# State of West Virginia Campaign Financial Statement CEIVED (Long Form) in Relation to 10004 Election Year RECEIVED

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign APR 0 2 2004

Supply all information requested. It is required by WV Code §3-8-5a.

APR 0 2 2004

|   |  |  | <del></del>  |
|---|--|--|--|
| Cabell County Republican  | Chod D. G  | Barry  | JOE MANCHIN III<br>WV SECRETARY OF STAT  |
| Executive Committee Candidate or Committee Name                             | Candidate or Commi   | ttee's Treasurer   | WA SEOUTH ALL OF A SECOND  |
|   | 703 54   | Ave  |  |
| Political Party (for candidates)  | Treasurer's Mailing A  | Address (Street, Route or P.   | O. Box)  |
|   | Huntington   | WY 25701 BOY   | 1522-8301  |
| Office Sought (for candidates) District/Divis                               |  | Day  | time Phone #   |
| Repo  | orting Period (check one   | ∍)   |  |
| (Due last Saturday in March or Within 6 days thereafter. This report Within | Primary last Saturday in March or i 6 days thereafter. This is the eport for current election year ting) | Pre-primary Report (Due 10 to 17 days before primary election)   | Post-primary Report (Due 25 to 31days after primary election)  |
| or within 6 days thereafter) (Due   | general Report 10 to 17 days re general or cial election)  | Post-general Report (Due 25 to 31 days after general or special election)  post general may also be find | Final Report (Zero balance required. PAC must also file Form F-6 Dissolution) al report if "0" balance |
|   | REPORT TOTALS  |  |  |
| Fill in totals after you complete pages for contributions                   |  | -kind contributions, loans, ex   | rpenditures,unpaid bills   |
| CONTRIBUTIONS OF MONEY  | Totals for this Period   | CASH BALANC  | E SUMMARY_   |
| 1. Contributions - Schedule 1A  | # 100.00   | A. Beginning Balance (ending balance from  | \$3.878.88   |
| 2. Fund-raising Events - Schedule 2A  | # 7249.00  | previous report  |  |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)                                  | <sup>6</sup> 7343.00   | B. Total Receipts (Add lines 3 & 6)  | \$ 8137.29   |
| 4. Other Income - Schedule 3A   | <sup>▶</sup> 795. <sup>३९</sup>  | C. Subtotal  | 81 a 511 177   |
| 5. Loans received - Schedule 1B   | Ø  | (Add lines A & B)  | 10,516.  |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5)                                   | * 795. <sup>39</sup>   | D.Total Expenditures (Line 10)   | \$ 3853.43   |
| 7. In-kind (non-cash) contributions - Schedule 4A                           | Ø  | E. Ending Balance  |  |
| EXPENDITURES  |  | (Subtract line D<br>from line C)   | \$ 60003.74  |
| 8. Itemized Expenditures - Schedule 2B                                      | * 3853 .43   | *Cannot be neg   | · · · · · · · · · · · · · · · · · · ·  |
| 9. Loan Repayment - Schedule 1B   | Ø  | TOTAL RI<br>ELECTION YE  | AR-TO-DATE   |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9)                                  | <b>4</b> 3 853.43  | (Add line B fro  | m all reports)   |
| OUTSTANDING LOANS/DEBTS   |  | \$ 8137. 2°  |  |
| 11. Unpaid Bills - Schedule 3B  | Ø  | TOTAL EXP  |  |
| 12. Outstanding Loans - Schedule 1B   | Ø  | (Add line D fro  |  |
| 13. TOTAL DEBTS (Add lines 11 and 12)                                       | Ø  | <b>8</b> 3853 (  |  |
| · · · · · · · · · · · · · · · · · · ·                                       |  | 1 2023   | · [  |

SCHEDULE 1A

### CONTRIBUTIONS \$250,00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

| 11/14/04 Joyce and David Bunch \$100.00 | DATE   | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|---|--|---|--------|
|   | 11/14/04   |   |        |
|   |  |   |        |
|   |  |   |        |
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MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

Subtotal contributions of \$250.00 or less

100,00

SCHEDULE 1A

# CONTRIBUTIONS OVER \$250.00

(For information about contributions, see General Instructions, Page 3.)

