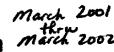
Campaign Financial Statement for Elections in March 2002 committees, list the current election year. For candidates, list the current campaign of the current state of the curren



For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign. Supply all information requested. It is required by WV Code §3-8-5a.

| Wetzel Co-Rep Exp Comm Here Candidate or Committee Name | | Larry | I. W. | eckley | | | |
|--|--------------------------------------|---|-------------------------|---------------|---|--|--|
| Candidate or Committee Name | - | 1 | | | surer | | |
| | | RR 7 | Box 1 | 75-A | | | |
| Political Party (for candidates) | | ł | | | reet, Route or P | .O. Box) | |
| Wetz | <u>el</u> | New | Mart | misnile, | WV 304 | -889-3151 | |
| Office Sought (for candidates) District/I | | | , Zip Code | | Day | ytime Phone # | |
| First Primary or Annual Report (Due last Saturday in March or within 15 days thereafter) | | J Period (c Pre-primary F (Due 7 to 10 d before primary | Report days | a) | ☐ (Due 25 t | nary Report to 30 days ary election) | |
| First General Report (Due last Saturday in September or within 15 days thereafter preceding general election) |) لــــا ا | Pre-general I (Due 7 to 10 de before genera special election | days Il or | | | | |
| Final Report (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.) | | | | | | es must also | |
| R Fill in summary after you complete pages for contribution | EPOR ons, fundra | T SUMM isers, other inco | ARY ome, in-kind c | ontributions, | loans, expenditure | s,unpaid bills. | |
| CONTRIBUTIONS OF MONEY | | Colu Total for this r | umn A eporting perio | | umn B: Election Add Col. A to last r | n Cycle-to-Date eport's Col. B | |
| 1. Contributions - Schedule 1A | | | <i>S</i> | | 9 | | |
| 2. Fund-raising Events - Schedule 2A | 2. Fund-raising Events - Schedule 2A | | 10,00 | | 8 | | |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and | 2) | 215 | TO ,00 | | Ø | | |
| 4. Other Income - Schedule 3A | | | <u> </u> | | 425.53 | | |
| 5. Loans received - Schedule 1B | <u></u> | | Ø | | <i>S</i> | | |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5 |) | | <u>B</u> | | 425. 53 | | |
| 7. in-kind (non-cash) contributions - Schedu | le 4A | | | | | | |
| EXPENDITURES | | | | | | | |
| 8. Itemized Expenditures - Schedule 2B | | 86 | 8.74 | | 491. | 2 | |
| 9. Loan Repayment - Schedule 1B | | | 1 | | 8 | | |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9) | , | 86 | 8.74 | | | | |
| CASHBALANCESUMMARY | | 86 | \$.74 | | | | |
| 11. Beginning Balance (From previous report) | | 960 | | 16. | Outstanding Loans - 1B | 25 | |
| 12. Total Receipts (Add lines 3 and 6, Column / | A) | 2150 | _ | | Unpaid Bills | 10/ | |
| 13. Subtotal (Add lines 11 and 12, Column A) | | 3/10 | | | 3B | | |
| 14. Total Expenditures (Line 10, Column A) | | 4 | 8,74 | 18. | Total Debts | 150 | |
| 15. Ending Balance (Subtract line 14 from line | 13) | 224 | 1.60 | | lines 16 and 17) | | |

| C | C. | н | E | ٦I | Ĕ | Ξ | 1 | Δ |
|---|----|---|---|----|---|---|---|---|
| w | u | | _ | | | _ | | _ |

CONTRIBUTIONS \$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|------|--|--------|
| | See Attached List | |
| | See Attached List Lincoln Day Dinner 2001 | |
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SCHEDULE 1A

CONTRIBUTIONS **OVER \$250.00**

(For information about contributions, see General Instructions, Page 3.)

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.) | AMOUNT |
|--------------------------|---|---------------------------------------|
| رجهان بهربس س، کسنشندگان | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | + + + + + + + + + + + + + + + + + + + |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | - |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributer's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| KE AS MA! | Subtotal contributions of more than \$250.00 | Ø |
| | E AS YOU NEED Subtotal contributions of \$250.00 or less | سبيع ا |

FUND-RAISING EVENTS

EVENT SUMMARY

| Date of Event April 7, 2001 | Type of Event LINCOW Day DINNER |
|--|---------------------------------|
| Name of Place Held Lewis Wetzel Fa | |
| Address of Place Held New Martiusville, | • |
| Total Receipts \$2150.00 | |
| NET RECEIPTS (Subtract total expenditures from total | |

WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)

| | \$250.00 OR LESS | | OVER \$250.00 | | | | |
|--------------|--|---------|---------------|---|---------|--|--|
| Date | Full Name | Amount | Date | | Amount | | |
| 4/7 | Lineola Day Dinner | | | Full Name: Address: | | | |
| | Lincoln Day Dinner See Attached List. | | 1 | Contributor's job: (Individual only) | | | |
| | | | | Where works: (Individual only) | | | |
| | | | | Affiliation: (Political commmittee only) | | | |
| | | | | Full Name: Address: | | | |
| | | | | Contributor's job: (Individual only) | | | |
| | | | | Where works: (Individual only) | | | |
| | | | | Affiliation: (Political committee only) | | | |
| | | | | Full name: Address: | | | |
| | | : | | Contributor's job: (Individual only) | | | |
| | | | | Where works: (Individual only) | | | |
| | | | | Affiliation: (Political committee only) | | | |
| | | | | Full name: Address: | | | |
| | | | | Contributor's job: (Individual only) | | | |
| | | | | Where works: (Individual only) | | | |
| | | | | Affiliation: (Political committee only) | | | |
| | | | | Full Name: Address: | | | |
| | | | | Contributor's job: (Individual only) | | | |
| | | | | Where works: (Individual only) | | | |
| | | | | Affiliation: (Political committee only) | | | |
| | | | Sub | total contributions of more than \$250.00 | Ø | | |
| بلـــــا | otal contributions of less than \$250.00 | 01.5000 | | ubtotal contributions of \$250.00 or less | 2150.00 | | |
| | DIES CETTILS BASE TO LIST A DETECTION | 2150.00 | (8 | Enter Total on Page 1, Line 2, Col. A.) TOTAL | 2150.00 | | |

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

Lincoln Day Dinner 2001

| Lincoin Day Dini | ier zuu |
|----------------------------|---------|
| Name | Dollars |
| Antonik, Geo | 40 |
| Archer, Loren | 40 |
| Argabrite, Vivian | 20 |
| Armstrong, Adele | 20 |
| Ashcraft, Tim | 20 |
| Babe, Larry | 20 |
| Bohrer, Steve | 20 |
| Boley, Donna | 40 |
| Brasher, Barb | 20 |
| Bridgeman, David | 40 |
| Bridgeman, JB | 40 |
| Buck, Dale & Inez | 40 |
| Bush, David & Lee ann | 40 |
| Byard, Ann | 20 |
| Coffield, Lemoyne | 20 |
| Couch, Geo | 50 |
| Dean, Warren & Libby | 40 |
| Fiber, Wilma | 20 |
| Forbes, Kay | 40 |
| Gamble, Jo | 60 |
| Gillespie, Fred | 20 |
| Gosney, Donna | 20 |
| Hachem, Nelson | 40 |
| Hannah, Don | 20 |
| Harshberger, David | 40 |
| Haskins, Don & Jodi | 40 |
| Haught, Don | 40 |
| Hindman, Marsha | 20 |
| Hohman, Helen | 20 |
| lams, Louise | 20 |
| Ingold, Junior | 20 |
| Ingram, Bill | 20 |
| Jeffers, Jim | 40 |
| Jeffers, Tom | 20 |
| Jones, Bob & Mary Lou | 40 |
| Jones, Jan & Don | 40 |
| Kiggans, Terry | 20 |
| Kocher, Fay | 20 |
| Kreitzer, Tom | 20 |
| Long, Kittie | 40 |
| Long,Brian | 20 |
| Martens, Warren & Margaret | 40 |
| Martyn, Lydle | 20 |
| Mason, Don | 20 |
| Maxwell, Frannie | 20 |
| McCaskey, Jack | 20 |
| McCaskey, Wayne | 20 |
| Moore, Janet, Randy | 40 |
| Pantone, Rich | 20 |
| Petrucci, Jejj | 20 |
| Poling, Heath | 40 |
| Rush, Randy | 20 |
| Sands, Dolly | 20 |
| Seese, Rhea | 20 |

| Sidell, Dianne | 20 |
|-------------------------|------|
| Sidell, Steve | 20 |
| Smith, Bud & Goldie | 40 |
| Smith, Harold | 40 |
| Sprouse, Vic | 20 |
| Thomas, Marilyn | 20 |
| Tomassene, Ray | 40 |
| Tuttle, Don | 20 |
| Tuttle, Janet Bob & Tim | 60 |
| Tyler Star News | 20 |
| Tyson, David | 20 |
| Waggoner, Mary | 20 |
| Watson, Ed | 20 |
| Weekley, Larry & Donna | 40 |
| Wells, Becky | 40 |
| Westfall, Betsy | 20 |
| Wetzel Chronicle | 20 |
| Wheeling News | 20 |
| Williams, Dick & Eric | 40 |
| Witchey, Bill | 40 |
| Wolfe, Jay | 20 |
| | 2150 |

