OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 4
Typ:01 Seq:0001 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Female)
(Vote for ONE)

○ **PATRICIA WEINSCHENKER** Moundsville

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 7
Typ:01 Seq:0002 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○
- Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)
(Vote for ONE)

- ○ **CAROLE JEAN WOOD** Moundsville
- ○
- Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)
(Vote for ONE)

- ○ **ROSS LOCKHART** Moundsville
- ○
- Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 9
Typ:01 Seq:0003 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○
- Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)
(Vote for ONE)

- ○ **CAROLE JEAN WOOD** Moundsville
- ○
- Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)
(Vote for ONE)

- ○ **ROSS LOCKHART** Moundsville
- ○
- Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 9A
Typ:01 Seq:0004 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 10
Typ:01 Seq:0005 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○
- Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)
(Vote for ONE)

- ○ **CAROLE JEAN WOOD** Moundsville
- ○
- Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)
(Vote for ONE)

- ○ **ROSS LOCKHART** Moundsville
- ○
- Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 11
Typ:01 Seq:0006 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)
(Vote for ONE)

○ **JIM KUDLAK** Moundsville

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 12
Typ:01 Seq:0007 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 13
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POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○
- Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF GLENDALE

FOR MAYOR
(Vote for ONE)

- ○ **JANET SCOTT**
- ○ **TYLER A BRAUTIGAN**
- ○
- Write-in, If Any

FOR RECORDER
(Vote for ONE)

- ○ **LOU RICHMOND**
- ○
- Write-in, If Any

FOR CITY COUNCIL
(Vote For Not More Than TWO)

- ○ **ERIC ANDERSON**
- ○ **ROBERT "HOAGY" CARMICHAEL**
- ○ **ERIC CUNNINGHAM**
- ○ Write-in, If Any
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR 1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES 7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 15A
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

- ○ **REBECCA VUCELICK** Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 17
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SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)
(Vote for ONE)

○ **JIM KUDLAK** Moundsville

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 17A
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SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 18
Typ:01 Seq:0012 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)
(Vote for ONE)

○ **JIM KUDLAK** Moundsville

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 19
Typ:01 Seq:0013 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

○ **ELLIOTT GRISELL** Wheeling

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 22
Typ:01 Seq:0014 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 23
Typ:01 Seq:0015 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

- ○ **TERRY A WHIPKEY** — Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

- ○ **BRUCE WHIPKEY** — Cameron
- ○ **LEVI TYLER CARNEY** — Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 24
Typ:01 Seq:0016 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

○ **ELLIOTT GRISELL** Wheeling

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 25 Benwood 1
Typ:01 Seq:0017 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 1ST WARD
(Vote for ONE)

○ **CURTIS "CURT" MELE**

○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 25 Benwood 2
Typ:01 Seq:0018 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 2ND WARD
(Vote for ONE)

○ **LARRY FERRERA**

○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 25 Benwood 3
Typ:01 Seq:0019 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 3RD WARD
(Vote for ONE)

○ **BUD LUNSFORD**

○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 25 Benwood 4
Typ:01 Seq:0020 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 4TH WARD
(Vote for ONE)

○ **RUSSELL FEHR**

○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 27
Typ:01 Seq:0021 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

○ **ELLIOTT GRISELL** Wheeling

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 29
Typ:01 Seq:0022 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

- ○ **TERRY A WHIPKEY** Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

- ○ **BRUCE WHIPKEY** Cameron
- ○ **LEVI TYLER CARNEY** Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 30 McMechen 1
Typ:01 Seq:0023 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

- ○ **DONALD (ED) McCLOUD**
- ○ **DAVID M KOBASKO**
- ○ **SEAN "MURF" LAKE**
- ○ Write-in, If Any

FOR CITY COUNCIL WARD 1
(Vote For Not More Than TWO)

- ○ **NICHOLE STAUFFER**
- ○ **JO MARIE MACKIN**
- ○ **ERIC LANDER**
- ○ **JAKE BRATTON**
- ○ Write-in, If Any
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 30 McMechen 2
Typ:01 Seq:0024 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

- ○ **DONALD (ED) McCLOUD**
- ○ **DAVID M KOBASKO**
- ○ **SEAN "MURF" LAKE**
- ○ Write-in, If Any

FOR CITY COUNCIL WARD 2
(Vote For Not More Than TWO)

- ○ **MARK W. LYNCH**
- ○ **NEAL FATHERINGHAM**
- ○ **MISSY WRIGHT**
- ○ **RANDY BRAUTIGAN**
- ○ Write-in, If Any
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 30 McMechen 3
Typ:01 Seq:0025 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

○ **DONALD (ED) McCLOUD**

○ **DAVID M KOBASKO**

○ **SEAN "MURF" LAKE**

○ Write-in, If Any

FOR CITY COUNCIL WARD 3
(Vote For Not More Than TWO)

○ **GRANT A HERCULES**

○ **JENNIFER FELLERS**

○ **JONATHON WHITFIELD**

○ Write-in, If Any

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **DON DeWITT** — Moundsville — Marshall Co.
- ○ **JEFF STEPHENS** — Wheeling — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 33
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

- ○ **ELLIOTT GRISELL** — Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

PRECINCT 34
Typ:01 Seq:0027 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

