

**WEST VIRGINIA
SECRETARY OF STATE**

KEN HECHLER

ADMINISTRATIVE LAW DIVISION

Form #4

Do Not Mark In this Box

FILED

JAN 15 2 08 PM '93

OFFICE OF WEST VIRGINIA
SECRETARY OF STATE

NOTICE OF RULE MODIFICATION OF A PROPOSED RULE

AGENCY: Insurance Commissioner TITLE NUMBER: 114

CITE AUTHORITY West Virginia Code §§ 33-2-10 and 33-15B-3

AMENDMENT TO AN EXISTING RULE: YES ___ NO X

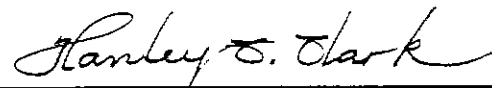
IF YES, SERIES NUMBER OF RULE BEING AMENDED: _____

TITLE OF RULE BEING AMENDED: _____

IF NO, SERIES NUMBER OF NEW RULE BEING PROPOSED: Series 16

TITLE OF RULE BEING PROPOSED: Standards for Uniform Health Care
Administration

THE ABOVE PROPOSED LEGISLATIVE RULE, FOLLOWING REVIEW BY THE LEGISLATIVE RULE
MAKING REVIEW COMMITTEE IS HEREBY MODIFIED AS A RESULT OF REVIEW AND COMMENT
BY THE LEGISLATIVE RULE-MAKING REVIEW COMMITTEE. THE ATTACHED MODIFICATIONS ARE
FILED WITH THE SECRETARY OF STATE.



Hanley C. Clark
Insurance Commissioner

6.00

PLEASE DO NOT STAPLE IN THIS AREA



CARRIER
PATIENT AND INSURED INFORMATION
PHYSICIAN OR SUPPLIER INFORMATION

HEALTH INSURANCE CLAIM FORM

PICA

1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> CHAMPUS <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN (SSN or ID) <input type="checkbox"/> FECA BLX LUNG (SSN) <input type="checkbox"/> OTHER (ID) <input type="checkbox"/>		1a. INSURED'S I.D. NUMBER (FOR PROGRAM IN ITEM 1)	
2. PATIENT'S NAME (Last Name, First Name, Middle Initial)		4. INSURED'S NAME (Last Name, First Name, Middle Initial)	
5. PATIENT'S ADDRESS (No., Street) CITY STATE ZIP CODE TELEPHONE (include Area Code)		7. INSURED'S ADDRESS (No., Street) CITY STATE ZIP CODE TELEPHONE (include Area Code)	
3. PATIENT'S BIRTH DATE MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/>		6. PATIENT RELATIONSHIP TO INSURED Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>	
3. PATIENT STATUS Single <input type="checkbox"/> Married <input type="checkbox"/> Other <input type="checkbox"/>		10. IS PATIENT'S CONDITION RELATED TO: a. EMPLOYMENT? (CURRENT OR PREVIOUS) YES <input type="checkbox"/> NO <input type="checkbox"/> b. AUTO ACCIDENT? YES <input type="checkbox"/> NO <input type="checkbox"/> PLACE (State) _____ c. OTHER ACCIDENT? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)		11. INSURED'S POLICY GROUP OR FECA NUMBER	
a. OTHER INSURED'S POLICY OR GROUP NUMBER		a. INSURED'S DATE OF BIRTH MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/>	
b. OTHER INSURED'S DATE OF BIRTH MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/>		b. EMPLOYER'S NAME OR SCHOOL NAME	
c. EMPLOYER'S NAME OR SCHOOL NAME		c. INSURANCE PLAN NAME OR PROGRAM NAME	
d. INSURANCE PLAN NAME OR PROGRAM NAME		10d. RESERVED FOR LOCAL USE	
12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. SIGNED _____ DATE _____		13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below. SIGNED _____	
14. DATE OF CURRENT: ILLNESS (First symptom) OR INJURY (Accident) OR PREGNANCY (LMP) MM DD YY		15. IF PATIENT HAS HAD SAME OR SIMILAR ILLNESS, GIVE FIRST DATE MM DD YY	
17. NAME OF REFERRING PHYSICIAN OR OTHER SOURCE		17a. I.D. NUMBER OF REFERRING PHYSICIAN	
19. RESERVED FOR LOCAL USE		18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY	
21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY (RELATE ITEMS 1, 2, 3 OR 4 TO ITEM 24E BY LINE) 1. _____ 3. _____ 2. _____ 4. _____		20. OUTSIDE LAB? \$ CHARGES YES <input type="checkbox"/> NO <input type="checkbox"/>	
24. A DATE(S) OF SERVICE From MM DD YY To MM DD YY B Place of Service C Type of Service D PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) E DIAGNOSIS CODE F \$ CHARGES G DAYS OR UNITS H EPSON Family Plan I ENG J COB K RESERVED FOR LOCAL USE		22. MEDICAID RESUBMISSION CODE ORIGINAL REF. NO. 23. PRIOR AUTHORIZATION NUMBER	
25. FEDERAL TAX I.D. NUMBER SSN E.N.		26. PATIENT'S ACCOUNT NO.	
31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)		27. ACCEPT ASSIGNMENT? (For govt. claims, see back) YES <input type="checkbox"/> NO <input type="checkbox"/>	
32. NAME AND ADDRESS OF FACILITY WHERE SERVICES WERE RENDERED (if other than name or office)		28. TOTAL CHARGE \$ 29. AMOUNT PAID \$ 30. BALANCE DUE \$	
33. PHYSICIAN'S, SUPPLIER'S BILLING NAME, ADDRESS, ZIP CODE & PHONE #		PIN# _____ GPP# _____	

