

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

	STATE TICKET	COUNTY TICKET
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small></p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER <small>Not more than one resident of any magisterial district may be elected (Vote for ONE)</small></p>
NATIONAL TICKET		
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.		FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)
		<input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NO CANDIDATE(S) FILED
STATE TICKET		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> TODD A. KIRBY Beckley Raleigh Co. <input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co. <input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> ROGER HANSHAW Wallback Clay Co.	NO CANDIDATE(S) FILED
FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)
<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	<input type="radio"/> DAN GREAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)
	COUNTY TICKET	NO CANDIDATE(S) FILED
	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	<input type="radio"/> Write-in, If Any
	<input type="radio"/> ANGEL R BALL Normantown	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p style="text-align: center;">PRECINCT 1 Typ:01 Seq:0001 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> CODY M. MOORE Glenville City Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	<input type="radio"/> AGAINST THE LEVY	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
DISTRICT TICKET	<input type="radio"/> FOR THE LEVY	<input type="radio"/> FOR THE LEVIES
FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Female) (Vote for ONE)	<input type="radio"/> AGAINST THE LEVY	<input type="radio"/> AGAINST THE LEVIES
NO CANDIDATE(S) FILED	GILMER COUNTY SENIOR CENTER	VOTE BOTH SIDES
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Male) (Vote for ONE)	<input type="radio"/> AGAINST THE LEVY	
NO CANDIDATE(S) FILED	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY	
OFFICIAL LEVY BALLOT	<input type="radio"/> AGAINST THE LEVY	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026 Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for: GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026 Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below. The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows: A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below: Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000 B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below: Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement C. To provide funding for costs related	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code. The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion. In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year. The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below: Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	<input type="radio"/> FOR THE LEVIES
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30	C. To provide funding for costs related	<input type="radio"/> AGAINST THE LEVIES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	FOR COUNTY COMMISSIONER <small>Not more than one resident of any magisterial district may be elected (Vote for ONE)</small>
NATIONAL TICKET		<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.		<input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co. FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any <input type="radio"/>	NO CANDIDATE(S) FILED
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	Write-in, If Any <input type="radio"/>	FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> TODD A. KIRBY Beckley Raleigh Co. <input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co. <input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	Write-in, If Any <input type="radio"/>
FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)		FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)
<input type="radio"/> WESLEY A. SELF Sand Fork Gilmer Co. <input type="radio"/> LORI COWGER DITTMAN Gassaway Braxton Co.	<input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	NO CANDIDATE(S) FILED
FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	Write-in, If Any <input type="radio"/>	FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)
<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	NO CANDIDATE(S) FILED
Write-in, If Any <input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Female) (Vote for ONE)
Write-in, If Any <input type="radio"/>	<input type="radio"/> DAN GREAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	NO CANDIDATE(S) FILED
Write-in, If Any <input type="radio"/>	Write-in, If Any <input type="radio"/>	FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Male) (Vote for ONE)
	COUNTY TICKET	NO CANDIDATE(S) FILED
	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	Write-in, If Any <input type="radio"/>
	<input type="radio"/> ANGEL R BALL Normantown	VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 5 Typ:01 Seq:0002 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Male) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
NO CANDIDATE(S) FILED	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
<input type="radio"/> Write-in, If Any	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
OFFICIAL LEVY BALLOT	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:	C. To provide funding for costs related	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER	STATE TICKET	COUNTY TICKET
<p>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small></p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER <small>Not more than one resident of any magisterial district may be elected (Vote for ONE)</small></p>
NATIONAL TICKET		
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p> <p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p> <p><input type="radio"/> DAVID PURKEY Fairmont Marion Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> TOM WILLIS Martinsburg Berkeley Co.</p> <p><input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.</p>	<p><input type="radio"/> JOSH JAMES Normantown Center Dist.</p> <p><input type="radio"/> EARL THOMPSON Cedarville Center Dist.</p> <p style="text-align: center;">FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p> <p><input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co.</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co.</p> <p><input type="radio"/> KENNETH DRUM Clarksburg Harrison Co.</p> <p><input type="radio"/> JOE SOLBERG Jane Lew Lewis Co.</p> <p><input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co.</p> <p><input type="radio"/> CLAY RILEY Shinnston Harrison Co.</p> <p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p>Write-in, If Any</p>
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)
<p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> BEN QUEEN Bridgeport Harrison Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p>Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p>Write-in, If Any</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small></p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co.</p> <p><input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co.</p> <p><input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co.</p> <p><input type="radio"/> MADISON MARTIN Jane Lew Lewis Co.</p> <p><input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.</p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p><input type="radio"/> DAN GREEAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p>Write-in, If Any</p>
COUNTY TICKET	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<p>Write-in, If Any</p>	<p><input type="radio"/> ANGEL R BALL Normantown</p>	<p>Write-in, If Any</p>
POLL CLERKS		VOTE BOTH SIDES
POLL CLERKS		<p>PRECINCT 6 Typ:01 Seq:0003 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Male) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
<input type="radio"/> Write-in, If Any	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
OFFICIAL LEVY BALLOT	SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	C. To provide funding for costs related	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	FOR COUNTY COMMISSIONER <small>Not more than one resident of any magisterial district may be elected (Vote for ONE)</small>
NATIONAL TICKET		<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.		<input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co. FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any <input type="radio"/>	NO CANDIDATE(S) FILED
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co. <input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)
<input type="radio"/> ROGER HANSHAW Wallback Clay Co.		NO CANDIDATE(S) FILED
FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	<input type="radio"/> Write-in, If Any	FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)
<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	<input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)
<input type="radio"/> Write-in, If Any	<input type="radio"/> DAN GREAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any
	COUNTY TICKET	NO CANDIDATE(S) FILED
	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	<input type="radio"/> Write-in, If Any
	<input type="radio"/> ANGEL R BALL Normantown	VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 12 Typ:01 Seq:0004 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	GILMER COUNTY SENIOR CENTER	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
<input type="radio"/> Write-in, If Any	GILMER COUNTY PARKS AND RECREATION	VOTE BOTH SIDES
DISTRICT TICKET	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Female) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
<input type="radio"/> NO CANDIDATE(S) FILED	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below. The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows: A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below: Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000 B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below: Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement C. To provide funding for costs related	
<input type="radio"/> Write-in, If Any		
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Male) (Vote for ONE)		
<input type="radio"/> NO CANDIDATE(S) FILED		
<input type="radio"/> Write-in, If Any		
OFFICIAL LEVY BALLOT		
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026		
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:		
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION		
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:		
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

	STATE TICKET	COUNTY TICKET
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small></p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER <small>Not more than one resident of any magisterial district may be elected (Vote for ONE)</small></p>
NATIONAL TICKET		
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.		FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)
		<input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NO CANDIDATE(S) FILED
STATE TICKET		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> TODD A. KIRBY Beckley Raleigh Co. <input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co. <input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> ROGER HANSHAW Wallback Clay Co.	NO CANDIDATE(S) FILED
FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)
<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	<input type="radio"/> DAN GREAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)
	COUNTY TICKET	NO CANDIDATE(S) FILED
	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	<input type="radio"/> Write-in, If Any
	<input type="radio"/> ANGEL R BALL Normantown	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p>PRECINCT 13 Typ:01 Seq:0005 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Male) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
NO CANDIDATE(S) FILED	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
<input type="radio"/> Write-in, If Any	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
OFFICIAL LEVY BALLOT	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	C. To provide funding for costs related	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

	STATE TICKET	COUNTY TICKET
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
NATIONAL TICKET		
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.		<p>FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p> <input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co. <input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> WESLEY A. SELF Sand Fork Gilmer Co. <input type="radio"/> LORI COWGER DITTMAN Gassaway Braxton Co.		<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Female) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	
<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> Write-in, If Any	<input type="radio"/> DAN GREAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any
	COUNTY TICKET	NO CANDIDATE(S) FILED
	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	<input type="radio"/> Write-in, If Any
	<input type="radio"/> ANGEL R BALL Normantown	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p>PRECINCT 16 Typ:01 Seq:0006 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE CITY DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
NO CANDIDATE(S) FILED	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
<input type="radio"/> Write-in, If Any	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026 Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
FOR COUNTY EXECUTIVE COMMITTEE CITY DISTRICT (Male) (Vote for ONE)	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
NO CANDIDATE(S) FILED	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
<input type="radio"/> Write-in, If Any	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
OFFICIAL LEVY BALLOT	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026 Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	C. To provide funding for costs related	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