○ **ELLIOTT GRISELL** Wheeling

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 35
Typ:01 Seq:0028 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

- ○ **TERRY A WHIPKEY** Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

- ○ **BRUCE WHIPKEY** Cameron
- ○ **LEVI TYLER CARNEY** Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 36
Typ:01 Seq:0029 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

- ○ **TERRY A WHIPKEY** Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

- ○ **BRUCE WHIPKEY** Cameron
- ○ **LEVI TYLER CARNEY** Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **DON DeWITT** — Moundsville — Marshall Co.
- ○ **JEFF STEPHENS** — Wheeling — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 38
Typ:01 Seq:0030 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

○ **TERRY A WHIPKEY** Cameron

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

○ **BRUCE WHIPKEY** Cameron

○ **LEVI TYLER CARNEY** Wheeling

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **DON DeWITT** — Moundsville — Marshall Co.
- ○ **JEFF STEPHENS** — Wheeling — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 39
Typ:01 Seq:0031 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

○ **TERRY A WHIPKEY** Cameron

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

○ **BRUCE WHIPKEY** Cameron

○ **LEVI TYLER CARNEY** Wheeling

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 41
Typ:01 Seq:0032 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

- ○ **DEBBIE THOMAS** Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

- ○ **JIM THOMAS** Cameron
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 43
Typ:01 Seq:0033 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

- ○ **REBECCA VUCELICK** — Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **DON DeWITT** — Moundsville — Marshall Co.
- ⬭ **JEFF STEPHENS** — Wheeling — Marshall Co.

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

PRECINCT 44
Typ:01 Seq:0034 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts:
Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Female)
(Vote for ONE)

○ **PATRICIA WEINSCHENKER** Moundsville

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 45
Typ:01 Seq:0035 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

- ○ **REBECCA VUCELICK** — Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 46
Typ:01 Seq:0036 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

- ○ **REBECCA VUCELICK** — Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ⬭ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ⬭ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ⬭ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ⬭ **DAVID PURKEY** — Fairmont — Marion Co.
- ⬭ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **ROBERT DOBKIN** — Glen Dale — Marshall Co.
- ⬭ **TOBY HEANEY** — Fairview — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **STACIE MAZZA DINKEL** — Morgantown — Monongalia Co.
- ⬭ **MARGARET JANSCHEK** — West Union — Doddridge Co.
- ⬭ **BROOKE CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **REBECCA (BECKY) WELLS** — Friendly — Tyler Co.
- ⬭ **AMANDA LOCKHART** — Moundsville — Marshall Co.
- ⬭ **BRENDA NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **ROBERT DeVAUL** — Mannington — Marion Co.
- ⬭ **DREW TALBOTT** — Morgantown — Monongalia Co.
- ⬭ **CHRIS ROSE** — Maidsville — Monongalia Co.
- ⬭ **GENO CHIARELLI** — Morgantown — Monongalia Co.
- ⬭ **STEVE HADLEY** — Sistersville — Tyler Co.
- ⬭ **PHILLIP W. WILEY** — New Martinsville — Wetzel Co.
- ⬭ **STEVEN NAPIER** — New Martinsville — Wetzel Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ⬭ **AMANDA LOCKHART** — Moundsville

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 52
Typ:01 Seq:0037 Spl:01

SAMPLE

COUNTY TICKET

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

- ○ **REBECCA VUCELICK** — Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 56 Cameron 1
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

- ○ **DEBBIE THOMAS** Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

- ○ **JIM THOMAS** Cameron
- ○ Write-in, If Any

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

- ○ **ZEBADIAH S McILVAIN**
- ○ **SHERRY JOHNSON**
- ○ Write-in, If Any

FOR CITY COUNCIL 1ST WARD
(Vote for ONE)

- ○ **CHERYL MURRAY**
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR 1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES 7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 56 Cameron 2
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

- ○ **DEBBIE THOMAS** Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

- ○ **JIM THOMAS** Cameron
- ○ Write-in, If Any

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

- ○ **ZEBADIAH S McILVAIN**
- ○ **SHERRY JOHNSON**
- ○ Write-in, If Any

FOR CITY COUNCIL 2ND WARD
(Vote for ONE)

- ○ **DEVIN STARCHER**
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 56 Cameron 3
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○ **DUANE D. MILLER** Moundsville — District 2
○ **CHRISTIE ROBISON** Moundsville — District 2
○ **DAVID EVANS** Cameron — District 3
○ **LEVI TYLER CARNEY** Wheeling — District 1
○ **DAVID ROBBINS** Glen Dale — District 1
○ Write-in, If Any
○ Write-in, If Any
○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron
○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

○ **DEBBIE THOMAS** Cameron
○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

○ **JIM THOMAS** Cameron
○ Write-in, If Any

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

○ **ZEBADIAH S McILVAIN**
○ **SHERRY JOHNSON**
○ Write-in, If Any

FOR CITY COUNCIL 3RD WARD
(Vote for ONE)

○ **JOSEPH A. WENDT**
○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR 1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES 7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2ND CONGRESSIONAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 58
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

