

**WEST VIRGINIA**  
**SECRETARY OF STATE**  
KEN HECHLER  
**ADMINISTRATIVE LAW DIVISION**

Form #5

Do Not Mark In this Box

**FILED**

MAR 5 4 36 PM '93

OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

**NOTICE OF AGENCY ADOPTION OF A PROCEDURAL OR INTERPRETIVE RULE  
OR A LEGISLATIVE RULE EXEMPT FROM LEGISLATIVE REVIEW**

AGENCY: Regional Jail and Correctional Facility Authority TITLE NUMBER: 94CSR3

CITE AUTHORITY: § 31-20-10 (h)

RULE TYPE: PROCEDURAL  INTERPRETIVE

EXEMPT LEGISLATIVE RULE

CITE STATUTE(S) GRANTING EXEMPTION FROM LEGISLATIVE REVIEW

AMENDMENT TO AN EXISTING RULE: YES , NO


IF YES, SERIES NUMBER OF RULE BEING AMENDED: 94CSR3

TITLE OF RULE BEING AMENDED: Criteria and Procedures for Determination  
of Cost per day for inmates incarcerated in regional jails operated by  
the Authority.

IF NO, SERIES NUMBER OF NEW RULE BEING ADOPTED: \_\_\_\_\_

TITLE OF RULE BEING ADOPTED: \_\_\_\_\_

THE ABOVE RULE IS HEREBY ADOPTED AND FILED WITH THE SECRETARY OF STATE. THE  
EFFECTIVE DATE OF THIS RULE IS April 4, 1993



Frank G. Shumaker  
Deputy Director

1971

1971

1971

STATE OF WEST VIRGINIA



FILED

MAR 5 4 36 PM '93

REGIONAL JAIL and CORRECTIONAL FACILITY AUTHORITY

CAPITOL COMPLEX  
307 JEFFERSON STREET  
P. O. BOX 50285  
CHARLESTON, WV 25305-0285  
(304) 558-2110  
FAX: (304) 558-2115

OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

GASTON CAPERTON  
Governor

March 5, 1993

BILLY B. BURKE  
Executive Director

Ms. Judy Cooper  
Director of Administrative Law  
Office of Secretary of State  
Building 1, Suite 157K  
State Capitol  
Charleston, West Virginia 25305

Dear Ms Cooper:

I have enclosed the Final Filing of the amendment of 94CSR3 as adopted by the Regional Jail and Correctional Facility Authority on November 23, 1992 and approved by Secretary of Military Affairs and Public Safety, Joseph J. Skaff, on November 30 1992.

A period of public comment on this amendment ended on January 4, 1993. No comments were received on these amendments and no changes have been made to this submission since the December filing.

I have enclosed a diskette containing the final filing of 94CSR3 as a WordPerfect 5.1 file.

If there is additional information needed or you have any questions, please feel free to contact me at 558-2110. I certainly appreciate your helpful assistance in the preparation of these amendments.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Frank G. Shumaker".

Frank G. Shumaker  
Deputy Director

Enclosures:

1953

Mar 2 4 30 PM '53

OFFICE



KEN HECHLER  
Secretary of State

MARY P. RATLIFF  
Deputy Secretary of State

A. RENEE COE  
Deputy Secretary of State

CATHERINE FREROTTE  
Executive Assistant

Telephone: (304) 558-6000  
Corporations: (304) 558-8000

WILLIAM H. HARRINGTON  
Chief of Staff

JUDY COOPER  
Director, Administrative Law

DONALD R. WILKES  
Director, Corporations

... all the volunteer  
help we can get)

FAX: (304) 558-0900

STATE OF WEST VIRGINIA

SECRETARY OF STATE

Building 1, Suite 157-K  
1900 Kanawha Blvd., East  
Charleston, WV 25305-0770

RECEIVED

JUN 14 1993

WV Regional Jail & Correctional Facility Authority

OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

JUN 17 11 51 AM '93

FILED

TO: Howard H. Painter

AGENCY: Regional Jail & Correctional Auth.

FROM: JUDY COOPER, DIRECTOR, ADMINISTRATIVE LAW DIVISION

DATE: June 11, 1993

THE ATTACHED RULE FILED BY YOUR AGENCY HAS BEEN ENTERED INTO OUR COMPUTER SYSTEM. PLEASE REVIEW, PROOF AND RETURN IT WITH ANY CORRECTIONS. IF THERE ARE NO CORRECTIONS, PLEASE SIGN THIS MEMO AND RETURN IT TO THIS OFFICE. YOU WILL BE SENT A FINAL VERSION OF THE RULE FOR YOUR RECORDS.

PLEASE RETURN EITHER THE CORRECTED RULE OR THIS FORM WITHIN TEN (10) WORKING DAYS OF THE DATE YOU RECEIVED THIS REQUEST. CALL IF YOU HAVE ANY QUESTIONS.

SERIES: 3 TITLE: 94 Regional Jail & Correctional Auth.

\* THE ATTACHED RULE HAS BEEN REVIEWED AND IS CORRECT.

SIGNED: \_\_\_\_\_

TITLE OF PERSON SIGNING: \_\_\_\_\_

DATE: \_\_\_\_\_

\*\*\*\*\*

\* THE ATTACHED RULE HAS BEEN REVIEWED AND NEEDS CORRECTING. THE CORRECTIONS HAVE BEEN MARKED. *see 58.2.*

SIGNED: *Frank Y. Shumaker*

TITLE OF PERSON SIGNING: *Deputy Director*

DATE: *6-16-93*

NOTE: IF YOU ARE NOT THE PERSON WHO HANDLES THIS RULE, PLEASE FORWARD TO THE CORRECT PERSON.

**FILED**

**APR 11 11 27 AM '33**

**RECEIVED AT  
OFFICE OF THE  
SHERIFF**