

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in, if Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown MD

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, if Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR TREASURER  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**DON LINDSAY**  
Lost River Hardy Co.

**LARRY PACK**  
Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**SHAWN D. NINES**  
Thornton Taylor Co.

**BRYAN BIRD**  
Beckley Raleigh Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**ZANE LAWHORN**  
Princeton Mercer Co.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT  
(Vote for ONE)**

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT  
(Vote for ONE)**

**ANGIE STALNAKER**  
Barbour Co.

**STATE TICKET**

**DAVID CRITCHFIELD**  
Philippi Barbour Co.

**FOR GOVERNOR  
(Vote for ONE)**

**CHRIS PHILLIPS**  
Buckhannon Barbour Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**CHRIS MILLER**  
Huntington Cabell Co.

**MAC WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**ANGIE STALNAKER**  
Barbour Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 1  
Typ:01 Seq:0001 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown MD	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>DAVID CRITCHFIELD</b> Philippi Barbour Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>CHRIS PHILLIPS</b> Buckhannon Barbour Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.		
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.		
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 2</b> Typ:01 Seq:0002 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown MD	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>DAVID CRITCHFIELD</b> Philippi Barbour Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>CHRIS PHILLIPS</b> Buckhannon Barbour Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.		
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.		
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 3</b> Typ:01 Seq:0003 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
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Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
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Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

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**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown MD	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>DAVID CRITCHFIELD</b> Philippi Barbour Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>CHRIS PHILLIPS</b> Buckhannon Barbour Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.		
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.		

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR SECRETARY OF STATE**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**  
**FOR PRESIDENT**  
(Vote for ONE)

**BRIAN WOOD**  
Winfield Putnam Co.  
 **DOUG SKAFF JR.**  
South Charleston Kanawha Co.  
 **KRIS WARNER**  
Charleston Kanawha Co.

**HALEY BUNN**  
Charleston Kanawha Co.  
 \_\_\_\_\_  
Write-in, if Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown MD  
 **DAVID STUCKENBERG**  
Tampa, FL  
 **RYAN L. BINKLEY**  
Dallas, TX  
 **DONALD J. TRUMP**  
Palm Beach, FL  
 **NIKKI R. HALEY**  
Kiawah Island, SC

**KEN REED**  
Hedgesville Morgan Co.  
**FOR AUDITOR**  
(Vote for ONE)  
 **ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.  
 **TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)  
 **CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.  
 \_\_\_\_\_  
Write-in, if Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**CALEB L. HANNA**  
Charleston Kanawha Co.  
 **MARK HUNT**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**JANET McNULTY**  
Martinsburg Berkeley Co.  
 **DON LINDSAY**  
Lost River Hardy Co.

**FOR TREASURER**  
(Vote for ONE)  
 **LARRY PACK**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.  
 **MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.  
 **JIM JUSTICE**  
Lewisburg Greenbrier Co.  
 **ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)  
 **JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.  
 **KENT LEONHARDT**  
Fairview Monongalia Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.  
 \_\_\_\_\_  
Write-in, if Any

**BRYAN BIRD**  
Beckley Raleigh Co.  
 **ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)  
 **SHAWN D. NINES**  
Thornton Taylor Co.

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)  
 **JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.  
 **MIKE STUART**  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)  
 **THOMAS B. HOXIE**  
Philippi Barbour Co.  
 **ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.  
 **ALEXANDER GAASERUD**  
Parkersburg Wood Co.  
 **CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR 11TH SENATORIAL DISTRICT**  
(Vote for ONE)  
 **ROBERT LEE KARNES**  
Helvetia Randolph Co.  
 **ROBBIE MORRIS**  
Elkins Randolph Co.

\_\_\_\_\_  
Write-in, if Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.  
 **RILEY MOORE**  
Harpers Ferry Jefferson Co.

**FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT**  
(Vote for ONE)  
 **DAVID CRITCHFIELD**  
Philippi Barbour Co.  
 **CHRIS PHILLIPS**  
Buckhannon Barbour Co.

\_\_\_\_\_  
Write-in, if Any

**STATE TICKET**  
**FOR GOVERNOR**  
(Vote for ONE)

**MOORE CAPITO**  
Charleston Kanawha Co.  
 **MITCH ROBERTS**  
Poca Putnam Co.  
 **CHRIS MILLER**  
Huntington Cabell Co.  
 **KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.  
 **PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.  
 **MAC WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)  
 **KAREN HILL JOHNSON**  
Belington Barbour Co.  
 \_\_\_\_\_  
Write-in, if Any

**CHRIS MILLER**  
Huntington Cabell Co.  
 **KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.  
 **PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.  
 **MAC WARNER**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)  
 **ANGIE STALNAKER**  
Barbour Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown MD

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR TREASURER  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**DON LINDSAY**  
Lost River Hardy Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**SHAWN D. NINES**  
Thornton Taylor Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

Write-in, If Any

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**STATE TICKET**

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT  
(Vote for ONE)**

**FOR GOVERNOR  
(Vote for ONE)**

**ROBBIE MORRIS**  
Elkins Randolph Co.

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**MOORE CAPITO**  
Charleston Kanawha Co.

