State of West Virginia Campaign Financia Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name		Candidate or Committee's Treasurer		
SOUTH WESTERL DOST LABOR COU	WILL TIMOTHY S. MICCOE	TIMOTHY S. MICCOE		
Political Party (for candidates)		Treasurer's Mailing Address (Streeक, Route or P.O. Box)		
	fo Bey 2142 VI	M: 523-2353		
Office Sought (for candidates) District/Divisio	n City, State, Zip Code	Daytime Phone #		
	HUNTINGTON WY D	5721-2142		
Election Cycle Reporting Period (check one): Check if Applicable:				
Primary - First Report Due March 29 - April 4. 2008 Pre-primary Rep Due April 28 - Ma		Amended Report You must also check		
/···································	Pre-general Report Due Oct. 20 - 24. 2008 Post-general Report Due Nov. 17 - 21. 2008			
Non-Election Cycle Annual R	Report Due in Calendar Year Saturday in March or within 6	Final Report Zero balance required. PAC must also file Form F-6 Dissolution		

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

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Beginning Balance (ending balance from previous report) 1.	820.83	TOTAL C
Total Contributions (from Page 2) 2.	+ Ø	ELECTION (Add line 2
Subtotal (lines 1+2) 3.	= 820.83	TOTALE
Total Expenditures (from Page 2) 4.	- Ø	ELECTION (Add line 4
Ending Balance (lines 3-4)	= 820.83	
*Cannot have a negativ	ve ending balance	

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE	
(Add line 2 from all reports)	
TOTAL EXPENDITURES	
ELECTION YEAR-TO-DATE (Add line 4 from all reports)	
D	The second of the second

CONTRIBUTORS OF:

\$250 or less

More than \$250

	\$250 Of Tess				
Date	Full Name	Amount	Date		Amount
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
;				Full Name; Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
			1	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Total Contributions:	<u> Anglija mari ^kali pagaman an mari</u>
	k if additional pages been atached.			(add both columns)	The state of the s
nave	÷			1-1/11/2009	
				party expenditures/ reimbursements)	Amount
Date	Full name, residence address (if	person): business	address	(if firm) Purpose	Amount
)				
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	AGE AS YOU NEED.			Total Expenditures:	
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	othy 8. Milhe		, s	wear or affirm that the atlached stateme	nt is true and
statement	as required by West Virg	inia Code §3-8		ansactions occurring within the period co	Wered by this
In	eithig S. Mall	lies		Signature of Candidate, Agent	t. or Treasure
Date	2 /	<u>.</u>		•	
Date / 6	/// 20 <u>02</u>	<u>,</u> .		Office Use Only	
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SOUTHWESTERN DISTRICT LABOR COUNCIL, AFL-CIO

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