State of West Virginia Campaign Financial Statement Relating to Elections Held in _____

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| Reporting Period (check one) | | | | | | | | | | |
|---|---|--|---|--|--|--|--|--|--|--|
| First <u>or</u> Annual Due last Saturday in March or within 15 days thereafter. | Pre-Primary Due 7 - 10 days bet a primary election. | Post-primary Due 25 - 30 days after a primary election. | Final Report (Campaign has zero balance, no loans or outstanding bills. | | | | | | | |
| First General Report Due last Saturday in September or within 15 days thereafter preceding a general election. | Pre-General Due 7 - 10 days bet general or special el | - | must also file State- ment of Dissolution | | | | | | | |
| Candidate or Committee Name Tucke Republican Executive | | Mack maud | <u>``</u> | | | | | | | |
| Political Party (for candidates) | Treasure | r's Mailing Address PO Rox 225 Hand | dricksWY 26271 | | | | | | | |
| Office (for candidates) | | | , | | | | | | | |
| District/Circuit/Division (for candidates) | Treasure | r's Daytime Phone # 304~478-454 | 8 | | | | | | | |

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

COLUMN A

Totals for this reporting period

| Receipts 1. Total Contributions (Schedule 1A) | Ø |
|---|--------|
| Expenditures 2. Total Expenses (Schedule 1B) | 00.001 |

COLUMN B

Totals for election cycle*

| 50.00 |
|---------|
| 1050.00 |

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

| 3. Beginning Balance (from previous report) | 283.38 |
|---|--------|
| 4. Total Contributions (from line 1) | Ø |
| 5. Subtotal (add lines 3 and 4) | 283.38 |
| 6. Total Expenses (from line 2) | 100.00 |
| 7. Ending Balance (subtract line 6 from line 5) (This number is incorrect if It reflects a negative balance.) | 183.38 |

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APR 0 7 2003

JOE MANCHIN III
WV SECRETARY OF STATE

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | | | Amount | |
|---------------|--|-----------------------------|---------------------|--|--|---------------|--|
| | \sim . | , | | Full Name: Address: | | | |
| | This reporting period | | | Contributor's job: (Individual Where works: (Individual Affiliation: (Political com | | | |
| | | | | Full Name: Address: | Full Name: | | |
| | | | | Contributor's job: (Individual Where works: (Individual Affiliation: (Political com | · } | | |
| | | | | Full Name: Address: | | · | |
| | | | | Contributor's job: (Individual Where works: (Individual Affiliation: (Political comm | | | |
| | | | | Full Name: Address: | ************************************** | | |
| | | | | Contributor's job: (Individual Where works: (Individual Affiliation: (Political com | ual) mittee) | | |
| | | | | | TOTAL | | |
| | | | | • | (both columns | | |
| Sched | ule 1B ITI | EMIZED EX | KPEN | IDITURES | | | |
| Date | Full name, residence address (if person); busi | ness address | (if firm) | | Purpose | Amount | |
| 3/1/ | | | | Rent fire hall Lincoln Day Dinner | 50.00 | | |
| 3/ | 103 Eula Udovich | | - | | Decorations Lincoln Day Dinner | 50.00 | |
| | | | | | | | |
| | | | | | | | |
| | 454 | | | | | | |
| | AS MANY COPIES S PAGE AS YOU NEED. | | | | TOTAL | | |
| | | OATH O | RAF | FIRMATION | I | | |
| | West Virginia, County of Tuck Mack Mauldin | 26 | | *************************************** | | | |
| 7 | dge, of all financial transactions occurring | , swear o within the per | r attirn iod cov | n mat the attached state vered by this statement. | ement is true and correct, to the | ne best of my | |
| | | | | Ma | lek Warld | \sim | |
| | | | | | ture of Candidate, Agent, or T | reasurer | |
| Subscri | bed and sworn to before me this 4 th | day of | lpri | L , 200 <u>3</u> | • | | |
| | Official Seal | | | | My Commission Expires | | |
| eal | Notety Pricing, Seets of West V CAFIL K. HEDRICK MAIN STREET | settane { | | | My Commission Expires | | |
| otary Sea | HENDRICKE, WW BORTI My Committed on Explice October 10, 8007 Art K. Sedrich | | | | | | |

Nota

Note: <u>All</u> notaries <u>must</u> use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

Signature of Notary Public