

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Tucker County Education Association		Candidate or Committee's Treasurer Bruce Wilson	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 203 Spruce Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Parsons, WV 26287	Daytime Phone # 304-478-4592

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- ☐ Amended Report
You must also check box of appropriate reporting period
- ☐ Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ Annual Report _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	\$ 308.15
Total Contributions (from Page 2) 2.	2.	\$ 345.80
Subtotal (lines 1 + 2) 3.	3.	= \$ 653.95
Total Expenditures (from Page 2) 4.	4.	\$ 400.00
Ending Balance (lines 3 - 4)		= \$ 253.95
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

345.80

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 400.00

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
9/24/06			9/24/06	WVPA/PAC 1538 Quinner Str. Charleston WV 25304 WVPA Member Reimbursement	345.80

Total Contributions: \$345.80
(add both columns)
☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/13/06	Stan Shaver Rt. #1, Box 478 Tunnetton 26444	Campaign Contribution	\$200.00
9/13/06	Stan Shaver Rt. #1, Box 478 Tunnetton, WV 26444	Campaign Contribution	\$200.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$400.00

OATH OR AFFIRMATION

I, Bruce Wilson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

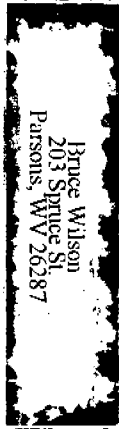
Bruce Wilson, Treasurer

Signature of Candidate, Agent, or Treasurer

Date Oct. 25 2006

Office Use Only
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Tucker County Education Association/PAC
c/o



CLARKSBURG WV 263
25 OCT 2006 PM 5 T



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