

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> West Virginia For A Brighter Tomorrow		<b>Candidate or Committee's Treasurer</b> Charles S. Smith	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 405 Capitol Street, Suite 908	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Charleston, WV 25301	<b>Daytime Phone #</b> 304-345-1151

**Election Cycle Reporting Period (check one):**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 25- 31, 2006          | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 22- 29, 2006           | <input type="checkbox"/> <b>Post-primary Report</b><br>Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 2- 8, 2006 | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 21- 28, 2006 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Dec 2- 8, 2006  |

**Non-Election Cycle  
Reporting Period:**

- ☐ **Annual Report** \_\_\_ Calendar Year  
Due last Saturday in March or  
within 6 days thereafter

**Check if Applicable:**

- ☐ **Amended Report**  
You must also check  
box of appropriate  
reporting period
- ☐ **Final Report**  
**Zero balance required.**  
PAC must also file  
Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					0.00
<b>Total Contributions</b> (from Page 2) 2.	+				0
<b>Subtotal</b> (lines 1+2) 3.	=				0
<b>Total Expenditures</b> (from Page 2) 4.	-				
<b>Ending Balance</b> (lines 3-4)	=				0.00
<i>*Cannot have a negative ending balance</i>					

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

0.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0.00

## CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
	N/A				

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	N/A		

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

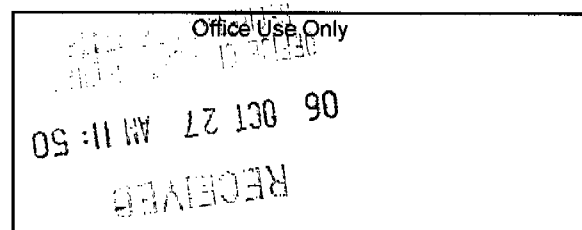
## OATH OR AFFIRMATION

I, Charles "Chuck" Smith, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Charles "Chuck" Smith

Signature of Candidate, Agent, or Treasurer

Date 10/26, 2006





**SMITH, COCHRAN & HICKS, P.L.L.C.**  
CERTIFIED PUBLIC ACCOUNTANTS  
405 CAPITOL STREET, SUITE 908  
CHARLESTON, WEST VIRGINIA 25301

**To:** SECRETARY OF STATE  
BLDG. 1, SUITE 157-K  
1900 KANAWHA BLVD. EAST  
CHARLESTON, WV 25305-0770