State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

Candidate or Committee's Treasurer

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?

Candidate or Committee Name

- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

ChamPAC

| Charleston Regional | <u>Chamber of Commer</u> | <u>te Virginia L. King</u> | | | |
|------------------------------------------------|--------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------|--|--|
| Political Party (for candidates) | | Treasurer's Malling Address (Street, Route or P.O. Box) | | | |
| | | 1116 Smith Street | | | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code | Daytime Phone # | | |
| | <u>-</u> | Charleston; WV > 25301. | 304.340.4253 | | |
| Election Cycle Re | porting Period (che | ck one): | Check if Applicable: | | |
| Primary - First Report Due March 25- 31, 2006 | Pre-primary Report Due April 22- 29, 20 | Post-primary Report Due June 3- 9, 2006 | Amended Report You must also check | | |
| General - First Report Due Sept. 2- 8, 2006 | Pre-general Report Due Oct. 21- 28, 20 | Post-general Report Due Dec 2- 8, 2006 | box of appropriate reporting period | | |
| Non-Election Cycle Reporting Period: | | tCalendar Year urday in March or | Final Report Zero balance required. PAC must also file Form F-6 Dissolution | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report |) 1. | | 612.02 | |
|--------------------------------------------------------|-------------|-------|-------------|----------|
| Total Contributions (from Page 2) | 2. | + | -0- | |
| Subtotal (lines 1+2) | 3. | = | 612.02 | <u>L</u> |
| Total Expenditures (from Page 2) | 4. | _ | 18.25 | F |
| Ending Balance (lines 3-4) | | = | 593.77 | |
| *Cannot have a n | egativ | e end | ing balance | |

| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports) |
|-------------------------------------------------------------------------|
| -0- |
| TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports) |
| 18.25 |

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | <u> </u> | | | Amount |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|----------------------------------------------------------------------------------------------------|----------------------------|--------------|---------------------------------------|
| | | | | Full Name: Address: | | | |
| 3 | | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | | | |
| | | | | Full Name: Address: | • | | |
| | | | | Contributor's job: (Individu Where works: (Individual Affiliation: (Political comm | ual)) nittee) | | |
| | | | | Full Name: Address: | | | |
| | | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | | | |
| | | | | Full Name: Address: | | | |
| | | | <u> </u> | Contributor's job: (Individual) Where works: (Individual- Affiliation: (Political committee) | | | |
| | Check if additional pages nave been atached. | | ············· | Total Cor (add both | ntributions: n columns) | -(|)- |
| | | EMIZED I | EVDE | NDITURES | | | |
| Date | Full name, residence address (if pers | | | | Purpose | <u> </u> | Amount |
| | | | | | | | |
| 9-20 | -05 United Bank | | | | Ordered C | hecks | 18,25 |
| | | | | | | | |
| | | tot | | · · · · · · · · · · · · · · · · · · · | | | |
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| | | | | | | | |
| | AS MANY COPIES IS PAGE AS YOU NEED. | | | | Total Expen | ditures: | 18.25 |
| | | OATH | OR AF | FIRMATION | | | |
| | | | | | | | |
| 1, | Virginia L. King ct, to the best of my knowledge, | | s | swear or affirm that | the attached | statement | is true and |
| corre | ct, to the best of my knowledge, ment, as required by West Virginia | of all finan Code 83-4 | icial tr R-52 | ansactions occurring | g within the p | period cove | ered by this |
| | | • | o oa. | | | | |
| | gnia L. & was Breas | | * * | Signatur | e of Candida | te, Agent, d | or Treasure |
| Date_ | March 25 , 200 <u>6</u> | | ĩ | | Office Use O | nly | · · · · · · · · · · · · · · · · · · · |
| | Date March 25 , 200 6 Filt W 27 39 Office Use Only 27 39 40 27 39 30 40 27 39 30 40 27 39 30 40 40 40 40 40 40 40 40 40 40 40 40 40 | | | | | | |
| | | | | WE CHENTED | * | | |