	STATE TICKET	COUNTY TICKET
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
NATIONAL TICKET		
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.		<p>FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p> <input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
STATE TICKET		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	<p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> TODD A. KIRBY Beckley Raleigh Co. <input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	<p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> WESLEY A. SELF Sand Fork Gilmer Co. <input type="radio"/> LORI COWGER DITTMAN Gassaway Braxton Co.	<input type="radio"/> Write-in, If Any	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Female) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
<input type="radio"/> Write-in, If Any	<input type="radio"/> DAN GREEAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Male) (Vote for ONE)</p> <p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
	COUNTY TICKET	<p>NO CANDIDATE(S) FILED</p> <input type="radio"/> Write-in, If Any
	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	<input type="radio"/> Write-in, If Any
	<input type="radio"/> ANGEL R BALL Normantown	VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	<p style="text-align: center;">PRECINCT 17 Typ:01 Seq:0007 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE GLENVILLE DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE GLENVILLE DISTRICT (Male) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026 Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
<input type="radio"/> WILLARD L. WRIGHT Jr. Glenville	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
<input type="radio"/> Write-in, If Any	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
OFFICIAL LEVY BALLOT	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026 Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	C. To provide funding for costs related	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

	STATE TICKET	COUNTY TICKET
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small></p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER <small>Not more than one resident of any magisterial district may be elected (Vote for ONE)</small></p>
NATIONAL TICKET		
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)
		<input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co.
		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)
		NO CANDIDATE(S) FILED
	Write-in, If Any	Write-in, If Any
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	Write-in, If Any	
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> TODD A. KIRBY Beckley Raleigh Co. <input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.	FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> ROGER HANSHAW Wallback Clay Co.	Write-in, If Any	FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)
FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)
Write-in, If Any	Write-in, If Any	NO CANDIDATE(S) FILED
Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	<input type="radio"/> DAN GREEAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)
	Write-in, If Any	NO CANDIDATE(S) FILED
COUNTY TICKET	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	NO CANDIDATE(S) FILED
	<input type="radio"/> ANGEL R BALL Normantown	Write-in, If Any
		VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p>PRECINCT 24 Typ:01 Seq:0008 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	GILMER COUNTY SENIOR CENTER	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
<input type="radio"/> Write-in, If Any	GILMER COUNTY PARKS AND RECREATION	VOTE BOTH SIDES
DISTRICT TICKET	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE GLENVILLE DISTRICT (Female) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
<input type="radio"/> NO CANDIDATE(S) FILED	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
<input type="radio"/> Write-in, If Any	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
FOR COUNTY EXECUTIVE COMMITTEE GLENVILLE DISTRICT (Male) (Vote for ONE)	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
<input type="radio"/> WILLARD L. WRIGHT Jr. Glenville	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
<input type="radio"/> Write-in, If Any	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
OFFICIAL LEVY BALLOT	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	C. To provide funding for costs related	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:		
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION		
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:		
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

	STATE TICKET	COUNTY TICKET
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small></p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER <small>Not more than one resident of any magisterial district may be elected (Vote for ONE)</small></p>
NATIONAL TICKET		
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.		FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)
		<input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co.
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NO CANDIDATE(S) FILED
STATE TICKET		
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> TODD A. KIRBY Beckley Raleigh Co. <input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co. <input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> ROGER HANSHAW Wallback Clay Co.	NO CANDIDATE(S) FILED
FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)
<input type="radio"/> Write-in, If Any <input type="radio"/> Write-in, If Any	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
	<input type="radio"/> DAN GREAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	<input type="radio"/> Write-in, If Any <input type="radio"/> FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)
	COUNTY TICKET	NO CANDIDATE(S) FILED
	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	<input type="radio"/> Write-in, If Any
	<input type="radio"/> ANGEL R BALL Normantown	VOTE BOTH SIDES
POLL CLERKS	POLL CLERKS	<p>PRECINCT 27 Typ:01 Seq:0009 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	GILMER COUNTY SENIOR CENTER	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Female) (Vote for ONE)	GILMER COUNTY PARKS AND RECREATION	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> Write-in, If Any	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026 Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Male) (Vote for ONE)	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
NO CANDIDATE(S) FILED	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
<input type="radio"/> Write-in, If Any	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
OFFICIAL LEVY BALLOT	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026 Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	C. To provide funding for costs related	
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:		
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	STATE TICKET	COUNTY TICKET
	FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	FOR COUNTY COMMISSIONER <small>Not more than one resident of any magisterial district may be elected (Vote for ONE)</small>
NATIONAL TICKET		<input type="radio"/> JOSH JAMES Normantown Center Dist. <input type="radio"/> EARL THOMPSON Cedarville Center Dist.
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> JEFF KIMBLE Bridgeport Harrison Co. <input type="radio"/> KENNETH DRUM Clarksburg Harrison Co. <input type="radio"/> JOE SOLBERG Jane Lew Lewis Co. <input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co. <input type="radio"/> CLAY RILEY Shinnston Harrison Co. <input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.	FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co. <input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co. <input type="radio"/> DAVID PURKEY Fairmont Marion Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> TOM WILLIS Martinsburg Berkeley Co. <input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.		<input type="radio"/> SETH VANDEVENDER Webster Springs Webster Co. FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any <input type="radio"/>	NO CANDIDATE(S) FILED
<input type="radio"/> CAROL MILLER Huntington Cabell Co. <input type="radio"/> LARRY JACKSON Hanover Wyoming Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)
STATE TICKET		NO CANDIDATE(S) FILED
FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> BEN QUEEN Bridgeport Harrison Co.	<input type="radio"/> TODD A. KIRBY Beckley Raleigh Co. <input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co. <input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.	FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)
FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co. <input type="radio"/> GERALD TITUS Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> ROGER HANSHAW Wallback Clay Co.	<input type="radio"/> Write-in, If Any	FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)
FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) <small>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</small>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> VIRGINIA ROCKWELL Enterprise Harrison Co. <input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co. <input type="radio"/> LAURA KENNEDY Clarksburg Harrison Co. <input type="radio"/> MADISON MARTIN Jane Lew Lewis Co. <input type="radio"/> DIANA CRITCHFIELD Clarksburg Harrison Co.	<input type="radio"/> TOM EWING Edmond Fayette Co. <input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.	<input type="radio"/> Write-in, If Any
Write-in, If Any <input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)
Write-in, If Any <input type="radio"/>	<input type="radio"/> DAN GREAR So Charleston Kanawha Co. <input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	NO CANDIDATE(S) FILED
Write-in, If Any <input type="radio"/>	COUNTY TICKET	NO CANDIDATE(S) FILED
	FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)	<input type="radio"/> Write-in, If Any
	<input type="radio"/> ANGEL R BALL Normantown	VOTE BOTH SIDES
_____ POLL CLERKS	_____ POLL CLERKS	PRECINCT 31 Typ:01 Seq:0010 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	GILMER COUNTY SENIOR CENTER	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
<input type="radio"/> Write-in, If Any	GILMER COUNTY PARKS AND RECREATION	VOTE BOTH SIDES
DISTRICT TICKET	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Female) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
NO CANDIDATE(S) FILED	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> Write-in, If Any	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Male) (Vote for ONE)	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
NO CANDIDATE(S) FILED	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
<input type="radio"/> Write-in, If Any	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
OFFICIAL LEVY BALLOT	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for: GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	C. To provide funding for costs related	
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:		
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> DAN GREEAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p>FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SAMANTHA TANNER-LESTER Duck Clay Co.</p>	<p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p>_____</p>	<p>_____</p>	<p>PRECINCT 1 Typ:02 Seq:0001 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> CODY M. MOORE Glenville City Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/>	<input type="radio"/> FOR THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/>	<input type="radio"/> AGAINST THE LEVY	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/>	GILMER COUNTY BOARD OF HEALTH	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/>	<input type="radio"/> FOR THE LEVY	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
<input type="radio"/>	<input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/>	GILMER COUNTY EXTENSION SERVICE	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/>	<input type="radio"/> FOR THE LEVY	<input type="radio"/> FOR THE LEVIES
<input type="radio"/>	<input type="radio"/> AGAINST THE LEVY	<input type="radio"/> AGAINST THE LEVIES
<input type="radio"/>	<input type="radio"/> FOR THE LEVY	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> AGAINST THE LEVY	<input type="radio"/>
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	GILMER COUNTY PARKS AND RECREATION	VOTE BOTH SIDES
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY	
<input type="radio"/>	<input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>	GILMER COUNTY SENIOR CENTER	
<input type="radio"/>	<input type="radio"/> FOR THE LEVY	
<input type="radio"/>	<input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/>	<input type="radio"/> FOR THE LEVY	
<input type="radio"/>	<input type="radio"/> AGAINST THE LEVY	
OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026 Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for: GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026 Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows: A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below: Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000 B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below: Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement C. To provide funding for costs related
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00	GILMER COUNTY EXTENSION SERVICE AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30	
GILMER COUNTY EXTENSION SERVICE AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> DAN GREEAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">COUNTY TICKET</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p style="text-align: center;">FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> BETSY COULTER Sutton Braxton Co.</p> <p><input type="radio"/> KEVIN WESTLEY CARPENTER Sutton Braxton Co.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p style="text-align: center;">FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p style="text-align: right;">PRECINCT 5 Typ:02 Seq:0002 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Male) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
NO CANDIDATE(S) FILED	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
<input type="radio"/> Write-in, If Any	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
OFFICIAL LEVY BALLOT	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	C. To provide funding for costs related	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> DAN GREEAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p style="text-align: center;">COUNTY TICKET</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> SAMANTHA TANNER-LESTER Duck Clay Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
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<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
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<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
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<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE CENTER DISTRICT (Male) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
<input type="radio"/> Write-in, If Any	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for: GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below: Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows: GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below: Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00	C. To provide funding for costs related	
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> DAN GREEAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p style="text-align: center;">COUNTY TICKET</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SAMANTHA TANNER-LESTER Duck Clay Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p style="text-align: center;">FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p style="text-align: right;">61</p>	<p style="text-align: right;">61</p>	<p style="text-align: right;">PRECINCT 12 Typ:02 Seq:0004 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> CODY M. MOORE Glenville City Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> Write-in, If Any	<input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
DISTRICT TICKET	<input type="radio"/> FOR THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Female) (Vote for ONE)	<input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
<input type="radio"/> MARTHA McCARTNEY Glenville	GILMER COUNTY SENIOR CENTER	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Male) (Vote for ONE)	<input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> CHASE MOSS Linn	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY	
OFFICIAL LEVY BALLOT	<input type="radio"/> AGAINST THE LEVY	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026 Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for: GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
	C. To provide funding for costs related	

