State of West Virginia Campaign Financial Statement for Elections in 2002

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

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Coal Miners Political Action Com. Carlo Tarley					
Candidate or Committee Name	Candidate or Committee's Treasurer				
	8315 Lee Highway, 5th Floor				
Political Party (for candidates)	Treasurer's Mailing Addre	ss (Street, Route or F	P.O. Box)		
	Fairfax, VA 22	2031 (703) 20	8-7206		
Office Sought (for candidates) District/Division	City, State, Zip Code	Da	ytime Phone#		
First Primary or Annual Report (Due last Saturday in March or	y Period (check one) Pre-primary Report (Due 7 to 10 days perfore primary election)	(Due 25	mary Report to 30 days nary election)		
(Due last Saturday in September or within 15 days thereafter preceding general election) Final Report (Campaign fund has zero balance, and		L—J (Due 25 after gen special e	election)		
also file a Statement of Dissolution (Form F-6) with th	nis report.)				
REPORT SUMMARY Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.					
CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Add Col. A to last	•		
1. Contributions - Schedule 1A	23,249.92	122,160.59			
2. Fund-raising Events - Schedule 2A	0.00	0.00)		
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	23,249.92	122.160/59)		
4. Other Income - Schedule 3A	72.52	624.87	7		
5. Loans received - Schedule 1B	0.00	0.00)		
6. TOTAL OTHER INCOME (Add lines 4 and 5)	72.52	624.87	7		
7. In-kind (non-cash) contributions - Schedule 4A	0.00	0.00)		
EXPENDITURES					
8. Itemized Expenditures - Schedule 2B	0.00	88,103.74			
9. Loan Repayment - Schedule 1B	0.00	0.00			
10. TOTAL EXPENDITURES (Add lines 8 and 9)	0.00	88,103.74			
CASH BALANCE SUMMARY	CASH BALANCE SUMMARY				
11. Beginning Balance (From previous report)	18,386.60	16. Outstanding Loans - 1B	0.00		
12. Total Receipts (Add lines 3 and 6, Column A)	23,322.44	17. Unpaid Bills			
13. Subtotal (Add lines 11 and 12, Column A)	41,709.04	3B	0.00		
14. Total Expenditures (Line 10, Column A)	0.00	18. Total Debts	0.00		
15. Ending Balance (Subtract line 14 from line 13)	41 709 04	(Add lines 16 and 17)			

SCHEDULE 1A

CONTRIBUTIONS \$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
11-30-0	3	
to 03-28-0	Member checkoff	23,249.92
<u>U3-28-U</u>		
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SCHEDULE 3A

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS
(For information, see General Instructions, Page 4.) Date Source of Income Type of Receipt **Amount** 11-30-03 Citibank, F.S.B. to P.O. Box 19748 3-38-03 Washington, DC 20036-0748 Interest 72.52

(Enter Total on Page 1, line 4, Col. A.) Total

72.52

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
			1.7

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 7, Col. A.) Total

0.00

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is a considered to be a separate loan.) Include the following information on the form below:
 - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not have to be listed.
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- 3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- 4. Add amounts of outstanding loans (Col. D total) ,and carry the total to the Report Summary, Page 1, Col. A, line 16.
- 5. Attach a copy of the loan agreement for each loan received during the reporting period.

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

(A copy of the loan agreement Bank Loans: List name & address of financial institution	Column A Balance of previous loan at end of period	Column B Amount of new loan		Column C Repayments		Column D Balance outstanding at end of period	
Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Amount	Date	Amount	Date	Amount	Amount	
1.							
2.							
3.		-					
4.							
5.				<u> </u>		<u> </u>	

(Enter Totals on Report Summary, Page 1.) Totals

SCHEDULE 2B	ITEMIZED EXPENDIT (For information on Expenditures, see General	URES	
Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
		""" """ """ """ """ """ """ """ """ ""	
AKE AS MANY CO F THIS PAGE AS Y		Page 1, line 8, Col. A.) Total	0.00

SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

Amount	Purpose	(For information, see General Instruction Full name, residence address (if a person)	
		or business address (if a firm)	Date
0.00	ine 16, Col. A.) Total	(Enter Total on Page 1,	

nonwealth of Virginia, County of Fai	rfax
Carlo Tarley	swear or affirm that the attached statement is true are occurring within the period covered by this statement.
Carlo Sarley	Signature of Candidate, Agent or Treasurer
Subscribed and sworn to before me this 7±h day of	April ,200 3 .
	My commission expires April 30, 2004
	Signature of Notary Public
	Signature of Notary Public

RECEIVED
APR 14 2003

of the notary's commission.

JOE MANCHIN III WV SECRETARY OF STATE Office Use Only 199338
Head of the College
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