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT  
(Vote for ONE)**

**MITCH ROBERTS**  
Poca Putnam Co.

**DAVID CRITCHFIELD**  
Philippi Barbour Co.

Write-in, If Any

**CHRIS MILLER**  
Huntington Cabell Co.

**CHRIS PHILLIPS**  
Buckhannon Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANGIE STALNAKER**  
Barbour Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MAC WARNER**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown MD

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR TREASURER  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**DON LINDSAY**  
Lost River Hardy Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**SHAWN D. NINES**  
Thornton Taylor Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**DAVID CRITCHFIELD**  
Philippi Barbour Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS PHILLIPS**  
Buckhannon Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANGIE STALNAKER**  
Barbour Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MAC WARNER**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown MD	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co. <input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co. <input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co. <input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>DAVID CRITCHFIELD</b> Philippi Barbour Co. <input type="radio"/> <b>CHRIS PHILLIPS</b> Buckhannon Barbour Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<b>STATE TICKET</b>		<b>VOTE BOTH SIDES</b>
<b>FOR GOVERNOR</b> (Vote for ONE)		
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.		
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.		
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.		
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.		
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.		
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 8 Typ:01 Seq:0008 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown MD	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co. <input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co. <input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co. <input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>DAVID CRITCHFIELD</b> Philippi Barbour Co. <input type="radio"/> <b>CHRIS PHILLIPS</b> Buckhannon Barbour Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<b>STATE TICKET</b>		<b>VOTE BOTH SIDES</b>
<b>FOR GOVERNOR</b> (Vote for ONE)		
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.		
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.		
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.		
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.		
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.		
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.		
_____ POLL CLERKS	_____ POLL CLERKS	<p><b>PRECINCT 9</b> Typ:01 Seq:0009 Spl:01</p>

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown MD	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co. <input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co. <input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co. <input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co. <input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co. <input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co. <input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>DAVID CRITCHFIELD</b> Philippi Barbour Co. <input type="radio"/> <b>CHRIS PHILLIPS</b> Buckhannon Barbour Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co. <input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co. <input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co. <input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<b>STATE TICKET</b>	<b>FOR GOVERNOR</b> (Vote for ONE)	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any	
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<input type="radio"/> _____ Write-in, if Any	
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> _____ Write-in, if Any	
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> _____ Write-in, if Any	
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	<input type="radio"/> _____ Write-in, if Any	
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any	
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 10</b> Typ:01 Seq:0010 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown MD

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR TREASURER  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**DON LINDSAY**  
Lost River Hardy Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**SHAWN D. NINES**  
Thornton Taylor Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT  
(Vote for ONE)**

**MOORE CAPITO**  
Charleston Kanawha Co.

**DAVID CRITCHFIELD**  
Philippi Barbour Co.

Write-in, If Any

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS PHILLIPS**  
Buckhannon Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANGIE STALNAKER**  
Barbour Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**VOTE BOTH SIDES**

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MAC WARNER**  
Charleston Kanawha Co.

**ANGIE STALNAKER**  
Barbour Co.

**MAC WARNER**  
Charleston Kanawha Co.

POLL CLERKS

POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

DELBERT J VANDEVANDER  
Volga

**COUNTY TICKET**

THOMAS G SHORT  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

BOB RICHARDSON  
Belington

JAMES "SHORTBUS" POLING  
Belington

MATTHEW "MATT" RYAN  
Belington

JAMIE CARPENTER  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

ANDREW "DREW" PHILLIPS  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

BRETT MATTHEW CARPENTER  
Philippi

FRANKIE KEENER  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

DERICK A SPENCER  
Philippi

CARRIE SPONAUGLE BOYLES  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

MAUREEN LASKY-SETCHELL  
Belington South Dist.

ADAM STARKS  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**BRIAN WOOD**  
Winfield Putnam Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**FOR PRESIDENT  
(Vote for ONE)**

**DOUG SKAFF JR.**  
South Charleston Kanawha Co.

**KRIS WARNER**  
Charleston Kanawha Co.

Write-in, If Any

**RACHEL HANNA MoHAWK SWIFT**  
Hagerstown MD

**KEN REED**  
Hedgesville Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**DAVID STUCKENBERG**  
Tampa, FL

**FOR AUDITOR  
(Vote for ONE)**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RYAN L. BINKLEY**  
Dallas, TX

**ERIC L. HOUSEHOLDER**  
Martinsburg Berkeley Co.

**DONALD J. TRUMP**  
Palm Beach, FL

**TRICIA JACKSON**  
Harpers Ferry Jefferson Co.

Write-in, If Any

**NIKKI R. HALEY**  
Kiawah Island, SC

**FOR U.S. SENATOR  
(Vote for ONE)**

**CALEB L. HANNA**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**MARK HUNT**  
Charleston Kanawha Co.

**JANET McNULTY**  
Martinsburg Berkeley Co.

**FOR TREASURER  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**DON LINDSAY**  
Lost River Hardy Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**BRYAN McKINNEY**  
Inwood Berkeley Co.

**LARRY PACK**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**JIM JUSTICE**  
Lewisburg Greenbrier Co.

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

Write-in, If Any

**ALEXANDER X. MOONEY**  
Charles Town Jefferson Co.

**JOSHUA KURT HIGGINBOTHAM**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**BRYAN BIRD**  
Beckley Raleigh Co.

**KENT LEONHARDT**  
Fairview Monongalia Co.

**ZANE LAWHORN**  
Princeton Mercer Co.

**ROY RAMEY**  
Lesage Cabell Co.

**SHAWN D. NINES**  
Thornton Taylor Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**DENNIS "NATE" CAIN**  
Hedgesville Berkeley Co.

