State of West Virginia Campaign Financia Statement (Long Form) in Relation to the 2008 Election Year

| Candidate or Committee Name | | Candidate or Committee's Treasurer | | | | | |
|---|--|-------------------------------------|---|--|-----------------------|---------------------------|--|
| | | | JUDY HALE | | | | |
| Political Party (for candidates) | rty (for candidates) Treasu | | | Freasurer's Mailing Address (Street, Route or P.O. Box) | | | |
| | | 1610 Was | hington St. East, Suite 200 | | | | |
| Office Sought (for candidates) District/Di | ivision | City, State | e, Zip Code | Daytime P | hone# | | |
| | | Charlestor | n, WV 25311 | 304-344-2 | 679 | | |
| Election Cycle Reporting Period | od (check | one): | | Chec | k if Appl | icable: | |
| Primary - First Report Due March 29 - April 4, 2008 Pre-primary Due April 28 | y Report 3 - May 2, 20 | ₀₈ \Box | Post-primary Report Due May 26 - 30, 2008 | A | mended F ou must a | Report | |
| General - First Report Due Sept. 22- 26, 2008 Pre-genera Due Oct. 20 | • | Post-general Report box of appropri | | | eriod | | |
| Reporting Period: | ual Report d last Saturd sthereafter | | Calendar Year rch or within 6 | Zero balance require PAC must also file Form F-6 Dissolution | | ce required. also file | |
| | REPOR | RT TO | TALS | , | | | |
| DESCRIPTS OF TUNES | totals at the for this Pe | • | n of the report. CASH BAL | NCE S | SUMM | ARY | |
| Contributions (Page 3) | 7,546 | | Beginning Balance | | | | |
| Monetary Contributions from all Fund-Raising Events (Page 4) + | 0 | .00 | (ending balance from previous report) | | 1 | 7,269.95 | |
| Receipt of a Transfer of | Λ | .00 д | Total Monetary | ., | 10011 | | |
| Excess Funds (Page 8) + | U | <u>.00</u> [| Contributions | | + | 7,546.40 | |
| Total Monetary Contributions: = | 7,546 | .40 | ► Total Other Incom | 5. | + | 0.00 | |
| In-Kind Contributions (Page 5) + | 0 | .00 | ************************************** | 4 | | | |
| Total Contributions: = | 7,546 | Subtotal: | | ∂ | = 2 | 24,816.35 | |
| | 7,040 | .00 | | | <u> </u> | | |
| OtherIncome (Page 5) | 0 | .00 | Total Expenditures | | | 15,533.59 | |
| Loans Received (Page 6) + | 0 | .00 | Total Disbursement: Excess Funds (F) | of age 8) | + | 0.00 | |
| Total Other Income: 38.55 = | 0 | .00 | Repayment of Loan | S (Page 6) | + | 0.00 | |
| OUTSTANDING LOANS & DEB | TS: | | Output | J. | | | |
| Unpaid Bills (Page 9) | 0 | .00 | Subtotal: | b. | | 15,533.59 | |
| Outstanding Loans (Page 6) + | 0 | .00 | Ending Balar | ce: | | | |
| Total Debts: Street 1, 1, 1 | 0 | .00 | (Subtotal a Sult | • | = | 9,282.76 | |
| TOTAL CONTRIBUTION | J S | | TOTAL EXI | FNDITI | IDES | | |
| ELECTION YEAR-TO-DAT | | | ELECTION | | | | |
| (Add total contributions from all r | | | (Add total expendi | | | | |
| 183,028. | | | | | 75.16 | | |

| Page 2. | | ck if additional pages been attached. |
|------------|---|--|
| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
| 10/30/2008 | AFT-WV - 1610 Washington St. E, Charleston, WV 1,116 mbrs @ \$1.50 | 1,674.45 |
| 11/10/2008 | AFT-WV - 1610 Washington St. E, Charleston, WV 1,297 mbrs @ \$1.50 | 1,945.55 |
| 11/14/2008 | AFT-WV - 1610 Washington St. E, Charleston, WV 2,617 mbrs @ \$1.50 | 3,926.40 |
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| | MANY COPIES AGE AS YOU NEED Subtotal of contributors of \$250.00 or less: | 7,546.40 |

| Page 3. | | additional pages a attached. |
|-------------|--|---------------------------------|
| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
| | Full Name: | |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | - |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (Individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: (residential and mailing if they are different) | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
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| | Where contributor works: (individual contributor only) | |
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| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| MAKE AS MAI | | 0.00 |
| OF THIS PAG | E AS YOU NEED Subtotal of all contributors of \$250 or less (From page 2): | |
| | Total Contributions: | = 7,546.40 |

