# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
- ⬭ **AMANDA MORGAN** — DEM — Ravenswood — Northern Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 1**
**Typ:01 Seq:0001 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
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- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
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- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 2**
**Typ:01 Seq:0002 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
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## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
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- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

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A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 3**
**Typ:01 Seq:0003 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
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## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
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- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
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- **NO CANDIDATE(S) NOMINATED** MTN
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- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

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A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

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- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 4**
**Typ:01 Seq:0004 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
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## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
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- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
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- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ○ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
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## COUNTY TICKET

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Not more than one resident of any magisterial district may be elected
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- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

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D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ○ **FOR THE LEVY**
- ○ **AGAINST THE LEVY**

**PRECINCT 5**
**Typ:01 Seq:0005 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ○ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
- ○ **AMANDA MORGAN** — DEM — Ravenswood — Northern Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ○ **FOR THE LEVY**
- ○ **AGAINST THE LEVY**

**PRECINCT 6**
**Typ:01 Seq:0006 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ○ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
- ○ **AMANDA MORGAN** — DEM — Ravenswood — Northern Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ○ **FOR THE LEVY**
- ○ **AGAINST THE LEVY**

**PRECINCT 7**
**Typ:01 Seq:0007 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

POLL CLERKS

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ○ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
- ○ **AMANDA MORGAN** — DEM — Ravenswood — Northern Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

POLL CLERKS

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ○ **FOR THE LEVY**
- ○ **AGAINST THE LEVY**

**PRECINCT 8**
**Typ:01 Seq:0008 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
- ⬭ **AMANDA MORGAN** — DEM — Ravenswood — Northern Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 9**
**Typ:01 Seq:0009 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 10**
**Typ:01 Seq:0010 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 11**
**Typ:01 Seq:0011 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

POLL CLERKS

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ○ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
- ○ **AMANDA MORGAN** — DEM — Ravenswood — Northern Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

POLL CLERKS

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ○ **FOR THE LEVY**
- ○ **AGAINST THE LEVY**

**PRECINCT 12**
**Typ:01 Seq:0012 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ⬭ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ⬭ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ⬭ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ⬭ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
- ⬭ **AMANDA MORGAN** — DEM — Ravenswood — Northern Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 13**
**Typ:01 Seq:0013 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ○ **SHELLEY MOORE CAPITO** — REP — Charleston — Kanawha Co.
- ○ **RACHEL FETTY ANDERSON** — DEM — Morgantown — Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **S. MARSHALL WILSON** — CST — Hedgesville — Berkeley Co.
- ○ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ○ **CAROL MILLER** — REP — Huntington — Cabell Co.
- ○ **VINCE GEORGE** — DEM — So Charleston — Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- ○ **BELINDA FOX-SPENCER** — CST — Peterstown — Monroe Co.
- ○ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ○ **ERIC J. TARR** — REP — Scott Depot — Putnam Co.
- ○ **ZACHARY ABBOTT** — DEM — Scott Depot — Putnam Co.
- ○ **STEPHANIE E BUTCHER** — LBN — Point Pleasant — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**17TH DELEGATE DISTRICT**
(Vote for ONE)

- ○ **JONATHAN ADAM PINSON** — REP — Point Pleasant — Mason Co.
- ○ **KATHRYN "KAT" WEILAND** — DEM — New Haven — Mason Co.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ○ **JEREMY COMER** — REP — Ravenswood — Northern Dist.
- ○ **AMANDA MORGAN** — DEM — Ravenswood — Northern Dist.
- **NO CANDIDATE(S) NOMINATED** — LBN
- **NO CANDIDATE(S) NOMINATED** — MTN
- **NO CANDIDATE(S) NOMINATED** — CST
- ○ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ○ **FOR**
- ○ **AGAINST**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

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C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ○ **FOR THE LEVY**
- ○ **AGAINST THE LEVY**

SAMPLE

POLL CLERKS | POLL CLERKS

**PRECINCT 14**
**Typ:01 Seq:0014 Spl:01**

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 15**
**Typ:01 Seq:0015 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 16**
**Typ:01 Seq:0016 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 17**
**Typ:01 Seq:0017 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
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- ⬭ Write-in, If Any

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**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
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- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

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A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

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C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 18**
**Typ:01 Seq:0018 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
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- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
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- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

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- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 19**
**Typ:01 Seq:0019 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
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- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
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- ⬭ Write-in, If Any

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**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

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**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 20**
**Typ:01 Seq:0020 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 21**
**Typ:01 Seq:0021 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 22**
**Typ:01 Seq:0022 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 23**
**Typ:01 Seq:0023 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**4TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **ERIC J. TARR** REP — Scott Depot, Putnam Co.
- ⬭ **ZACHARY ABBOTT** DEM — Scott Depot, Putnam Co.
- ⬭ **STEPHANIE E BUTCHER** LBN — Point Pleasant, Mason Co.
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

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D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

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- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 24**
**Typ:01 Seq:0024 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
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- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 25**
**Typ:01 Seq:0025 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 26**
**Typ:01 Seq:0026 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 27**
**Typ:01 Seq:0027 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬭ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 28**
**Typ:01 Seq:0028 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
- ⬭ **AMANDA MORGAN** DEM — Ravenswood, Northern Dist.
- **NO CANDIDATE(S) NOMINATED** LBN
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- ⬭ Write-in, If Any

## BALLOT ON CONSTITUTIONAL AMENDMENTS

**Amendment No. 1: Citizenship Requirement to Vote in West Virginia Elections Amendment**

**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

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D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

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- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 29**
**Typ:01 Seq:0029 Spl:01**

SAMPLE

# OFFICIAL BALLOT

**Jackson County, WV** | **General Election** | **November 3, 2026**

**INSTRUCTIONS TO VOTER**
To vote you must darken the oval ( ⬬ ) completely next to the candidate or issue of your choice.

