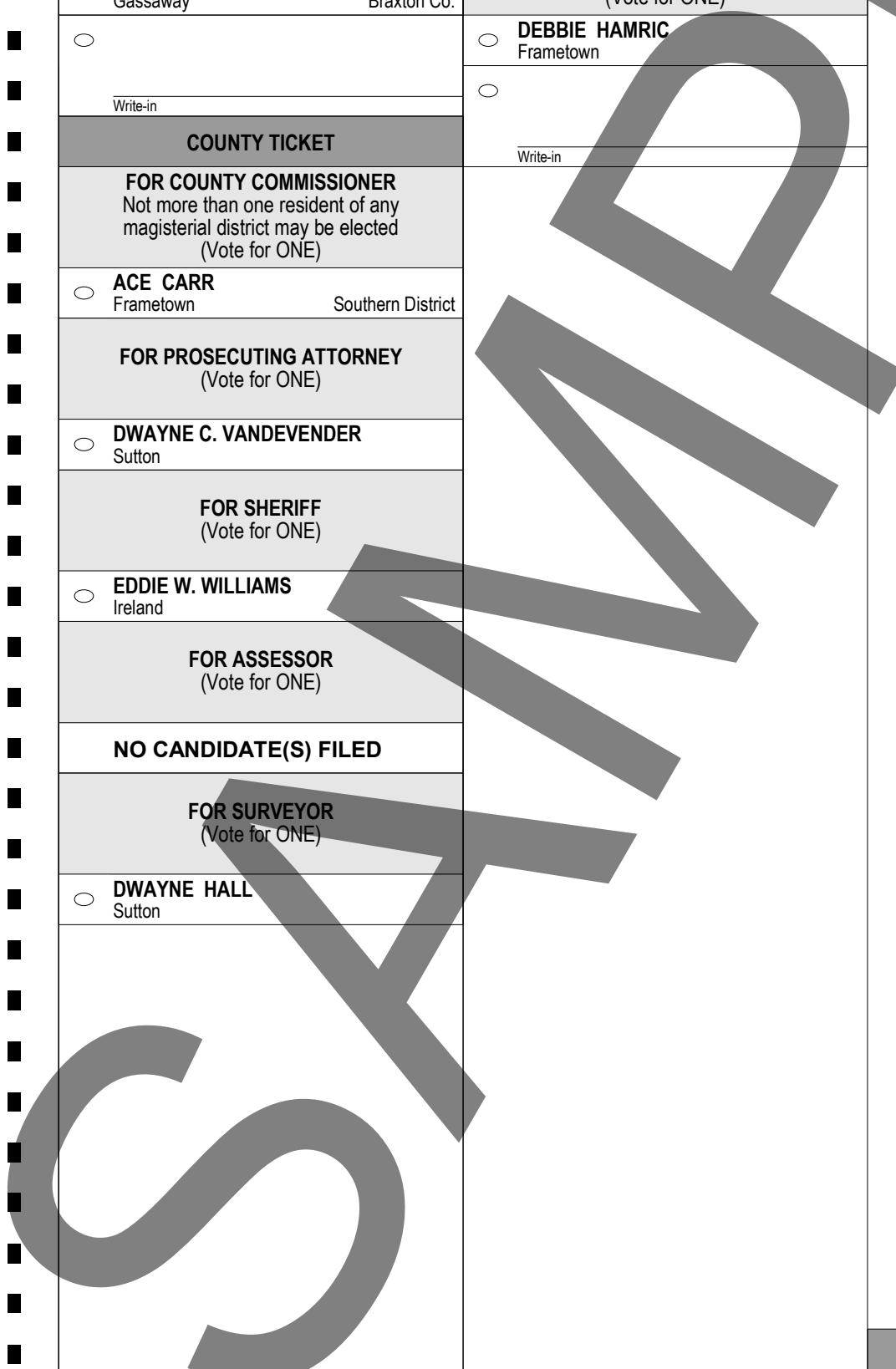
**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS**  
Gassaway Braxton Co.
- BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING**  
Gassaway Braxton Co.
- PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

- ROBERT HAMIL**  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

- FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

- EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

- DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

- KENNA SEAL**  
Sutton Eastern Dist.
- EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

- DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

PRECINCT 16  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS**  
Gassaway Braxton Co.
- BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING**  
Gassaway Braxton Co.
- PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

- ROBERT HAMIL**  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

- FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

- EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

- DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

- KENNA SEAL**  
Sutton Eastern Dist.
- EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

- DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 19  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

SAMPLE



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS**  
Gassaway Braxton Co.
- BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING**  
Gassaway Braxton Co.
- PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS**  
Gassaway Braxton Co.
- BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING**  
Gassaway Braxton Co.
- PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

- ROBERT HAMIL**  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

- FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

- EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

- DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

- KENNA SEAL**  
Sutton Eastern Dist.
- EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

- DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 25  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS**  
Gassaway Braxton Co.
- BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING**  
Gassaway Braxton Co.
- PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

- ROBERT HAMIL**  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

- FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

- EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

- DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

- KENNA SEAL**  
Sutton Eastern Dist.
- EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

- DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

\_\_\_\_\_  
Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

\_\_\_\_\_  
Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

\_\_\_\_\_  
Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

\_\_\_\_\_  
Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 27  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS**  
Gassaway Braxton Co.
- BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING**  
Gassaway Braxton Co.
- PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

- KENNA SEAL**  
Sutton Eastern Dist.
- EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

PRECINCT 28  
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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**MARK HUNT**  
Charleston Kanawha Co.

