

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1 Has your committee received any loans?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

|  |                   |  |                 |
|--|-------------------|--|-----------------|
| Candidate or Committee Name<br><u>SOUTHWESTERN DIST. CAPER</u> |                   | Candidate or Committee's Treasurer<br><u>TIM MILLER</u>                                |                 |
| Political Party (for candidates)                               |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><u>PO BOX 2142 523-2353</u> |                 |
| Office Sought (for candidates)                                 | District/Division | City, State, Zip Code<br><u>HULT, WV 25721-2142</u>                                    | Daytime Phone # |

### Election Cycle Reporting Period (check one):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 25-31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22-29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3-9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept 2-8, 2006    | <input type="checkbox"/> Pre-general Report<br>Due Oct 21-28, 2006   | <input type="checkbox"/> Post-general Report<br>Due Dec 2-8, 2006  |

### Check if Applicable:

- ☐ Amended Report  
You must also check box of appropriate reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ Annual Report Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|  |          |
|--|----------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | 780.14   |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | + 0      |
| <b>Subtotal</b><br>(lines 1-2) 3.                                    | = 780.14 |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | -        |
| <b>Ending Balance</b><br>(lines 3-4)                                 | = 780.14 |
| *Cannot have a negative ending balance                               |          |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

0 SINCE OCT 06

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0

## CONTRIBUTIONS

Less than \$250

\$250 or more

| Date | Full Name | Amount | Date | Full Name<br>Address<br>Contributor's job (Individual)<br>Where works (Individual)<br>Affiliation (Political committee) | Amount |
|------|-----------|--------|------|---|--------|
|      |           |        |      |   |        |
|      |           |        |      |   |        |
|      |           |        |      |   |        |
|      |           |        |      |   |        |
|      |           |        |      |   |        |
|      |           |        |      |   |        |

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

0

## ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person) business address (if firm) | Purpose | Amount |
|------|---|---------|--------|
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

Total Expenditures:

0

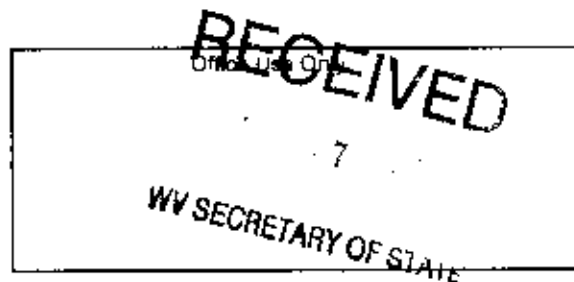
## OATH OR AFFIRMATION

I, TIM MICHELLE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

Tim Michelle

Signature of Candidate, Agent, or Treasurer

Date 1/23 2007





**SOUTHWESTERN DISTRICT LABOR COUNCIL, AFL-CIO**

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Huntington, WV • 25721-2142

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U.S. LABOR MARKET



WV SEC. OF STATE

BETTY INGLETON

CAPITAL COMPLEX

1900 KENNEDY BLVD EAS

CORAS. WV. 25330

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