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FUND-RAISING EVENTS

| 1 | Chec | k if e | additional | pages |
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| | have | been | attached. | |

<u>All</u> monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (VV Code §3-8-5a)

EVENT SUMMARY

| Date of Event | Total Monetary Contributions: | ,,, |
|------------------------|---|-----|
| Type of Event | | |
| Name of Place Held | Total Expenditures: (Itemized on page 7) | , , |
| Address of Place Held | NETRECEIPTS: | = |
| Address of Flace Field | Total in-Kind Contributions | |
| | Related to the Fund-raiser | |
| | (Itemized on page 5.) | 22) |

Contributors of \$250 or less Contributors of more than \$250 Amount Date Full Name Amount Date Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Subtotal of contributors of more than \$250: 0.00 Subtotal of contributors of \$250 or less: 0.00 Subtotal of contributors of 0.00 \$250.00 or less: **Total Contributions:** 0.00

Page 5.

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Total Other Income: | |
|---------------------|---------------------|
| | |
| | Total Other Income: |

IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Informa | ation Description of Contr | ribution Market Value |
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LOANS

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West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for el∉ction purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period | Column B Amount of new loan received during period | | Column C Repayments during period | | Column D Balance outstanding at end of period | |
|---|--|--|----------|---|------------|---|--|
| person(s) making or cosigning loan | Amount | Date | Amount | Date | Amount | Amount | |
| 1. | | | , | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | 6121 | | |
| | | Loans | Received | Repaymen | t of Loans | Outstanding Loans | |
| | Totals: | | 0.00 | | 0.00 | 0.0 | |

Page 7.

ITEMIZED EXPENDITURES (Itemize 3rd party expendures/ reimbursements)

| Chec. | k if | addii | tional | pages |
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| have | bee | n atte | ached. | |

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|------------|---|--|-----------|
| 10/20/2008 | Wyoming Co. Committee for Better Schools/Kati Walls,Treas PO Box 66 Pineville, WV 24874 | County Levy Election | 500.00 |
| 10/21/2008 | AAA Signs PO Box 9006 Huntington, WV 25704 | Printing/Levy Signs | 742.00 |
| 11/4/2008 | Sears Roebuck and Co. Bridgeport, WV | COPE Workshop | 317.99 |
| 11/13/2008 | Marriott International PO Box 402642 Atlanta,GA 30384-2642 | Legislative Conference | 9,771.54 |
| 11/13/2008 | AFT-West Virginia 1610 Washington St. East, Suite 200 Charleston, WV 25311 | Political Mailings Postage/Membership | 4,202.06 |
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| MAKE AS MA | NY COPIES SE AS YOU NEED. | Total Expenditures: | 15,533.59 |

| Page 8. | Receipt of a Transfer of Excess Funds | | Check if a nave been | dditional pages atached. |
|---------|---|--|-------------------------|-----------------------------|
| Date | Candidate Committee Name and Year | (2) | Д | mount |
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| | of Excess Funds: | | | 0.00 |
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| | Disbursements of Excess Funds | | | |
| Date | Name of candidate committee and election year disbursing excess funds | Purpo Disburs | se of sement | Amount |
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| | Total Disbu | rsements | of I | |

Excess Funds:

| Page 9. |
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UNPAID BILLS

| ĺ | Chec | k if | ° a | dditional | pages |
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| | have | bee | n | attached. | |

| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | Amount |
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|---------------------------|---------------|-------------------|--------------|--|
| 1, Jush | Hale | | | swear or affirm that the attached statement is true |
| | | ncial transactior | ns occurring | within the period covered by this statement, as |
| required by West Virginia | Code §3-8-5a. | | | |
| | 1/0 | | | Signature of Candidate, Financial |
| - Kucha | Hall | | | Agent or Treasurer |
| | Date _ | 11 - | 18 | _,20 <u>08</u> |

Office Use Only

Received by:
17 AON 8007