PROVIDER
NAME AND ADDRESS HERE

WEST VIRGINIA
DEPARTMENT OF HEALTH & HUMAN RESOURCES
TITLE XVIII (MEDICARE)
DEDUCTIBLE AND
COINSURANCE INVOICE
SEE REVERSE FOR INSTRUCTIONS

5 PRIMARY CARRIER CODE
1-NO OTHER CARRIER
2-MEDICARE
3-OTHER (SPECIFY NAME) ENTE
BELC

1 TRANSMISSION CODE **091** **2A** PROVIDER ID NO. (7) **2B** PROVIDER (GROUP) ID NO. (7)

3 RECIPIENT'S LAST NAME FIRST **4** RECIPIENT'S ID NO. (11) **5** PRIMARY CARRIER INFORMATION, ENTER CODE, IF OTHER SPECIFY NAME HERE.
6 TYPE OF COVERAGE CHECK ONE **7** PATIENT ACCOUNT NO. (10 MAX) **8** RECIPIENT'S H I B NUMBER (MEDICARE) **9** STATEMENT COVERS PERIOD FROM YEAR MO DAY TO YEAR MO DAY **10** MEDICARE PAID AMT.
11 DEDUCTIBLE AMOUNT **12** COINSURANCE AMT. **13** COVERED BY PRIMARY CARRIER OTHER THAN TITLE XVIII (MEDICARE) **14** BLOOD DEDUCTIBLE AMT. CARRIER CODE

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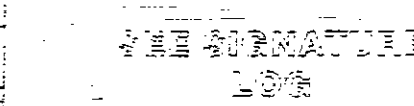
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CERTIFY THAT THE STATEMENTS ON THE REVERSE APPLY TO THIS BILL AND ARE MADE A PART HEREOF

GROUP NO. <input type="checkbox"/>	CARDHOLDER I.D. NO.	OTHER THIRD PARTY COVERAGE <input type="checkbox"/> YES <input type="checkbox"/> NO		FOR OFFICE USE ONLY				
CARDHOLDER NAME LAST FIRST INITIAL								
PHARMACY INFORMATION		PATIENT LAST NAME	FIRST & INITIAL	DATE OF BIRTH			SEX	RELATIONSHIP TO CARDHOLDER
NAME				MO	DAY	YR	M =	CARD HOLDER SPOUSE CHILD OTHER
STREET NO.								INCR COST
CITY STATE ZIP								
PHARM NO.		AUTHORIZED PHARMACY REPRESENTATIVE <input checked="" type="checkbox"/>						TAX
PHONE		NATIONAL CODE PRESCRIBER DENT						TOTAL PRICE
RX NUMBER	NEW REFILL VISIT							COB AMT
1								BAL
2								