| ,1 | | | |
|-------------------------|------|--|------|
| Sidell, Dianne | 20 | | |
| Sidell, Steve | 20 | | |
| Smith, Bud & Goldie | 40 | | |
| Smith, Harold | 40 | | |
| Sprouse, Vic | 20 | | |
| Thomas, Marilyn | 20 | | |
| Tomassene, Ray | 40 | | |
| Tuttle, Don | 20 | | |
| Tuttle, Janet Bob & Tim | 60 | | |
| Tyler Star News | 20 | | |
| Tyson, David | 20 | | |
| Waggoner, Mary | 20 | | |
| Watson, Ed | 20 | | |
| Weekley, Larry & Donna | 40 | | |
| Wells, Becky | 40 | | |
| Westfall, Betsy | 20 | | |
| Wetzel Chronicle | 20 | | |
| Wheeling News | 20 | | |
| Williams, Dick & Eric | 40 | | |
| Witchey, Bill | 40 | | |
| Wolfe, Jay | 20 | | |
| | 2150 | | |

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|--|---------|
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| | | (Enter Total on Page 1, line 4, Col. A.) | Total Ø |

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General instructions, Page 4.)

| Date | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Description of contribution | Value (amount) |
|------|---|-----------------------------|----------------|
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(Enter Total on Page 1, line 7, Col. A.) Total

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is a considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not have to be listed.
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- 3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- 4. Add amounts of outstanding loans (Col. D total), and carry the total to the Report Summary, Page 1, Col. A, line 16.
- 5. Attach a copy of the loan agreement for each loan received during the reporting period.

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filling period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period | Amoun | Amount of new loan Repayments Balance | | Column D Balance outstanding at end of period | |
|---|--|-------|---------------------------------------|---------|---|--------|
| person(s) makinger cosigning loan | Amount | Date | Amount | Date | Amount | Amount |
| 1 | | | | | - | |
| 2. | | | | <u></u> | | |
| 3. | | | | | | |
| <u>4</u> . | | | | | | |
| 5. | | | | | | |

Totals _____

Ø &

| | (For information on Expenditures, see General I | | |
|--------|---|---|-----------------------|
| Date | Full name, residence address (if a person) or business address (if a firm) | Purpose | Amount expenditure |
| 4/9/01 | Quinets Resturant Mais Street New Markusville W | Catering of Lincoln Day Dinner 2001 | # 742.00 |
| 4/9/01 | Mary Lou Joves New Martwsville, WV 26155 | Decorations for Lincoln Day Dinner 2001 | 66.74 |
| 8/s/oi | Lewis Wetzel Family Center New Martusville Parks + Recreation New Martusville, WV 26155 | Downpayment for Lincoln Day Dinner 2002 | 60.00 |
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| | | 2 me militar production in pro- | |
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UNPAID BILLS

| | | on, see General Instruction | s, Page 5.) | |
|--|--|---|--|---------------------|
| Date | Full name, residen or business addre | ce address (if a person) | Purpose | Amount |
| | OI DUSINESS AQUIE | 55 (ii & iii ii) | | |
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| | | (Enter Total on Page 1, Line | e 16, Col. A.) Total | B |
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| | OATL | ORAFFIRMATION | | |
| Maria antical Necessia I a | | | | |
| atate of west Virginia, Co | unty of Wetzel - Weekley y knowledge, for all financial transac | | | |
| I, arry orrect, to the best of m | Weekley y knowledge, for all financial transac | swear or | affirm that the attached statement | atement is true and |
| × 1 | 1).60. | g | | |
| Many V. | mercy | <i>C</i> '1 | Signature of Candidate, Ag | gent of Treasurer |
| ubscribed and sworn t | o before me thisday of | april | , 200 <u>2</u> . | |
| | OFFICIAL SEAL NOTARY PUBLIC | My commission e | xpires Sep 1 26, | 2011 |
| | STATE OF WEST VIRGINIA ROBERT JONES | | 1 | <u> </u> |
| | RT. 2 BOX 36 NEW MARTINSVILLE, W.V. 26155 My commission expires September 28, 2011 | Koher | | |
| | ····· | · | ature of Notary Public | |
| lote: <u>All</u> West Virginia If the notary's commis | notaries <u>must</u> u se a rubber stamp | when notarizing any docume | ent. Failure to do so may le | ead to the revoking |
| The notary 3 commis | | Γ | Office Use (| Only |
| | | | ELVES OF ANYLOW THE REPORT OF BOARD | 0.10 10.110 |
| | | · | Et 41 W 1- 86 | |
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State of West Virginia March 2007 Campaign Financial Statement for Elections in march 2007