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>STATE TICKET</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> SAMANTHA TANNER-LESTER Duck Clay Co.</p>	<p><input type="radio"/> DAN GREAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p style="text-align: center;">COUNTY TICKET</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p> <p style="text-align: center;">FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p> <p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p>_____</p>	<p>_____</p>	<p style="text-align: right;">PRECINCT 13 Typ:02 Seq:0005 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	VOTE BOTH SIDES
DISTRICT TICKET	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Female) (Vote for ONE)	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> MARTHA McCARTNEY Glenville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> Write-in, If Any	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026 Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Male) (Vote for ONE)	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows: A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below: Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000 B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below: Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement C. To provide funding for costs related	
<input type="radio"/> CHASE MOSS Linn		
<input type="radio"/> Write-in, If Any		
OFFICIAL LEVY BALLOT		
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026		
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:		
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION		
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:		
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> DAN GREEAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p>FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)</p>	<p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> BETSY COULTER Sutton Braxton Co.</p> <p><input type="radio"/> KEVIN WESTLEY CARPENTER Sutton Braxton Co.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p>FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>VOTE BOTH SIDES</p>	<p>PRECINCT 16 Typ:02 Seq:0006 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> CODY M. MOORE Glenville City Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	<input type="radio"/> AGAINST THE LEVY	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
OFFICIAL NONPARTISAN BALLOT	<input type="radio"/> FOR THE LEVY	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	GILMER COUNTY EXTENSION SERVICE	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY	<input type="radio"/> FOR THE LEVIES
DISTRICT TICKET	<input type="radio"/> AGAINST THE LEVY	<input type="radio"/> AGAINST THE LEVIES
FOR COUNTY EXECUTIVE COMMITTEE CITY DISTRICT (Female) (Vote for ONE)	GILMER COUNTY SENIOR CENTER	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	<input type="radio"/> FOR THE LEVY	
<input type="radio"/> Write-in, If Any	<input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE CITY DISTRICT (Male) (Vote for ONE)	GILMER COUNTY PARKS AND RECREATION	
<input type="radio"/> JOHN G. WOLFE Glenville	<input type="radio"/> FOR THE LEVY	
<input type="radio"/> Write-in, If Any	<input type="radio"/> AGAINST THE LEVY	
OFFICIAL LEVY BALLOT	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30	C. To provide funding for costs related	

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> DAN GREEAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p>FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 63RD DELEGATE DISTRICT (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BETSY COULTER Sutton Braxton Co.</p> <p><input type="radio"/> KEVIN WESTLEY CARPENTER Sutton Braxton Co.</p>	<p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 63RD DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p>_____</p>	<p>_____</p>	<p>PRECINCT 17 Typ:02 Seq:0007 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> Write-in, If Any	GILMER COUNTY SENIOR CENTER	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE GLENVILLE DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	VOTE BOTH SIDES
NO CANDIDATE(S) FILED	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> Write-in, If Any	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026 Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
FOR COUNTY EXECUTIVE COMMITTEE GLENVILLE DISTRICT (Male) (Vote for ONE)	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:	
NO CANDIDATE(S) FILED	A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
<input type="radio"/> Write-in, If Any	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026 Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for: GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02	C. To provide funding for costs related	
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p>COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> DAN GREAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p>COUNTY TICKET</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p>FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SAMANTHA TANNER-LESTER Duck Clay Co.</p>	<p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p>NO CANDIDATE(S) FILED</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>PRECINCT 24 Typ:02 Seq:0008 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/>	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/>	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/>	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
<input type="radio"/>	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	GILMER COUNTY SENIOR CENTER	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
<input type="radio"/>	GILMER COUNTY PARKS AND RECREATION	VOTE BOTH SIDES
<input type="radio"/>	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/>	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
<input type="radio"/>	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
FOR COUNTY EXECUTIVE COMMITTEE GLENVILLE DISTRICT (Female) (Vote for ONE)	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows: A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below: Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000 B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below: Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement C. To provide funding for costs related	
<input type="radio"/>		
<input type="radio"/>		
OFFICIAL LEVY BALLOT		
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026		
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for: GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION		
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows: GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02 GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00 GILMER COUNTY EXTENSION SERVICE AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		
<input type="radio"/>		
<input type="radio"/>		
<input type="radio"/>		
<input type="radio"/>		
<input type="radio"/>		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> DAN GREAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p style="text-align: center;">COUNTY TICKET</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> SAMANTHA TANNER-LESTER Duck Clay Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>
<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>	<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">VOTE BOTH SIDES</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p>_____</p> <p style="text-align: center;">POLL CLERKS</p>	<p>_____</p> <p style="text-align: center;">POLL CLERKS</p>	<p style="text-align: right;">PRECINCT 27 Typ:02 Seq:0009 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	GILMER COUNTY SENIOR CENTER	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
<input type="radio"/> Write-in, If Any	GILMER COUNTY PARKS AND RECREATION	VOTE BOTH SIDES
DISTRICT TICKET FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Female) (Vote for ONE)	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
<input type="radio"/> MARTHA McCARTNEY Glenville	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
<input type="radio"/> Write-in, If Any	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Male) (Vote for ONE)	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows: A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:	
<input type="radio"/> CHASE MOSS Linn	Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000	
<input type="radio"/> Write-in, If Any	B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:	
<input type="radio"/> Write-in, If Any	Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement	
OFFICIAL LEVY BALLOT SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026	C. To provide funding for costs related	
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:		
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION		
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:		
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Gilmer County, WV