- ○ **DEBBIE THOMAS** Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

- ○ **JIM THOMAS** Cameron
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ○ **JANET McNULTY** — Martinsburg — Berkeley Co.
- ○ **BRYAN McKINNEY** — Inwood — Berkeley Co.
- ○ **TOM WILLIS** — Martinsburg — Berkeley Co.
- ○ **SHELLEY MOORE CAPITO** — Charleston — Kanawha Co.
- ○ **DAVID PURKEY** — Fairmont — Marion Co.
- ○ **ALEXANDER GAASERUD** — Parkersburg — Wood Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ○ **RILEY MOORE** — Harpers Ferry — Jefferson Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ○ **JOE EDDY** — Wheeling — Ohio Co.
- ○ **LAURA WAKIM CHAPMAN** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ○ **CHARLES R. SHEEDY Sr.** — Cameron — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **ELGINE HECETA McARDLE** — Wheeling — Ohio Co.
- ○ **LIZABETH C GREGG-BALDT** — Weirton — Hancock Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ○ **RILEY WATKINS** — Wheeling — Ohio Co.
- ○ **RYAN W. WELD** — Wellsburg — Brooke Co.
- ○ **TOMMY OGDEN** — Chester — Hancock Co.
- ○ **WES PARRY** — Wellsburg — Brooke Co.
- ○ Write-in, If Any
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JIM KUDLAK** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- ○ **AMANDA LOCKHART** — Moundsville

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ○ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 60
Typ:01 Seq:0042 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

- ○ **DEBBIE THOMAS** Cameron
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

- ○ **JIM THOMAS** Cameron
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- CODY CUMPSTON — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 4
Typ:02 Seq:0001 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Female)
(Vote for ONE)

○ **MANDY WEESE** Moundsville

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Male)
(Vote for ONE)

○ **ARTHUR "SONNY" OAKLAND** Moundsville

○ **CALEB CUMPSTON** Moundsville

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- CODY CUMPSTON — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 7
Typ:02 Seq:0002 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 9
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 9A
Typ:02 Seq:0004 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

○ **RHONDA K KAUFMAN** Moundsville

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

○ **KEVIN KAUFMAN** Moundsville

○ **LARRY McCLINTOCK** Glen Dale

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- **NO CANDIDATE(S) FILED**

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 10
Typ:02 Seq:0005 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 2 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- CODY CUMPSTON — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 11
Typ:02 Seq:0006 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○ **DUANE D. MILLER** Moundsville — District 2

○ **CHRISTIE ROBISON** Moundsville — District 2

○ **DAVID EVANS** Cameron — District 3

○ **LEVI TYLER CARNEY** Wheeling — District 1

○ **DAVID ROBBINS** Glen Dale — District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)
(Vote for ONE)

○ **ERICA CUMPSTON** Moundsville

○ **BARBARA A. SCOTT** Moundsville

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)
(Vote for ONE)

○ **CODY CUMPSTON** Moundsville

○ Write-in, If Any

SAMPLE

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any

⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 12
Typ:02 Seq:0007 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

- ○ **RHONDA K KAUFMAN** Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

- ○ **KEVIN KAUFMAN** Moundsville
- ○ **LARRY McCLINTOCK** Glen Dale
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- **NO CANDIDATE(S) FILED**

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 13
Typ:02 Seq:0008 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

- ○ **RHONDA K KAUFMAN** — Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

- ○ **KEVIN KAUFMAN** — Moundsville
- ○ **LARRY McCLINTOCK** — Glen Dale
- ○ Write-in, If Any

CITY OF GLENDALE

FOR MAYOR
(Vote for ONE)

- ○ **JANET SCOTT**
- ○ **TYLER A BRAUTIGAN**
- ○ Write-in, If Any

FOR RECORDER
(Vote for ONE)

- ○ **LOU RICHMOND**
- ○ Write-in, If Any

FOR CITY COUNCIL
(Vote For Not More Than TWO)

- ○ **ERIC ANDERSON**
- ○ **ROBERT "HOAGY" CARMICHAEL**
- ○ **ERIC CUNNINGHAM**
- ○ Write-in, If Any
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 15A
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SAMPLE

COUNTY TICKET	DISTRICT TICKET
FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male) (Vote for ONE)	**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)** (Vote for ONE)
NO CANDIDATE(S) FILED	**NO CANDIDATE(S) FILED**
○ Write-in, If Any	○ Write-in, If Any
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female) (Vote for ONE)	**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)** (Vote for ONE)
NO CANDIDATE(S) FILED	**NO CANDIDATE(S) FILED**
○ Write-in, If Any	○ Write-in, If Any
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male) (Vote for ONE)	
NO CANDIDATE(S) FILED	
○ Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)	
○ **DUANE D. MILLER** Moundsville — District 2	
○ **CHRISTIE ROBISON** Moundsville — District 2	
○ **DAVID EVANS** Cameron — District 3	
○ **LEVI TYLER CARNEY** Wheeling — District 1	
○ **DAVID ROBBINS** Glen Dale — District 1	
○ Write-in, If Any	
○ Write-in, If Any	
○ Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
○ **MARK B. FITZSIMMONS** Cameron	
○ Write-in, If Any	

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- CODY CUMPSTON — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 17
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○ **DUANE D. MILLER** Moundsville — District 2

