

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|-------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|
| Candidate or Committee Name WEST VIRGINIANS FOR A BRIGHTER TOMORROW | | Candidate or Committee's Treasurer CHARLES S. SMITH | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) 405 CAPITOL STREET, SUITE 908 | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code CHARLESTON, WV 25301 | Daytime Phone # 304-345-1151 |

Election Cycle Reporting Period (check one):

- | | | |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report Due April 28 - May 2, 2008 | <input checked="" type="checkbox"/> Post-primary Report Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report Due Nov. 17 - 21, 2008 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in ____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | |
|----------------------------------------------------------------------|---|------------|
| Beginning Balance (ending balance from previous report) 1. | | \$3,309.24 |
| Total Contributions (from Page 2) 2. | + | \$0.00 |
| Subtotal (lines 1+2) 3. | = | 3309.24 |
| Total Expenditures (from Page 2) 4. | - | 0.00 |
| Ending Balance (lines 3-4) | = | 3309.24 |
| <i>*Cannot have a negative ending balance</i> | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

| |
|----------|
| 1,000.00 |
|----------|

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

| |
|------------|
| \$1,000.00 |
|------------|

CONTRIBUTORS OF:

\$250 or less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|------------------------------------------------------------------------------------------------------------------------------------------|--------|
| | | \$0.00 | | | |
| | | | | | |
| | | | | | |
| | | 0.00 | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total Contributions:
(add both columns)

0.00

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|----------------------------------------------------------------------|---------|--------|
| | NONE | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Charles S. Smith, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

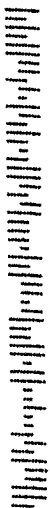
[Signature] Signature of Candidate, Agent, or Treasurer
Date 5/30 2008

Office Use Only

2008 JUN -2 AM 11:01

RECEIVED

Received By: _____



SMITH, COCHRAN & HICKS, P.L.L.C.
CERTIFIED PUBLIC ACCOUNTANTS
405 CAPITOL STREET, SUITE 908
CHARLESTON, WEST VIRGINIA 25301

To: SECRETARY OF STATE
ELECTIONS DIVISION
BLDG. 1, SUITE 157-K
1900 KANAWHA BLVD., EAST
CHARLESTON, WV 25305-0770