Primary Election

May 12, 2026

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">COUNTY TICKET</p>
<p>NATIONAL TICKET</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TODD A. KIRBY Beckley Raleigh Co.</p> <p><input type="radio"/> MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.</p> <p><input type="radio"/> LAURA V. FAIRCLOTH Martinsburg Berkeley Co.</p> <p><input type="radio"/> GERALD TITUS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> JEFFREY V. KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> THORNTON COOPER So Charleston Kanawha Co.</p> <p><input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.</p> <p><input type="radio"/> RIO PHILLIPS Charleston Kanawha Co.</p> <p><input type="radio"/> RACHEL FETTY ANDERSON Morgantown Monongalia Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Female) (Vote for ONE)</p>
<p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> TOM EWING Edmond Fayette Co.</p> <p><input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p> <p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> BRITTA "BRIT" AGUIRRE Logan Logan Co.</p> <p><input type="radio"/> VINCE GEORGE So Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote for ONE)</p>
<p>STATE TICKET</p>	<p><input type="radio"/> SAMANTHA TANNER-LESTER Duck Clay Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p style="text-align: center;">FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> DAN GREAR So Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Female) (Vote for ONE)</p>
<p><input type="radio"/> LYNETTE MURRAY Clarksburg Harrison Co.</p>	<p style="text-align: center;">COUNTY TICKET</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 62ND DELEGATE DISTRICT (Vote for ONE)</p>	<p style="text-align: center;">FOR COUNTY CLERK UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> SHANNON WELSH Clarksburg Harrison Co.</p> <p><input type="radio"/> KENDRA SULLIVAN Clarksburg Harrison Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected (Vote for ONE)</p>	<p style="text-align: center;">FOR STATE EXECUTIVE COMMITTEE 12TH SENATORIAL DISTRICT (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>
<p><input type="radio"/> ERIC SQUIRES Glenville City Dist.</p>	<p style="text-align: center;">FOR PROSECUTOR UNEXPIRED TERM (Vote for ONE)</p>	<p style="text-align: center;">FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE 62ND DELEGATE DISTRICT (Male) (Vote for ONE)</p>
<p><input type="radio"/> ROCKY ROMANO Clarksburg Harrison Co.</p> <p><input type="radio"/> CHASE MOSS Linn Gilmer Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> JONATHAN FITTRO Clarksburg Harrison Co.</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 1ST CONGRESSIONAL DISTRICT (Female) (Vote for ONE)</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p><input type="radio"/> _____ Write-in, If Any</p>	<p style="text-align: center;">NO CANDIDATE(S) FILED</p>	<p><input type="radio"/> _____ Write-in, If Any</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p>VOTE BOTH SIDES</p>
<p style="text-align: right;">PRECINCT 31 Typ:02 Seq:0010 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)	GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45 GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION Class I .36 Class II .72 Class III 1.45 Class IV 1.45	to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below: Secondary Extracurricular Activities \$148,670 Band \$11,000 Elementary Extracurricular Activities \$18,000 Substitutes \$125,000 Alternative Learning Center, After School and Extended Year Activity Bus \$58,000 Academic Extracurricular \$12,000
<input type="radio"/> BRETT CHAPMAN Glenville Dekalb-Troy Dist.	INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.	The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.
<input type="radio"/> CODY M. MOORE Glenville City Dist.	GILMER COUNTY PUBLIC LIBRARY	The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.
<input type="radio"/> HILARY D. MILLER Glenville Center Dist.	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to the funds obtained from this Excess Levy.
<input type="radio"/> Write-in, If Any	GILMER COUNTY BOARD OF HEALTH	The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.
<input type="radio"/> Write-in, If Any	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.
<input type="radio"/> Write-in, If Any	GILMER COUNTY EXTENSION SERVICE	In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.
OFFICIAL NONPARTISAN BALLOT	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents ; on Class II property 15.68 cents ; on Class III property 31.36 cents ; on Class IV property 31.36 cents . That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.
FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	GILMER COUNTY SENIOR CENTER	INSTRUCTION TO VOTERS: Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".
<input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	<input type="radio"/> FOR THE LEVIES <input type="radio"/> AGAINST THE LEVIES
<input type="radio"/> Write-in, If Any	GILMER COUNTY PARKS AND RECREATION	VOTE BOTH SIDES
DISTRICT TICKET	<input type="radio"/> FOR THE LEVY <input type="radio"/> AGAINST THE LEVY	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Female) (Vote for ONE)	Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026	
<input type="radio"/> MARTHA McCARTNEY Glenville	Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth: all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.	
<input type="radio"/> Write-in, If Any	The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows: A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below: Utilities \$70,000 Custodial Supplies, Equipment, Etc. \$40,000 Maintenance: Buildings & Grounds \$90,000 Maintenance: Equipment Contracts \$33,000 Safe Schools \$21,000 B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below: Instructional Equipment \$43,000 Supplies \$35,000 Fine Arts \$30,000 Textbooks \$70,000 Media Streaming and Project Connect \$35,000 County 4-H Program \$28,000 Extended Curricular/Summer Learning \$40,000 Future Farmers of America (FFA) \$10,000 Secondary Vocational \$22,000 Cocurricular/ Extracurricular Staff \$78,000 Participation Supplement C. To provide funding for costs related	
FOR COUNTY EXECUTIVE COMMITTEE DEKALB-TROY DISTRICT (Male) (Vote for ONE)		
<input type="radio"/> CHASE MOSS Linn		
<input type="radio"/> Write-in, If Any		
OFFICIAL LEVY BALLOT		
SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026		
Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:		
GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION		
According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:		
GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION Class I .255 Class II .51 Class III 1.02 Class IV 1.02		
GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION Class I .50 Class II 1.00 Class III 2.00 Class IV 2.00		
GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING Class I .325 Class II .65 Class III 1.30 Class IV 1.30		

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT

OFFICIAL LEVY BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

LARRY "BUD" SPONAUGLE Cedarville

SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026

Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:

- GILMER COUNTY PUBLIC LIBRARY
GILMER COUNTY BOARD OF HEALTH
GILMER COUNTY EXTENSION SERVICE
GILMER COUNTY SENIOR CITIZENS
GILMER COUNTY PARKS AND RECREATION

According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:

GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION

Table with 2 columns: Class (I, II, III, IV) and Amount (.255, .51, 1.02, 1.02)

GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION

Table with 2 columns: Class (I, II, III, IV) and Amount (.50, 1.00, 2.00, 2.00)

GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING

Table with 2 columns: Class (I, II, III, IV) and Amount (.325, .65, 1.30, 1.30)

GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION

Table with 2 columns: Class (I, II, III, IV) and Amount (.36, .72, 1.45, 1.45)

GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION

Table with 2 columns: Class (I, II, III, IV) and Amount (.36, .72, 1.45, 1.45)

INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.

GILMER COUNTY PUBLIC LIBRARY

- FOR THE LEVY
AGAINST THE LEVY

GILMER COUNTY BOARD OF HEALTH

- FOR THE LEVY
AGAINST THE LEVY

GILMER COUNTY EXTENSION SERVICE

- FOR THE LEVY
AGAINST THE LEVY

GILMER COUNTY SENIOR CENTER

- FOR THE LEVY
AGAINST THE LEVY

GILMER COUNTY PARKS AND RECREATION

- FOR THE LEVY
AGAINST THE LEVY

VOTE BOTH SIDES

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)

TODD A. KIRBY Beckley Raleigh Co.

MARTIN P. "RED HAT" SHEEHAN Wheeling Ohio Co.

H.L. "KIRK" KIRKPATRICK Beckley Raleigh Co.

LAURA V. FAIRCLOTH Martinsburg Berkeley Co.

GERALD TITUS Charleston Kanawha Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM (Vote for ONE)

TOM EWING Edmond Fayette Co.

BILL FLANIGAN Wheeling Marshall Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

DAN GREEAR So Charleston Kanawha Co.

JIM DOUGLAS Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE)

Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)

BRETT CHAPMAN Glenville Dekalb-Troy Dist.

CODY M. MOORE Glenville City Dist.

HILARY D. MILLER Glenville Center Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 1 Typ:03 Seq:0001 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.

The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:

A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:

Utilities	\$70,000
Custodial Supplies, Equipment, Etc.	\$40,000
Maintenance: Buildings & Grounds	\$90,000
Maintenance: Equipment Contracts	\$33,000
Safe Schools	\$21,000

B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:

Instructional Equipment	\$43,000
Supplies	\$35,000
Fine Arts	\$30,000
Textbooks	\$70,000
Media Streaming and Project Connect	\$35,000
County 4-H Program	\$28,000
Extended Curricular/Summer Learning	\$40,000
Future Farmers of America (FFA)	\$10,000
Secondary Vocational	\$22,000
Cocurricular/ Extracurricular Staff Participation Supplement	\$78,000

C. To provide funding for costs related to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:

Secondary Extracurricular Activities	\$148,670
Band	\$11,000
Elementary Extracurricular Activities	\$18,000
Substitutes	\$125,000
Alternative Learning Center, After School and Extended Year Activity Bus	\$58,000
Academic Extracurricular	\$12,000

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.

If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to

the funds obtained from this Excess Levy.

The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property **7.84 cents**; on Class II property **15.68 cents**; on Class III property **31.36 cents**; on Class IV property **31.36 cents**. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.**

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

FOR THE LEVIES

AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT																																								
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026</p> <p>Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:</p> <p>GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION</p> <p>According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:</p> <p>GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.255</td></tr> <tr><td>Class II</td><td>.51</td></tr> <tr><td>Class III</td><td>1.02</td></tr> <tr><td>Class IV</td><td>1.02</td></tr> </table> <p>GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.50</td></tr> <tr><td>Class II</td><td>1.00</td></tr> <tr><td>Class III</td><td>2.00</td></tr> <tr><td>Class IV</td><td>2.00</td></tr> </table> <p>GILMER COUNTY EXTENSION SERVICE AND 4-H PROGRAM FUNDING FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.325</td></tr> <tr><td>Class II</td><td>.65</td></tr> <tr><td>Class III</td><td>1.30</td></tr> <tr><td>Class IV</td><td>1.30</td></tr> </table> <p>GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.36</td></tr> <tr><td>Class II</td><td>.72</td></tr> <tr><td>Class III</td><td>1.45</td></tr> <tr><td>Class IV</td><td>1.45</td></tr> </table> <p>GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.36</td></tr> <tr><td>Class II</td><td>.72</td></tr> <tr><td>Class III</td><td>1.45</td></tr> <tr><td>Class IV</td><td>1.45</td></tr> </table> <p>INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.</p> <p>GILMER COUNTY PUBLIC LIBRARY</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY BOARD OF HEALTH</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY EXTENSION SERVICE</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY SENIOR CENTER</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY PARKS AND RECREATION</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>	Class I	.255	Class II	.51	Class III	1.02	Class IV	1.02	Class I	.50	Class II	1.00	Class III	2.00	Class IV	2.00	Class I	.325	Class II	.65	Class III	1.30	Class IV	1.30	Class I	.36	Class II	.72	Class III	1.45	Class IV	1.45	Class I	.36	Class II	.72	Class III	1.45	Class IV	1.45
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.