○ **CHRISTIE ROBISON** Moundsville — District 2

○ **DAVID EVANS** Cameron — District 3

○ **LEVI TYLER CARNEY** Wheeling — District 1

○ **DAVID ROBBINS** Glen Dale — District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)
(Vote for ONE)

○ **ERICA CUMPSTON** Moundsville

○ **BARBARA A. SCOTT** Moundsville

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)
(Vote for ONE)

○ **CODY CUMPSTON** Moundsville

○ Write-in, If Any

SAMPLE

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- SARAH REGGI — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 17A
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

- ○ **RHONDA K KAUFMAN** Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

- ○ **KEVIN KAUFMAN** Moundsville
- ○ **LARRY McCLINTOCK** Glen Dale
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- **NO CANDIDATE(S) FILED**

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 18
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○ **DUANE D. MILLER** Moundsville — District 2

○ **CHRISTIE ROBISON** Moundsville — District 2

○ **DAVID EVANS** Cameron — District 3

○ **LEVI TYLER CARNEY** Wheeling — District 1

○ **DAVID ROBBINS** Glen Dale — District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Female)
(Vote for ONE)

○ **ERICA CUMPSTON** Moundsville

○ **BARBARA A. SCOTT** Moundsville

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 3 (Male)
(Vote for ONE)

○ **CODY CUMPSTON** Moundsville

○ Write-in, If Any

SAMPLE

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 19
Typ:02 Seq:0013 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- SARAH REGGI — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 22
Typ:02 Seq:0014 Spl:01

POLL CLERKS

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Female)
(Vote for ONE)

- ○ **RHONDA K KAUFMAN** Moundsville
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 7 (Male)
(Vote for ONE)

- ○ **KEVIN KAUFMAN** Moundsville
- ○ **LARRY McCLINTOCK** Glen Dale
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- SARAH REGGI — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 23
Typ:02 Seq:0015 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

- ○ **KATELYNN D MILLER WEBB** Wheeling
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

- ○ **DAVID WEBB** Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- **NO CANDIDATE(S) FILED**

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 24
Typ:02 Seq:0016 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 25 Benwood 1
Typ:02 Seq:0017 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 1ST WARD
(Vote for ONE)

- ○ **CURTIS "CURT" MELE**
- ○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- **NO CANDIDATE(S) FILED**

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 25 Benwood 2
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 2ND WARD
(Vote for ONE)

- ○ **LARRY FERRERA**
- ○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any _____
- ⬭ Write-in, If Any _____

POLL CLERKS _____

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any _____
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any _____

POLL CLERKS _____

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any _____

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

VOTE BOTH SIDES

PRECINCT 25 Benwood 3
Typ:02 Seq:0019 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 3RD WARD
(Vote for ONE)

- ○ **BUD LUNSFORD**
- ○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- **NO CANDIDATE(S) FILED**

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 25 Benwood 4
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 4TH WARD
(Vote for ONE)

- ○ **RUSSELL FEHR**
- ○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 27
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

_____
POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

_____
POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 29
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

- ○ **KATELYNN D MILLER WEBB** Wheeling
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

- ○ **DAVID WEBB** Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any _____
- ⬭ Write-in, If Any _____

_____
POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any _____
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any _____

_____
POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any _____

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

VOTE BOTH SIDES

PRECINCT 30 McMechen 1
Typ:02 Seq:0023 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

- ○ **DONALD (ED) McCLOUD**
- ○ **DAVID M KOBASKO**
- ○ **SEAN "MURF" LAKE**
- ○ Write-in, If Any

FOR CITY COUNCIL WARD 1
(Vote For Not More Than TWO)

- ○ **NICHOLE STAUFFER**
- ○ **JO MARIE MACKIN**
- ○ **ERIC LANDER**
- ○ **JAKE BRATTON**
- ○ Write-in, If Any
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 30 McMechen 2
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

- ○ **DONALD (ED) McCLOUD**
- ○ **DAVID M KOBASKO**
- ○ **SEAN "MURF" LAKE**
- ○ Write-in, If Any

FOR CITY COUNCIL WARD 2
(Vote For Not More Than TWO)

- ○ **MARK W. LYNCH**
- ○ **NEAL FATHERINGHAM**
- ○ **MISSY WRIGHT**
- ○ **RANDY BRAUTIGAN**
- ○ Write-in, If Any
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 30 McMechen 3
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 5 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

- ○ **DONALD (ED) McCLOUD**
- ○ **DAVID M KOBASKO**
- ○ **SEAN "MURF" LAKE**
- ○ Write-in, If Any

FOR CITY COUNCIL WARD 3
(Vote For Not More Than TWO)

- ○ **GRANT A HERCULES**
- ○ **JENNIFER FELLERS**
- ○ **JONATHON WHITFIELD**
- ○ Write-in, If Any
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 33
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 4 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 35
Typ:02 Seq:0028 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

- ○ **KATELYNN D MILLER WEBB** Wheeling
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

- ○ **DAVID WEBB** Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any _____
- ⬭ Write-in, If Any _____

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any _____
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any _____

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

VOTE BOTH SIDES

POLL CLERKS _____ POLL CLERKS _____

PRECINCT 36
Typ:02 Seq:0029 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

- ○ **KATELYNN D MILLER WEBB** Wheeling
- ○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

- ○ **DAVID WEBB** Wheeling
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 38
Typ:02 Seq:0030 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

○ **KATELYNN D MILLER WEBB** Wheeling

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

○ **DAVID WEBB** Wheeling

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **CODY CUMPSTON** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 39
Typ:02 Seq:0031 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Female)
(Vote for ONE)

○ **KATELYNN D MILLER WEBB** Wheeling

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 6 (Male)
(Vote for ONE)

○ **DAVID WEBB** Wheeling

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any _____
- ⬭ Write-in, If Any _____

POLL CLERKS _____

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any _____
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any _____

POLL CLERKS _____

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any _____

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any _____

VOTE BOTH SIDES

PRECINCT 41
Typ:02 Seq:0032 Spl:01

SAMPLE

COUNTY TICKET	DISTRICT TICKET
FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male) (Vote for ONE)	**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)** (Vote for ONE)
NO CANDIDATE(S) FILED	**NO CANDIDATE(S) FILED**
○ Write-in, If Any	○ Write-in, If Any
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female) (Vote for ONE)	**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)** (Vote for ONE)
NO CANDIDATE(S) FILED	**NO CANDIDATE(S) FILED**
○ Write-in, If Any	○ Write-in, If Any
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male) (Vote for ONE)	
NO CANDIDATE(S) FILED	
○ Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)	
○ **DUANE D. MILLER** Moundsville District 2	
○ **CHRISTIE ROBISON** Moundsville District 2	
○ **DAVID EVANS** Cameron District 3	
○ **LEVI TYLER CARNEY** Wheeling District 1	
○ **DAVID ROBBINS** Glen Dale District 1	
○ Write-in, If Any	
○ Write-in, If Any	
○ Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
○ **MARK B. FITZSIMMONS** Cameron	
○ Write-in, If Any	

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- SARAH REGGI — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 43
Typ:02 Seq:0033 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
6TH DELEGATE DISTRICT
(Vote for ONE)

- CODY CUMPSTON — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 44
Typ:02 Seq:0034 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○	**DUANE D. MILLER** Moundsville	District 2
○	**CHRISTIE ROBISON** Moundsville	District 2
○	**DAVID EVANS** Cameron	District 3
○	**LEVI TYLER CARNEY** Wheeling	District 1
○	**DAVID ROBBINS** Glen Dale	District 1

○ Write-in, If Any

○ Write-in, If Any

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron

○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Female)
(Vote for ONE)

○ **MANDY WEESE** Moundsville

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 1 (Male)
(Vote for ONE)

○ **ARTHUR "SONNY" OAKLAND** Moundsville

○ **CALEB CUMPSTON** Moundsville

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ZACHARY SHREWSBURY — Princeton — Mercer Co.
- RIO PHILLIPS — Charleston — Kanawha Co.
- RACHEL FETTY ANDERSON — Morgantown — Monongalia Co.
- THORNTON COOPER — So Charleston — Kanawha Co.
- JEFFREY V. KESSLER — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- STEVEN WENDELIN — Lost City — Hardy Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- ACE PARSI — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- CHRIS CLAYPOLE — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- SARAH REGGI — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- LORI CLAYPOLE — Mannington — Marion Co.
- PATRICIA ANDREA BUNNER — Fairview — Monongalia Co.
- BARBARA A. SCOTT — Moundsville — Marshall Co.
- STEPHANIE SPEARS TOMANA — Idamay — Marion Co.
- Write-in, If Any
- Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- SETH "THUNDER" STURM — Metz — Marion Co.
- NO CANDIDATE(S) FILED
- Write-in, If Any
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- LAURA V. FAIRCLOTH — Martinsburg — Berkeley Co.
- H.L. "KIRK" KIRKPATRICK — Beckley — Raleigh Co.
- GERALD TITUS — Charleston — Kanawha Co.
- TODD A. KIRBY — Beckley — Raleigh Co.
- MARTIN P. "RED HAT" SHEEHAN — Wheeling — Ohio Co.
- Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2

UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- TOM EWING — Edmond — Fayette Co.
- BILL FLANIGAN — Wheeling — Marshall Co.
- Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- JIM DOUGLAS — Charleston — Kanawha Co.
- DAN GREEAR — So Charleston — Kanawha Co.
- Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- LEIGH ANN SCHERICH — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- Write-in, If Any

VOTE BOTH SIDES

PRECINCT 45
Typ:02 Seq:0035 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 46
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SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
2ND SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **CHRIS CLAYPOLE** — Mannington — Marion Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **LORI CLAYPOLE** — Mannington — Marion Co.
- ⬭ **PATRICIA ANDREA BUNNER** — Fairview — Monongalia Co.
- ⬭ **BARBARA A. SCOTT** — Moundsville — Marshall Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **SETH "THUNDER" STURM** — Metz — Marion Co.
- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

- **NO CANDIDATE(S) FILED**

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
2ND SENATORIAL DISTRICT
(Female)
(Vote for ONE)