## NATIONAL TICKET

**FOR U.S. SENATOR**
(Vote for ONE)

- ⬭ **SHELLEY MOORE CAPITO** REP — Charleston, Kanawha Co.
- ⬭ **RACHEL FETTY ANDERSON** DEM — Morgantown, Monongalia Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **S. MARSHALL WILSON** CST — Hedgesville, Berkeley Co.
- ⬭ Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**
**1ST CONGRESSIONAL DISTRICT**
(Vote for ONE)

- ⬭ **CAROL MILLER** REP — Huntington, Cabell Co.
- ⬭ **VINCE GEORGE** DEM — So Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- ⬭ **BELINDA FOX-SPENCER** CST — Peterstown, Monroe Co.
- ⬭ Write-in, If Any

## STATE TICKET

**FOR STATE SENATOR**
**8TH SENATORIAL DISTRICT**
(Vote for ONE)

- ⬭ **LANCE WHEELER** REP — Charleston, Kanawha Co.
- ⬭ **KIM HUNDLEY** DEM — Charleston, Kanawha Co.
- **NO CANDIDATE(S) NOMINATED** LBN
- **NO CANDIDATE(S) NOMINATED** MTN
- **NO CANDIDATE(S) NOMINATED** CST
- ⬭ Write-in, If Any

**POLL CLERKS**

## STATE TICKET

**FOR MEMBER OF HOUSE OF DELEGATES**
**16TH DELEGATE DISTRICT**
(Vote for ONE)

- ⬭ **FREDERICK HAPPY JOE PARSONS** REP — Ripley, Jackson Co.
- ⬭ **JASON M. BARR** DEM — Evans, Jackson Co.
- **NO CANDIDATE(S) NOMINATED** LBN
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- ⬭ Write-in, If Any

## COUNTY TICKET

**FOR COUNTY COMMISSIONER**
Not more than one resident of any magisterial district may be elected
(Vote for ONE)

- ⬭ **JEREMY COMER** REP — Ravenswood, Northern Dist.
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## BALLOT ON CONSTITUTIONAL AMENDMENTS

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**Summary of Purpose:** This amendment provides that in all elections held in West Virginia only citizens of the United States who are citizens of this state are qualified to vote.

**Instructions to Voters:**
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- ⬭ **FOR**
- ⬭ **AGAINST**

**POLL CLERKS**

## OFFICIAL LEVY BALLOT

**BOARD OF EDUCATION OF THE COUNTY OF JACKSON**
**NOVEMBER 3, 2026**

Special election to authorize additional levies for the fiscal years beginning July 1, 2029; July 1, 2030; July 1, 2031; July 1, 2032; and July 1, 2033; for the purposes set forth as follows:

1. That the purposes for which additional funds are needed and the annual approximate amount for such purposes after due allowances for exonerations, delinquencies, etc., are as follows:

A. To provide funds to repair, improve, and maintain the existing Board owned motor vehicles and where necessary to purchase new and additional motor vehicles in order to facilitate a safe and efficient school system at the rate of five percent (5%) of the total annual additional levy proceeds, for an approximate annual cost of $688,380

B. To provide funds to distribute free textbooks and workbooks to all students in the Jackson County School District, and to supply and equip elementary and secondary schools at the rate of ten percent (10%) of the total annual additional levy proceeds, for an approximate annual cost of $1,376,760

C. To provide funds to repair, improve, add to, and maintain all school facilities, to defray utility costs, and to provide funds for land and for the construction of buildings thereon or upon any land now owned by the Board of Education at the rate of twenty-five percent (25%) of the total annual additional levy proceeds, for an approximate annual cost of $3,441,901

D. To provide funds for the employment of additional school system personnel to meet the needs of the school system and to maintain and/or increase the present supplement to the state basic salary scale and provide benefits for all school personnel at the rate of sixty percent (60%) of the total annual additional levy proceeds, for an approximate annual cost of $8,260,563

2. That the total approximate amounts needed during the term of this five-year (5) levy after due allowances for exonerations, delinquencies, etc., for said purposes is approximately $68,838,020

All according to the order of the Board of Education of the County of Jackson entered on the 23rd day of July, 2026.

The additional levy shall be on Class I property 22.95 cents; on Class II property 45.90 cents; on Class III property 91.80 cents; and on Class IV property 91.80 cents. Such additional levies shall be based on each one hundred dollars valuation of Classes I, II, III, and IV property.

- ⬭ **FOR THE LEVY**
- ⬭ **AGAINST THE LEVY**

**PRECINCT 30**
**Typ:01 Seq:0030 Spl:01**

SAMPLE