

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MID ATL REG COU OF CARP PAC DISTRICT OF COLUMBIA		Candidate or Committee's Treasurer BENJAMIN GLENN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 5701 SILVER HILL ROAD	
Office Sought (for candidates)	District/Division	City, State, Zip Code FORESTVILLE MD 20747 301-735-6660	Daytime Phone #

Election Cycle Reporting Period (check one): <input type="checkbox"/> Primary - First Report (Due last Saturday in March or within 6 days thereafter) <input type="checkbox"/> Pre-primary Report (Due 10 to 17 days before primary election) <input type="checkbox"/> Post-primary Report (Due 25 to 31 days after primary election) <input type="checkbox"/> General - First Report (Due first Saturday in September or within 6 days thereafter) <input type="checkbox"/> Pre-general Report (Due 10 to 17 days before primary election) <input checked="" type="checkbox"/> Post-general Report (Due 25 to 31 days after primary election)			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
Non-Election Cycle Reporting Period: <input type="checkbox"/> Annual Report _____ Calendar Year Due last Saturday in March or within 6 days thereafter			

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		0.00
Total Contributions (from Page 2) 2.	+	0
Subtotal (lines 1+2) 3.	=	0
Total Expenditures (from Page 2) 4.	-	0
Ending Balance (lines 3-4)	=	0.00
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0.00

Page 2

CONTRIBUTIONS

LESS THAN 250

\$250 OR MORE

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:
(add both columns)

0

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

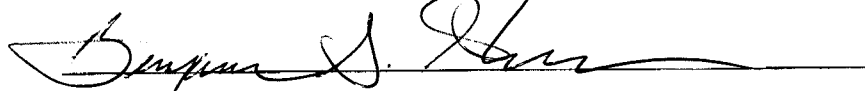
MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, Benjamin Glenn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 12-5 2006

RECEIVED

Office Use Only

DEC 06 2006

WV SECRETARY OF STATE

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TELEPHONE **301-735-6660**

MIDATLANTIC REGIONAL COUNCIL

5701 SILVER HILL RD

FORESTVILLE

MD 20747-1102

DELIVERY TO

TELEPHONE

WV State Election

Secretary of State

1900 Kanawha Blvd East

Charleston, WV 25305-8750

0101911202609 1105 S

United Parcel Service, Louisville, KY

WEIGHT	2 1 12	DIMENSIONAL WEIGHT		LARGE AIR PACKAGE	<input type="checkbox"/>	SHIPPER RELEASE	<input type="checkbox"/>
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DATE OF SHIPMENT

1900 KANAWHA BLVD E
CHARLESTON WV 25305-8750
P: YELLOW S: R009

Election no money

I: