

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

| | | | |
|---|-------------------|--|-----------------|
| <u>Wetzel County Education Association PAC</u> Candidate or Committee Name | | <u>John H. Yeruta</u> Candidate or Committee's Treasurer | |
| Political Party (for candidates) | | <u>648 Main</u> Treasurer's Mailing Address (Street, Route or P.O. Box) | |
| Office Sought (for candidates) | District/Division | <u>New Martinsville, WV 304-455-2291</u> City, State, Zip Code | Daytime Phone # |

Reporting Period (check one)

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Annual Report <u>Calendar Year</u> (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input checked="" type="checkbox"/> First Primary (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report (Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report (Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report (Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report (Due 10 to 17 days before general or special election) | <input type="checkbox"/> Post-general Report (Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report (Zero balance required. PAC must also file Form F-6 Dissolution) |
- ☐ **Amended Report** (check if applicable)
 You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

| RECEIPTS | Totals for this period |
|--------------------------------------|------------------------|
| 1. Total Contributions (Schedule 1A) | <u>\$ 834.00</u> |
| EXPENDITURES | |
| 2. Total Expenditures (Schedule 1B) | <u>\$ 1,250.00</u> |

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

\$ 834.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

\$ 1,250.00

CASH BALANCE SUMMARY

| | |
|---|------------------|
| A. Beginning Balance (ending balance from previous report) | <u>\$ 439.13</u> |
| B. Total Receipts (Line 1) | <u>\$ 834.00</u> |
| C. Subtotal (Add lines A & B) | <u>1323.13</u> |
| D. Total Expenditures (Line 2) | <u>1250.00</u> |
| E. Ending Balance (Subtract line D from line C) | <u>\$ 73.13</u> |

**Cannot be negative balance*

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | Amount |
|----------------|-------------------|--------|------|--|--------------|
| 6/03 | membership | 578.46 | | | |
| 2/04 | Payroll deduction | 305.54 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | | | | | \$834 |
| (both columns) | | | | | |

Schedule 1B

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|--------------|--|-----------------------|-------------------|
| 2/19 | McGraw & Supreme Court Norman Milles Suite 1700 Bank One Center 707 Virginia St. E. Charleston | Campaign Contribution | \$1,000.00 |
| 2/19 | Hubbard & House, 6287 Division Road, Huntington 25705 | " " | 250.00 |
| | | | |
| | | | |
| | | | |
| TOTAL | | | \$1,250.00 |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Joe H. Yevato, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Joe H. Yevato

Signature of Candidate, Agent, or Treasurer

Date 4/1, 2004

RECEIVED

APR 05 2004

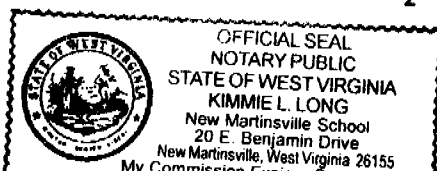
JOE MANCHIN III
WV SECRETARY OF STATE

Sworn before me on 4-1-04.

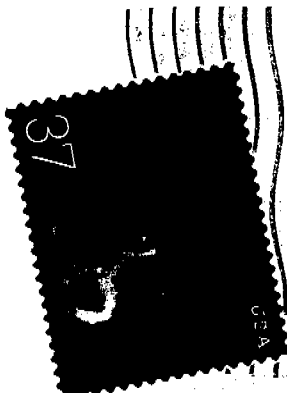
Kimmie L. Long

My commission expires 9-26-12.

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Wetzel County Education Assn. P.A.C.
648 N. Main Street
New Martinsville, WV 26155



Secretary of State
Bldg. 1, Suite 157-R
1900 Kanawha Blvd. E.
Charleston, WV 25305-0770

Paid For By WCEA P.A.C., Charles Sebroski, Treasurer

Handwritten: Bill Report