

State of West Virginia Campaign Financial Statement

(Short Form) in Relation to 08 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>Hancock County Democratic Exec. Committee</u>		Candidate or Committee's Treasurer <u>Judith A Bartley</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>1208 Second Avenue</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>New Cumberland WV 26047</u>	Daytime Phone # <u>304-564-3114</u>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
(Due last Saturday in March or within 6 days thereafter) | <input type="checkbox"/> Pre-primary Report
(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> Post-primary Report
(Due 13 days after Primary election or within 4 business days) |
| <input checked="" type="checkbox"/> General - First Report
(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> Pre-general Report
(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> Post-general Report
(Due 13 days after Primary election or within 4 business days) |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.				<u>856.67</u>
Total Contributions (from Page 2) 2.		+		<u>0</u>
Subtotal (lines 1+2) 3.		=		<u>856.67</u>
Total Expenditures (from Page 2) 4.		-		<u>0</u>
Ending Balance (lines 3-4)		=		<u>856.67</u>
*Cannot have a negative ending balance				

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Amount
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	None		Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

☐ *Check if additional pages
have been attached.*

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	None		

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.**

Total Expenditures:

OATH OR AFFIRMATION

I, Julia C. Baerth, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

James A. Barber Signature of Candidate, Agent, or Treasurer

Date 11/26/08, 2008

Office Use Only

STATE OF WEST VIRGINIA
SECRETARY OF STATE

2008 OCT -1 AM 10:01

Received By: _____

Mark Burt
Hancock Co. Term. Exec. Committee
1208 Second Avenue
Albany, N.Y.



WHEELING WV 260

29 SEP 2008 PM 1 L

Secretary of State
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Charleston WV 25305-0770

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