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the funds obtained from this Excess Levy.

The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property **7.84 cents**; on Class II property **15.68 cents**; on Class III property **31.36 cents**; on Class IV property **31.36 cents**. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.**

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

FOR THE LEVIES

AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT

OFFICIAL LEVY BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

SPECIAL LEVY ELECTION
FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026

LARRY "BUD" SPONAUGLE
Cedarville

Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

GILMER COUNTY PUBLIC LIBRARY
GILMER COUNTY BOARD OF HEALTH
GILMER COUNTY EXTENSION SERVICE
GILMER COUNTY SENIOR CITIZENS
GILMER COUNTY PARKS AND RECREATION

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:

TODD A. KIRBY
Beckley Raleigh Co.

MARTIN P. "RED HAT" SHEEHAN
Wheeling Ohio Co.

H.L. "KIRK" KIRKPATRICK
Beckley Raleigh Co.

LAURA V. FAIRCLOTH
Martinsburg Berkeley Co.

GERALD TITUS
Charleston Kanawha Co.

GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION

Class I .255
Class II .51
Class III 1.02
Class IV 1.02

GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION

Class I .50
Class II 1.00
Class III 2.00
Class IV 2.00

GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING

Class I .325
Class II .65
Class III 1.30
Class IV 1.30

GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION

Class I .36
Class II .72
Class III 1.45
Class IV 1.45

GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION

Class I .36
Class II .72
Class III 1.45
Class IV 1.45

INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.

GILMER COUNTY PUBLIC LIBRARY

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY BOARD OF HEALTH

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY EXTENSION SERVICE

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY SENIOR CENTER

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY PARKS AND RECREATION

- FOR THE LEVY
- AGAINST THE LEVY

VOTE BOTH SIDES

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

TOM EWING
Edmond Fayette Co.

BILL FLANIGAN
Wheeling Marshall Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

DAN GREEAR
So Charleston Kanawha Co.

JIM DOUGLAS
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION

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(Vote For Not More Than THREE)
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HILARY D. MILLER
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POLL CLERKS

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PRECINCT 6
Typ:03 Seq:0003 Spl:01

OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

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Academic Extracurricular	\$12,000

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The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.

If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to

the funds obtained from this Excess Levy.

The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property **7.84 cents**; on Class II property **15.68 cents**; on Class III property **31.36 cents**; on Class IV property **31.36 cents**. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.**

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

- FOR THE LEVIES
- AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT

OFFICIAL LEVY BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

SPECIAL LEVY ELECTION
FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026

LARRY "BUD" SPONAUGLE
Cedarville

Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

GILMER COUNTY PUBLIC LIBRARY
GILMER COUNTY BOARD OF HEALTH
GILMER COUNTY EXTENSION SERVICE
GILMER COUNTY SENIOR CITIZENS
GILMER COUNTY PARKS AND RECREATION

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:

TODD A. KIRBY
Beckley Raleigh Co.

MARTIN P. "RED HAT" SHEEHAN
Wheeling Ohio Co.

H.L. "KIRK" KIRKPATRICK
Beckley Raleigh Co.

LAURA V. FAIRCLOTH
Martinsburg Berkeley Co.

GERALD TITUS
Charleston Kanawha Co.

GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION

Class I .255
Class II .51
Class III 1.02
Class IV 1.02

GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION

Class I .50
Class II 1.00
Class III 2.00
Class IV 2.00

GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING

Class I .325
Class II .65
Class III 1.30
Class IV 1.30

GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION

Class I .36
Class II .72
Class III 1.45
Class IV 1.45

GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION

Class I .36
Class II .72
Class III 1.45
Class IV 1.45

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

TOM EWING
Edmond Fayette Co.

BILL FLANIGAN
Wheeling Marshall Co.

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

DAN GREEAR
So Charleston Kanawha Co.

JIM DOUGLAS
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)

BRETT CHAPMAN
Glenville Dekalb-Troy Dist.

CODY M. MOORE
Glenville City Dist.

HILARY D. MILLER
Glenville Center Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.

GILMER COUNTY PUBLIC LIBRARY

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY BOARD OF HEALTH

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY EXTENSION SERVICE

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY SENIOR CENTER

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY PARKS AND RECREATION

- FOR THE LEVY
- AGAINST THE LEVY

VOTE BOTH SIDES

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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.

The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:

A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:

Utilities	\$70,000
Custodial Supplies, Equipment, Etc.	\$40,000
Maintenance: Buildings & Grounds	\$90,000
Maintenance: Equipment Contracts	\$33,000
Safe Schools	\$21,000

B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:

Instructional Equipment	\$43,000
Supplies	\$35,000
Fine Arts	\$30,000
Textbooks	\$70,000
Media Streaming and Project Connect	\$35,000
County 4-H Program	\$28,000
Extended Curricular/Summer Learning	\$40,000
Future Farmers of America (FFA)	\$10,000
Secondary Vocational	\$22,000
Cocurricular/ Extracurricular Staff Participation Supplement	\$78,000

C. To provide funding for costs related to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:

Secondary Extracurricular Activities	\$148,670
Band	\$11,000
Elementary Extracurricular Activities	\$18,000
Substitutes	\$125,000
Alternative Learning Center, After School and Extended Year Activity Bus	\$58,000
Academic Extracurricular	\$12,000

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.

If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to

the funds obtained from this Excess Levy.

The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property **7.84 cents**; on Class II property **15.68 cents**; on Class III property **31.36 cents**; on Class IV property **31.36 cents**. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.**

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

FOR THE LEVIES

AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT																																								
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026</p> <p>Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:</p> <p>GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION</p> <p>According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:</p> <p>GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.255</td></tr> <tr><td>Class II</td><td>.51</td></tr> <tr><td>Class III</td><td>1.02</td></tr> <tr><td>Class IV</td><td>1.02</td></tr> </table> <p>GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.50</td></tr> <tr><td>Class II</td><td>1.00</td></tr> <tr><td>Class III</td><td>2.00</td></tr> <tr><td>Class IV</td><td>2.00</td></tr> </table> <p>GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.325</td></tr> <tr><td>Class II</td><td>.65</td></tr> <tr><td>Class III</td><td>1.30</td></tr> <tr><td>Class IV</td><td>1.30</td></tr> </table> <p>GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.36</td></tr> <tr><td>Class II</td><td>.72</td></tr> <tr><td>Class III</td><td>1.45</td></tr> <tr><td>Class IV</td><td>1.45</td></tr> </table> <p>GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.36</td></tr> <tr><td>Class II</td><td>.72</td></tr> <tr><td>Class III</td><td>1.45</td></tr> <tr><td>Class IV</td><td>1.45</td></tr> </table> <p>INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.</p> <p>GILMER COUNTY PUBLIC LIBRARY</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY BOARD OF HEALTH</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY EXTENSION SERVICE</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY SENIOR CENTER</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY PARKS AND RECREATION</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>	Class I	.255	Class II	.51	Class III	1.02	Class IV	1.02	Class I	.50	Class II	1.00	Class III	2.00	Class IV	2.00	Class I	.325	Class II	.65	Class III	1.30	Class IV	1.30	Class I	.36	Class II	.72	Class III	1.45	Class IV	1.45	Class I	.36	Class II	.72	Class III	1.45	Class IV	1.45
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.

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A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:

Utilities	\$70,000
Custodial Supplies, Equipment, Etc.	\$40,000
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FOR THE LEVIES

AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT

OFFICIAL LEVY BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

SPECIAL LEVY ELECTION
FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026

LARRY "BUD" SPONAUGLE
Cedarville

Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

GILMER COUNTY PUBLIC LIBRARY
GILMER COUNTY BOARD OF HEALTH
GILMER COUNTY EXTENSION SERVICE
GILMER COUNTY SENIOR CITIZENS
GILMER COUNTY PARKS AND RECREATION

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:

TODD A. KIRBY
Beckley Raleigh Co.

MARTIN P. "RED HAT" SHEEHAN
Wheeling Ohio Co.

H.L. "KIRK" KIRKPATRICK
Beckley Raleigh Co.

LAURA V. FAIRCLOTH
Martinsburg Berkeley Co.

GERALD TITUS
Charleston Kanawha Co.

GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION

Class I .255
Class II .51
Class III 1.02
Class IV 1.02

GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION

Class I .50
Class II 1.00
Class III 2.00
Class IV 2.00

GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING

Class I .325
Class II .65
Class III 1.30
Class IV 1.30

GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION

Class I .36
Class II .72
Class III 1.45
Class IV 1.45

GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION

Class I .36
Class II .72
Class III 1.45
Class IV 1.45

INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.

GILMER COUNTY PUBLIC LIBRARY

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY BOARD OF HEALTH

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY EXTENSION SERVICE

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY SENIOR CENTER

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY PARKS AND RECREATION

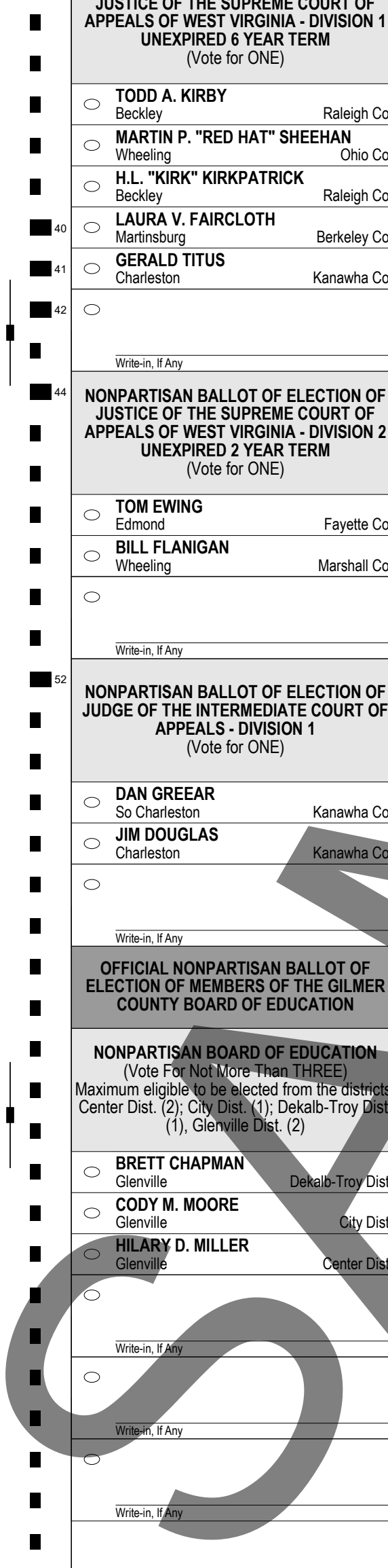
- FOR THE LEVY
- AGAINST THE LEVY

VOTE BOTH SIDES

PRECINCT 16
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POLL CLERKS

POLL CLERKS



OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.

The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:

A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:

Utilities	\$70,000
Custodial Supplies, Equipment, Etc.	\$40,000
Maintenance: Buildings & Grounds	\$90,000
Maintenance: Equipment Contracts	\$33,000
Safe Schools	\$21,000

B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:

Instructional Equipment	\$43,000
Supplies	\$35,000
Fine Arts	\$30,000
Textbooks	\$70,000
Media Streaming and Project Connect	\$35,000
County 4-H Program	\$28,000
Extended Curricular/Summer Learning	\$40,000
Future Farmers of America (FFA)	\$10,000
Secondary Vocational	\$22,000
Cocurricular/ Extracurricular Staff Participation Supplement	\$78,000

C. To provide funding for costs related to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:

Secondary Extracurricular Activities	\$148,670
Band	\$11,000
Elementary Extracurricular Activities	\$18,000
Substitutes	\$125,000
Alternative Learning Center, After School and Extended Year Activity Bus	\$58,000
Academic Extracurricular	\$12,000

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.

If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to

the funds obtained from this Excess Levy.

The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property **7.84 cents**; on Class II property **15.68 cents**; on Class III property **31.36 cents**; on Class IV property **31.36 cents**. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.**

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

FOR THE LEVIES

AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT

OFFICIAL LEVY BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

SPECIAL LEVY ELECTION
FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

LARRY "BUD" SPONAUGLE
Cedarville

Write-in, If Any _____

Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

TODD A. KIRBY
Beckley Raleigh Co.

MARTIN P. "RED HAT" SHEEHAN
Wheeling Ohio Co.

H.L. "KIRK" KIRKPATRICK
Beckley Raleigh Co.

LAURA V. FAIRCLOTH
Martinsburg Berkeley Co.

GERALD TITUS
Charleston Kanawha Co.

Write-in, If Any _____

GILMER COUNTY PUBLIC LIBRARY
GILMER COUNTY BOARD OF HEALTH
GILMER COUNTY EXTENSION SERVICE
GILMER COUNTY SENIOR CITIZENS
GILMER COUNTY PARKS AND RECREATION

According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:

GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION

Class I	.255
Class II	.51
Class III	1.02
Class IV	1.02

GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION

Class I	.50
Class II	1.00
Class III	2.00
Class IV	2.00

GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING

Class I	.325
Class II	.65
Class III	1.30
Class IV	1.30

GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION

Class I	.36
Class II	.72
Class III	1.45
Class IV	1.45

GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION

Class I	.36
Class II	.72
Class III	1.45
Class IV	1.45

INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.

GILMER COUNTY PUBLIC LIBRARY

FOR THE LEVY

AGAINST THE LEVY

GILMER COUNTY BOARD OF HEALTH

FOR THE LEVY

AGAINST THE LEVY

GILMER COUNTY EXTENSION SERVICE

FOR THE LEVY

AGAINST THE LEVY

GILMER COUNTY SENIOR CENTER

FOR THE LEVY

AGAINST THE LEVY

GILMER COUNTY PARKS AND RECREATION

FOR THE LEVY

AGAINST THE LEVY

VOTE BOTH SIDES

TODD A. KIRBY
Beckley Raleigh Co.

MARTIN P. "RED HAT" SHEEHAN
Wheeling Ohio Co.

H.L. "KIRK" KIRKPATRICK
Beckley Raleigh Co.

LAURA V. FAIRCLOTH
Martinsburg Berkeley Co.

GERALD TITUS
Charleston Kanawha Co.

Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

TOM EWING
Edmond Fayette Co.

BILL FLANIGAN
Wheeling Marshall Co.

Write-in, If Any _____

DAN GREEAR
So Charleston Kanawha Co.

JIM DOUGLAS
Charleston Kanawha Co.

Write-in, If Any _____

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

DAN GREEAR
So Charleston Kanawha Co.

JIM DOUGLAS
Charleston Kanawha Co.

Write-in, If Any _____

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION

DAN GREEAR
So Charleston Kanawha Co.

JIM DOUGLAS
Charleston Kanawha Co.

Write-in, If Any _____

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)

BRETT CHAPMAN
Glenville Dekalb-Troy Dist.

CODY M. MOORE
Glenville City Dist.

HILARY D. MILLER
Glenville Center Dist.