**NIKKI R. HALEY**  
Kiawah Island, SC

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 36  
Typ:01 Seq:0015 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

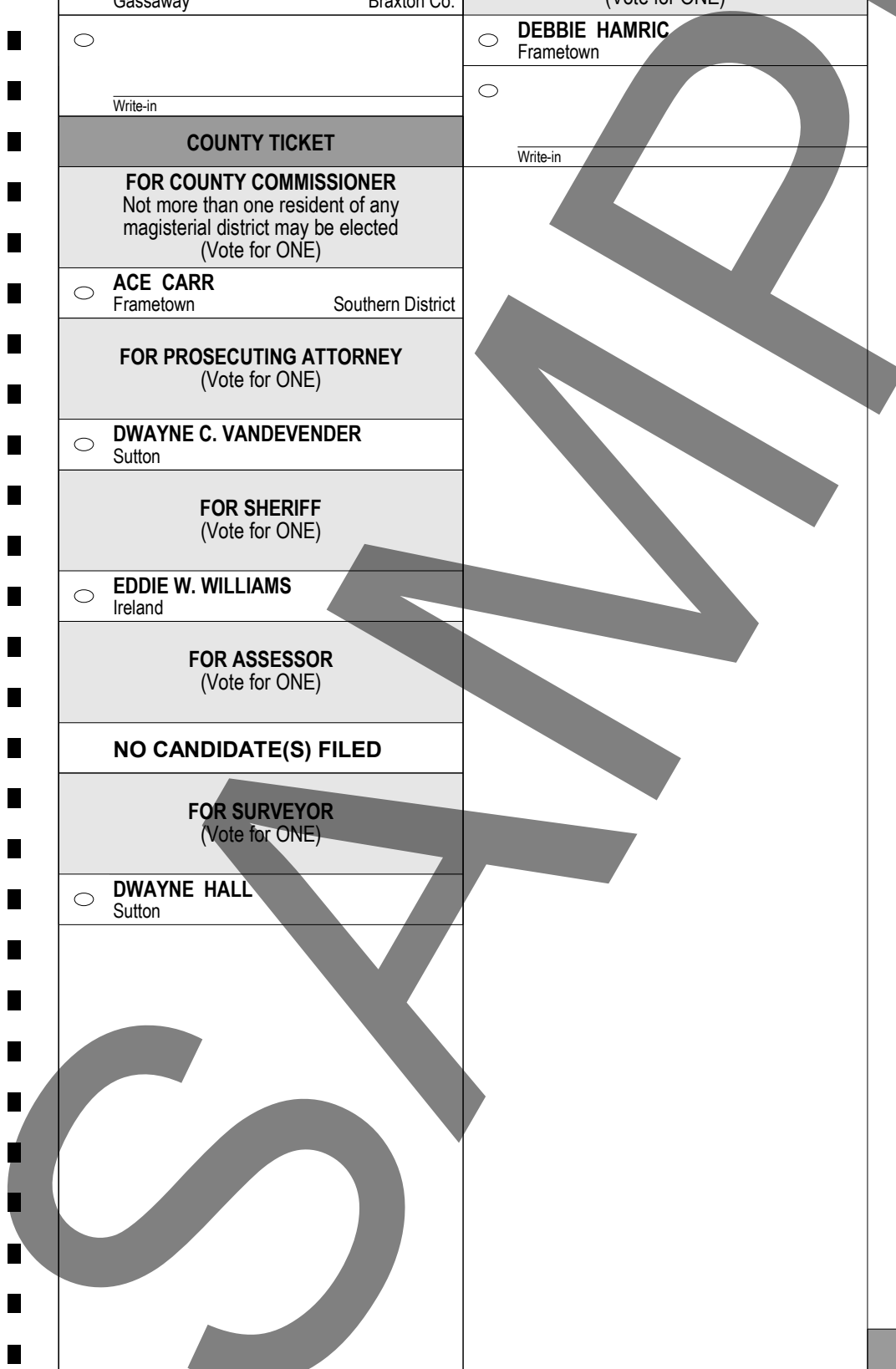
**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

Blank area for marking votes.

