State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign. Supply all information requested. It is required by WV Code §3-8-5a.

THE FOLLOWING OUESTIONS IS "YES " YOU CANNOT USE THIS FORM, YOU

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.									
1. Have you made or accepted any loans to your campaign?									
3. Have you received any miscellaneous receipts, such as retunds, checking account interest of transferred terms									
from a previous campaign? 📈 🦥									
4. Do you have any unpaid bills? A s	vour campaign? \sim	<u>.</u>							
5. Have you or anyone else given an in-kind contribution to your campaign? 🗸 a									
Roman Co Democratic Cli	bb								
Candidate or Committee Name	Candidate or Committee's Treasurer								
	Treasurer's Mailing Address (Street, Route or P.O. Box)								
Political Party (for candidates)									
Office Sought (for candidates) District/Division	City, State, Zip Code Daytime Phone #								
Reporting Period (check one)									
Annual Report Calendar Year (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) First Primary (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) Pre-primary Report (Due 10 to 17 days before primary election) after primary election									
First General Report (Due first Saturday in September or within 6 days thereafter) Amended Report (check if applicable) Pre-general R (Due 10 to 17 before general special elections)	days - Control on)	Post-general Report (Due 25 to 31 days after general or special election)	Final Report (Zero balance required. PAC must also file Form F-6 Dissolution)						
You must also check box of appropri-	*pc	ost general may also be final report if "0"balance							
ate reporting period	RT TOTALS								
(Fill in totals after	you have completed pa	age 2)							
	for this period	CASH BALANCI	E SUMMARY						
RECEIPTS		A. Beginning Balance							
1. Total Contributions (Schedule 1A)	0 00	(ending balance from							
EXPENDITURES		previous report	305.00						
	000	B. Total Receipts							
2. 104.2.104.2.10		(Line 1)	320 00						
TOTAL RECEIPTS	C. Subtotal (Add lines A & B)	625 00							
ELECTION YEAR-TO-DATE (Add line B from all reports)	D.Total Expenditures (Line 2)	25000							
320.06		E Ending Polonee	25000						
		E. Ending Balance	1						

TOTAL EXPENDITURES **ELECTION YEAR-TO-DATE** (Add line D from all reports) 250.00

(Subtract line D

from line C)

37500

*Cannot be negative balance

CONTRIBUTIONS

\$250 or less

\$250 or more

Amount

Date	Full Name	Amount	Date			Amount			
				Full Name: Address:					
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political comm	U				
				Full Name: Address:					
		Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)							
				Full Name: Address:					
				Contributor's job: (Individ Where works: (Individual) Affiliation: (Political comm	0				
				Full Name: Address:	1				
				Contributor's job: (Individ Where works: (Individual Affiliation: (Political com	0				
L		•	-		TOTA	L			
					(both column	s)			
Schedule 1B ITEMIZED EXPENDITURES									
Date					Purpose	Amount			
3/					TRIOTOWASH SC.	100.00			
7× - 10 2 T4					PRIPTOWASH SC. PUTCO FAIR BOOTH RENTAL	100 60			
18/24 GARY TILLIS-YOUNG DEMOCRAT CLUB 18/24 JOHN DAILEY - PUT. CO FAIR BOOTH VIEW ELEANOR TOWN HALL					DINING ROOM RENTAL	50.00			
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.									
		OATH O	R AF	FIRMATION					
I, PATSY WORKMAN, swear or affirm that the attached statement is true and									
	ct, to the best of my knowledge, o	f all financ	ial tra	ansactions occurring	g within the period cov	ered by this			
stater	^				2				
Date 01/10/ . 200 4 . Signature of Candidate, Agent, or Treasure									
Date $\frac{\partial I}{\partial O}$, 200 $\frac{4}{O}$.						Warning and American State of the Control of the Co			
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