**JOHN "JB" McCUSKEY**  
Charleston Kanawha Co.

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALEXANDER GAASERUD**  
Parkersburg Wood Co.

**MIKE STUART**  
South Charleston Kanawha Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**CHRIS "MOOKIE" WALKER**  
Martinsburg Berkeley Co.

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

Write-in, If Any

**JOSEPH (JOE) EARLEY**  
Bridgeport Harrison Co.

**ROBERT LEE KARNES**  
Helvetia Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT  
(Vote for ONE)**

**RILEY MOORE**  
Harpers Ferry Jefferson Co.

**ROBBIE MORRIS**  
Elkins Randolph Co.

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**STATE TICKET**

**FOR GOVERNOR  
(Vote for ONE)**

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT  
(Vote for ONE)**

Write-in, If Any

**MOORE CAPITO**  
Charleston Kanawha Co.

**DAVID CRITCHFIELD**  
Philippi Barbour Co.

**MITCH ROBERTS**  
Poca Putnam Co.

**CHRIS PHILLIPS**  
Buckhannon Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**CHRIS MILLER**  
Huntington Cabell Co.

**KEVIN "KC" CHRISTIAN**  
Chloe Calhoun Co.

**ANGIE STALNAKER**  
Barbour Co.

**PATRICK MORRISEY**  
Harpers Ferry Jefferson Co.

**MAC WARNER**  
Charleston Kanawha Co.

**VOTE BOTH SIDES**

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POLL CLERKS

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POLL CLERKS

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**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co. <input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown MD	<input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL	<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.
<input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX	<input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL	<input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC	<input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co. <input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.
<input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.
<input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.
<input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.	<input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.	<input type="radio"/> <b>KENT LEONHARDT</b> Fairview Monongalia Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)
<input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.	<input type="radio"/> <b>ROY RAMEY</b> Lesage Cabell Co.	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.
<input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.	<input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.	<b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.	<input type="radio"/> <b>ROBERT LEE KARNES</b> Helvetia Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.	<input type="radio"/> <b>ROBBIE MORRIS</b> Elkins Randolph Co.	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.	<b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> _____ Write-in, if Any
<input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.	<input type="radio"/> <b>DAVID CRITCHFIELD</b> Philippi Barbour Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>CHRIS PHILLIPS</b> Buckhannon Barbour Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.	<b>VOTE BOTH SIDES</b>
<input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.	<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	
<input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.	<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.	
<input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.	<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.	
<input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.		
<input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.		
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 13</b> Typ:01 Seq:0013 Spl:01

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**DELBERT J VANDEVANDER**  
Volga

**COUNTY TICKET**

**THOMAS G SHORT**  
Philippi

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

Write-in, If Any

**BOB RICHARDSON**  
Belington

**JAMES "SHORTBUS" POLING**  
Belington

**MATTHEW "MATT" RYAN**  
Belington

**JAMIE CARPENTER**  
Belington

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**ANDREW "DREW" PHILLIPS**  
Philippi

**FOR SHERIFF**  
(Vote for ONE)

**BRETT MATTHEW CARPENTER**  
Philippi

**FRANKIE KEENER**  
Philippi

**FOR ASSESSOR**  
(Vote for ONE)

**DERICK A SPENCER**  
Philippi

**CARRIE SPONAUGLE BOYLES**  
Philippi

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**STEPHEN P LYONS**  
Damascus, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**RICHIE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION**  
**OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF FAMILY COURT JUDGE**  
**21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 1**  
Typ:02 Seq:0001 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DELBERT J VANDEVANDER**  
Volga

**THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NATIONAL TICKET**

**RICHIE ROBB**  
South Charleston Kanawha Co.

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**FOR PRESIDENT**  
(Vote for ONE)

**TERESA TORISEVA**  
Wheeling Ohio Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES**  
**68TH DELEGATE DISTRICT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**STEPHEN P LYONS**  
Damascus, MD

**NO CANDIDATE(S) FILED**

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**ANGIE STALNAKER**  
Barbour Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**COUNTY TICKET**

**STATE TICKET**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NO CANDIDATE(S) FILED**

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**FOR SHERIFF**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

Write-in, If Any

**FOR ASSESSOR**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**SHAWN D. NINES**  
Thornton Taylor Co.

**FOR SURVEYOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons Tucker Co.

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 2**  
Typ:02 Seq:0002 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DELBERT J VANDEVANDER**  
Volga

**THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.</p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p>	<p><input type="radio"/> <b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>68TH DELEGATE DISTRICT</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p>Write-in, If Any</p> <p><input type="radio"/> <b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.</p>
<p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p> <p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p> <p><input type="radio"/> <b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR ASSESSOR</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.</p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR SURVEYOR</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p><b>PRECINCT 3</b> Typ:02 Seq:0003 Spl:01</p>

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DELBERT J VANDEVANDER**  
Volga

**THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co. <input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/> Write-in, If Any	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>STATE TICKET</b>	<b>COUNTY TICKET</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>		<b>NO CANDIDATE(S) FILED</b>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)		<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 4</b> Typ:02 Seq:0004 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**RICHE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**JASON MICHAEL PALMER**  
Baltimore, MD

