State of West Virginia Campaign Financial Statement (Short Form) in Relation to এতপু Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| Morgan county Republican Club | , | Tricia L. Strader | | | |
|---|--|---|--|--|--|
| Candidate or Committee Name | | Candidate or Committee's Treasurer | | | |
| | | 519 Spring Valley Drive | | | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) | | | |
| | | Berkeley Springs Wr 309-258-0997 City, State, Zip Code 25 4/1 Daytime Phone # | | | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code 25411 Daytime Phone # | | | |
| | Reporting Pe | eriod (check one) | | | |
| Annual ReportCalendar Year (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | within 6 days th | rday in March or hereafter. This is the current election year Pre-primary Report (Due 10 to 17 days before primary election) Pre-primary Report (Due 25 to 31days after primary election after primary election) | | | |
| First General Report (Due first Saturday in September or within 6 days thereafter) | Pre-general R (Due 10 to 17 before general | 7 days — (Due 25 to 31 days — (Zero balance required | | | |
| Amended Report (check if applicable) You must also check box of appropriate reporting period | special election | U | | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period

| 1. Total Contributions (Schedule 1A) | 22.00 |
|--|--------|
| EXPENDITURES 2. Total Expenditures (Schedule 1B) | 647.00 |

TOTAL RECEIPTS ELECTION YEAR-TO-DATE (Add line B from all reports)

3,605.00

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line D from all reports)

2,813,19

CASH BALANCE SUMMARY

| A. Beginning Balance (ending balance from previous report | 1,505,36 |
|---|---------------|
| B. Total Receipts (Line 1) | 22,00 |
| C. Subtotal (Add lines A & B) | 1,527,36 |
| D.Total Expenditures (Line 2) | 647,00 |
| E. Ending Balance (Subtract line D from line C) | 880.36 |
| *Cannot be neg | ative balance |

* SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | | | Amount |
|------|---|--------|---|--|-----|--------|
| 9/20 | Patricia Koch | 2,00 | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | | | |
| u | Kathy Michael | 2.00 | | Where works: (Individual) Affiliation: (Political committee) | · | |
| l1 | Kathy Michael Doug Michael Terry Miller | 18.00 | | Full Name: Address: | | |
| | Terry Miller | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | | |
| | | | | Full Name: Address: | | |
| | | | | Contributor's job: (Individual) Where works: (Individual Affiliation: (Political committee) | | |
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| | | | | (both column | าธ) | a.a.,w |

Schedule 1B

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|----------------|---------|
| 9/20 | Morgan Messenger 16N. Mercer St. Berkeky Springs wr 25411 | adfor new | 72.00 |
| 9/15 | Glen and David Stotler 507 Us, washington St. Berkeld SPRINGS, WY | 12a rent | 500,00 |
| 9/23 | | hall rental | 75,00 |
| | 25411 | | |
| MAKE | AS MANY COPIES | | (117) |
| | S PAGE AS YOU NEED. | TOTAL | 64 1.00 |

OATH OR AFFIRMATION

| I, Tricia L, Strader, scorrect, to the best of my knowledge, of all financial tristatement. | swear or affirm that the attached statement is true and ransactions occurring within the period covered by this |
|---|---|
| Date Oct. 20, 2004. | Signature of Candidate, Agent, or Treasure |
| Date_ <u>CC.</u> 200_7 | Office Use Only |
| | 107 2 G 2004 |

519 Spring Valley Dr. Berkeley (Prings W)





Secretary of state
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