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SERVICES INVOICE



DO NOT WRITE IN THIS SPACE

Workers' Compensation Fund
P.O. Box 3151, Charleston, WV 25332

WC-400 Rev. 6-87

- (K) Dental
- (N) Nursing Home
- (P) Practitioner
- (R) Vocational Rehabilitation
- (V) Other Medical Vendor

1. CLAIMANT NAME (Last, First, and Middle Names)		2. CLAIMANT ADDRESS (Street or PO Box, City, State, and Zip Code)	
3. EMPLOYER BUSINESS NAME		4. EMPLOYER MAILING ADDRESS	
5. CLAIMANT SOCIAL SECURITY NO.		6. DATE OF INJURY	7. CLAIM NO.
8. REFERRING PHYSICIAN'S PROVIDER NO.	9. REFERRING PHYSICIAN'S NAME		10. DATE CLAIMANT FIRST CONSULTED PROVIDER FOR THIS CONDITION

11. DIAGNOSIS CODE (ICD-9-CM) DESCRIPTION			
1. _____			
2. _____			
3. _____			
12. PRIOR AUTHORIZATION NO.	13. IF EMERGENCY CHECK HERE <input type="checkbox"/>	14. PATIENT ACCOUNT NO.	15. PROVIDER NO.
16. CHECK HERE IF PAYMENT IS TO BE MADE TO CLAIMANT <input type="checkbox"/>	17. PAYEE NO.	18. PAYEE NAME AND ADDRESS	

19. SERVICE DATE	20. PROCEDURE CODE	21. ICD CODE	22. DESCRIPTION	23. CHARGES	24. UNITS	25. Y.O.S.	26. DENTAL TOOTH NO.

27. PROVIDER OR CLAIMANT SIGNATURE	DATE	28. TOTAL CHARGE	29. AMOUNT PAID	30. BALANCE DUE
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31. REMARKS	32. PROVIDER NAME, ADDRESS AND TELEPHONE NO.
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PROVIDER
NAME AND ADDRESS HERE

WEST VIRGINIA
DEPARTMENT OF HUMAN SERVICES
DENTIST INVOICE
SEE REVERSE FOR INSTRUCTIONS

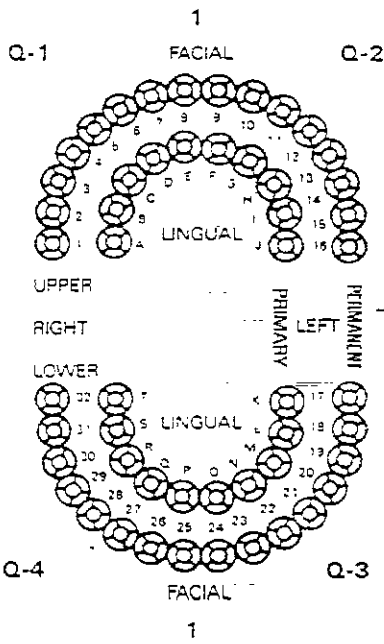
1 TRANSMISSION CODE: 111
 2A PROVIDER I.D. NO. (7)
 2B PROVIDER (GROUP) I.D. NO. (7)
 3 RECIPIENT I.D. NO. (1)
 4 RECIPIENT'S LAST NAME: FIRST

5 IS TREATMENT DUE TO ACCIDENT? YES NO
 6 PATIENT ACCOUNT NO. (10 MAX)
 7 EMERGENCY TREATMENT? YES NO
 8 SCREENING RELATED? (EPSDT) YES NO