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

Write-in, If Any

**DEAN PHILLIPS**  
Wayzata, MN

**MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**FOR MEMBER OF HOUSE OF DELEGATES**  
**68TH DELEGATE DISTRICT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**NO CANDIDATE(S) FILED**

**STEPHEN P LYONS**  
Damascus, MD

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

Write-in, If Any

**FOR U.S. SENATOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**HALEY BUNN**  
Charleston Kanawha Co.

**ANGIE STALNAKER**  
Barbour Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

Write-in, If Any

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**COUNTY TICKET**

**STEVEN WENDELIN**  
Lost River Hardy Co.

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**STATE TICKET**

**NO CANDIDATE(S) FILED**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR SHERIFF**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

Write-in, If Any

**FOR ASSESSOR**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**SHAWN D. NINES**  
Thornton Taylor Co.

**FOR SURVEYOR**  
(Vote for ONE)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**DEBORAH STILES**  
Parsons Tucker Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**POLL CLERKS**

**POLL CLERKS**

**PRECINCT 5**

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**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

**DELBERT J VANDEVANDER**  
Volga

**THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JASON MICHAEL PALMER**  
Baltimore, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE
- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- STEPHEN P LYONS**  
Damascus, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT**  
Wheeling Ohio Co.
- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

\_\_\_\_\_  
**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB**  
South Charleston Kanawha Co.
- TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

- S. RYAN WHITE**  
Charleston Kanawha Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- SHAWN D. NINES**  
Thornton Taylor Co.

\_\_\_\_\_  
**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- THOMAS B. HOXIE**  
Philippi Barbour Co.
- ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

- KAREN HILL JOHNSON**  
Belington Barbour Co.

\_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- DANIEL J "DJ" HARRIS**  
Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

PRECINCT 6  
Typ:02 Seq:0006 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co. <input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<b>NO CANDIDATE(S) FILED</b>	
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<b>STATE TICKET</b>	<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<input type="radio"/> <b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 7</b> Typ:02 Seq:0007 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JASON MICHAEL PALMER**  
Baltimore, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE
- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- STEPHEN P LYONS**  
Damascus, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT**  
Wheeling Ohio Co.
- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB**  
South Charleston Kanawha Co.
- TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.
- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.
- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- SHAWN D. NINES**  
Thornton Taylor Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- THOMAS B. HOXIE**  
Philippi Barbour Co.
- ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

- KAREN HILL JOHNSON**  
Belington Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- DANIEL J "DJ" HARRIS**  
Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 8**

Typ:02 Seq:0008 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co. <input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co. <input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>68TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<input type="radio"/> Write-in, If Any	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<b>NO CANDIDATE(S) FILED</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 9  
Typ:02 Seq:0009 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JASON MICHAEL PALMER**  
Baltimore, MD
- DEAN PHILLIPS**  
Wayzata, MN
- JOSEPH R. BIDEN JR**  
Wilmington, DE
- ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA
- STEPHEN P LYONS**  
Damascus, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT**  
Wheeling Ohio Co.
- DON BLANKENSHIP**  
Sprigg Mingo Co.
- ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB**  
South Charleston Kanawha Co.
- TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

- MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2**  
(Vote for ONE)

- MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 2**  
(Vote for ONE)

- SHAWN D. NINES**  
Thornton Taylor Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- THOMAS B. HOXIE**  
Philippi Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE**  
**21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

- KAREN HILL JOHNSON**  
Belington Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- DANIEL J "DJ" HARRIS**  
Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 10**  
Typ:02 Seq:0010 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<b>NATIONAL TICKET</b>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.</p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.</p>
<b>FOR PRESIDENT</b> (Vote for ONE)	<p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p>	<p><b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>68TH DELEGATE DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.</p>
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.</p>
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.</p>
<b>STATE TICKET</b>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<b>COUNTY TICKET</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<b>FOR AUDITOR</b> (Vote for ONE)	<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<b>FOR TREASURER</b> (Vote for ONE)	<p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.</p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<b>NO CANDIDATE(S) FILED</b>	<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><b>FOR SURVEYOR</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<p><b>PRECINCT 11</b> Typ:02 Seq:0011 Spl:01</p>

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

**JASON MICHAEL PALMER**  
Baltimore, MD

**DEAN PHILLIPS**  
Wayzata, MN

**JOSEPH R. BIDEN JR**  
Wilmington, DE

**ARMANDO "MANDO" PEREZ-SERRATO**  
Orange, CA

**STEPHEN P LYONS**  
Damascus, MD

**FOR U.S. SENATOR**  
(Vote for ONE)

**GLENN ELLIOTT**  
Wheeling Ohio Co.

**DON BLANKENSHIP**  
Sprigg Mingo Co.

**ZACHARY SHREWSBURY**  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**STEVEN WENDELIN**  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

**STEVE WILLIAMS**  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**THORNTON COOPER**  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

**MARY ANN ROEBUCK CLAYTOR**  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**DEBORAH STILES**  
Parsons Tucker Co.

