

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Randolph County Democrats</i>		Candidate or Committee's Treasurer <i>Janice C Bennett</i>	
Political Party (for candidates) <i>Executive Committee</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Box 145</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Norton WV 26285</i>	Daytime Phone # <i>6363901</i>

### Election Cycle Reporting Period (check one):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008           |

**Non-Election Cycle Reporting Period:**

- ☐ Annual Report due in \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>1,543.83</i>
<b>Total Contributions</b> (from Page 2) 2.	<i>42.23</i>
<b>Subtotal</b> (lines 1-2) 3.	<i>= 1,586.06</i>
<b>Total Expenditures</b> (from Page 2) 4.	<i>0</i>
<b>Ending Balance</b> (lines 3-4)	<i>= 1,586.06</i>
<b>*Cannot have a negative ending balance</b>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*991.18*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*2,151.33*

## CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
5/13	Mary Ann McDonald	20.00			
5/16	Contributions From Meeting Headquarters	22.23			
		42.23			

☐ Check if additional pages have been attached.

Total Contributions:  
(add both columns)

42.23

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

.00

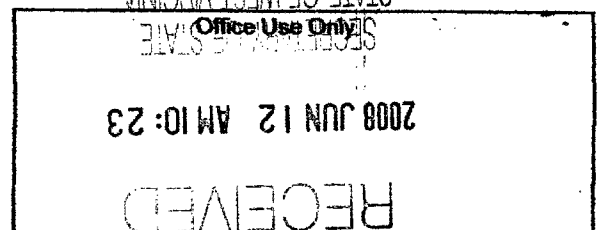
## OATH OR AFFIRMATION

I, Janice Bennett, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Janice Bennett

Signature of Candidate, Agent, or Treasurer

Date June 1, 2008



CLARKSBURG WV 263  
11 JUN 2008 PM 2:1

**"LET US DARE TO RE-  
THINK, SPEAK AND  
JOHN ADAMS, 1765  
powerofficette**

Office of The Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Boulevard East  
Charleston, West Virginia  
25305

87004-1000

[illegible]