

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Harrison Cty Republican Club		Candidate or Committee's Treasurer Frank Smith	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 223 Gordon St.	
Office Sought (for candidates)	District/Division	City, State, Zip Code Bridgeport WV 26330	Daytime Phone # (624-3000)

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report** _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	390.38
Total Contributions (from Page 2) 2.	+ 3,979.77
Subtotal (lines 1+2) 3.	= 4,370.15
Total Expenditures (from Page 2) 4.	- 2,841.01
Ending Balance (lines 3-4)	= 1,529.14
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

3,979.77

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$2,841.01

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
	See Attached			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
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				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)
☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	See Attached		

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Frank H Smith, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frank H Smith Signature of Candidate, Agent, or Treasurer

Date 3-31- 2006
 RECEIVED
 APR - 3 PM 12: 06
 OFFICE OF THE
 SECRETARY OF STATE
 Office Use Only

Name

Mailing Address

Expenditures

Office source

☐ Primary
Due March

☐ General
Due September
Non-Election
ReportingAn independent
which expresses
candidate's
 "Any independent
candidate or
supporting
ballot, which
prescribed
tion" West

Harrison County Republican Club Expenses by Vendor Summary May 4, 2005 through March 31, 2006

May 4, '05 - Mar 31, '06

Airgas	273.11	RT 2 Box 849F Shinnston WV 26044
BERNICE RANDOLPH	292.00	500 LAWMAN AVE, BRIDGEPORT WV 26330
BLACKBERRY FESTIVAL	100.00	CLARKSBURG WV
ED RANDOLPH	55.90	500 LAWMAN AVE, BRIDGEPORT, WV 26330
harrison county rep exec comm	900.00	BRIDGEPORT, WV 26330
HARRISON COUNTY SHELTERED WORKSH...	552.00	1430 COST AVE, STE 1000 WV 26301
postmaster	68.00	CLARKSBURG, WV 26301
WV REPUBLICAN EXEC COMM	100.00	S. CHARLESTON, WV
ywca	500.00	305 WASHINGTON AVE, CLKS, WV 26301
TOTAL	2,841.01	

Expenditures

CONTRIBUTIONS
\$250.00 OR LESS
☒ Check if additional pages
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
10-17-05	Frank H. Smith	200.00
"	John Canterbury	30.00
"	Johnny Rominger	20.00
"	Jay Wolfe	187.95
"	Jack Pringle	50.00
"	Patty Pringle	50.00
"	Jack Smith	20.00
"	Sue McKinney	40.00
"	Doug McKinney	40.00
"	Homer Loar	30.00
12-13-05	Carl Liebig	100.00
"	Bill Griffith	50.00
7-27-05	Bill Kirkpatrick	30.00
"	Barbara Ward	30.00
7-27-05	Nancy Bickerstaff	30.00
"	Scott Smith	30.00
"	Mel Ringer	30.00
"	Mark Koski	30.00
"	John Holt	100.00
"	John Rominger	50.00
"	Daniel Poe	50.00
"	Robert Gabriel	100.00
5-16-05	Nadene Holt	100.00
"	Robert Rector	50.00
"	Linda Marsh	200.00
"	Arli's Marsh	200.00
"	John Lough	40.00
"	Lucille Lough	40.00
"	Terry Ferrett	50.00
"	Charles Railey	50.00
"	Susan Kennedy	50.00
"	Robert Upton	50.00
"	James Weinstein	50.00
"	David Waxman	50.00

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Subtotal of contributions of \$250.00 or less

2227.95

Page 2.

**CONTRIBUTIONS
\$250.00 OR LESS**

☒ Check if additional pages have been attached.

[illegible]

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Subtotal of contributions of \$250.00 or less

390.00

Page 2.

CONTRIBUTIONS
\$250.00 OR LESS☐ Check if additional pages have been attached.[illegible]

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Subtotal of contributions of \$250.00 or less

956.82

Frank Smith
223 Gordon Ave
Bridgeport 26330



W.V. Secretary of State
Bldg 1 #157-K
1900 Kanawha Blvd E
CRM WV 25305-0770

25305+0003 