**POLL CLERKS**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**RICHIE ROBB**  
South Charleston Kanawha Co.

**TERESA TORISEVA**  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**MANDY SMITH WEIRICH**  
Elkins Randolph Co.

**FOR MEMBER OF HOUSE OF DELEGATES**  
**68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUSTICE OF THE SUPREME COURT OF**  
**APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUDGE OF THE INTERMEDIATE**  
**COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**POLL CLERKS**

**NONPARTISAN BALLOT OF ELECTION**  
**OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION**  
**OF CIRCUIT COURT JUDGE**  
**23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF FAMILY COURT JUDGE**  
**21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION**  
**OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

**PRECINCT 12**  
Typ:02 Seq:0012 Spl:01

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

SAMPLE

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.</p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p>	<p><input type="radio"/> <b>FOR STATE SENATOR</b> <b>11TH SENATORIAL DISTRICT</b> (Vote for ONE)</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MANDY SMITH WEIRICH</b> Elkins Randolph Co.</p> <p><input type="radio"/> <b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>68TH DELEGATE DISTRICT</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>21ST FAMILY COURT CIRCUIT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.</p>
<p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.</p> <p><b>COUNTY TICKET</b></p>
<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p>
<p><b>FOR AUDITOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR SHERIFF</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.</p> <p><input type="radio"/> <b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>23RD JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR ASSESSOR</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR SURVEYOR</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>PRECINCT 13</b> Typ:02 Seq:0013 Spl:01</p>		

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

- MARTIN G DURST**  
Philippi West Dist.
- MAUREEN LASKY-SETCHELL**  
Belington South Dist.
- ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)

- DELBERT J VANDEVANDER**  
Volga
- THOMAS G SHORT**  
Philippi

Write-in, If Any

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1  
(Vote for ONE)**

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**ANGIE STALNAKER**  
Barbour Co.

**FOR PRESIDENT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2  
(Vote for ONE)**

**JILL STEIN**  
Lexington, MA

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**FOR U.S. SENATOR  
(Vote for ONE)**

**HALEY BUNN**  
Charleston Kanawha Co.

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COUNTY COMMISSIONER  
(Vote for ONE)**  
Not more than one resident of any  
magisterial district may be elected

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**FOR PROSECUTING ATTORNEY  
(Vote for ONE)**

**STATE TICKET**

**NO CANDIDATE(S) FILED**

**FOR GOVERNOR  
(Vote for ONE)**

Write-in, If Any

**FOR SHERIFF  
(Vote for ONE)**

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR SECRETARY OF STATE  
(Vote for ONE)**

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR ASSESSOR  
(Vote for ONE)**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR  
(Vote for ONE)**

Write-in, If Any

**FOR SURVEYOR  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)**

**NO CANDIDATE(S) FILED**

**FOR TREASURER  
(Vote for ONE)**

**SHAWN D. NINES**  
Thornton Taylor Co.

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)**

**NONPARTISAN BOARD OF EDUCATION  
(Vote For Not More Than TWO)**  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**FOR COMMISSIONER OF AGRICULTURE  
(Vote for ONE)**

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**NO CANDIDATE(S) FILED**

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**MARTIN G DURST**  
Philippi West Dist.

**FOR ATTORNEY GENERAL  
(Vote for ONE)**

Write-in, If Any

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT  
(Vote for ONE)**

**ADAM STARKS**  
Philippi North Dist.

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT  
(Vote for ONE)**

**KAREN HILL JOHNSON**  
Belington Barbour Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 1**  
Typ:03 Seq:0001 Spl:01

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ANGIE STALNAKER</b> <span style="float: right;">Barbour Co.</span></p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> <span style="float: right;">Barbour Co.</span></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs <span style="float: right;">Morgan Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>FOR SHERIFF (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans <span style="float: right;">Kanawha Co.</span></p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling <span style="float: right;">Ohio Co.</span></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton <span style="float: right;">Taylor Co.</span></p>	<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)</p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi <span style="float: right;">Barbour Co.</span></p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton <span style="float: right;">Taylor Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>MARTIN G DURST</b> Philippi <span style="float: right;">West Dist.</span></p> <p><input type="radio"/> <b>MAUREEN LASKY-SETCHELL</b> Belington <span style="float: right;">South Dist.</span></p> <p><input type="radio"/> <b>ADAM STARKS</b> Philippi <span style="float: right;">North Dist.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>NO CANDIDATE(S) FILED</b></p> <p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington <span style="float: right;">Barbour Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 2</b> Typ:03 Seq:0002 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR SHERIFF (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.</p>	<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.</p>	<p><b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)</p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>MARTIN G DURST</b> Philippi West Dist.</p> <p><input type="radio"/> <b>MAUREEN LASKY-SETCHELL</b> Belington South Dist.</p> <p><input type="radio"/> <b>ADAM STARKS</b> Philippi North Dist.</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)</b></p> <p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>PRECINCT 3</b> Typ:03 Seq:0003 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**ANGIE STALNAKER**  
Barbour Co.