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co. <input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co. <input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co. <input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.
<input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>DERRICK EVANS</b> Prichard Wayne Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
<b>STATE TICKET</b>	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co. <input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
	<input type="radio"/> <b>LORI COWGER DITTMAN</b> Gassaway Braxton Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		PRECINCT 37 Typ:01 Seq:0016 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

SAMPLE



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX <input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL <input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD <input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co. <input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co. <input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co. <input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co. <input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co. <input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co. <input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co. <input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>CAROL MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>DERRICK EVANS</b> Prichard Wayne Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in
<b>STATE TICKET</b>	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co. <input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co. <input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co. <input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co. <input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT</b> (Vote for ONE)	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.
<input type="radio"/> <b>LORI COWGER DITTMAN</b> Gassaway Braxton Co.	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co. <input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> _____ Write-in
		<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
		<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
		<input type="radio"/> _____ Write-in
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 38</b> Typ:01 Seq:0017 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS**  
Gassaway Braxton Co.
- BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING**  
Gassaway Braxton Co.
- PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

- ROBERT HAMIL**  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

- FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

- DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

- EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

- DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

- KENNA SEAL**  
Sutton Eastern Dist.
- EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

- DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

SAMPLE

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in

**RYAN L. BINKLEY**  
Dallas, TX

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DONALD J. TRUMP**  
Palm Beach, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**DAVID STUCKENBERG**  
Tampa, FL

**MARK HUNT**  
Charleston Kanawha Co.

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown, MD

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR U.S. SENATOR  
(Vote for ONE)**

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**JANET McNULTY**  
Martinsburg Berkeley Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**ROY RAMEY**  
Lesage Cabell Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**CAROL MILLER**  
Huntington Cabell Co.

**MIKE STUART**  
South Charleston Kanawha Co.

Write-in

**DERRICK EVANS**  
Prichard Wayne Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

Write-in

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**LORI COWGER DITTMAN**  
Gassaway Braxton Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 43  
Typ:01 Seq:0018 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

\_\_\_\_\_  
Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**ACE CARR**  
Frametown Southern District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**DWAYNE C. VANDEVENDER**  
Sutton

**FOR SHERIFF**  
(Vote for ONE)

**EDDIE W. WILLIAMS**  
Ireland

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**DWAYNE HALL**  
Sutton

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
<b>STATE TICKET</b>	<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<input type="radio"/> <b>BRENT BOGGS</b> Gassway Western District
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> _____ Write-in	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 3</b> Typ:02 Seq:0001 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JOSEPH R. BIDEN JR  
Wilmington, DE
- DEAN PHILLIPS  
Wayzata, MN
- STEPHEN P LYONS  
Damascus, MD
- JASON MICHAEL PALMER  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.
- DON BLANKENSHIP  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

- JIM UMBERGER  
Lewisburg Greenbrier Co.
- CHRIS BOB REED  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
11TH SENATORIAL DISTRICT  
(Vote for ONE)

- MANDY SMITH WEIRICH  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
63RD DELEGATE DISTRICT  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

- JASMINE R. H. MORTON  
Sutton Braxton Co.
- WILLIAM "BILL" McCOURT JR.  
Webster Springs Webster Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

- MIKE ASBURY  
Wallback Clay Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)

- JOYCE HELMICK CARPENTER  
Webster Springs Webster Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS  
Gassway Braxton Co.
- BETH (PRINCE) SMITH  
Sutton Braxton Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING  
Gassway Braxton Co.
- PAULA M. CUNNINGHAM  
Gassway Braxton Co.
- ROBERT HAMIL  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE  
Sutton Braxton Co.
- FLOYD CUNNINGHAM  
Gassway Braxton Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- BRENT BOGGS  
Gassway Western District

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 6**  
Typ:02 Seq:0002 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.  <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.  Write-in _____
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>NO CANDIDATE(S) FILED</b>	Write-in _____
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	Write-in _____
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	Write-in _____	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	Write-in _____	Write-in _____
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	Write-in _____	<input type="radio"/> <b>BRENT BOGGS</b> Gassway Western District
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<input type="radio"/>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in _____	
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 9</b> Typ:02 Seq:0003 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JOSEPH R. BIDEN JR  
Wilmington, DE
- DEAN PHILLIPS  
Wayzata, MN
- STEPHEN P LYONS  
Damascus, MD
- JASON MICHAEL PALMER  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**63RD DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- MIKE ASBURY  
Wallback Clay Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JOYCE HELMICK CARPENTER  
Webster Springs Webster Co.
- Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.
- DON BLANKENSHIP  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS  
Gassway Braxton Co.
- BETH (PRINCE) SMITH  
Sutton Braxton Co.
- Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- JIM UMBERGER  
Lewisburg Greenbrier Co.
- CHRIS BOB REED  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING  
Gassway Braxton Co.
- PAULA M. CUNNINGHAM  
Gassway Braxton Co.
- ROBERT HAMIL  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE  
Sutton Braxton Co.
- FLOYD CUNNINGHAM  
Gassway Braxton Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- BRENT BOGGS  
Gassway Western District

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JASMINE R. H. MORTON  
Sutton Braxton Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 13  
Typ:02 Seq:0004 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
<b>STATE TICKET</b>	<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> _____ Write-in	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BRENT BOGGS</b> Gassway Western District
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> _____ Write-in	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 14</b> Typ:02 Seq:0005 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co. _____ Write-in
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>NO CANDIDATE(S) FILED</b>	_____ Write-in
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	_____ Write-in
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	_____ Write-in	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>STATE TICKET</b>	<input type="radio"/>	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	_____ Write-in	_____ Write-in
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>BRENT BOGGS</b> Gassway Western District
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/>	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	_____ Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	
<input type="radio"/>	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	_____ Write-in	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 15</b> Typ:02 Seq:0006 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
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**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.  <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.  Write-in _____
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>NO CANDIDATE(S) FILED</b>	Write-in _____
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	Write-in _____
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	Write-in _____	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	Write-in _____	Write-in _____
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>BRENT BOGGS</b> Gassway Western District
<b>FOR AUDITOR</b> (Vote for ONE)	Write-in _____	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/>	
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	Write-in _____	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 16</b> Typ:02 Seq:0007 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**MIKE ASBURY**  
Wallback Clay Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES**  
**63RD DELEGATE DISTRICT**  
(Vote for ONE)