Write-in, If Any _____

Write-in, If Any _____

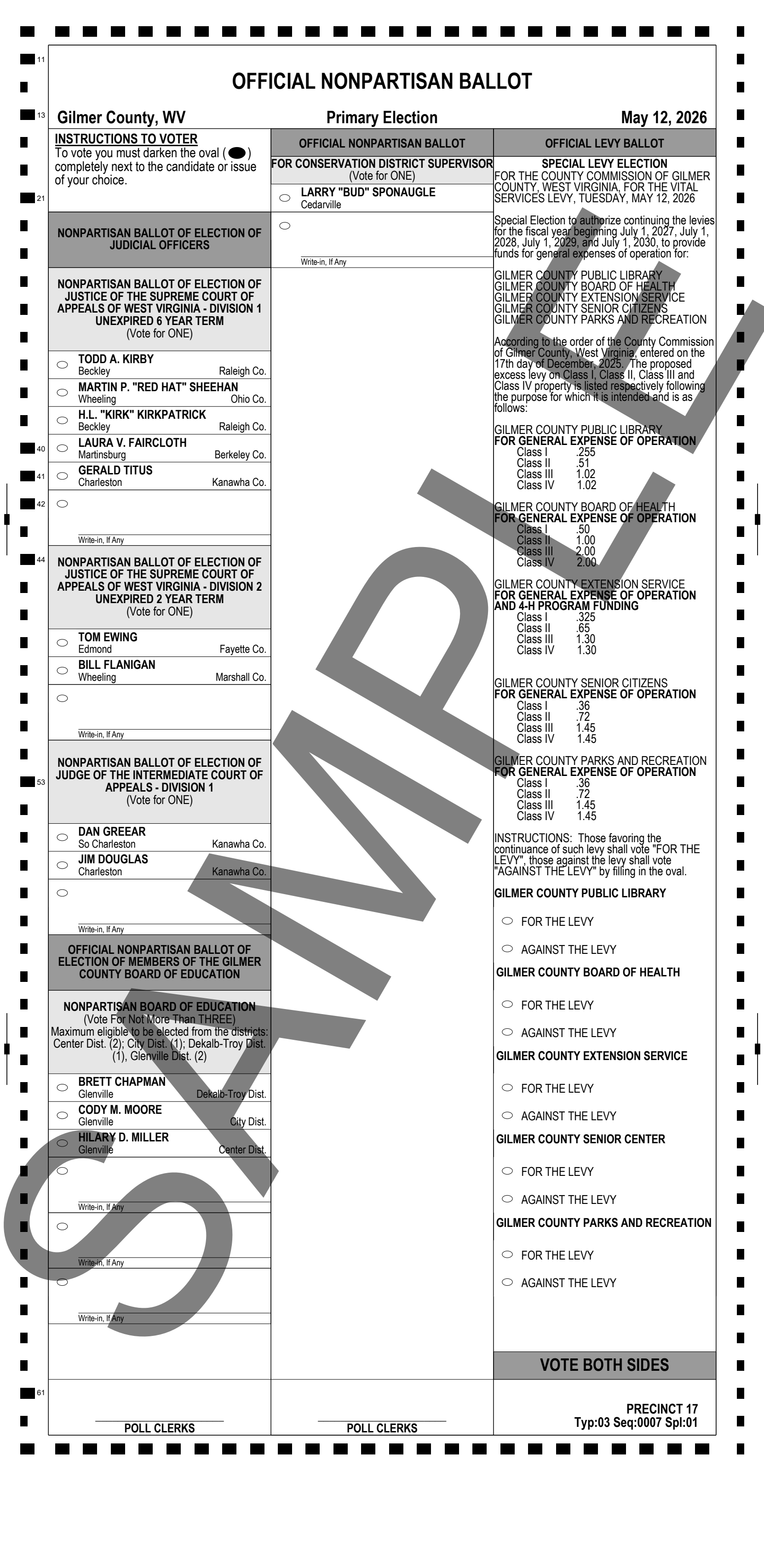
Write-in, If Any _____

VOTE BOTH SIDES

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POLL CLERKS

POLL CLERKS



OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.

The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:

A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:

Utilities	\$70,000
Custodial Supplies, Equipment, Etc.	\$40,000
Maintenance: Buildings & Grounds	\$90,000
Maintenance: Equipment Contracts	\$33,000
Safe Schools	\$21,000

B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:

Instructional Equipment	\$43,000
Supplies	\$35,000
Fine Arts	\$30,000
Textbooks	\$70,000
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County 4-H Program	\$28,000
Extended Curricular/Summer Learning	\$40,000
Future Farmers of America (FFA)	\$10,000
Secondary Vocational	\$22,000
Cocurricular/ Extracurricular Staff Participation Supplement	\$78,000

C. To provide funding for costs related to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:

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Band	\$11,000
Elementary Extracurricular Activities	\$18,000
Substitutes	\$125,000
Alternative Learning Center, After School and Extended Year Activity Bus	\$58,000
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The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.

If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to

the funds obtained from this Excess Levy.

The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property **7.84 cents**; on Class II property **15.68 cents**; on Class III property **31.36 cents**; on Class IV property **31.36 cents**. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.**

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

- FOR THE LEVIES
- AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT																																								
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026</p> <p>Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:</p> <p>GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION</p> <p>According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:</p> <p>GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.255</td></tr> <tr><td>Class II</td><td>.51</td></tr> <tr><td>Class III</td><td>1.02</td></tr> <tr><td>Class IV</td><td>1.02</td></tr> </table> <p>GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.50</td></tr> <tr><td>Class II</td><td>1.00</td></tr> <tr><td>Class III</td><td>2.00</td></tr> <tr><td>Class IV</td><td>2.00</td></tr> </table> <p>GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.325</td></tr> <tr><td>Class II</td><td>.65</td></tr> <tr><td>Class III</td><td>1.30</td></tr> <tr><td>Class IV</td><td>1.30</td></tr> </table> <p>GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.36</td></tr> <tr><td>Class II</td><td>.72</td></tr> <tr><td>Class III</td><td>1.45</td></tr> <tr><td>Class IV</td><td>1.45</td></tr> </table> <p>GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.36</td></tr> <tr><td>Class II</td><td>.72</td></tr> <tr><td>Class III</td><td>1.45</td></tr> <tr><td>Class IV</td><td>1.45</td></tr> </table> <p>INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.</p> <p>GILMER COUNTY PUBLIC LIBRARY</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY BOARD OF HEALTH</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY EXTENSION SERVICE</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY SENIOR CENTER</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY PARKS AND RECREATION</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>	Class I	.255	Class II	.51	Class III	1.02	Class IV	1.02	Class I	.50	Class II	1.00	Class III	2.00	Class IV	2.00	Class I	.325	Class II	.65	Class III	1.30	Class IV	1.30	Class I	.36	Class II	.72	Class III	1.45	Class IV	1.45	Class I	.36	Class II	.72	Class III	1.45	Class IV	1.45
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<input type="radio"/> TOM EWING Edmond Fayette Co.																																										
<input type="radio"/> BILL FLANIGAN Wheeling Marshall Co.																																										
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Write-in, If Any																																										
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.

The purposes for which additional funds are needed during the term of this five year levy, and the approximate average annual amount for such purposes after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year, are as follows:

A. To provide funding for the repair and maintain school facilities, utilities costs, purchase of necessary custodial supplies and equipment, existing maintenance contracts, equipment contracts, and to maintain a safe school environment, in the total approximate annual amount of \$254,000, including as further set forth below:

Utilities	\$70,000
Custodial Supplies, Equipment, Etc.	\$40,000
Maintenance: Buildings & Grounds	\$90,000
Maintenance: Equipment Contracts	\$33,000
Safe Schools	\$21,000

B. To provide funding for supplies, supplemental textbooks, workbooks, fine arts, media and streaming services as well as community information and Project Connect, vocational and extended curriculum costs and to establish and restore supplements to county support organizations and cocurricular/extracurricular staff participation supplements, in the total approximate annual amount of \$391,000, including as further set forth below:

Instructional Equipment	\$43,000
Supplies	\$35,000
Fine Arts	\$30,000
Textbooks	\$70,000
Media Streaming and Project Connect	\$35,000
County 4-H Program	\$28,000
Extended Curricular/Summer Learning	\$40,000
Future Farmers of America (FFA)	\$10,000
Secondary Vocational	\$22,000
Cocurricular/ Extracurricular Staff Participation Supplement	\$78,000

C. To provide funding for costs related to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:

Secondary Extracurricular Activities	\$148,670
Band	\$11,000
Elementary Extracurricular Activities	\$18,000
Substitutes	\$125,000
Alternative Learning Center, After School and Extended Year Activity Bus	\$58,000
Academic Extracurricular	\$12,000

The amounts set forth above are the anticipated average annual amounts for each purpose. The actual amounts for each purpose likely will vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, is \$5,088,350 or the average sum of \$1,017,670 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Gilmer County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts shall be carried over and, in the Board's sole discretion, spent on such specific purpose or purposes in subsequent fiscal years.

If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to

the funds obtained from this Excess Levy.