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**STATE TICKET**

**NO CANDIDATE(S) FILED**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**FOR SHERIFF**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR ASSESSOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

**FOR SURVEYOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**NO CANDIDATE(S) FILED**

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**MARTIN G DURST**  
Philippi West Dist.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

Write-in, If Any

**ADAM STARKS**  
Philippi North Dist.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

**PRECINCT 4**  
Typ:03 Seq:0004 Spl:01

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR SHERIFF (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.</p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.</p>	<p><b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)</p> <p><input type="radio"/> <b>MARTIN G DURST</b> Philippi West Dist.</p> <p><input type="radio"/> <b>MAUREEN LASKY-SETCHELL</b> Belington South Dist.</p> <p><input type="radio"/> <b>ADAM STARKS</b> Philippi North Dist.</p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>PRECINCT 5</b> Typ:03 Seq:0005 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<b>NATIONAL TICKET</b>	<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ANGIE STALNAKER</b> <span style="float: right;">Barbour Co.</span>
FOR PRESIDENT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> <b>JILL STEIN</b> Lexington, MA	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> <span style="float: right;">Barbour Co.</span>
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> <b>HALEY BUNN</b> Charleston <span style="float: right;">Kanawha Co.</span>	<b>COUNTY TICKET</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs <span style="float: right;">Morgan Co.</span>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
FOR GOVERNOR (Vote for ONE)	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
<input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans <span style="float: right;">Kanawha Co.</span>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling <span style="float: right;">Ohio Co.</span>	FOR ASSESSOR (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston <span style="float: right;">Kanawha Co.</span>	<b>NO CANDIDATE(S) FILED</b>
FOR AUDITOR (Vote for ONE)	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston <span style="float: right;">Kanawha Co.</span>	FOR SURVEYOR (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>SHAWN D. NINES</b> Thornton <span style="float: right;">Taylor Co.</span>	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi <span style="float: right;">Barbour Co.</span>	<input type="radio"/> <b>MARTIN G DURST</b> Philippi <span style="float: right;">West Dist.</span>
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton <span style="float: right;">Taylor Co.</span>	<input type="radio"/> <b>MAUREEN LASKY-SETCHELL</b> Belington <span style="float: right;">South Dist.</span>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>ADAM STARKS</b> Philippi <span style="float: right;">North Dist.</span>
FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington <span style="float: right;">Barbour Co.</span>	<input type="radio"/>
<b>POLL CLERKS</b>	<input type="radio"/>	<b>VOTE BOTH SIDES</b>
	<b>POLL CLERKS</b>	<b>PRECINCT 6</b> Typ:03 Seq:0006 Spl:01

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**ANGIE STALNAKER**  
Barbour Co.

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**STATE TICKET**

**NO CANDIDATE(S) FILED**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**FOR SHERIFF**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR ASSESSOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**NO CANDIDATE(S) FILED**

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**MARTIN G DURST**  
Philippi West Dist.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in, If Any

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ADAM STARKS**  
Philippi North Dist.

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 7**  
Typ:03 Seq:0007 Spl:01

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR SHERIFF (Vote for ONE)</b></p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR ASSESSOR (Vote for ONE)</b></p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.</p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.</p>	<p><b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)</p> <p><input type="radio"/> <b>MARTIN G DURST</b> Philippi West Dist.</p> <p><input type="radio"/> <b>MAUREEN LASKY-SETCHELL</b> Belington South Dist.</p> <p><input type="radio"/> <b>ADAM STARKS</b> Philippi North Dist.</p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>PRECINCT 8</b> Typ:03 Seq:0008 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ANGIE STALNAKER</b> <span style="float: right;">Barbour Co.</span></p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> <span style="float: right;">Barbour Co.</span></p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs <span style="float: right;">Morgan Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>FOR SHERIFF (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans <span style="float: right;">Kanawha Co.</span></p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling <span style="float: right;">Ohio Co.</span></p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston <span style="float: right;">Kanawha Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton <span style="float: right;">Taylor Co.</span></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi <span style="float: right;">Barbour Co.</span></p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton <span style="float: right;">Taylor Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)</p> <p><input type="radio"/> <b>MARTIN G DURST</b> Philippi <span style="float: right;">West Dist.</span></p> <p><input type="radio"/> <b>MAUREEN LASKY-SETCHELL</b> Belington <span style="float: right;">South Dist.</span></p> <p><input type="radio"/> <b>ADAM STARKS</b> Philippi <span style="float: right;">North Dist.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)</b></p> <p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington <span style="float: right;">Barbour Co.</span></p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p>Write-in, If Any</p>	<p><b>PRECINCT 9</b> Typ:03 Seq:0009 Spl:01</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR SHERIFF (Vote for ONE)</b></p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR ASSESSOR (Vote for ONE)</b></p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p> <p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.</p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.</p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.</p>	<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)</p> <p><input type="radio"/> <b>MARTIN G DURST</b> Philippi West Dist.</p> <p><input type="radio"/> <b>MAUREEN LASKY-SETCHELL</b> Belington South Dist.</p> <p><input type="radio"/> <b>ADAM STARKS</b> Philippi North Dist.</p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)</b></p> <p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	<p><b>PRECINCT 10</b> Typ:03 Seq:0010 Spl:01</p>

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**  
**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**  
**FOR PRESIDENT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**ANGIE STALNAKER**  
Barbour Co.  
**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**HALEY BUNN**  
Charleston Kanawha Co.

