

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

BERKELEY COUNTY REPUBLICAN CLUB		GERALD D. SANDBERG	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		P.O. BOX 2638	
		Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates)		MARTINSBURG, WV 25402-2638	
District/Division		City, State, Zip Code	
		Daytime Phone #	

Reporting Period (check one)

- ☐ **Annual Report** _____ **Calendar Year**
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)
- ☐ **First Primary**
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)
- ☐ **Pre-primary Report**
(Due 10 to 17 days before primary election)
- ☐ **Post-primary Report**
(Due 25 to 31 days after primary election)
- ☐ **First General Report**
(Due first Saturday in September or within 6 days thereafter)
- ☒ **Pre-general Report**
(Due 10 to 17 days before general or special election)
- ☐ **Post-general Report**
(Due 25 to 31 days after general or special election)
- ☐ **Final Report**
(Zero balance required. PAC must also file Form F-6 Dissolution)
- ☐ **Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period

RECEIPTS	
1. Total Contributions (Schedule 1A)	357.50
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	359.98

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

23907.96

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

16349.61

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	10740.75
B. Total Receipts (Line 1)	357.50
C. Subtotal (Add lines A & B)	11098.25
D. Total Expenditures (Line 2)	359.98
E. Ending Balance (Subtract line D from line C)	10738.27

**Cannot be negative balance*

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
	See Attachment				
		357.50			
TOTAL (both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9-14	CAMPAIGN SECRETS, INC 1765 RIDGEMILL TERRACE, ATLANTA, GA 30019	WEB SITE BUILDER	149.98
9-15	CAMPAIGN SECRETS, INC 1765 RIDGEMILL TERRACE ATLANTA, GA 30019	WEB SITE DOMAIN NAME	10.00
9-22	MARTINSBURG JOURNAL 207 W. KING ST. MARTINSBURG, WV 25401	ADVERTISING	200.00
TOTAL			359.98

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, GERALD D. SANDBERG, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Gerald D Sandberg Signature of Candidate, Agent, or Treasurer
Date October 25, 2004

Office Use Only 18-11-11 03:10:31 RECEIVED
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GERALD D. SANDBERG
P.O. BOX 2638
MARTINSBURG, WV 25402-2638

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAILTM



7004 2510 0000 1076 5657

U.S. POSTAGE
PAID
MARTINSBURG, WV
OCT 25 2004
AMOUNT

\$4.65

00027004-05



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WV SECRETARY OF STATE

JOE MANCHIN III

OCT 28 2004

RECEIVED

JOE MANCHIN, III SECRETARY OF STATE
BUILDING 1, SUITE 157-K
1900 KANAWHA BOULEVARD EAST
CHARLESTON, WV 25305-0770