OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — **REP** — Jefferson Co.
- ⬭ **ACE PARSI** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — Buckhannon — **REP** — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — Sutton — **DEM** — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — Buckhannon — **REP** — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — **DEM**
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — Philippi — **REP** — North Dist.
- ⬭ **JOYCE WILSON** — Philippi — **DEM** — North Dist.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 1
Typ:01 Seq:0001 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — **REP** — Jefferson Co.
- ⬭ **ACE PARSI** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — Buckhannon — **REP** — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — Sutton — **DEM** — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — Buckhannon — **REP** — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — **DEM**
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — Philippi — **REP** — North Dist.
- ⬭ **JOYCE WILSON** — Philippi — **DEM** — North Dist.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS | **POLL CLERKS**

PRECINCT 2
Typ:01 Seq:0002 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — REP — Buckhannon — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — DEM — Sutton — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — REP — Buckhannon — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — REP — Philippi — North Dist.
- ⬭ **JOYCE WILSON** — DEM — Philippi — North Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS | **POLL CLERKS**

PRECINCT 3
Typ:01 Seq:0003 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — **REP** — Jefferson Co.
- ⬭ **ACE PARSI** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — Buckhannon — **REP** — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — Sutton — **DEM** — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — Buckhannon — **REP** — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — **DEM**
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — Philippi — **REP** — North Dist.
- ⬭ **JOYCE WILSON** — Philippi — **DEM** — North Dist.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 4
Typ:01 Seq:0004 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — REP — Buckhannon — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — DEM — Sutton — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — REP — Buckhannon — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — REP — Philippi — North Dist.
- ⬭ **JOYCE WILSON** — DEM — Philippi — North Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

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Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 5
Typ:01 Seq:0005 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — **REP** — Jefferson Co.
- ⬭ **ACE PARSI** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — Buckhannon — **REP** — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — Sutton — **DEM** — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — Buckhannon — **REP** — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — **DEM**
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — Philippi — **REP** — North Dist.
- ⬭ **JOYCE WILSON** — Philippi — **DEM** — North Dist.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

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To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 6
Typ:01 Seq:0006 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ○ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ○ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — **REP** — Jefferson Co.
- ○ **ACE PARSI** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ○ **BILL HAMILTON** — Buckhannon — **REP** — Upshur Co.
- ○ **KEVIN LEON CARPENTER** — Sutton — **DEM** — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHRIS PHILLIPS** — Buckhannon — **REP** — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — **DEM**
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **DAVID STRAIT** — Philippi — **REP** — North Dist.
- ○ **JOYCE WILSON** — Philippi — **DEM** — North Dist.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ○ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

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To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 7
Typ:01 Seq:0007 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — **REP** — Jefferson Co.
- ⬭ **ACE PARSI** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — Buckhannon — **REP** — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — Sutton — **DEM** — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — Buckhannon — **REP** — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — **DEM**
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — Philippi — **REP** — North Dist.
- ⬭ **JOYCE WILSON** — Philippi — **DEM** — North Dist.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 8
Typ:01 Seq:0008 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — Charleston — **REP** — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- ⬭ **S. MARSHALL WILSON** — Hedgesville — **CST** — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — **REP** — Jefferson Co.
- ⬭ **ACE PARSI** — Morgantown — **DEM** — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — Buckhannon — **REP** — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — Sutton — **DEM** — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — Buckhannon — **REP** — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — **DEM**
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — Philippi — **REP** — North Dist.
- ⬭ **JOYCE WILSON** — Philippi — **DEM** — North Dist.
- **NO CANDIDATE(S) NOMINATED** — **LBN**
- **NO CANDIDATE(S) NOMINATED** — **MTN**
- **NO CANDIDATE(S) NOMINATED** — **CST**
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 9
Typ:01 Seq:0009 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — REP — Buckhannon — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — DEM — Sutton — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — REP — Buckhannon — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — REP — Philippi — North Dist.
- ⬭ **JOYCE WILSON** — DEM — Philippi — North Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 10
Typ:01 Seq:0010 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — REP — Buckhannon — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — DEM — Sutton — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — REP — Buckhannon — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — REP — Philippi — North Dist.
- ⬭ **JOYCE WILSON** — DEM — Philippi — North Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment

Summary of Purpose: This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

Instructions to Voters:
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 11
Typ:01 Seq:0011 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — REP — Buckhannon — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — DEM — Sutton — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — REP — Buckhannon — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — REP — Philippi — North Dist.
- ⬭ **JOYCE WILSON** — DEM — Philippi — North Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

BALLOT ON CONSTITUTIONAL AMENDMENTS

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- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS | **POLL CLERKS**

PRECINCT 12
Typ:01 Seq:0012 Spl:01

SAMPLE

OFFICIAL BALLOT

Barbour, WV | **General Election** | **November 3, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — REP — Harpers Ferry — Jefferson Co.
- ⬭ **ACE PARSI** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE SENATOR
11TH SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **BILL HAMILTON** — REP — Buckhannon — Upshur Co.
- ⬭ **KEVIN LEON CARPENTER** — DEM — Sutton — Braxton Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

STATE TICKET

FOR MEMBER OF HOUSE OF DELEGATES
68TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHRIS PHILLIPS** — REP — Buckhannon — Barbour Co.
- **NO CANDIDATE(S) NOMINATED** — DEM
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **DAVID STRAIT** — REP — Philippi — North Dist.
- ⬭ **JOYCE WILSON** — DEM — Philippi — North Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

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To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

POLL CLERKS

POLL CLERKS

PRECINCT 13
Typ:01 Seq:0013 Spl:01

SAMPLE