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

**COUNTY TICKET**  
**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**STATE TICKET**  
**FOR GOVERNOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any  
**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**  
**FOR SHERIFF**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR ASSESSOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**NO CANDIDATE(S) FILED**

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**MARTIN G DURST**  
Philippi West Dist.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**ADAM STARKS**  
Philippi North Dist.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

\_\_\_\_\_  
Write-in, If Any

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

\_\_\_\_\_  
Write-in, If Any

**NO CANDIDATE(S) FILED**

\_\_\_\_\_  
Write-in, If Any

**VOTE BOTH SIDES**

\_\_\_\_\_  
POLL CLERKS

\_\_\_\_\_  
POLL CLERKS

**PRECINCT 11**  
Typ:03 Seq:0011 Spl:01

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**STATE TICKET**

**FOR MEMBER OF HOUSE OF DELEGATES  
68TH DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**NATIONAL TICKET**

**NO CANDIDATE(S) FILED**

**ANGIE STALNAKER**  
Barbour Co.

**FOR PRESIDENT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION  
OF JUDICIAL OFFICERS**  
**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**JILL STEIN**  
Lexington, MA

**DANIEL J "DJ" HARRIS**  
Barbour Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**COUNTY TICKET**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any  
magisterial district may be elected

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**STATE TICKET**

**NO CANDIDATE(S) FILED**

**FOR GOVERNOR**  
(Vote for ONE)

Write-in, If Any

**FOR SHERIFF**  
(Vote for ONE)

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR ASSESSOR**  
(Vote for ONE)

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**S. RYAN WHITE**  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**FOR SURVEYOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR TREASURER**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE BARBOUR  
COUNTY BOARD OF EDUCATION**

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
CIRCUIT COURT JUDGE  
23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: North Dist. (1); South Dist. (1); West  
Dist. (2)

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**NO CANDIDATE(S) FILED**

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**MARTIN G DURST**  
Philippi West Dist.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

Write-in, If Any

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**ADAM STARKS**  
Philippi North Dist.

**FOR STATE SENATOR  
11TH SENATORIAL DISTRICT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

Write-in, If Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

**PRECINCT 12**  
Typ:03 Seq:0012 Spl:01

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 68TH DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ANGIE STALNAKER</b> Barbour Co.</p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p> <p><input type="radio"/> <b>JILL STEIN</b> Lexington, MA</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>DANIEL J "DJ" HARRIS</b> Barbour Co.</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>STATE TICKET</b></p> <p><b>FOR GOVERNOR (Vote for ONE)</b></p> <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b> Saint Albans Kanawha Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR SHERIFF (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR AUDITOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR TREASURER (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>SHAWN D. NINES</b> Thornton Taylor Co.</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>THOMAS B. HOXIE</b> Philippi Barbour Co.</p> <p><input type="radio"/> <b>ALLISON CLARK IAPALUCCI</b> Grafton Taylor Co.</p>	<p><b>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)</b> Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)</p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MARTIN G DURST</b> Philippi West Dist.</p> <p><input type="radio"/> <b>MAUREEN LASKY-SETCHELL</b> Belington South Dist.</p> <p><input type="radio"/> <b>ADAM STARKS</b> Philippi North Dist.</p>
<p><b>FOR STATE SENATOR 11TH SENATORIAL DISTRICT (Vote for ONE)</b></p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><input type="radio"/> <b>KAREN HILL JOHNSON</b> Belington Barbour Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>PRECINCT 13</b> Typ:03 Seq:0013 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT  
SUPERVISOR  
(Vote for ONE)

DELBERT J VANDEVANDER  
Volga

THOMAS G SHORT  
Philippi

Write-in, If Any

VOTE BOTH SIDES

# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ANGIE STALNAKER  
Barbour Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

Write-in, If Any

MAUREEN LASKY-SETCHELL  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

ADAM STARKS  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

SHAWN D. NINES  
Thornton Taylor Co.

DELBERT J VANDEVANDER  
Volga

THOMAS G. SHORT  
Philippi

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

THOMAS B. HOXIE  
Philippi Barbour Co.

ALLISON CLARK IAPALUCCI  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

KAREN HILL JOHNSON  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 1  
Typ:04 Seq:0001 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ANGIE STALNAKER  
Barbour Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

Write-in, If Any

MAUREEN LASKY-SETCHELL  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

ADAM STARKS  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

SHAWN D. NINES  
Thornton Taylor Co.

DELBERT J VANDEVANDER  
Volga

THOMAS G. SHORT  
Philippi

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

THOMAS B. HOXIE  
Philippi Barbour Co.

ALLISON CLARK IAPALUCCI  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

KAREN HILL JOHNSON  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 2  
Typ:04 Seq:0002 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ANGIE STALNAKER  
Barbour Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

Write-in, If Any

MAUREEN LASKY-SETCHELL  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

ADAM STARKS  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

SHAWN D. NINES  
Thornton Taylor Co.

DELBERT J VANDEVANDER  
Volga

Write-in, If Any

THOMAS G. SHORT  
Philippi

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

THOMAS B. HOXIE  
Philippi Barbour Co.

ALLISON CLARK IAPALUCCI  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

KAREN HILL JOHNSON  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 3  
Typ:04 Seq:0003 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

Write-in, If Any

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in, If Any

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**DELBERT J VANDEVANDER**  
Volga

**THOMAS G. SHORT**  
Philippi

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

Write-in, If Any

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 4  
Typ:04 Seq:0004 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ANGIE STALNAKER  
Barbour Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

Write-in, If Any

MAUREEN LASKY-SETCHELL  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

ADAM STARKS  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

SHAWN D. NINES  
Thornton Taylor Co.

