

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Mid-Atlantic Regional Council of Carpenters PAC		<b>Candidate or Committee's Treasurer</b> Rick Eppard	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 3801 Jefferson Davis Hwy	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Richmond, VA 23234	<b>Daytime Phone #</b> 804-743-7458

**Election Cycle Reporting Period (check one):**

- |                                                                                  |                                                                                        |                                                                            |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 25- 31, 2006 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 22- 29, 2006           | <input type="checkbox"/> <b>Post-primary Report</b><br>Due June 3- 9, 2006 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 2- 8, 2006   | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 21- 28, 2006 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Dec 2- 8, 2006  |

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

**Check if Applicable:**

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					<b>6,000.00</b>
<b>Total Contributions</b> (from Page 2) 2.		+			<b>1500.00</b>
<b>Subtotal</b> (lines 1+2) 3.		=			<b>7,500.00</b>
<b>Total Expenditures</b> (from Page 2) 4.		-		<b>0</b>	
<b>Ending Balance</b> (lines 3-4)		=			<b>7,500.00</b>
<i>*Cannot have a negative ending balance</i>					

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

7,500.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0.00



## CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: Committee to Elect Kampa Address: 82 Burkham Court, Wheeling, WV 26003 Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	1,000.00
				Full Name: West Virginia Democratic Party Address: 717 Lee St, Suite 214, Charleston, WV Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	500.00
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

1,500.00

☐ Check if additional pages  
have been attached.

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

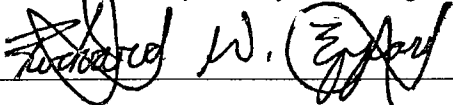
MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

## OATH OR AFFIRMATION

I, Richard W. Eppard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 10-21, 2008

Office Use Only

2008 OCT 23 10:44

RECEIVED

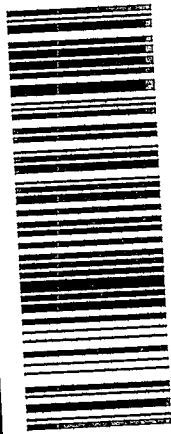


**MID-ATLANTIC REGIONAL  
COUNCIL OF CARPENTERS  
VIRGINIA DISTRICT**

3801 Jefferson Davis Highway  
Richmond, Virginia 23234



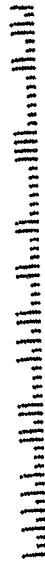
**CERTIFIED MAIL**



7007 1490 0000 5757 3180

West Virginia Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd, East  
Charleston, WV 25305

2530540001 0001



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.

**SENDER: COMPLETE THIS SECTION**

- ☐ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- ☐ Print your name and address on the reverse so that we can return the card to you.
- ☐ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

West Virginia Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd, East  
Charleston, WV 25305

2. Article Number  
(Transfer from service label)

7007 1490 0000 5757 3180

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

☒

☐ Agent

B. Received by (Printed Name)

C. Date of Delivery

☐ Addressee

D. Is delivery address different from item 1? If YES, enter delivery address below:

☐ Yes  
☐ No

3. Service Type

- ☒ Certified Mail
- ☐ Registered
- ☐ Insured Mail
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes