

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>AFT - Nicholas</i>		Candidate or Committee's Treasurer <i>Janet Zirilli</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>140 Columbia Rd.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Richwood WV 26261</i>	Daytime Phone # <i>846-2935</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 29 - April 4, 2008 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report
Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report
Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report
Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- ☐ Amended Report
You must also check box of appropriate reporting period
- ☐ Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ Annual Report Due in ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.		<i>2,534.50</i>
Total Contributions (from Page 2) 2.	2.	+	<i>- 0 -</i>
Subtotal (lines 1+2) 3.	3.	=	<i>2,534.50</i>
Total Expenditures (from Page 2) 4.	4.	-	<i>396.58</i>
Ending Balance (lines 3-4)		=	<i>2,137.92</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1,346.50

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

496.58

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/9	Brandon Tinney Country Club Rd., Richwood WV 26261	Postage Reimbursement	4.85
4/9	Ranch House Restaurant Tioga Rd., Craigsville WV 26205	CofE Meeting dinner	84.43
4/10	Nicholas Chronicle 718 Broad St., Summersville WV 26205	Endorsement Ad	111.30
4/10	Rebecca Hall 4628 Pennsylvania Ave, Charleston WV 25302	Kanawha Co. BOE Candidate Endorse	100.00
4/11	Janet Zirilli Columbia Rd. Richwood WV 26261	Gas line Reimburse	96.00
Total Expenditures:			396.58

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Janet Zirilli, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Janet Zirilli
Date May 2 2008

Signature of Candidate, Agent, or Treasurer

STATE OF WEST VIRGINIA
SEAL OF THE STATE
Office Use Only

2008 MAY - 9 PM 2:30

RECEIVED
Received By: _____