DELBERT J VANDEVANDER  
Volga

THOMAS G. SHORT  
Philippi

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

THOMAS B. HOXIE  
Philippi Barbour Co.

ALLISON CLARK IAPALUCCI  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

KAREN HILL JOHNSON  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 5  
Typ:04 Seq:0005 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

Write-in, If Any

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

Write-in, If Any

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DELBERT J VANDEVANDER**  
Volga

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**THOMAS G. SHORT**  
Philippi

Write-in, If Any

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 6  
Typ:04 Seq:0006 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ANGIE STALNAKER  
Barbour Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

Write-in, If Any

MAUREEN LASKY-SETCHELL  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

ADAM STARKS  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

SHAWN D. NINES  
Thornton Taylor Co.

DELBERT J VANDEVANDER  
Volga

THOMAS G. SHORT  
Philippi

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

THOMAS B. HOXIE  
Philippi Barbour Co.

ALLISON CLARK IAPALUCCI  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

KAREN HILL JOHNSON  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 7  
Typ:04 Seq:0007 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

**ANGIE STALNAKER**  
Barbour Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

**MARTIN G DURST**  
Philippi West Dist.

Write-in, If Any

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ADAM STARKS**  
Philippi North Dist.

Write-in, If Any

Write-in, If Any

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**DELBERT J VANDEVANDER**  
Volga

**THOMAS G. SHORT**  
Philippi

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 8  
Typ:04 Seq:0008 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ANGIE STALNAKER  
Barbour Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

Write-in, If Any

MAUREEN LASKY-SETCHELL  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ADAM STARKS  
Philippi North Dist.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

DELBERT J VANDEVANDER  
Volga

SHAWN D. NINES  
Thornton Taylor Co.

THOMAS G. SHORT  
Philippi

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

THOMAS B. HOXIE  
Philippi Barbour Co.

ALLISON CLARK IAPALUCCI  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

KAREN HILL JOHNSON  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 9  
Typ:04 Seq:0009 Spl:01

SAMPLE



# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ANGIE STALNAKER  
Barbour Co.

#### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

Write-in, If Any

MAUREEN LASKY-SETCHELL  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ADAM STARKS  
Philippi North Dist.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

Write-in, If Any

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

DELBERT J VANDEVANDER  
Volga

SHAWN D. NINES  
Thornton Taylor Co.

THOMAS G. SHORT  
Philippi

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

THOMAS B. HOXIE  
Philippi Barbour Co.

ALLISON CLARK IAPALUCCI  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

KAREN HILL JOHNSON  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 10  
Typ:04 Seq:0010 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

Write-in, If Any

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ADAM STARKS**  
Philippi North Dist.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in, If Any

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**DELBERT J VANDEVANDER**  
Volga

**THOMAS G. SHORT**  
Philippi

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 11  
Typ:04 Seq:0011 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

**Barbour County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**ANGIE STALNAKER**  
Barbour Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**DANIEL J "DJ" HARRIS**  
Barbour Co.

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

Write-in, If Any

**MARTIN G DURST**  
Philippi West Dist.

**MAUREEN LASKY-SETCHELL**  
Belington South Dist.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**ADAM STARKS**  
Philippi North Dist.

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

Write-in, If Any

**S. RYAN WHITE**  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

**SHAWN D. NINES**  
Thornton Taylor Co.

**DELBERT J VANDEVANDER**  
Volga

**THOMAS G. SHORT**  
Philippi

**NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

**THOMAS B. HOXIE**  
Philippi Barbour Co.

Write-in, If Any

**ALLISON CLARK IAPALUCCI**  
Grafton Taylor Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT**  
(Vote for ONE)

**KAREN HILL JOHNSON**  
Belington Barbour Co.

Write-in, If Any

Write-in, If Any

POLL CLERKS

POLL CLERKS

PRECINCT 12  
Typ:04 Seq:0012 Spl:01

SAMPLE

# OFFICIAL NONPARTISAN BALLOT

Barbour County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

ANGIE STALNAKER  
Barbour Co.

### NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

#### NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

DANIEL J "DJ" HARRIS  
Barbour Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE BARBOUR COUNTY BOARD OF EDUCATION

#### NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

#### NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Dist. (1); South Dist. (1); West Dist. (2)

MARTIN G DURST  
Philippi West Dist.

Write-in, If Any

MAUREEN LASKY-SETCHELL  
Belington South Dist.

#### NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

ADAM STARKS  
Philippi North Dist.

Write-in, If Any

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

S. RYAN WHITE  
Charleston Kanawha Co.

Write-in, If Any

### OFFICIAL NONPARTISAN BALLOT

Write-in, If Any

#### FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

SHAWN D. NINES  
Thornton Taylor Co.

DELBERT J VANDEVANDER  
Volga

THOMAS G. SHORT  
Philippi

#### NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 23RD JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

Write-in, If Any

THOMAS B. HOXIE  
Philippi Barbour Co.

ALLISON CLARK IAPALUCCI  
Grafton Taylor Co.

Write-in, If Any

#### NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 21ST FAMILY COURT CIRCUIT (Vote for ONE)

KAREN HILL JOHNSON  
Belington Barbour Co.

Write-in, If Any

POLL CLERKS

POLL CLERKS

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