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

| Wetzel Co. Rep. ExE. Committee | Larry I. W | ee Kley |
|---|---|---|
| Candidate or Committee Name | Candidate or Committee | s Treasurer |
| | RRZ Box 17. | SA |
| Political Party (for candidates) | | ess (Street, Route or P.O. Box) |
| Wetrel | New Martusville, | WV 304-889-3151 |
| Office Sought (for candidates) District/Division | n City, State, Zip Code | 36155 Daytime Phone # |
| Report | ing Period (check one) | |
| First Primary or Annual Report (Due last Saturday in March or | Pre-primary Report (Due 7 to 10 days | Post-primary Report (Due 25 to 30 days |
| within 15 days thereafter) | before primary election) | after primary election) |
| | | - |
| First General Report | Pre-general Report | Post-general Report |
| Uue last Saturday in September or within 15 days thereafter | [—] (Due 7 to 10 days before general or | (Due 25 to 30 days after general or |
| preceding general election) | special election) | special election) |
| Final Report (Campaign fund has zero balance, a also file a Statement of Dissolution (Form F-6) wit | | Political Action Committees must |
| DEDO | RT SUMMARY | |
| Fill in summary after you complete pages for contributions, fu | INTOUITHMANT Indraisers, other income, in-kind con | tributions, loans, expenditures,unpaid bills. |
| CONTRIBUTIONS OF MONEY | Column A | Column B: Election Cycle-to-Date |
| CONTRIBUTIONS OF MONEY | Total for this reporting period | Add Col. A to last report's Col. B |
| 1. Contributions - Schedule 1A | | |
| 2. Fund-raising Events - Schedule 2A | | |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2) | Ø | 8 |
| 4. Other Income - Schedule 3A | 425.53 | JO . |
| 5. Loans received - Schedule 1B | D | Æ |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5) | 425.53 | 8 |
| 7. In-kind (non-cash) contributions - Schedule 4A | ø | ٥ |
| EXPENDITURES | | |
| 8. Itemized Expenditures - Schedule 2B | 491.12 | 57. ³⁵ |
| 9. Loan Repayment - Schedule 1B | -Se- | æ |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9) | 491.12 | 57.35 |
| CASH BALANCE SUMMARY | | |
| 11. Beginning Balance (From previous report) | 1025. 93 | 16. Outstanding |
| 12. Total Receipts (Add lines 3 and 6, Column A) | 425. 53 | Loans - 1B 17. Unpaid Bills |
| 13. Subtotal (Add lines 11 and 12, Column A) | 1451 .46 | 3B |
| 14. Total Expenditures (Line 10, Column A) | 491.12 | 18. Total Debts |
| 15. Ending Balance (Subtract line 14 from line 13) | 960.34 | (Add lines 16 and 17) |

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|---|---|---|---|---|---|---|---|---|---|
| • | • | | | _ | • | _ | _ | | _ |

CONTRIBUTIONS \$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|---------------------------------------|---|--------|
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MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Subtotal contributions of \$250.00 or less

SCHEDULE 1A

CONTRIBUTIONS OVER \$250.00

(For information about contributions, see General Instructions, Page 3.)

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
|------|---|---------------------------------------|
| UAIC | By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (Individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | · · · · · · · · · · · · · · · · · · · |
| | Address: | |
| | Contributor's job: (Individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Fuli Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (Individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Subtotal contributions of \$250.00 or less

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FUND-RAISING EVENTS

EVENT SUMMARY

| Date of Event | Type of Event |
|--|--------------------|
| Name of Place Held | |
| | |
| Address of Place Held | |
| | |
| Total Receipts | Total Expenditures |
| | |
| NET RECEIPTS (Subtract total expenditures from total | receipts) |

WARNING: <u>ALL</u> monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a <u>and applies</u> only to political party committees. (For additional information, see General Instructions, Page 4.)

| | \$250.00 OR LESS | | | OVER \$250.00 | |
|----------|-------------------------------------|--------|------------|---|--------|
| Date | Full Name | Amount | Date | | Amount |
| | | | | Full Name: Address: | |
| | | | Ī | Contributor's job: (Individual only) | |
| | | | - | Where works: (Individual only) | |
| | | | | Affiliation: (Political commmittee only) | |
| | | | | Full Name: Address: | |
| | | | 1 | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full name: Address: | |
| | | | 1 | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full name: Address: | |
| | | | 1 | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | Sub | total contributions of more than \$250.00 | |
| Subtotal | contributions of less than \$250.00 | Ø | 1 , | Subtotal contributions of \$250.00 or less | |
| | S OF THIS PAGE TO LIST ADDITIONAL | | | Enter Total on Page 1, Line 2, Col. A.) TOTAL | প্র |

