

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Tucker County Education Association/PAC		<b>Candidate or Committee's Treasurer</b> Bruce Wilson	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 203 Spruce Street	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Parsons, WV 26287	<b>Daytime Phone #</b> 304-478-4592

### Election Cycle Reporting Period (check one):

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008                 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Non-Election Cycle  
Reporting Period:**

- ☐ **Annual Report Due in \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		278.17
<b>Total Contributions</b> (from Page 2) 2.	+	336.71
<b>Subtotal</b> (lines 1+2) 3.	=	614.88
<b>Total Expenditures</b> (from Page 2) 4.	-	300.00
<b>Ending Balance</b> (lines 3-4)	=	314.88
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

336.71

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

300.00

## CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
2/13/08	WVEA / PAC	202.85			
2/20/08	WVEA / PAC	133.86			

Total Contributions:  
(add both columns)

336.71

☐ Check if additional pages  
have been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/28/08	David Webb for State Senate PO Box 1106 Keyser, WV 26726	Campaign Contribution	100.00
3/28/08	Stan Shaver Route # 1, Box 478 Tunnelton, WV 26444	Campaign Contribution	200.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

300.00

## OATH OR AFFIRMATION

I, Bruce Wilson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Bruce Wilson

Signature of Candidate, Agent, or Treasurer

Date March 29, 2008

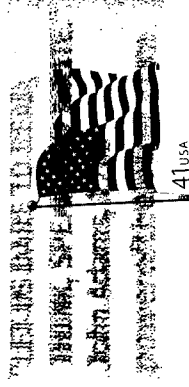
Office Use Only
Received By: _____

RECEIVED  
MAR 31 AM 11:04  
WEST VIRGINIA

Tucker County Education Association/PAC  
c/o Bruce Wilson, Treasurer  
203 Spruce Street  
Parsons, WV 26287

CLARKSBURG WV 263

29 MAR 2008 PM 2 L



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