State of West Virginia Campaign Financial Statement Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| Reporting Period (check one) | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| First <u>or</u> Annual Due last Saturday in March or within 15 days thereafter. | Pre-Primary Due 7 - 10 days be a primary election. | • • • • • • • • • • • • • • • • • • • | | Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees | | | | |
| First General Report Pre-Gen Due last Saturday in September Due 7 - 10 or within 15 days thereafter general or preceding a general election. | | · | | must also file State- ment of Dissolution (Form F-6). with this report.) | | | | |
| Candidate or Committee Name | Treasure | | | | | | | |
| Fauthe Coty Fed Teachers CC | | an Ferrell | | | | | | |
| Political Party (for candidates) | | er's Malling Address <i>Box</i> 233 | | | | | | |
| Office (for candidates) | Boo | mer, WV 25031 | | | | | | |
| District/Circuit/Division | | r's Daytime Phone # | | | | | | |
| (for candidates) | 304- | 304-442-8284 | | | | | | |

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

COLUMN A

Totals for this reporting period

| Totals for election cycle | | | | | |
|---------------------------|--|--|--|--|--|
| 2384.89 | | | | | |
| 1350.00 | | | | | |

COLUMN B

Fleceipts
1. Total Contributions (Schedule 1A)

Expenditures
2. Total Expenses (Schedule 1B)

55.85

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

| 3. Beginning Balance (from previous report) | 2938.51 |
|---|---------|
| 4. Total Contributions (from line 1) | 55.85 |
| 5. Subtotal (add lines 3 and 4) | 2994.36 |
| 6. Total Expenses (from line 2) | 600.00 |
| 7. Ending Balance (subtract line 6 from line 5) (This number is incorrect if it reflects a negative balance.) | 2394.36 |

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.



\$250 or more

\$250 or less

| | 7 | | | 4400 010.0 | |
|--------|----------------|--------|------|---|--------|
| Date | Full Name | Amount | Date | | Amount |
| 4/12/0 | 2 FCFT Members | 55,85 | | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | | 55.85 | | Full Name: Address: Contributor's job: (Individual) Where works: (Individual Affiliation: (Political committee) | 5 |
| | | | | | |

| | TOTAL | |
|-------|----------|--|
| (both | columns) | |

| Schedule 11 | 3 |
|-------------|---|
|-------------|---|

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|-------|--|----------|--------|
| 4/02 | Tom Louisus - Dak Hill, WV | campaign | 300.00 |
| 4/02 | David Perry - Oak Hill, WV | campaign | 300.00 |
| | | | |
| | | | |
| 18175 | | | |
| | AS MANY COPIES S PAGE AS YOU NEED. | TOTAL | 400.00 |

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|----|---|----|---|---|---|---|----|-----|----|----|---|----|---|---|

| State of West Virginia, County of Fage He | |
|---|--|
| 1, 5054 Ferre 1 , swear or affine knowledge, of all financial transactions occurring within the period co | m that the attached statement is true and correct, to the best of my |
| knowledge, or an imancial transactions occurring within the period oc | Super Levell |
| | Signature of Candidate, Agent, or Treasurer |
| Subscribed and sworn to before me this | , 2002 |
| OFFICIAL SEAL NOTARY PUBLIC | July 16, 2006 |
| STATE OF WEST VEIGHA CHARLENE F. CUPPETT | My Commission Expires |
| CHARLENE F. CUPPETT S00 - 12th ST BELLS, WV 28016 My Commission Empires July 16, 8008 | Caar line I. Cuspott |
| ž homenia | Signature of Notary Public |

Note: All notaries <u>must</u> use a rubber stamp or seal when notarizing any document. Fallure to do so may lead to the revocation of the notary's commission. 2