SCHEDULE 3A

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS (For information, see General Instructions, Page 4.)

| Date | (For information, see General Source of Income | Type of Receipt | Amount |
|---------|---|--|-------------|
| 12/5/00 | Refund from Westfield Ins Co. INS ON Headquarters in Nov. | Check | 28.62 |
| 1/5/0, | Verison Rebuil for telephone Service @ Rep. Headquorters | Check | 394,88 |
| 2/6/01 | Charter Communications Refund For TV @ Rep. Headquarters | Check | 2.03 |
| | | | |
| | , (E) | nter Total on Page 1, line 4, Col. A.) T | otal 425.53 |

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General instructions, Page 4.)

| Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Description of contribution | Value (amount) |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | : | |
| | | |
| | | |
| | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) Description of contribution Description of contribution |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 7, Col. A.) Total

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is a considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not have to be listed.
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- 3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- 4. Add amounts of outstanding loans (Col. D total), and carry the total to the Report Summary, Page 1, Col. A, line 16.
- 5. Attach a copy of the loan agreement for each loan received during the reporting period.

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filling period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period | Amount | olumn B of new loan I during period | Repa | mn C yments g period | Column D Balance outstanding at end of period |
|---|--|--------|---|------|----------------------------|---|
| person(s) making or cosigning loan | Amount | Date | Amount | Date | Amount | Amount |
| 1 | | | | | | |
| 2 . | | | | | | |
| 3. | | | | | | |
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| 4. | | | | | | |
| 5. | | | | | | |

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| SCHEDULE 2B | ITEMIZED EXPENDITURES (For information on Expenditures, see General Instructions, Page 5.) | | | |
|--|---|--|--|--|
| Date | Full name, residence address (if a person) or business address (if a firm) | Purpose | Amount expenditure | |
| 12/5/00 | Joseph + Minuie Shiben Estatos 267 Main Street P.o. Box 246 New Mactusville, UV 26155 | Utilities @ Rep. Headquartes | 97. <i>3</i> 9 | |
| 12/5/00 | Mary low Jones RD Z Box 36 New Martinsville, WV 26155 | Electois Supplies | G1. 34 | |
| 12/10/00 | Mary Low Joves RD Z Box 36 New Martinsville, WV 26NS | Electron Supplies | 17. 39 | |
| 3/18/01 | WV Rep Executive Committee | Donation | 200.00 | |
| 2/14/01 | Lewis Wetzel Family Center Now Martinsville Parks + Recreation New Martinsville, WY 86005 | Rewhite at Femily Coster for Lincoln Day Dinner in April | 115.00 | |
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UNPAID BILLS

| SOULDOLL OD | (For information, see General Instructions, Page 5.) | | | |
|-------------|--|------------------------------|--------|--|
| Date | Full name, residence address (if a person) or business address (if a firm) | Purpose | Amount | |
| | | | | |
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| | | | | |
| | (Enter Total on Page 1, Lir | ne 16, Col. A.) Total | 0 | |
| | (2.11.61 1-51.61 511 1-635 1, 2.11 | io io, oomini, i occii i | | |
| | | | | |
| | OATH OR AFFIRMATION | | | |

| OATH OR AFFIRMATION | | | | | | | |
|---|---|--|--|--|--|--|--|
| State of West Virginia, County of Wetzel | | | | | | | |
| 1. Larry I. Weekley | , swear or affirm that the attached statement is true and | | | | | | |
| correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement. | | | | | | | |
| Samy J. Weekley | Signature of Candidate, Agent of Treasurer | | | | | | |
| Subscribed and sworn to before me this Land ay of April | 200 2 | | | | | | |
| OFFICIAL SEAL | | | | | | | |
| NOTARY PUBLIC STATE OF WEST VIRGINIA ROBERT JONES | My commission expires Scat 26, 2011 | | | | | | |
| | Want They | | | | | | |
| RT. 2 BOX 36 IEW MARTINC VILLE, W.V. 26155 My commission expires September 26, 201. | Signature of Notary Public | | | | | | |

Note: <u>All</u> West Virginia notaries <u>must</u> use a rubber stamp when notarizing any document. Failure to do so may lead to the revoking of the notary's commission.

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