

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>(Cwum PL)</i> <i>WV Machinists Political League</i>		Candidate or Committee's Treasurer <i>Joseph Gresham</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route, or P.O. Box) <i>801 Main Avenue</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Nitro WV 25143</i>	Daytime Phone # <i>(304) 755-4306</i>

Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006          | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

Non-Election Cycle  
Reporting Period:

- ☐ Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or  
within 6 days thereafter

Check if Applicable:

- ☐ Amended Report  
You must also check  
box of appropriate  
reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file  
Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>1,278.43</i>
Total Contributions (from Page 2) 2.	<i>+ 130.70</i>
Subtotal (lines 1+2) 3.	<i>= 1,409.13</i>
Total Expenditures (from Page 2) 4.	<i>- 0</i>
Ending Balance (lines 3-4)	<i>= 1,409.13</i>
*Cannot have a negative ending balance	

TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)

*\$ 730.70*

TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)

*0*

## CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
7/7/06	Per Capita Tax For WV MPL Deposit	103.60			
8/3/06	Per Capita Tax For WV MPL Deposit	27.20			
		130.80			

Total Contributions:  
(add both columns)

0

☐ Check if additional pages  
have been attached.

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

## OATH OR AFFIRMATION

I, Joseph Gresham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joseph Gresham

Signature of ~~Candidate, Agent, or~~ TreasurerDate 12 Sept, 2006.

This is late, but I was out of town last week and was unable to send in.

Office Use Only

WV SECRETARY OF STATE

SEP 16 2006

RECEIVED



WV State Council of Machinists  
International Association of Machinists  
and Aerospace Workers, AFL-CIO  
**801 Main Avenue**  
**NiTro, WV 25143**



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