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**THERESA WOODLING**  
Gassway Braxton Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in

**PAULA M. CUNNINGHAM**  
Gassway Braxton Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassway Braxton Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**FOR AUDITOR**  
(Vote for ONE)

Write-in

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**BRENT BOGGS**  
Gassway Western District

**FOR TREASURER**  
(Vote for ONE)

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

**VOTE BOTH SIDES**

**DEBORAH STILES**  
Parsons Tucker Co.

POLL CLERKS

POLL CLERKS

PRECINCT 19  
Typ:02 Seq:0008 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>STATE TICKET</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BRENT BOGGS</b> Gassway Western District
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> _____ Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<b>POLL CLERKS</b>	<b>POLL CLERKS</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 23</b> Typ:02 Seq:0009 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**MIKE ASBURY**  
Wallback Clay Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**DEAN PHILLIPS**  
Wayzata, MN

**MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**STEPHEN P LYONS**  
Damascus, MD

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT**  
(Vote for ONE)

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**THERESA WOODLING**  
Gassaway Braxton Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**FOR AUDITOR**  
(Vote for ONE)

Write-in

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**BRENT BOGGS**  
Gassaway Western District

**FOR TREASURER**  
(Vote for ONE)

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

**VOTE BOTH SIDES**

**DEBORAH STILES**  
Parsons Tucker Co.

POLL CLERKS

POLL CLERKS

PRECINCT 24  
Typ:02 Seq:0010 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>STATE TICKET</b>	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>BRENT BOGGS</b> Gassway Western District
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> _____ Write-in	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<b>POLL CLERKS</b>	<b>POLL CLERKS</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	PRECINCT 25 Typ:02 Seq:0011 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JOSEPH R. BIDEN JR  
Wilmington, DE
- DEAN PHILLIPS  
Wayzata, MN
- STEPHEN P LYONS  
Damascus, MD
- JASON MICHAEL PALMER  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**63RD DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- MIKE ASBURY  
Wallback Clay Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JOYCE HELMICK CARPENTER  
Webster Springs Webster Co.
- Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.
- DON BLANKENSHIP  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS  
Gassway Braxton Co.
- BETH (PRINCE) SMITH  
Sutton Braxton Co.
- Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- JIM UMBERGER  
Lewisburg Greenbrier Co.
- CHRIS BOB REED  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING  
Gassway Braxton Co.
- PAULA M. CUNNINGHAM  
Gassway Braxton Co.
- ROBERT HAMIL  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE  
Sutton Braxton Co.
- FLOYD CUNNINGHAM  
Gassway Braxton Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- BRENT BOGGS  
Gassway Western District

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JASMINE R. H. MORTON  
Sutton Braxton Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 27  
Typ:02 Seq:0012 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JOSEPH R. BIDEN JR  
Wilmington, DE
- DEAN PHILLIPS  
Wayzata, MN
- STEPHEN P LYONS  
Damascus, MD
- JASON MICHAEL PALMER  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**63RD DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- MIKE ASBURY  
Wallback Clay Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JOYCE HELMICK CARPENTER  
Webster Springs Webster Co.
- Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.
- DON BLANKENSHIP  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS  
Gassway Braxton Co.
- BETH (PRINCE) SMITH  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- JIM UMBERGER  
Lewisburg Greenbrier Co.
- CHRIS BOB REED  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING  
Gassway Braxton Co.
- PAULA M. CUNNINGHAM  
Gassway Braxton Co.
- ROBERT HAMIL  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE  
Sutton Braxton Co.
- FLOYD CUNNINGHAM  
Gassway Braxton Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.

Write-in

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.

- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

**COUNTY TICKET**

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JASMINE R. H. MORTON  
Sutton Braxton Co.

- BRENT BOGGS  
Gassway Western District

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

- WILLIAM "BILL" McCOURT JR.  
Webster Springs Webster Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 28  
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**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JOSEPH R. BIDEN JR  
Wilmington, DE
- DEAN PHILLIPS  
Wayzata, MN
- STEPHEN P LYONS  
Damascus, MD
- JASON MICHAEL PALMER  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**63RD DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- MIKE ASBURY  
Wallback Clay Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JOYCE HELMICK CARPENTER  
Webster Springs Webster Co.
- Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.
- DON BLANKENSHIP  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS  
Gassway Braxton Co.
- BETH (PRINCE) SMITH  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- JIM UMBERGER  
Lewisburg Greenbrier Co.
- CHRIS BOB REED  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING  
Gassway Braxton Co.
- PAULA M. CUNNINGHAM  
Gassway Braxton Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.

- ROBERT HAMIL  
Sutton Braxton Co.

- JOHN ERIC SKIDMORE  
Sutton Braxton Co.

- FLOYD CUNNINGHAM  
Gassway Braxton Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.

- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- BRENT BOGGS  
Gassway Western District

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JASMINE R. H. MORTON  
Sutton Braxton Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

- WILLIAM "BILL" McCOURT JR.  
Webster Springs Webster Co.

**NO CANDIDATE(S) FILED**

Write-in

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 32  
Typ:02 Seq:0014 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> _____ Write-in
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>27TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>63RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>1ST CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
<b>STATE TICKET</b>	<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> _____ Write-in	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT</b> <b>17TH JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BRENT BOGGS</b> Gassway Western District
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> _____ Write-in	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 36</b> Typ:02 Seq:0015 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JOSEPH R. BIDEN JR  
Wilmington, DE
- DEAN PHILLIPS  
Wayzata, MN
- STEPHEN P LYONS  
Damascus, MD
- JASON MICHAEL PALMER  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**63RD DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- MIKE ASBURY  
Wallback Clay Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JOYCE HELMICK CARPENTER  
Webster Springs Webster Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS  
Gassway Braxton Co.
- BETH (PRINCE) SMITH  
Sutton Braxton Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.
- DON BLANKENSHIP  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- JIM UMBERGER  
Lewisburg Greenbrier Co.
- CHRIS BOB REED  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING  
Gassway Braxton Co.
- PAULA M. CUNNINGHAM  
Gassway Braxton Co.
- ROBERT HAMIL  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE  
Sutton Braxton Co.
- FLOYD CUNNINGHAM  
Gassway Braxton Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- BRENT BOGGS  
Gassway Western District

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

- JASMINE R. H. MORTON  
Sutton Braxton Co.
- WILLIAM "BILL" McCOURT JR.  
Webster Springs Webster Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 37**  
Typ:02 Seq:0016 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHE ROBB**  
South Charleston Kanawha Co.

**MIKE ASBURY**  
Wallback Clay Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**DEAN PHILLIPS**  
Wayzata, MN

**FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT**  
(Vote for ONE)

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**STEPHEN P LYONS**  
Damascus, MD

**JASON MICHAEL PALMER**  
Baltimore, MD

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

Write-in  
**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**JIM UMBERGER**  
Lewisburg Greenbrier Co.

**CHRIS BOB REED**  
Charleston Kanawha Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**THERESA WOODLING**  
Gassway Braxton Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in

**PAULA M. CUNNINGHAM**  
Gassway Braxton Co.

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassway Braxton Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

Write-in

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**COUNTY TICKET**

**FOR AUDITOR**  
(Vote for ONE)

Write-in

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**BRENT BOGGS**  
Gassway Western District

**FOR TREASURER**  
(Vote for ONE)

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

Write-in

**VOTE BOTH SIDES**

**DEBORAH STILES**  
Parsons Tucker Co.

POLL CLERKS

POLL CLERKS

PRECINCT 38  
Typ:02 Seq:0017 Spl:01

**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JOSEPH R. BIDEN JR  
Wilmington, DE
- DEAN PHILLIPS  
Wayzata, MN
- STEPHEN P LYONS  
Damascus, MD
- JASON MICHAEL PALMER  
Baltimore, MD
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**63RD DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- MIKE ASBURY  
Wallback Clay Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JOYCE HELMICK CARPENTER  
Webster Springs Webster Co.
- Write-in

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.
- DON BLANKENSHIP  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ROBIN L. MEADOWS  
Gassway Braxton Co.
- BETH (PRINCE) SMITH  
Sutton Braxton Co.
- Write-in

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- JIM UMBERGER  
Lewisburg Greenbrier Co.
- CHRIS BOB REED  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- THERESA WOODLING  
Gassway Braxton Co.
- PAULA M. CUNNINGHAM  
Gassway Braxton Co.
- ROBERT HAMIL  
Sutton Braxton Co.
- JOHN ERIC SKIDMORE  
Sutton Braxton Co.
- FLOYD CUNNINGHAM  
Gassway Braxton Co.
- Write-in

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

**STATE TICKET**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.
- MYCHAL S. SCHULZ  
Charleston Kanawha Co.
- Write-in

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected  
(Vote for ONE)

- BRENT BOGGS  
Gassway Western District
- Write-in

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT**  
**17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- JASMINE R. H. MORTON  
Sutton Braxton Co.
- Write-in

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.
- Write-in

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 43**

Typ:02 Seq:0018 Spl:01

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**COUNTY TICKET**

**FOR SHERIFF**  
(Vote for ONE)

**MARTY WOODS**  
Strange Creek

**LOU DELLAMEA**  
Gassaway

**FOR ASSESSOR**  
(Vote for ONE)

**EDITH "EDIE" TICHNER**  
Sutton

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in

**THERESA WOODLING**  
Gassaway Braxton Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FOR AUDITOR  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**COUNTY TICKET**

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any  
magisterial district may be elected  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR SHERIFF  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**MIKE ASBURY**  
Wallback Clay Co.

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 3**  
Typ:03 Seq:0001 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**THERESA WOODLING**  
Gassaway Braxton Co.