- **NO CANDIDATE(S) FILED**
- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 52
Typ:02 Seq:0037 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 2ND SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 8 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 56 Cameron 1
Typ:02 Seq:0038 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○ **DUANE D. MILLER** Moundsville — District 2
○ **CHRISTIE ROBISON** Moundsville — District 2
○ **DAVID EVANS** Cameron — District 3
○ **LEVI TYLER CARNEY** Wheeling — District 1
○ **DAVID ROBBINS** Glen Dale — District 1
○ Write-in, If Any
○ Write-in, If Any
○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron
○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

○ **ZEBADIAH S McILVAIN**
○ **SHERRY JOHNSON**
○ Write-in, If Any

FOR CITY COUNCIL 1ST WARD
(Vote for ONE)

○ **CHERYL MURRAY**
○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any

- ⬭ Write-in, If Any

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 56 Cameron 2
Typ:02 Seq:0039 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

○ **DUANE D. MILLER** Moundsville — District 2
○ **CHRISTIE ROBISON** Moundsville — District 2
○ **DAVID EVANS** Cameron — District 3
○ **LEVI TYLER CARNEY** Wheeling — District 1
○ **DAVID ROBBINS** Glen Dale — District 1
○ Write-in, If Any
○ Write-in, If Any
○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

○ **MARK B. FITZSIMMONS** Cameron
○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

○ **ZEBADIAH S McILVAIN**
○ **SHERRY JOHNSON**
○ Write-in, If Any

FOR CITY COUNCIL 2ND WARD
(Vote for ONE)

○ **DEVIN STARCHER**
○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any

⬭ Write-in, If Any

POLL CLERKS

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

POLL CLERKS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

PRECINCT 56 Cameron 3
Typ:02 Seq:0040 Spl:01

SAMPLE

COUNTY TICKET

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** Moundsville — District 2
- ○ **CHRISTIE ROBISON** Moundsville — District 2
- ○ **DAVID EVANS** Cameron — District 3
- ○ **LEVI TYLER CARNEY** Wheeling — District 1
- ○ **DAVID ROBBINS** Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** Cameron
- ○ Write-in, If Any

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

○ Write-in, If Any

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

- ○ **ZEBADIAH S McILVAIN**
- ○ **SHERRY JOHNSON**
- ○ Write-in, If Any

FOR CITY COUNCIL 3RD WARD
(Vote for ONE)

- ○ **JOSEPH A. WENDT**
- ○ Write-in, If Any

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 58
Typ:02 Seq:0041 Spl:01

SAMPLE

COUNTY TICKET	DISTRICT TICKET
FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male) (Vote for ONE)	**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)** (Vote for ONE)
NO CANDIDATE(S) FILED	**NO CANDIDATE(S) FILED**
○ Write-in, If Any	○ Write-in, If Any
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female) (Vote for ONE)	**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)** (Vote for ONE)
NO CANDIDATE(S) FILED	**NO CANDIDATE(S) FILED**
○ Write-in, If Any	○ Write-in, If Any
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male) (Vote for ONE)	
NO CANDIDATE(S) FILED	
○ Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)	
○ **DUANE D. MILLER** Moundsville District 2	
○ **CHRISTIE ROBISON** Moundsville District 2	
○ **DAVID EVANS** Cameron District 3	
○ **LEVI TYLER CARNEY** Wheeling District 1	
○ **DAVID ROBBINS** Glen Dale District 1	
○ Write-in, If Any	
○ Write-in, If Any	
○ Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
○ **MARK B. FITZSIMMONS** Cameron	
○ Write-in, If Any	

VOTE BOTH SIDES

SAMPLE

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬭) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR U.S. SENATOR
(Vote for ONE)

- ⬭ **ZACHARY SHREWSBURY** — Princeton — Mercer Co.
- ⬭ **RIO PHILLIPS** — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — Morgantown — Monongalia Co.
- ⬭ **THORNTON COOPER** — So Charleston — Kanawha Co.
- ⬭ **JEFFREY V. KESSLER** — Glen Dale — Marshall Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **STEVEN WENDELIN** — Lost City — Hardy Co.
- ⬭ **STEPHANIE SPEARS TOMANA** — Idamay — Marion Co.
- ⬭ **ACE PARSI** — Morgantown — Monongalia Co.

STATE TICKET

FOR STATE SENATOR
1ST SENATORIAL DISTRICT
(Vote for ONE)

- ⬭ **SHAWN FLUHARTY** — Wheeling — Ohio Co.

FOR MEMBER OF HOUSE OF DELEGATES
7TH DELEGATE DISTRICT
(Vote for ONE)

- ⬭ **SARAH REGGI** — Moundsville — Marshall Co.

