

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1 Has your committee received any loans?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Parkersburg Area Labor Council		Candidate or Committee's Treasurer Carol A. Hanna	
Political Party (for candidates) Committee on Political Ed		Treasurer's Mailing Address (Street, Route or P.O. Box) 2515 Vaughan Ave	
Office Sought (for candidates)	District/Division	City, State, Zip Code Parkersburg WV 26101	Daytime Phone # 304-428-4074

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 25-31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22-29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3-9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2-8, 2006 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 21-28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2-8, 2006 |

Non-Election Cycle Reporting Period:

- ☐ Annual Report ____ Calendar Year
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ Amended Report
You must also check box of appropriate reporting period.
- ☐ Final Report
Zero balance required
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

END BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.	\$ 918.53
Total Contributions (from Page 2)	2.	402.88
Subtotal (lines 1+2)	3.	\$ 1321.41
Total Expenditures (from Page 2)	4.	592.00
Ending Balance (lines 3-4)		\$ 729.41

**Cannot have a negative ending balance.*

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 555.74

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 2227.25

CONTRIBUTIONS

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
9/24	Parkersburg Area Labor Council (main account)	\$250.00			
9/28	Parkersburg Area Labor Council	\$152.88			
		402.88			

☐ Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES

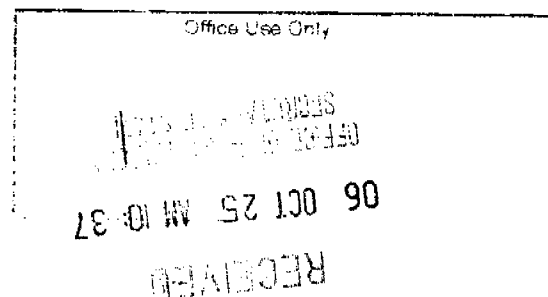
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/24	US Postmaster	Stamps	\$39.09
9/25	City of Parkersburg P.O. Box 1627 26102 Parkersburg WV	Shelter at the park (picnic)	50.00
9/25	Wood County Democratic Executive Comm 40 Sonny Drost #49 South Hills Place Parkersburg WV 26102	Tickets for Jefferson Dinner	200
10/6	US Postmaster	Stamps for	78
10/20	Krogers 2007 7th St Parkersburg WV 26101	Supplies for picnic	225
Total Expenditures:			\$592.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Carol A. Hanna swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Carol A. Hanna Signature of Candidate, Agent, or Treasurer:

Date Oct 24, 2006



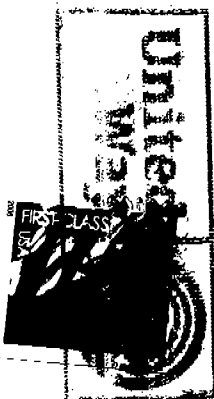
Parkersburg Area Labor Council
PO Box 102
Parkersburg WV 26102

OCT 25 2006

CLARKSBURG WV 263

SECRET

Secretary of State
State Capitol Bldg Rm 157-1c
1900 Kansas Ave East
Charleston, W V 25305-0770

[illegible]