**FOR GOVERNOR  
(Vote for ONE)**

Write-in

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**FOR AUDITOR  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COUNTY COMMISSIONER  
Not more than one resident of any  
magisterial district may be elected  
(Vote for ONE)**

**FOR TREASURER  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR SHERIFF  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 6  
Typ:03 Seq:0002 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.</p> <p><input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>STATE TICKET</b></p>	<p><input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.</p> <p><input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.</p> <p><input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.</p> <p><input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.</p> <p><input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.</p>
<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p>	<p><input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.</p> <p><input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>FOR SHERIFF (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 9</b> Typ:03 Seq:0003 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in

**THERESA WOODLING**  
Gassaway Braxton Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FOR AUDITOR  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**COUNTY TICKET**

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any  
magisterial district may be elected  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR SHERIFF  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**MIKE ASBURY**  
Wallback Clay Co.

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 13**  
Typ:03 Seq:0004 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in
<b>STATE TICKET</b>	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	Write-in
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 14</b> Typ:03 Seq:0005 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

Write-in

**THERESA WOODLING**  
Gassaway Braxton Co.

**FOR GOVERNOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**FOR AUDITOR  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COUNTY COMMISSIONER  
Not more than one resident of any  
magisterial district may be elected  
(Vote for ONE)**

**FOR TREASURER  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR SHERIFF  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

Write-in

**FOR ASSESSOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 15  
Typ:03 Seq:0006 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**THERESA WOODLING**  
Gassaway Braxton Co.

**FOR GOVERNOR  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

Write-in

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**FOR AUDITOR  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**COUNTY TICKET**

**FOR TREASURER  
(Vote for ONE)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any  
magisterial district may be elected  
(Vote for ONE)

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

Write-in

**FOR SHERIFF  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR ASSESSOR  
(Vote for ONE)**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 16  
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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in

**THERESA WOODLING**  
Gassaway Braxton Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FOR AUDITOR  
(Vote for ONE)**

Write-in

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

Write-in

**COUNTY TICKET**

**FOR TREASURER  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**FOR COUNTY COMMISSIONER  
Not more than one resident of any  
magisterial district may be elected  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

**FOR SHERIFF  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 19  
Typ:03 Seq:0008 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in

**JILL STEIN**  
Lexington, MA

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

Write-in

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in

**THERESA WOODLING**  
Gassaway Braxton Co.

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FOR AUDITOR  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**NO CANDIDATE(S) FILED**

Write-in

Write-in

**FOR TREASURER  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any  
magisterial district may be elected  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

Write-in

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**FOR SHERIFF  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**MIKE ASBURY**  
Wallback Clay Co.

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in

**FOR ASSESSOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 23  
Typ:03 Seq:0009 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in
<b>STATE TICKET</b>	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	Write-in
FOR TREASURER (Vote for ONE)	Write-in	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in	FOR SHERIFF (Vote for ONE)
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 24 Typ:03 Seq:0010 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in _____
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in _____	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in _____
<b>STATE TICKET</b>	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in _____	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	Write-in _____
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in _____	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
POLL CLERKS _____	Write-in _____	<b>NO CANDIDATE(S) FILED</b>
POLL CLERKS _____	<b>VOTE BOTH SIDES</b>	<b>NO CANDIDATE(S) FILED</b>
	PRECINCT 25 Typ:03 Seq:0011 Spl:01	

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.</p> <p><input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.</p> <p><input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.</p> <p><input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.</p>
<p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.</p> <p><input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> _____ Write-in</p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY TICKET</b></p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.</p> <p><input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in</p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p>	<p><input type="radio"/> _____ Write-in</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>FOR SHERIFF (Vote for ONE)</b></p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 27</b> Typ:03 Seq:0012 Spl:01</p>

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassaway Braxton Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in
<b>STATE TICKET</b>	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in	<input type="radio"/> <b>THERESA WOODLING</b> Gassaway Braxton Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassaway Braxton Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassaway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	Write-in
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.	FOR SHERIFF (Vote for ONE)
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

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**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Braxton County, WV

Primary Election

May 14, 2024

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### STATE TICKET

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR MEMBER OF HOUSE OF DELEGATES  
63RD DELEGATE DISTRICT  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)

### NATIONAL TICKET

NO CANDIDATE(S) FILED

JOYCE HELMICK CARPENTER  
Webster Springs Webster Co.

FOR PRESIDENT  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)

Write-in

JILL STEIN  
Lexington, MA

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)

FOR U.S. SENATOR  
(Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

ROBIN L. MEADOWS  
Gassaway Braxton Co.

NO CANDIDATE(S) FILED

Write-in

BETH (PRINCE) SMITH  
Sutton Braxton Co.

FOR U.S. HOUSE OF REPRESENTATIVES  
1ST CONGRESSIONAL DISTRICT  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)

Write-in

NO CANDIDATE(S) FILED

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)

### STATE TICKET

Write-in

FOR GOVERNOR  
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)

THERESA WOODLING  
Gassaway Braxton Co.

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.

PAULA M. CUNNINGHAM  
Gassaway Braxton Co.

FOR SECRETARY OF STATE  
(Vote for ONE)

S. RYAN WHITE  
Charleston Kanawha Co.

ROBERT HAMIL  
Sutton Braxton Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

JOHN ERIC SKIDMORE  
Sutton Braxton Co.

NO CANDIDATE(S) FILED

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

FLOYD CUNNINGHAM  
Gassaway Braxton Co.