The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property **7.84 cents**; on Class II property **15.68 cents**; on Class III property **31.36 cents**; on Class IV property **31.36 cents**. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.**

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

- FOR THE LEVIES
- AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

	OFFICIAL NONPARTISAN BALLOT	OFFICIAL LEVY BALLOT																																								
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p> <p><input type="radio"/> LARRY "BUD" SPONAUGLE Cedarville</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p style="text-align: center;">SPECIAL LEVY ELECTION FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026</p> <p>Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:</p> <p>GILMER COUNTY PUBLIC LIBRARY GILMER COUNTY BOARD OF HEALTH GILMER COUNTY EXTENSION SERVICE GILMER COUNTY SENIOR CITIZENS GILMER COUNTY PARKS AND RECREATION</p> <p>According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:</p> <p>GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.255</td></tr> <tr><td>Class II</td><td>.51</td></tr> <tr><td>Class III</td><td>1.02</td></tr> <tr><td>Class IV</td><td>1.02</td></tr> </table> <p>GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.50</td></tr> <tr><td>Class II</td><td>1.00</td></tr> <tr><td>Class III</td><td>2.00</td></tr> <tr><td>Class IV</td><td>2.00</td></tr> </table> <p>GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.325</td></tr> <tr><td>Class II</td><td>.65</td></tr> <tr><td>Class III</td><td>1.30</td></tr> <tr><td>Class IV</td><td>1.30</td></tr> </table> <p>GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.36</td></tr> <tr><td>Class II</td><td>.72</td></tr> <tr><td>Class III</td><td>1.45</td></tr> <tr><td>Class IV</td><td>1.45</td></tr> </table> <p>GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>.36</td></tr> <tr><td>Class II</td><td>.72</td></tr> <tr><td>Class III</td><td>1.45</td></tr> <tr><td>Class IV</td><td>1.45</td></tr> </table> <p>INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.</p> <p>GILMER COUNTY PUBLIC LIBRARY</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY BOARD OF HEALTH</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY EXTENSION SERVICE</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY SENIOR CENTER</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p> <p>GILMER COUNTY PARKS AND RECREATION</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>	Class I	.255	Class II	.51	Class III	1.02	Class IV	1.02	Class I	.50	Class II	1.00	Class III	2.00	Class IV	2.00	Class I	.325	Class II	.65	Class III	1.30	Class IV	1.30	Class I	.36	Class II	.72	Class III	1.45	Class IV	1.45	Class I	.36	Class II	.72	Class III	1.45	Class IV	1.45
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NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM (Vote for ONE)																																										
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OFFICIAL LEVY BALLOT

OFFICIAL LEVY BALLOT

Special Levy Election to Authorize the Additional Levies According to the Order of The Board of Education of the County of Gilmer Adopted and Entered on January 5, 2026

Special election to authorize additional levies (the "Excess Levy") for the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032, in the approximate average amount of \$1,017,670 annually, for the purpose of the payment of the general current expenses of The Board of Education of the County of Gilmer (the "Board"), including for the purposes hereinafter set forth; all according to the Order of the Board entered on the 5th day of January, 2026, and as more particularly described below.

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Table with 2 columns: Item, Amount. Includes Utilities (\$70,000), Custodial Supplies, Equipment, Etc. (\$40,000), Maintenance: Buildings & Grounds (\$90,000), Maintenance: Equipment Contracts (\$33,000), Safe Schools (\$21,000).

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Table with 2 columns: Item, Amount. Includes Instructional Equipment (\$43,000), Supplies (\$35,000), Fine Arts (\$30,000), Textbooks (\$70,000), Media Streaming and Project Connect (\$35,000), County 4-H Program (\$28,000), Extended Curricular/Summer Learning (\$40,000), Future Farmers of America (FFA) (\$10,000), Secondary Vocational (\$22,000), Cocurricular/ Extracurricular Staff Participation Supplement (\$78,000).

C. To provide funding for costs related to extracurricular secondary and elementary school programs (including transportation), academic extracurricular programs, after school tutoring and alternative learning center, extended year band program, elementary and secondary sports programs, and costs related to substitutes, inclusive of professional and service personnel, in the total approximate annual amount of \$372,670, including as further set forth below:

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the funds obtained from this Excess Levy.

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The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property 7.84 cents; on Class II property 15.68 cents; on Class III property 31.36 cents; on Class IV property 31.36 cents. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

- FOR THE LEVIES
AGAINST THE LEVIES

VOTE BOTH SIDES

OFFICIAL NONPARTISAN BALLOT

Gilmer County, WV

Primary Election

May 12, 2026

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

OFFICIAL NONPARTISAN BALLOT

OFFICIAL LEVY BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
(Vote for ONE)

SPECIAL LEVY ELECTION
FOR THE COUNTY COMMISSION OF GILMER COUNTY, WEST VIRGINIA, FOR THE VITAL SERVICES LEVY, TUESDAY, MAY 12, 2026

LARRY "BUD" SPONAUGLE
Cedarville

Special Election to authorize continuing the levies for the fiscal year beginning July 1, 2027, July 1, 2028, July 1, 2029, and July 1, 2030, to provide funds for general expenses of operation for:

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

GILMER COUNTY PUBLIC LIBRARY
GILMER COUNTY BOARD OF HEALTH
GILMER COUNTY EXTENSION SERVICE
GILMER COUNTY SENIOR CITIZENS
GILMER COUNTY PARKS AND RECREATION

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 UNEXPIRED 6 YEAR TERM
(Vote for ONE)

According to the order of the County Commission of Gilmer County, West Virginia, entered on the 17th day of December, 2025. The proposed excess levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:

TODD A. KIRBY
Beckley Raleigh Co.

GILMER COUNTY PUBLIC LIBRARY FOR GENERAL EXPENSE OF OPERATION

Class I .255
Class II .51
Class III 1.02
Class IV 1.02

MARTIN P. "RED HAT" SHEEHAN
Wheeling Ohio Co.

GILMER COUNTY BOARD OF HEALTH FOR GENERAL EXPENSE OF OPERATION

Class I .50
Class II 1.00
Class III 2.00
Class IV 2.00

H.L. "KIRK" KIRKPATRICK
Beckley Raleigh Co.

GILMER COUNTY EXTENSION SERVICE FOR GENERAL EXPENSE OF OPERATION AND 4-H PROGRAM FUNDING

Class I .325
Class II .65
Class III 1.30
Class IV 1.30

LAURA V. FAIRCLOTH
Martinsburg Berkeley Co.

GILMER COUNTY SENIOR CITIZENS FOR GENERAL EXPENSE OF OPERATION

Class I .36
Class II .72
Class III 1.45
Class IV 1.45

GERALD TITUS
Charleston Kanawha Co.

GILMER COUNTY PARKS AND RECREATION FOR GENERAL EXPENSE OF OPERATION

Class I .36
Class II .72
Class III 1.45
Class IV 1.45

INSTRUCTIONS: Those favoring the continuance of such levy shall vote "FOR THE LEVY", those against the levy shall vote "AGAINST THE LEVY" by filling in the oval.

Write-in, If Any

GILMER COUNTY PUBLIC LIBRARY

- FOR THE LEVY
- AGAINST THE LEVY

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 UNEXPIRED 2 YEAR TERM
(Vote for ONE)

GILMER COUNTY BOARD OF HEALTH

- FOR THE LEVY
- AGAINST THE LEVY

TOM EWING
Edmond Fayette Co.

GILMER COUNTY EXTENSION SERVICE

- FOR THE LEVY
- AGAINST THE LEVY

BILL FLANIGAN
Wheeling Marshall Co.

GILMER COUNTY SENIOR CENTER

- FOR THE LEVY
- AGAINST THE LEVY

GILMER COUNTY PARKS AND RECREATION

- FOR THE LEVY
- AGAINST THE LEVY

Write-in, If Any

VOTE BOTH SIDES

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1
(Vote for ONE)

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DAN GREEAR
So Charleston Kanawha Co.

JIM DOUGLAS
Charleston Kanawha Co.

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE GILMER COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from the districts: Center Dist. (2); City Dist. (1); Dekalb-Troy Dist. (1), Glenville Dist. (2)

BRETT CHAPMAN
Glenville Dekalb-Troy Dist.

CODY M. MOORE
Glenville City Dist.

HILARY D. MILLER
Glenville Center Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

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OFFICIAL LEVY BALLOT

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If additional State, Federal, private or other special funds are made available to the Board for any of the above-stated purposes, the amounts herein set forth may be used, solely or on a matching basis, to secure said additional funds or provide additional services. Additional funds received by grant, donation or otherwise from the state or federal government, or from any agency of either, or from any other public or private source, for the above-stated purposes, may be used either in substitution for or in addition to

the funds obtained from this Excess Levy.

The Board reserves unto itself as the levying body the right and authority, in its discretion, to reduce the rates of the excess levy, should increased assessments produce funds in excess of projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

The Board is hereby authorized and empowered to expend, during the term of this Excess Levy and one additional year, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, schools and/or facilities in the public schools of Gilmer County, including student instructional supplies, materials, equipment, facility improvements and/or capital projects, as Board may determine from time to time, in its discretion.

In the event that the actual amount collected is less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine, in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year.

The additional levy, in cents per \$100 of assessed value on each class of property, shall be on Class I property **7.84 cents**; on Class II property **15.68 cents**; on Class III property **31.36 cents**; on Class IV property **31.36 cents**. That the proposed years to which the additional rate of levies shall apply are the fiscal years beginning **July 1, 2028, July 1, 2029, July 1, 2030, July 1, 2031, and July 1, 2032.**

INSTRUCTION TO VOTERS:

Those favoring the additional levies, fill in the oval next to "FOR THE LEVIES"; and those against such additional levies, fill in the oval next to "AGAINST THE LEVIES".

FOR THE LEVIES

AGAINST THE LEVIES

VOTE BOTH SIDES