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TERESA C. TORISEVA** — Wheeling — Ohio Co.
- ⬭ **KATHY LINK** — Weirton — Hancock Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

STATE TICKET

FOR STATE EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- ⬭ **TIM REINARD** — Weirton — Hancock Co.
- ⬭ **GLENN ELLIOTT** — Wheeling — Ohio Co.
- ⬭ **MICHAEL TRAUBERT** — Wellsburg — Brooke Co.
- ⬭ Write-in, If Any
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1
UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ⬭ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ⬭ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ⬭ **GERALD TITUS** — Charleston — Kanawha Co.
- ⬭ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ⬭ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2
UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ⬭ **TOM EWING** — Edmond — Fayette Co.
- ⬭ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ⬭ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ⬭ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ⬭ **DAN GREEAR** — So Charleston — Kanawha Co.
- ⬭ Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **LEIGH ANN SCHERICH** — Moundsville — District 2

FOR ASSESSOR - UNEXPIRED
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
2ND CONGRESSIONAL DISTRICT
(Male)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
1ST SENATORIAL DISTRICT
(Female)
(Vote for ONE)

NO CANDIDATE(S) FILED

- ⬭ Write-in, If Any

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 60
Typ:02 Seq:0042 Spl:01

SAMPLE

COUNTY TICKET	DISTRICT TICKET
FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 1ST SENATORIAL DISTRICT (Male) (Vote for ONE)	**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Female)** (Vote for ONE)
NO CANDIDATE(S) FILED	**NO CANDIDATE(S) FILED**
○ Write-in, If Any	○ Write-in, If Any
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Female) (Vote for ONE)	**FOR COUNTY EXECUTIVE COMMITTEE DISTRICT 9 (Male)** (Vote for ONE)
NO CANDIDATE(S) FILED	**NO CANDIDATE(S) FILED**
○ Write-in, If Any	○ Write-in, If Any
FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 7TH DELEGATE DISTRICT (Male) (Vote for ONE)	
NO CANDIDATE(S) FILED	
○ Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)	
○ **DUANE D. MILLER** Moundsville District 2	
○ **CHRISTIE ROBISON** Moundsville District 2	
○ **DAVID EVANS** Cameron District 3	
○ **LEVI TYLER CARNEY** Wheeling District 1	
○ **DAVID ROBBINS** Glen Dale District 1	
○ Write-in, If Any	
○ Write-in, If Any	
○ Write-in, If Any	
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	
○ **MARK B. FITZSIMMONS** Cameron	
○ Write-in, If Any	

VOTE BOTH SIDES

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 4
Typ:03 Seq:0001 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____ POLL CLERKS _____

PRECINCT 7
Typ:03 Seq:0002 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 9
Typ:03 Seq:0003 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS

POLL CLERKS

PRECINCT 9A
Typ:03 Seq:0004 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 10
Typ:03 Seq:0005 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 11
Typ:03 Seq:0006 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 12
Typ:03 Seq:0007 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

CITY OF GLENDALE

FOR MAYOR
(Vote for ONE)

- ○ **JANET SCOTT**
- ○ **TYLER A BRAUTIGAN**
- ○ Write-in, If Any

FOR RECORDER
(Vote for ONE)

- ○ **LOU RICHMOND**
- ○ Write-in, If Any

POLL CLERKS

CITY OF GLENDALE

FOR CITY COUNCIL
(Vote For Not More Than TWO)

- ○ **ERIC ANDERSON**
- ○ **ROBERT "HOAGY" CARMICHAEL**
- ○ **ERIC CUNNINGHAM**
- ○
- Write-in, If Any
- ○
- Write-in, If Any

PRECINCT 13
Typ:03 Seq:0008 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS

POLL CLERKS

PRECINCT 15A
Typ:03 Seq:0009 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 17
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SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 17A
Typ:03 Seq:0011 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 18
Typ:03 Seq:0012 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 19
Typ:03 Seq:0013 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 22
Typ:03 Seq:0014 Spl:01

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SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 23
Typ:03 Seq:0015 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 24
Typ:03 Seq:0016 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 1ST WARD
(Vote for ONE)

- ○ **CURTIS "CURT" MELE**
- ○ Write-in, If Any

POLL CLERKS

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

PRECINCT 25 Benwood 1
Typ:03 Seq:0017 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 2ND WARD
(Vote for ONE)

- ○ **LARRY FERRERA**
- ○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

POLL CLERKS

POLL CLERKS

PRECINCT 25 Benwood 2
Typ:03 Seq:0018 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 3RD WARD
(Vote for ONE)

- ○ **BUD LUNSFORD**
- ○ Write-in, If Any

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

POLL CLERKS

POLL CLERKS

PRECINCT 25 Benwood 3
Typ:03 Seq:0019 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

POLL CLERKS

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

CITY OF BENWOOD

FOR CITY COUNCIL 4TH WARD
(Vote for ONE)

- ○ **RUSSELL FEHR**
- ○ Write-in, If Any

POLL CLERKS

OFFICIAL LEVY BALLOT

MASS TRANSIT LEVY

An election to authorize an additional levy for the fiscal years beginning July 1, 2026, and July 1, 2027, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 27 day of January, 2026. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per $100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per $100.00 in assessed value.

Instructions: Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".