FOR AUDITOR  
(Vote for ONE)

Write-in

Write-in

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

### COUNTY TICKET

FOR TREASURER  
(Vote for ONE)

JASMINE R. H. MORTON  
Sutton Braxton Co.

FOR COUNTY COMMISSIONER  
Not more than one resident of any  
magisterial district may be elected  
(Vote for ONE)

NO CANDIDATE(S) FILED

WILLIAM "BILL" McCOURT JR.  
Webster Springs Webster Co.

NO CANDIDATE(S) FILED

FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)

Write-in

FOR PROSECUTING ATTORNEY  
(Vote for ONE)

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR ATTORNEY GENERAL  
(Vote for ONE)

MIKE ASBURY  
Wallback Clay Co.

FOR SHERIFF  
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in

NO CANDIDATE(S) FILED

FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)

FOR ASSESSOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 32  
Typ:03 Seq:0014 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassaway Braxton Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>THERESA WOODLING</b> Gassaway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassaway Braxton Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
FOR TREASURER (Vote for ONE)	Write-in	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassaway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
POLL CLERKS	POLL CLERKS	<b>NO CANDIDATE(S) FILED</b>
		<b>VOTE BOTH SIDES</b>
		PRECINCT 36 Typ:03 Seq:0015 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in _____
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in _____	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in _____
<b>STATE TICKET</b>	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in _____	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	Write-in _____
FOR TREASURER (Vote for ONE)	Write-in _____	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
POLL CLERKS _____	Write-in _____	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	POLL CLERKS _____	<b>VOTE BOTH SIDES</b>
		PRECINCT 37 Typ:03 Seq:0016 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassaway Braxton Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	Write-in	Write-in
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	Write-in	<input type="radio"/> <b>THERESA WOODLING</b> Gassaway Braxton Co.
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassaway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassaway Braxton Co.
FOR TREASURER (Vote for ONE)	Write-in	Write-in
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<b>COUNTY TICKET</b>
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	<b>NO CANDIDATE(S) FILED</b>
FOR ATTORNEY GENERAL (Vote for ONE)	Write-in	FOR PROSECUTING ATTORNEY (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.	FOR SHERIFF (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	FOR ASSESSOR (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NO CANDIDATE(S) FILED</b>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 38 Typ:03 Seq:0017 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JOYCE HELMICK CARPENTER</b> Webster Springs Webster Co.
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/>
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ROBIN L. MEADOWS</b> Gassway Braxton Co.
	Write-in	<input type="radio"/> <b>BETH (PRINCE) SMITH</b> Sutton Braxton Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	Write-in
<b>STATE TICKET</b>	<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in	<input type="radio"/> <b>THERESA WOODLING</b> Gassway Braxton Co.
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>PAULA M. CUNNINGHAM</b> Gassway Braxton Co.
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT HAMIL</b> Sutton Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<input type="radio"/> <b>JOHN ERIC SKIDMORE</b> Sutton Braxton Co.
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<input type="radio"/> <b>FLOYD CUNNINGHAM</b> Gassway Braxton Co.
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	Write-in
FOR TREASURER (Vote for ONE)	Write-in	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> <b>JASMINE R. H. MORTON</b> Sutton Braxton Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>WILLIAM "BILL" McCOURT JR.</b> Webster Springs Webster Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in	FOR SHERIFF (Vote for ONE)
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> <b>MIKE ASBURY</b> Wallback Clay Co.	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	Write-in	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 43 Typ:03 Seq:0018 Spl:01

**COUNTY TICKET**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BRAXTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Eastern Dist. (2); Northern Dist. (1);  
Southern Dist. (1); Western Dist. (1)

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR  
ELK DISTRICT**  
(Vote for ONE)

**DEBBIE HAMRIC**  
Frametown

Write-in

**VOTE BOTH SIDES**

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**DEBBIE HAMRIC**  
Frametown

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

Write-in

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

Write-in

**S. RYAN WHITE**  
Charleston Kanawha Co.

**THERESA WOODLING**  
Gassaway Braxton Co.

Write-in

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

Write-in

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

Write-in

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

Write-in

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**KENNA SEAL**  
Sutton Eastern Dist.

Write-in

**MIKE ASBURY**  
Wallback Clay Co.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

Write-in

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 3**  
Typ:04 Seq:0001 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

POLL CLERKS

POLL CLERKS

**PRECINCT 6**  
Typ:04 Seq:0002 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**PRECINCT 9**  
Typ:04 Seq:0003 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

POLL CLERKS

POLL CLERKS

PRECINCT 13  
Typ:04 Seq:0004 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

POLL CLERKS

POLL CLERKS

PRECINCT 14  
Typ:04 Seq:0005 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**DEBBIE HAMRIC**  
Frametown

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

Write-in

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

Write-in

**S. RYAN WHITE**  
Charleston Kanawha Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

Write-in

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

Write-in

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**KENNA SEAL**  
Sutton Eastern Dist.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

**MIKE ASBURY**  
Wallback Clay Co.

Write-in

Write-in

Write-in

Write-in

Write-in

PRECINCT 15  
Typ:04 Seq:0006 Spl:01

POLL CLERKS

POLL CLERKS

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**DEBBIE HAMRIC**  
Frametown

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

Write-in

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

Write-in

**S. RYAN WHITE**  
Charleston Kanawha Co.

**THERESA WOODLING**  
Gassaway Braxton Co.

Write-in

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

Write-in

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

Write-in

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

Write-in

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**KENNA SEAL**  
Sutton Eastern Dist.

