State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign. Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| Hancock County Ed, Assoc. Pl Candidate or Committee Name | AC Elizabeth M. Pugh Candidate or Committee's Treasurer |
|--|---|
| | U28 Caralina Avenue |
| Political Party (for candidates) | Treasurer's Mailing Address (Street, Route or P.O. Box) |
| . Constant and the same and the | Chester, WV 21034 387-2313 |
| Office Sought (for candidates) District/Division | City, State, Zip Code Daytime Phone # |
| within 6 days thereafter. This report filed for old campaigns or year following most recent election) within 6 days first report for reporting) | Pre-primary Report (Due 10 to 17 days thereafter. This is the current election year Post-primary Report (Due 25 to 31days after primary election) |
| First General Report (Due first Saturday in September or within 6 days thereafter) Amended Report (check if applicable) You must also check box of appropri- | 7 days (Due 25 to 31 days ral or after general or PAC must also file For |
| ate reporting period | ORT TOTALS |

(Fill in totals after you have completed page 2)

Totals for this period

| RECEIPTS 1. Total Contributions (Schedule 1A) | ¥500,00 |
|---|----------|
| EXPENDITURES 2. Total Expenditures (Schedule 1B) | \$421.63 |

TOTAL RECEIPTS ELECTION YEAR-TO-DATE (Add line B from all reports)

553

TOTAL EXPENDITURES **ELECTION YEAR-TO-DATE** (Add line D from all reports)

CASH BALANCE SUMMARY

| A. Beginning Balance (ending balance from previous report | 4103.14 |
|---|---------------|
| B. Total Receipts (Line 1) | 500.00 |
| C. Subtotal (Add lines A & B) | 603.14 |
| D.Total Expenditures (Line 2) | 421.63 |
| E. Ending Balance (Subtract line D from line C) | # 181.51 |
| *Cannot be neg | ative balance |

CONTRIBUTIONS

\$250 or less

\$250 or more

| \$25 | Ol 1699 | | | 4200 01 111010 | _ | |
|-------------|---|-----------|------|--|----------|-----|
| Date Full | Name | Amount | Date | - Wood County Kd. Assoc | Arhophc. | |
| | | | | Full Name: | | |
| | | | | Contributor's job: (Individual) Teachers Where works: (Individual) Wood County Affiliation: (Political committee) Affiliation: (Political committee) Affiliation: (Political committee) AC | \$500. | o 6 |
| | | | | Full Name: Address: | | |
| | *************************************** | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where works: (Individual Affiliation: (Political committee) | | |
| <u> </u> | - 1 | | | TOTAL | \$ | |
| | | | | (both columns) | 200 | ļ |
| Schedule 1B | ITE | EMIZED EX | (PEN | DITURES | | _ |

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|-------|--|----------------|---------|
| 10/31 | Herald Star / Daily Times 401 Herald Square | News paper Ad. | 421.63 |
| | Stewbenville, OK10 43952 | | |
| | | | |
| | | | |
| | | | |
| | AS MANY COPIES S PAGE AS YOU NEED. | TOTAL | 1421.63 |

OATH OR AFFIRMATION

| I, <u>Elizabeth M. Pugh</u> , swear correct, to the best of my knowledge, of all financial transact statement. | or affirm that the attached statement is true and tions occurring within the period covered by this |
|--|---|
| Elizabeth M. Pugh Date 11/28/04 200 4. | Signature of Candidate, Agent, or Treasurer |
| | DEC 0 1 2004 JOE MANCHIN III WV SECRETARY OF STATE |