

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2006 Election Year

Candidate or Committee Name Putnam County Democratic Executive Committee		Candidate or Committee's Treasurer Frank M. Armada	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 3972 Teays Valley Rd.	
Office Sought (for candidates)	District/Division	City, State, Zip Code Hurricane, WV 25526	Daytime Phone # (304) 757-2691

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- ☐ Amended Report
You must also check box of appropriate reporting period
- ☐ Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ Annual Report _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+ 1113.00
Receipt of a Transfer of Excess Funds (Page 8)	+ .00
Total Monetary Contributions:	= 1113.00
In-Kind Contributions (Page 5)	+ .00
Total Contributions:	= 1113.00

Other Income (Page 5)	.00
Loans Received (Page 6)	+ .00
Total Other Income:	= .00

OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	.00
Outstanding Loans (Page 6)	+ .00
Total Debts:	= .00

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1200.58
Total Monetary Contributions	+ 1113.00
Total Other Income	+ .00
Subtotal: a.	= 2313.58

Total Expenditures (Page 7)	463.76
Total Disbursements of Excess Funds (Page 8)	+ .00
Repayment of Loans (Page 6)	+ .00
Subtotal: b.	= 463.76

Ending Balance: (Subtotal a. - Subtotal b.)	= 1849.82
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

2313.58

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

463.76

CONTRIBUTIONS LESS THAN \$250

☐ Check if additional pages have been attached.

[illegible]

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Subtotal of contributions of less than \$250

--	--

CONTRIBUTIONS **\$250.00 OR MORE**

☐ Check if additional pages
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Subtotal of all contributions of \$250 OR MORE

Subtotal of all contributions of less than \$250 (From page 2)

Total Contributions:

+

=

EVENT SUMMARY

Date of Event	04/08/06	Total Monetary Contributions:	1113.00
Type of Event	Dinner/Fund Raiser	Total Expenditures:	- 274.49
Name of Place Held	Eleanor Town Hall	NET RECEIPTS:	= 838.51
Address of Place Held	Eleanor, WV	Total In-Kind Contributions (Itemized on page 5.)	.00

CANDIDATE SIGN IN SHEET

- | Name | Address | Zip | Phone | Office Seeking |
|------------------------|---|----------|----------|-----------------------|
| 1. Joe White | ¹⁰⁹ Barkers Fork Rd
Chapmanville WV | 25508 | 855-5646 | House of Delegates |
| 2. Cathy HARK | ¹⁰⁹ SAUNDERS
SCOTT DEPOT | 25560 | 757-8003 | Exec Committee |
| 3. Lideella W. Hrytkay | Po Box 216, Layan, WV | 25601 | 752-2726 | 19th Dist House |
| 4. Mark Hobbs | Box 994 Chapmanville, WV | 25508 | 855-4678 | 19th House |
| | P.O. Box 4306 | 855-8800 | | 19th Dist House |
| 5. HARRY FREEMAN | 25508 Chapmanville | | | |
| 6. LEONARD CORNELL | 1 BATES DR HUNTINGTON WV | | 7336457 | |
| 7. Dale Martin | PO BOX 573
Pocahontas, WV | 25154 | | 13th District
19th |
| 8. Jamie Evans | PO Box 490 Verdunville, WV | 25649 | | |
| 9. GARY TILLIS | P.O. Box 635 Eleanor WV | 25070 | | |
| 10. David and Rina | ALPS H C Box 73 | | | |
| 11. Sam Spafelle | 38 Poplar Hills Hurricane | | | |
| 12. Ike Barber | 114 Main St. | | | House of Delegates |
| 13. Gene ESTE | 124 Hidden Valley Scott Depot, WV | | | House 19th |
| 14. Joe Moore | 223 Nash Lane Buffalo WV | | | State Exec. Committee |
| 15. Debbie Phillips | 157 Oakwood Est
Bd of Education Scott Depot | | | Board of Education |
| 16. Jim LEES | 5 APPALOOSA LANE
SCOTT DEPOT WV | | | STATE SENATE |

REGISTRATION
SIGN IN SHEET

- | Name | Address | Phone |
|--------------------------------------|-------------------------------|----------------|
| 1. Maxie L Earlene Bailey | 1908 Poca River Rd N. Poca WV | 25159 796-2385 |
| 2. Sandra Perkins | 198 Hawley Road Leon WV | 25123 |
| 3. Juanita Ventant | RR2 Box 41 Poca WV | 25159 |
| 4. Jack & Mary B. Workman | HC 43, Box 221 Red House WV | 25168 586-2989 |
| 5. Ann Rippe | 6578 McLane Pike Red House WV | |
| 6. Mary Gudsen | 105 Arman Rd Nitro WV | 25143 |
| 7. Carolyn Jones | 159 Armour Rd Nitro WV | |
| 8. Dale & Helen Martin | P.O. Box 513 Poca WV | |
| 9. Ralph Rodgers | | |
| 10. O. Spauldy | | |
| 11. Lenore Perkins | 668 Ohio Apex Rd. Buffalo, WV | 586-2704 |
| 12. John Perkins | same as above | |
| 13. E. Marie Unice | P.O. Box 787 Elkins | 93230 56 |
| 14. Mr. & Mrs. D. H. "Pachie" Arthur | Rt 4, Box 49, Hurri | 562-1745 |
| 15. Ikeg Baird | P.O. Box 115 Leon. WV | 25123 |
| 16. David W. Mullin | Rt. 3, Box 225 Ripley WV | 25231 |
| 17. | | |

REGISTRATION
SIGN IN SHEET

Name	Address	Phone
1. Ashley Cortley	110 Cherrywood Lane, Scott Depot WV	
2. Cheryl Thrift	25560	755-9418
3. Brian Wells + Carolyn Wells		586-0305
4. Christina Golondrine		206-8642
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		

3 Larakes
have
WV Radio

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

☐

*Check if additional pages
have been attached.*

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions:

LOANS
☐ Check if additional pages
have been attached.
West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:

- loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
- new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
Totals:		Loans Received		Repayment of Loans		Outstanding Loans

ITEMIZED EXPENDITURES

☐ Check if additional pages
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
12/31/04	Misc Expenses Misc Cash Purchases	Misc Supplies	69.27
08/17/05	WV Fed Democratic Women Karen Coria Hurricane, WV 25526	Ad in Program	50.00
02/17/06	Town of Eleanor Eleanor Town Hall Eleanor, WV 25070	Rental - Bldg	100.00
03/29/06	Staples 800 Nitro Market Pl Cross Lanes, WV 25312	Tickets	78.49
04/14/06	U S Post Office Winfield, WV 25213	Postage	70.00
03/29/06	Putnam Post Culloden, WV	Advertisement	96.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

463.76

Receipt of a Transfer of Excess Funds

☐ Check if additional pages
have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfers of Excess Funds:		

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

UNPAID BILLS

☐ Check if additional pages
have been attached.

Date	Name of Debtor	Group or Firm Affiliation	Purpose	Amount

Total Unpaid Bills:

OATH OR AFFIRMATION

I, FRANK M. ARMADA, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frank M. Armada

Signature of Candidate, Financial
Agent or Treasurer

Date March 23, 2007

Office Use Only

RECEIVED
2007 MAR 26 PM 2:24
SECRETARY OF STATE
STATE OF WEST VIRGINIA