Write-in

**MIKE ASBURY**  
Wallback Clay Co.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

Write-in

Write-in

Write-in

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 16**  
Typ:04 Seq:0007 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
**ELK DISTRICT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**DEBBIE HAMRIC**  
Frametown

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

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Write-in

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

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Write-in

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Write-in

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

\_\_\_\_\_  
Write-in

**KENNA SEAL**  
Sutton Eastern Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**EVELYN POST**  
Cedarville Northern Dist.

**MIKE ASBURY**  
Wallback Clay Co.

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SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**DEBBIE HAMRIC**  
Frametown

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

Write-in

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

Write-in

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**THERESA WOODLING**  
Gassaway Braxton Co.

Write-in

**S. RYAN WHITE**  
Charleston Kanawha Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

Write-in

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

Write-in

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

Write-in

Write-in

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**KENNA SEAL**  
Sutton Eastern Dist.

Write-in

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in

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Write-in

POLL CLERKS

POLL CLERKS

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

POLL CLERKS

POLL CLERKS

PRECINCT 24  
Typ:04 Seq:0010 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

POLL CLERKS

POLL CLERKS

PRECINCT 25  
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SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

POLL CLERKS

POLL CLERKS

PRECINCT 27  
Typ:04 Seq:0012 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**DEBBIE HAMRIC**  
Frametown

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

Write-in \_\_\_\_\_

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**KENNA SEAL**  
Sutton Eastern Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**EVELYN POST**  
Cedarville Northern Dist.

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

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SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassaway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

POLL CLERKS

POLL CLERKS

PRECINCT 32  
Typ:04 Seq:0014 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

**DEBBIE HAMRIC**  
Frametown

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

Write-in

Write-in

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

Write-in

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in

Write-in

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

Write-in

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in

**KENNA SEAL**  
Sutton Eastern Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**EVELYN POST**  
Cedarville Northern Dist.

**MIKE ASBURY**  
Wallback Clay Co.

Write-in

Write-in

Write-in

Write-in

POLL CLERKS

POLL CLERKS

PRECINCT 36  
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SAMPLE

OFFICIAL NONPARTISAN BALLOT

Braxton County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 27TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR ELK DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

JOYCE HELMICK CARPENTER Webster Springs Webster Co.

DEBBIE HAMRIC Frametown

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in

Write-in

HALEY BUNN Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ROBIN L. MEADOWS Gassaway Braxton Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

BETH (PRINCE) SMITH Sutton Braxton Co.

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

Write-in

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

THERESA WOODLING Gassaway Braxton Co.

PAULA M. CUNNINGHAM Gassaway Braxton Co.

S. RYAN WHITE Charleston Kanawha Co.

ROBERT HAMIL Sutton Braxton Co.

ELGINE HECETA McARDLE Wheeling Ohio Co.

JOHN ERIC SKIDMORE Sutton Braxton Co.

MYCHAL S. SCHULZ Charleston Kanawha Co.

FLOYD CUNNINGHAM Gassaway Braxton Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION

JASMINE R. H. MORTON Sutton Braxton Co.

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)

WILLIAM "BILL" McCOURT JR. Webster Springs Webster Co.

KENNA SEAL Sutton Eastern Dist.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 17TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

EVELYN POST Cedarville Northern Dist.

MIKE ASBURY Wallback Clay Co.

Write-in

Write-in

Write-in

POLL CLERKS

POLL CLERKS

PRECINCT 37 Typ:04 Seq:0016 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

POLL CLERKS

POLL CLERKS

PRECINCT 38  
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SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Braxton County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
27TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JOYCE HELMICK CARPENTER**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
ELK DISTRICT  
(Vote for ONE)**

**DEBBIE HAMRIC**  
Frametown

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ROBIN L. MEADOWS**  
Gassway Braxton Co.

**BETH (PRINCE) SMITH**  
Sutton Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**THERESA WOODLING**  
Gassaway Braxton Co.

**PAULA M. CUNNINGHAM**  
Gassaway Braxton Co.

**ROBERT HAMIL**  
Sutton Braxton Co.

**JOHN ERIC SKIDMORE**  
Sutton Braxton Co.

**FLOYD CUNNINGHAM**  
Gassaway Braxton Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**JASMINE R. H. MORTON**  
Sutton Braxton Co.

**WILLIAM "BILL" McCOURT JR.**  
Webster Springs Webster Co.

Write-in \_\_\_\_\_

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BRAXTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Eastern Dist. (2); Northern Dist. (1); Southern Dist. (1); Western Dist. (1)**

**KENNA SEAL**  
Sutton Eastern Dist.

**EVELYN POST**  
Cedarville Northern Dist.

Write-in \_\_\_\_\_

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT  
17TH JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**MIKE ASBURY**  
Wallback Clay Co.

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

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POLL CLERKS

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SAMPLE