

WEST VIRGINIA
SECRETARY OF STATE
KEN HECHLER
ADMINISTRATIVE LAW DIVISION

Form #4

FILED

JAN 25 3 46 PM '93

OFFICE OF WEST VIRGINIA
SECRETARY OF STATE

NOTICE OF RULE MODIFICATION OF A PROPOSED RULE

AGENCY: CE&LC, Division of Natural Resources TITLE NUMBER: 47

CITE AUTHORITY § 20-11-5a(h)(1)

AMENDMENT TO AN EXISTING RULE: YES NO

IF YES, SERIES NUMBER OF RULE BEING AMENDED: 43

TITLE OF RULE BEING AMENDED: Recycling Assistance Fund Grant Program

IF NO, SERIES NUMBER OF NEW RULE BEING PROPOSED: _____

TITLE OF RULE BEING PROPOSED: _____

THE ABOVE PROPOSED LEGISLATIVE RULE, FOLLOWING REVIEW BY THE LEGISLATIVE RULE MAKING REVIEW COMMITTEE IS HEREBY MODIFIED AS A RESULT OF REVIEW AND COMMENT BY THE LEGISLATIVE RULE-MAKING REVIEW COMMITTEE. THE ATTACHED MODIFICATIONS ARE FILED WITH THE SECRETARY OF STATE.



J. Edward Hamrick III, Director
Division of Natural Resources

13.20

KEN HECHLER
Secretary of State

MARY P. RATLIFF
Deputy Secretary of State

A. RENEE COE
Deputy Secretary of State

CATHERINE FREROTTE
Executive Assistant

Telephone: (304) 558-6000
Corporations: (304) 558-8000



STATE OF WEST VIRGINIA

SECRETARY OF STATE

Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305-0770

WILLIAM H. HARRINGTON
Chief of Staff

JUDY COOPER
Director, Administrative Law

DONALD R. WILKES
Director, Corporations

(Plus all the volunteer
help we can get)

FAX: (304) 558-0900

May 28, 1993

Harry Price, Ex Dir
Natural Resources
Building 3, Room 663
1900 Kanawha Boulevard
Charleston, WV 25305

HB 100 authorizing, **Title 47, Series 43, Recycling Assistance Fund Grant Program**, passed the Legislature on **May 26, 1993**. It is now awaiting the Governor's signature.

You have sixty (60) days after the Governor signs HB 100, to final file the legislative rule with the Secretary of State's office. To final file your legislative rule, fill in the blanks on the enclosed form #6, the "Final Filing" form and file the form with our office. Authorization for your legislative rule is cited in **HB 100** section **64-3-8(kkk)**. The agency may set the effective date of the legislative rule up to ninety (90) days from the date the legislative rule is final filed with the Secretary of State's office. Please have an authorized signature on the bottom line.

*****IMPORTANT: IF YOUR AGENCY HAS COMPLETED THE LEGISLATIVE RULE ON A COMPUTER SYSTEM THAT USES A 3 1/2" OR 5 1/4" DISK, PLEASE SUBMIT A CLEAN COPY, WITH ALL UNDERLINING AND STRIKE-THROUGHS TAKEN OUT, TO OUR OFFICE WHEN FINAL FILING THE RULE. STATE ON THE DISK THE FORMAT THE RULE IS IN AND THE TITLE IT IS FILED UNDER. THIS WILL MAKE IT QUICKER FOR US TO ENTER YOUR RULES ON THE LEGISLATIVE DATA BASE. REMEMBER THE TEXT OF THE COMPUTER FILED RULE MUST BE IDENTICAL - WORD FOR WORD, COMMA FOR COMMA, WITH ALL UNDERLINING AND STRIKE-THROUGHS TAKEN OUT, AS THE HARD COPY AUTHORIZED BY THE LEGISLATURE.**

After the final rule is entered into the legislative data base, the rule will be sent to the agency for review and proofing. Following confirmation or corrections, as the case may be, the Secretary of State shall submit to the agency a final version of the rule for their records.

If you have any questions or need any assistance, please do not hesitate to call our office.

Thank You
Administrative Law Division



STATE OF WEST VIRGINIA
DEPARTMENT OF COMMERCE, LABOR AND ENVIRONMENTAL RESOURCES
DIVISION OF NATURAL RESOURCES

State Capitol Complex
Building 3, Room 732
1900 Kanawha Boulevard, East
Charleston, West Virginia 25305-0665
TDD 558-1439 TDD 1-800-354-6087
Telephone (304) 558-3370 Fax (304) 558-2768

GASTON CAPERTON
Governor

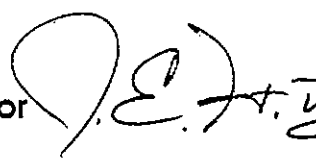
J. EDWARD HAMRICK III
Director

JOHN M. RANSON
Cabinet Secretary

June 25, 1993

MEMORANDUM

TO: Judy Cooper, Director
Administrative Law Division
Secretary of State's Office

FROM: J. Edward Hamrick III, Director 

SUBJECT: *HB 100*
TITLE 47, SERIES 43
RECYCLING ASSISTANCE FUND GRANT PROGRAM

In accordance with your letter of May 28, 1993, enclosed is Form #6 for final filing of legislative rule Title 47, Series 43, Recycling Assistance Fund Grant Program which was signed by the Governor on June 9, 1993. Also enclosed is the computer disk containing the legislative rule.

If you have any questions, please contact this office.

Thank you.

JEH:sha

Enclosures

OFFICE OF WEST VIRGINIA
SECRETARY OF STATE

JUN 30 2 06 PM '93

FILED



WEST VIRGINIA LEGISLATURE
 LEGISLATIVE RULE-MAKING REVIEW COMMITTEE
 Room M-152, State Capitol
 Charleston, West Virginia 25305
 (304) 340-3286

FILED

JAN 20 2 05 PM '93

Senator William R. Wooton, Co-Chair
 Delegate David Grubb, Co-Chair

OFFICE OF WEST VIRGINIA
 SECRETARY OF STATE
 Debra A. Graham, Counsel
~~Michael McThomas, Associate Counsel~~
 Marie Nickerson, Admr. Assistant

NOTICE OF ACTION TAKEN BY LEGISLATIVE RULE-MAKING REVIEW COMMITTEE

January 11, 1993

TO: Ken Hechler, Secretary of State, State Register

TO: Mr. J. Edward Hamrick, III, Director
 Division of Natural Resources
 Capitol Complex, Bldg. 3
 Charleston, WV 25305

FROM: Legislative Rule-Making Review Committee

PROPOSED RULE: Recycling Assistance Fund Grant Program

The Legislative Rule-Making Review Committee recommends that the West Virginia Legislature:

1. Authorize the agency to promulgate the Legislative Rule
 - (a) as originally filed _____
 - (b) as modified by the agency X
2. Authorize the agency to promulgate part of the Legislative rule; a statement of reasons for such recommendation is attached. _____
3. Authorize the agency to promulgate the Legislative rule with certain amendments; amendments and a statement of reasons for such recommendation is attached. _____
4. Authorize the agency to promulgate the Legislative rule as modified with certain amendments; amendments and a statement of reasons for such recommendation is attached. _____
5. Recommends that the rule be withdrawn; a statement of reasons for such recommendation is attached. _____

Pursuant to Code 29A-3-11(c), this notice has been filed in the State Register and with the agency proposing the rule.

cc: Maxine Scarbro
 DNR, Bldg. 3, Room 732
 Capitol Complex
 Charleston, WV 25305