

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to '04 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
Supply all information requested. It is required by WV Code §3-8-5a.

West Virginia Young Democrats		Brandy Mosteller Messer	
Candidate or Committee Name		Candidate or Committee's Treasurer	
		5 Greenbrier St.	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		Charleston, WV 25311 342-8121	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

## Reporting Period (check one)

- ☐ **Annual Report** Calendar Year  
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)

☐ **First General Report**  
(Due first Saturday in September or within 6 days thereafter)

☐ **Amended Report** (check if applicable)  
You must also check box of appropriate reporting period

☐ **First Primary**  
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)

☐ **Pre-general Report**  
(Due 10 to 17 days before general or special election)

☒ **Pre-primary Report**  
(Due 10 to 17 days before primary election)

☐ **Post-general Report**  
(Due 25 to 31 days after general or special election)

\*post general may also be final report if "0" balance

☐ **Post-primary Report**  
(Due 25 to 31 days after primary election)

☐ **Final Report**  
(Zero balance required. PAC must also file Form F-6 Dissolution)

## REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

### CONTRIBUTIONS OF MONEY

	Totals for this Period
1. Contributions - Schedule 1A	\$1632.00
2. Fund-raising Events - Schedule 2A	n/a
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	\$1632.00
4. Other Income - Schedule 3A	n/a
5. Loans received - Schedule 1B	n/a
6. TOTAL OTHER INCOME (Add lines 4 and 5)	-0-
7. In-kind (non-cash) contributions - Schedule 4A	\$870.92

### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	\$630.16
9. Loan Repayment - Schedule 1B	n/a
10. TOTAL EXPENDITURES (Add lines 8 and 9)	\$630.16

### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	n/a
12. Outstanding Loans - Schedule 1B	n/a
13. TOTAL DEBTS (Add lines 11 and 12)	n/a

### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	\$1916.72
B. Total Receipts (Add lines 3 & 6)	\$1632.00
C. Subtotal (Add lines A & B)	\$3548.72
D. Total Expenditures (Line 10)	\$630.16
E. Ending Balance (Subtract line D from line C)	\$2918.56

\*Cannot be negative balance

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

\$7297.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

\$4967.20

**SCHEDULE 1A****CONTRIBUTIONS****\$250.00 OR LESS***(For information about contributions, see General Instructions, Page 3.)*

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
4-7-04	Concord College Young Democrats	\$10.00
4-7-04	Kanawha County Young Democrats	\$21.00
4-7-04	University High Young Democrats	\$13.00
4-7-04	Cabell County Young Democrats of America	\$35.00
4-7-04	Noah Barnes	\$10.00
4-7-04	Matthew Tad Hudkins	\$13.00
4-7-04	Shepherd College Democrats	\$18.00
4-7-04	Pamela Scritchfield	\$15.00
4-7-04	Cabell County Young Democrats of America	\$16.00
4-7-04	Gilmer County High School	\$25.00
4-7-04	Nimrod Riley	\$20.00
4-7-04	Hurricane High School	\$20.00
4-7-04	Hechler Campaign	\$50.00
4-7-04	Peggy McGraw	\$50.00
4-7-04	Suzanne Daugherty	\$50.00
4-7-04	Amanda Barker	\$16.00
4-7-04	Friends of Roger Pritt	\$50.00

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED****Subtotal contributions of \$250.00 or less**

See next page

**SCHEDULE 1A****CONTRIBUTIONS****\$250.00 OR LESS***(For information about contributions, see General Instructions, Page 3.)*

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
4-16-04	Lees for Governor	\$50.00
4-16-04	Swint for Congress. US	\$150.00

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED****Subtotal contributions of \$250.00 or less****\$632.00**

**SCHEDULE 1A**
**CONTRIBUTIONS  
OVER \$250.00**
*(For information about contributions, see General Instructions, Page 3.)*

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
4-22-04	Full Name: <i>Keep Nick Rahall in Congress Committee</i> Address: <i>P.O. Box 64</i> <i>Beckley, WV 25801</i> Contributor's job: (individual contributor only) <i>congressman</i> Where contributor works: (individual contributor only) <i>U.S. Congress</i> Affiliation: (political committee only)	\$1000.00
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED**

Subtotal contributions of more than \$250.00

\$1000.00

Subtotal contributions of \$250.00 or less

\$632.00

(Enter Total on Page 1, line 1)

Total

\$1632.00

## FUND-RAISING EVENTS

Date of Event _____	Type of Event _____
Name of Place Held _____	n/a
Address of Place Held _____	
Total Receipts _____	
NET RECEIPTS (Subtract total expenditures from total receipts) _____	

**OVER \$250.00**

**MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

**INTEREST, RENT, DIVIDENDS, MISCELLANEOUS**  
(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount

(Enter Total on Page 1, line 4)

**Total**

## IN-KIND CONTRIBUTIONS

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
4/17/04	Jackson for Governor P.O. Box 3162 Charleston, WV 25332	Convention - lunch	\$870.92
<b>MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.</b>			<b>Total</b> \$870.92

# SCHEDULE 1B

# LOANS

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

## How to report loans

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
- Attach a copy of the loan agreement for each loan received during the reporting period.**

# SCHEDULE 1B

# LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

**Totals**

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## ITEMIZED EXPENDITURES

[illegible]**Total**

\$630.16



