

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Committee Tyler Co. Republican Executive		Patricia A. Boggs	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		Rt. 1 Box 169	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
District/Division		Middlebourne, WV 26149	
City, State, Zip Code		Daytime Phone #	

Reporting Period (check one)

- ☐ **Annual Report** Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)
- ☐ **First Primary**
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)
- ☐ **Pre-primary Report**
(Due 10 to 17 days before primary election)
- ☒ **Post-primary Report**
(Due 25 to 31 days after primary election)
- ☐ **First General Report**
(Due first Saturday in September or within 6 days thereafter)
- ☐ **Pre-general Report**
(Due 10 to 17 days before general or special election)
- ☐ **Post-general Report**
(Due 25 to 31 days after general or special election)
- ☐ **Final Report**
(Zero balance required. PAC must also file Form F-6 Dissolution)
- ☐ **Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period	
RECEIPTS	
1. Total Contributions (Schedule 1A)	.00
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	.00

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

\$ 3,120.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

\$ 1,968.76

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	\$ 4,306.83
B. Total Receipts (Line 1)	.00
C. Subtotal (Add lines A & B)	\$ 4,306.83
D. Total Expenditures (Line 2)	.00
E. Ending Balance (Subtract line D from line C)	\$ 4,306.83

**Cannot be negative balance*

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
TOTAL					

(both columns)

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
TOTAL			

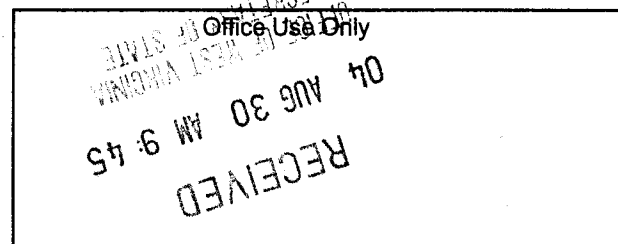
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Patricia A. Boggs, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Patricia A. Boggs Signature of Candidate, Agent, or Treasurer

Date August 26, 2004



The seal of the State of West Virginia is circular. It features two figures, a Native American and a settler, standing on either side of a shield. The shield contains the date "JULY 20 1863". The words "STATE OF WEST VIRGINIA" are inscribed around the top inner edge, and "MONTANI SEMPER LIBERI" is at the bottom. The entire seal is enclosed in a decorative rope-like border.

Telephone: (304) 558-6000
 Toll Free: 1-866-SOS-VOTE
 Corporations: (304) 558-8000
 FAX: (304) 558-0900
www.wvsos.com

Please change the address
for any future correspondence.
This letter was not given to
me until 8-24-04.

I'm sorry for the oversight of this report.

Thank you for your tin
pride that groups like y
political action commi
gathering of funds for
there are forms that m
first primary, pre-prim

Thank you,

is with great
ly, each
ending and
expenditures,
e must file a

Enclosed you will find
deadlines for the prima
to our office no later th
detailed instructions on
(304)558-6000 or jwilli

Pat Boggs
Rt. 1 Box 149
Middlebourne WV 26149

With the
is be returned
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In accordance to §3-8-7 failure to meet time lim candidate, agent or trea office by August 13, 2004.

P.S. I have forwarded a copy as requested to the County prosecutor's office.

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ngs to our

Please know that the Office of Secretary of State is truly the "People's Office" and we are here to assist you at any time and for any reason. For your added convenience, our office is open Monday-Friday from 8:30 a.m. to 5:00 p.m.

Sincerely,

Jason Williams
Elections Division