## State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1 Has your committee received any loans?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

	Candidate or Committee Name  Mason Co. Dem. Exec. Comm.			Candidate or Committee's Treasurer Tean Rice Tarbett					
	Mason Co. Dem. Political Party (for candidates Democrat Office Sought (for candidates	rict/Division	Treasurer's P.O.	e Phone #					
Election Cycle Reporting Period (check Primary - First Report Pre-primary Report Due March 29 - April 4, 2008 Due April 28 - May 2, 2				ck one):  Post-primary Report				eck if Applicable: Amended Report	
Z	Due March 29 - April 4, 2008  Due April 28 - May 2, 2  General - First Report Due Sept. 22 - 26, 2008  Due April 28 - May 2, 2  Pre-general Report Due Oct. 20 - 24, 2008			Post-general Repo		l Report	F1	You must also check box of appropriate reporting period  Final Report	
			t Due inCalendar Year rday in March or within 6				Zero balance required. PAC must also file Form F-6 Dissolution		

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## **CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report) 1.	259.53					
Total Contributions (from Page 2) 2.	. 0					
Subtotal (lines 1+2) 1 2 3.	- 259.53					
Total Expenditures (from Page 2) 4.	227.98					
Ending Balance (lines 3-4)	31.55					
*Cannot have a negative ending balance						

TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)

2,815.85

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)

3,047.62

## CONTRIBUTORS OF:

\$250 or less				Moi	re than \$	250		
Date Full Name	Amount	Date					Amount	
			Full Name Address		•			
			Contributor's job (Inc.) Where contributor wer Affiliation (Political con	vidual) rks (Indi nmittee)	vidual)			
			FullName Address		ant the annual of the second o			
		Contributor's job (In Where contributor w Affiliation: (Political c			orks. (Individual)			
Full Name: Address. Contributor's job: (Inc. Where contributor we Affiliation: (Political contributor) Full Name:								
				vidual) ks (Indi				
				mmittee)	<u> </u>			
	Address:  Contributor's job. (Ind vidual) Where contributor works: (Individual) Affiliation: (Political committee)					٤		
				ontributions:		0		
Check if additional pages have been atached.			(add bo	oth col	umns) I	····		
ITEMIZED EXPENDITU	RES (Itemize :	3rd p	arty expenditure	s/ rei	nburser	nents)	the contract to the time	
Date Full name, residence address (if	person); business ad	idress (	if firm)		Purpose	•	Amount	
7-31 Mason Co. Democra			_			onf. Ad		
8-1 Fruth Pharmacy	-Pt.Pleas	tyre	WV	Car	ndy for	Parade		
9-8 Four Seasons #			•		reave m		40.10	
7-16 Pt. Pleasant Register-Pt. Pleasant, WV				Ad-MGGraw Picnic				
-17 Wal Mart - Gallipolis, OH			+Ke	od - ma	Picnics	5439 37.02		
1-17 Foodland - Pt. Pl	-17 Foodland - Pt. Pleasant, WV 25 Pt. Pleasant Register - Pt. Pleasant, WV				Ad-Ketchum			
1-25 Pt. Pleasant Regist	er-Pt.P	leas	sant, wv	HO-	Picnic		18.00	
				-		İ		
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.				Total	Expend	litures:	227.98	
	OATH OF	AFF	IRMATION					
Jean Rice Tar correct, to the best of my knowledge statement, as required by West Virgin	e, for all financia	al tra	rear or affirm that nsactions occurring					
Han Rice For Sept. 26 20 08	irlutt		Signatu	re of C	andidate	, Agent. c	or Treasure	
nte Sept. 26 20 08	·· -							
•			48 :01 MA	Z- <u>1</u> 0 10	e Use Only [] []] <b>7</b>	<i>'</i> .		
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Mason Co. Dem. Exec. Comm. c/o P. O. Box 159 Henderson, WV 25106

HUNTINGTON W/255

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Attn: Elections Division WV Secretary of State Bldg 1, Rm 157-K 1900 Kanawha Blvd, East Charleston, WV 25305-0770