

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Tucker County Education Association/Political Action Committee		Candidate or Committee's Treasurer Bruce Wilson, Treasurer	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 203 Spruce Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Parsons, WV 26287	Daytime Phone # 304-478-4592

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
(Due last Saturday in March or within 6 days thereafter) | <input type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> General - First Report
(Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general election) | <input type="checkbox"/> Post-general Report
(Due 25 to 31 days after general election) |

Non-Election Cycle Reporting Period:

- ☒ **Annual Report** _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			148.95
Total Contributions (from Page 2) 2.	+		\$129.22
Subtotal (lines 1+2) 3.	=		\$278.17
Total Expenditures (from Page 2) 4.	-		\$0.00
Ending Balance (lines 3-4)	=		278.17
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

475.02

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

505.00

224

225

226

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
3/2/07	West Virginia Education Association/PAC	\$129.22			

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns) **\$129.22**

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

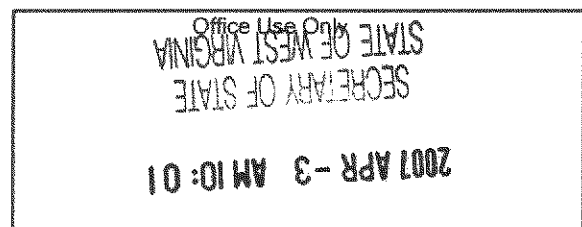
Total Expenditures: **\$0.00**

OATH OR AFFIRMATION

I, Bruce Wilson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Bruce Wilson Signature of Candidate, Agent, or Treasurer

Date 4/2/ 2007



Handwritten scribbles and marks, possibly a signature or initials, located in the lower right quadrant of the page.

Bruce Wilson
203 Spruce Street
Parsons, WV 26287

02 APR 1964



400

[illegible]

WV Secretary of State
Building # 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

[illegible]

1. 日本国政府
 2. 外務省
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