

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? **No**
2. Has your committee held any fundraisers? **No**
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? **No**
4. Does your committee have any unpaid bills? **No**
5. Have you or anyone else given an in-kind contribution to your campaign? **No**
6. Has your committee given or received a transfer of excess campaign funds? **No**

| | | | |
|---|-------------------|--|--|
| Candidate or Committee Name Monroe Co. Democrat Executive Com | | Candidate or Committee's Treasurer Joyce Pritt | |
| Political Party (for candidates) Democrat | | Treasurer's Mailing Address (Street, Route or P.O. Box) RR 2 Box 277 | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code Sinks Grove, WV 24976 | Daytime Phone # 304-772-5357 |

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Primary - First Report Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report Due Nov. 17 - 21, 2008 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | | |
|---|----|----------|----------|--|
| Beginning Balance (ending balance from previous report) 1. | 1. | 1,105.52 | Am | |
| Total Contributions (from Page 2) 2. | 2. | + | 0 | |
| Subtotal (lines 1+2) 3. | 3. | = | 1,105.52 | |
| Total Expenditures (from Page 2) 4. | 4. | - | 0 | |
| Ending Balance (lines 3-4) | | = | 0 | |
| *Cannot have a negative ending balance | | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0

USA FIRST-CLASS FOREVER



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