

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name NICHOLAS COUNTY REP EXEC COM		Candidate or Committee's Treasurer MICHAEL D BROWN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 249 RIDGEMONT DRIVE	
Office Sought (for candidates)	District/Division	City, State, Zip Code SUMMERSVILLE, WV 26651	Daytime Phone # 304 651-5205

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 25-31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22-29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3-9, 2006 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 2-8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21-28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2-8, 2006 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report** _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		123.01
Total Contributions (from Page 2) 2.	+	580.00
Subtotal (lines 1+2) 3.	=	623.01
Total Expenditures (from Page 2) 4.	-	0
Ending Balance (lines 3-4)	=	623.01
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

550.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name	Amount
			7/6/11	Full Name: STRAIGHT TALK AMERICA Address: 24 N. UNION STREET, STE 200 ALEXANDRIA, VA 22314	500.00
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

500.00

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, MICHAEL D BROWN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Michael D Brown

Signature of Candidate, Agent, or Treasurer

Date 10/11, 200 11.

Office Use Only
RECEIVED
06 OCT 17 AM 9:30

NICHOLAS COUNTY REP EXCH COM
249 RIDGEMONT DRIVE
SUMMERSVILLE, WV 26651



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