11 TOOTH IDENTIFICATION NUMBER OR LETTER. USE UNIVERSAL TOOTH IDENTIFICATION SYSTEM.
 12 SURFACE CODE LETTERS: M-MESIAL, O-OCCLUSAL, D-DISTAL, F-FACIAL, L-LINGUAL

9	10	11	12	13	14	15	16	17	18
DATE OF SERVICE MO DAY YEAR	PRIOR AUTHORIZATION NUMBER	TOOTH CODE	SURFACE CODE	QUADRANTS	PROCEDURE CODE (5)	NO OF PROC	CHARGE	PAYMENT FROM PRIMARY CARRIER	IC
0				M O D F L 1 2 3 4					
1									
2									
3									
4									
5									
6									

TOTAL



18 INDIVIDUAL CONSIDERATION (REMARKS)
 LINE NO _____
 LINE NO _____
 LINE NO _____
 LINE NO _____
 LINE NO _____

19 IS TREATMENT COMPLETE? YES NO

20 PRIMARY CARRIER INFORMATION (CHECK ONE)
 1- NO OTHER CARRIER
 2- MEDICARE
 3- OTHER (SPECIFY INS. CO NAME)

CERTIFY THAT THE STATEMENTS ON THE REVERSE APPLY TO THIS BILL AND ARE MADE A PART HEREOF



STATE OF WEST VIRGINIA
Offices of the Insurance Commissioner

Legal Division

GASTON CAPERTON
Governor

HANLEY C. CLARK
Insurance Commissioner

January 15, 1993

HAND DELIVERED

Ms. Judy Cooper, Director
Administrative Law Division
Office of the Secretary of State
State Capitol
Charleston, WV 25305

OFFICE OF WEST VIRGINIA
SECRETARY OF STATE

JAN 15 2 08 PM '93

FILED

Dear Ms. Cooper:

Enclosed please find for filing one (1) copy of each of the following:

- (1) Notice of Rule Modification of a Proposed Rule;
and
- (2) The proposed rule entitled "Standards for Uniform Health Care Administration" (Series 16).

Please contact me if further information is needed.

Very truly yours,

Linda Gay
Linda Gay
Associate Counsel

LG/sar
Enclosures



WEST VIRGINIA LEGISLATURE
 LEGISLATIVE RULE-MAKING REVIEW COMMITTEE
 Room M-152, State Capitol
 Charleston, West Virginia 25305
 (304) 340-3286

FILED

JAN 20 2 05 PM '93

OFFICE OF WEST VIRGINIA
 SECRETARY OF STATE

Senator William R. Wooton, Co-Chair
 Delegate David Grubb, Co-Chair

Debra A. Graham, Counsel
~~Michael McThomas, Associate Counsel~~
 Marie Nickerson, Admr. Assistant

NOTICE OF ACTION TAKEN BY LEGISLATIVE RULE-MAKING REVIEW COMMITTEE

January 12, 1993

TO: Ken Hechler, Secretary of State, State Register

TO: Mr. Hanley C. Clark
 Insurance Commissioner
 2019 Washington Street, East
 Charleston, WV 25305

FROM: Legislative Rule-Making Review Committee

PROPOSED RULE: Standards for Uniform Health Care Administration

The Legislative Rule-Making Review Committee recommends that the West Virginia Legislature:

1. Authorize the agency to promulgate the Legislative Rule
 - (a) as originally filed _____
 - (b) as modified by the agency X
2. Authorize the agency to promulgate part of the Legislative rule; a statement of reasons for such recommendation is attached. _____
3. Authorize the agency to promulgate the Legislative rule with certain amendments; amendments and a statement of reasons for such recommendation is attached. _____
4. Authorize the agency to promulgate the Legislative rule as modified with certain amendments; amendments and a statement of reasons for such recommendation is attached. _____
5. Recommends that the rule be withdrawn; a statement of reasons for such recommendation is attached. _____

Pursuant to Code 29A-3-11(c), this notice has been filed in the State Register and with the agency proposing the rule.

cc: Linda Gay, Associate Counsel