- ○ For the Levy
- ○ Against the Levy

PRECINCT 25 Benwood 4
Typ:03 Seq:0020 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 27
Typ:03 Seq:0021 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 29
Typ:03 Seq:0022 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

- ○ **DONALD (ED) McCLOUD**
- ○ **DAVID M KOBASKO**
- ○ **SEAN "MURF" LAKE**
- ○ Write-in, If Any

CITY OF MCMECHEN

FOR CITY COUNCIL WARD 1
(Vote For Not More Than TWO)

- ○ **NICHOLE STAUFFER**
- ○ **JO MARIE MACKIN**
- ○ **ERIC LANDER**
- ○ **JAKE BRATTON**
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 30 McMechen 1
Typ:03 Seq:0023 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

- ○ **DONALD (ED) McCLOUD**
- ○ **DAVID M KOBASKO**
- ○ **SEAN "MURF" LAKE**
- ○ Write-in, If Any

CITY OF MCMECHEN

FOR CITY COUNCIL WARD 2
(Vote For Not More Than TWO)

- ○ **MARK W. LYNCH**
- ○ **NEAL FATHERINGHAM**
- ○ **MISSY WRIGHT**
- ○ **RANDY BRAUTIGAN**
- ○ Write-in, If Any
- ○ Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 30 McMechen 2
Typ:03 Seq:0024 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

CITY OF MCMECHEN

FOR MAYOR
(Vote for ONE)

- ○ **DONALD (ED) McCLOUD**
- ○ **DAVID M KOBASKO**
- ○ **SEAN "MURF" LAKE**
- ○ Write-in, If Any

CITY OF MCMECHEN

FOR CITY COUNCIL WARD 3
(Vote For Not More Than TWO)

- ○ **GRANT A HERCULES**
- ○ **JENNIFER FELLERS**
- ○ **JONATHON WHITFIELD**
- ○
- Write-in, If Any
- ○
- Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 30 McMechen 3
Typ:03 Seq:0025 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 33
Typ:03 Seq:0026 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 34
Typ:03 Seq:0027 Spl:01

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SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any: _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____
- ○ Write-in, If Any: _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any: _____

POLL CLERKS

POLL CLERKS

PRECINCT 35
Typ:03 Seq:0028 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 36
Typ:03 Seq:0029 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 38
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SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 39
Typ:03 Seq:0031 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 41
Typ:03 Seq:0032 Spl:01

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SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS

POLL CLERKS

PRECINCT 43
Typ:03 Seq:0033 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 44
Typ:03 Seq:0034 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 45
Typ:03 Seq:0035 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 46
Typ:03 Seq:0036 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS _____

POLL CLERKS _____

PRECINCT 52
Typ:03 Seq:0037 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

POLL CLERKS _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

- ○ **ZEBADIAH S McILVAIN**
- ○ **SHERRY JOHNSON**
- ○ Write-in, If Any _____

FOR CITY COUNCIL 1ST WARD
(Vote for ONE)

- ○ **CHERYL MURRAY**
- ○ Write-in, If Any _____

POLL CLERKS _____

PRECINCT 56 Cameron 1
Typ:03 Seq:0038 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

POLL CLERKS _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

- ○ **ZEBADIAH S McILVAIN**
- ○ **SHERRY JOHNSON**
- ○ Write-in, If Any _____

FOR CITY COUNCIL 2ND WARD
(Vote for ONE)

- ○ **DEVIN STARCHER**
- ○ Write-in, If Any _____

POLL CLERKS _____

PRECINCT 56 Cameron 2
Typ:03 Seq:0039 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

CITY OF CAMERON

FOR MAYOR
(Vote for ONE)

- ○ **ZEBADIAH S McILVAIN**
- ○ **SHERRY JOHNSON**
- ○ Write-in, If Any _____

FOR CITY COUNCIL 3RD WARD
(Vote for ONE)

- ○ **JOSEPH A. WENDT**
- ○ Write-in, If Any _____

POLL CLERKS

POLL CLERKS

PRECINCT 56 Cameron 3
Typ:03 Seq:0040 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any
- ○ Write-in, If Any
- ○ Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 58
Typ:03 Seq:0041 Spl:01

SAMPLE

SAMPLE

OFFICIAL NONPARTISAN BALLOT

Marshall County, WV | **Primary Election** | **May 12, 2026**

INSTRUCTIONS TO VOTER
To vote you must darken the oval (⬬) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

- ○ **LAURA V. FAIRCLOTH** — Martinsburg — Berkeley Co.
- ○ **H.L. "KIRK" KIRKPATRICK** — Beckley — Raleigh Co.
- ○ **GERALD TITUS** — Charleston — Kanawha Co.
- ○ **TODD A. KIRBY** — Beckley — Raleigh Co.
- ○ **MARTIN P. "RED HAT" SHEEHAN** — Wheeling — Ohio Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

- ○ **TOM EWING** — Edmond — Fayette Co.
- ○ **BILL FLANIGAN** — Wheeling — Marshall Co.
- ○ Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

- ○ **JIM DOUGLAS** — Charleston — Kanawha Co.
- ○ **DAN GREEAR** — So Charleston — Kanawha Co.
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Dist. 1 (1); Dist. 2 (2); Dist. 3 (1)

- ○ **DUANE D. MILLER** — Moundsville — District 2
- ○ **CHRISTIE ROBISON** — Moundsville — District 2
- ○ **DAVID EVANS** — Cameron — District 3
- ○ **LEVI TYLER CARNEY** — Wheeling — District 1
- ○ **DAVID ROBBINS** — Glen Dale — District 1
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____
- ○ Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

- ○ **MARK B. FITZSIMMONS** — Cameron
- ○ Write-in, If Any _____

POLL CLERKS

POLL CLERKS

PRECINCT 60
Typ:03 Seq:0042 Spl:01

SAMPLE

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