| DATE   | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.) | AMOUNT     |
|--|---|------------|
|  | Full Name:  |            |
|  | Address:  |            |
|  | Contributor's job: (individual contributor only)  | ,          |
|  | Where contributor works: (individual contributor only)  |            |
|  | Affiliation: (political committee only)   |            |
|  | Full Name:  |            |
| and the second of the second o | Address:  |            |
|  | Contributor's job: (individual contributor only)  |            |
|  | Where contributor works: (individual contributor only)  |            |
| ÷ .  | Affiliation: (political committee only)   |            |
| *.   | Full Name:  |            |
|  | Address:  |            |
|  | Contributor's job: (individual contributor only)  |            |
| •  | Where contributor works: (individual contributor only)  |            |
|  | Affiliation: (political committee only)   |            |
|  | Full Name:  |            |
|  | Address:  |            |
|  | Contributor's job: (individual contributor only)  |            |
|  | Where contributor works: (individual contributor only)  | <b>-</b> · |
| •  | Affiliation: (political committee only)   |            |
|  | Fülf Name:  |            |
| *  | Address:  |            |
|  | Contributor's job: (individual contributor only)  |            |
|  | Where contributor works: (individual contributor only)  |            |
|  | Affiliation: (political committee only)   |            |
|  | Full Name:  |            |
|  | Address:  |            |
|  | Contributor's job: (individual contributor only)  |            |
|  | Where contributor works: (individual contributor only)  | ·          |
|  | Affiliation: (political committee only)   | ,          |
| WE ACLIAL  | Subtotal contributions of more than \$250.00  |            |
| KE AS MAN<br>THIS PAGE   | E AS YOU NEED Subtotal contributions of \$250.00 or less  |            |

#### **FUND-RAISING EVENTS**

**EVENT SUMMARY** 

| Date of Event Quine 14, 2003 Type of Event Stars & Str                         | ipes Dinner |
|--|-------------|
| Name of Place Held Our Lady of Fatima  |             |
| Name of Place Reid Off Code of Technical                                       |             |
| Address of Place Held Huntington, WV   |             |
| Total Receipts 6,165 00 Total Expenditures 5,641                               | 93          |
| total Nedelpto   |             |
| NET RECEIPTS (Subtract total expenditures from total receipts) ** 3,5 3 3. ° つ |             |

WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)

OVER STATE

| Date                | Full Name                                  | Amount  | Date |  | Amount |
|---------------------|--|---------|------|--|--------|
| Date                | Full Name                                  | Allouit | Date | Full Name:<br>Address:   |        |
|                     |  |         |      | Contributor's job: (Individual only) Where works: (Individual only)                      |        |
| -                   |  |         |      | Affiliation: (Political commmittee only)   |        |
| ***                 |  |         |      | Full Name:<br>Address:   |        |
|                     |  |         |      | Contributor's job: (Individual only)   |        |
|                     |  |         |      | Where works: (Individual only)  Affiliation: (Political committee only)                  |        |
|                     |  | ,       |      | Full name:<br>Address:   |        |
|                     |  |         |      | Contributor's job: (Individual only)   |        |
|                     |  |         |      | Where works: (Individual only)  Affiliation: (Political committee only)                  | ·      |
| A CONTRACTOR OF THE |  |         |      | Full name:<br>Address:   |        |
|                     |  |         |      | Contributor's job: (Individual only)   | ,      |
|                     |  |         |      | Where works: (Individual only)  Affiliation: (Political committee only)                  |        |
| ····                |  |         |      | Full Name:<br>Address:   |        |
| <del>-</del>        |  |         |      | Contributor's job: (Individual only)   |        |
|                     |  |         |      | Where works: (Individual only)  Affiliation: (Political committee only)                  |        |
|                     |  |         |      |  |        |
|                     |  |         | •    | btotal contributions of more than \$250.00<br>Subtotal contributions of \$250.00 or less |        |
| Şub                 | ototal contributions of less than \$250.00 |         | 1    | Enter Total on Page 1, Line 2) TOTAL   |        |

### SCHEDULE 2A

#### **FUND-RAISING EVENTS**

#### **EVENT SUMMARY**

| □ V □ I  | 1 COMMAN                              |  |  |  |  |
|--|---------------------------------------|--|--|--|--|
| Date of Event <u>0.1. 83, 2003</u>   | Type of Event Blan Dinner             |  |  |  |  |
| Name of Place Held Cabell County 4   | -H Camp                               |  |  |  |  |
| Address of Place Held Barbours ville L   |                                       |  |  |  |  |
| Total Receipts 45 1077.00  | Total Expenditures <u>* しょり . a ヿ</u> |  |  |  |  |
| NET RECEIPTS (Subtract total expenditures from total receipts) \$\(\frac{\pi}{27.03}\) |                                       |  |  |  |  |
| ( )  |                                       |  |  |  |  |

WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)

| ate    | Full Name                              |     | Amount                                 | Date          |  | Amount      |
|--------|--|-----|--|---------------|--|-------------|
|        |  |     |  |               | Full Name:<br>Address:                     |             |
| ·      |  |     |  | 1             | Contributor's job: (Individual only)       |             |
| .*     |  |     |  | •             | Where works: (Individual only)             |             |
|        |  |     | ·                                      |               | Affiliation: (Political commmittee only)   | •           |
|        |  |     |  |               | Full Name:<br>Address:                     |             |
|        |  |     |  |               | Contributor's job: (Individual only)       |             |
|        | <u> </u>                               |     |  |               | Where works: (Individual only)             |             |
|        |  |     |  |               | Affiliation: (Political committee only)    |             |
|        |  |     | ı                                      |               | Full name:<br>Address:                     |             |
|        |  | - / |  | 1             | Contributor's job: (Individual only)       |             |
|        |  |     |  |               | Where works: (Individual only)             |             |
| ·      |  |     |  |               | Affiliation: (Political committee only)    |             |
|        |  |     |  | State Company |  |             |
| 1- 1-1 |  |     |  |               | Full name:<br>Address:                     |             |
|        |  |     |  |               | Contributor's job: (Individual only)       | /           |
|        |  |     |  |               | Where works: (Individual only)             |             |
|        |  |     |  |               | Affiliation: (Political committee only)    |             |
|        |  |     | ************************************** |               | Full Name:<br>Address:                     |             |
|        |  |     |  | •             | Contributor's job: (Individual only)       |             |
|        |  |     |  |               | Where works: (Individual only)             |             |
|        |  |     | -                                      |               | Affiliation: (Political committee only)    |             |
|        |  |     |  | Sut           | ototal contributions of more than \$250.00 |             |
|        |  |     |  |               | subtotal contributions of \$250.00 or less |             |
| CL     | total contributions of less than \$250 | 00  |  | 1 3           | deroral continuations of \$230,00 of 1688  | <del></del> |

# OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS (For information, see General Instructions, Page 4.)

| 5.4                                      | (For information, see General in   | T                           |  | · · · · · · · · · · · · · · · · · · · |
|--|------------------------------------|-----------------------------|--|---------------------------------------|
| Date                                     | Source of Income                   | Type of Receipt             |  | Amount                                |
|  | Checks from cceec No               |                             |  |                                       |
| 5/5/00                                   | Rick Abel - Poll Worker lung       |                             |  | # 64.00                               |
| 10/11/00                                 | Dr. Tom Scott - Compton office sup | p)4                         | •  | 8 .0h                                 |
| 16/11/00                                 | Rick Abel - Poll Worker Lunc       | h                           |  | *44.00                                |
| 13/13/00                                 | Jean 2000-Underwood                |                             |  | 500.00                                |
| 3/4/01                                   | YWCA Rent Meeting Room (Be         | tsy Gerber)                 |  | \$30,00                               |
| 10/21/02                                 | Pumpkin Festival Booth Rent        |                             |  | \$125.00                              |
| en e |                                    |                             | <b>6.</b> ************************************ |                                       |
|  |                                    |                             | · ·  | 0.0.00                                |
|  | Service Fee from Bank              |                             |  | + .01                                 |
|  | Mistake from CK# 1188              |                             |  | + .01                                 |
|  |                                    |                             |  | ,                                     |
|  | (En                                | er Total on Page 1, line 4) | Total  | <sup>*</sup> 795 <sup>29</sup>        |

#### SCHEDULE 4A

### **IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

| Date | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Description of contribution | Value (amount) |
|------|---|-----------------------------|----------------|
|      |   |                             |                |
|      |   |                             | ,              |
|      |   | ·                           |                |
|      |   |                             |                |
|      |   |                             |                |
|      |   |                             |                |

## **LOANS**

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no turns it payment can be a capped as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is a considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not have to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2.Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- 3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- 4.Add amounts of outstanding loans (Col. D total) ,and carry the total to the Report Summary, Page 1, Col. A, line 16.
- 5. Attach a copy of the loan agreement for each loan received during the reporting period.

#### SCHEDULE 1B

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: | Column A Balance of previous loan at end of period | Column B<br>Amount of new loan<br>received during period | Column C<br>Repayments<br>during period | Column D<br>Balance outstanding<br>at end of period |
|---|--|--|---|---|
| tist name, residence and mailing address of person(s) makingor cosigning loan                   | Amount   | Date Amount  | Date Amount                             | Amount  |
| 1.  | ,  |  |   |   |
| 2.  |  |  | 7                                       |   |
| 3.  |  |  |   |   |
| 4.  |  |  |   |   |
| 5.  |  |  |   |   |
|   |  |  |   |   |

(Enter Totals on Report Summary, Page 1.)

Totals

| SCHEDULE 2E                  |  |                                  |                                       |
|------------------------------|--|----------------------------------|---------------------------------------|
|                              | (For information on Expenditures, see General II                           |                                  |                                       |
| Date                         | Full name, residence address (if a person) or business address (if a firm) | Purpose                          | Amount expenditure                    |
| 3/9/03                       | MILTON FLORAL-MILTON, WY   | FLOWERS                          | 57.24                                 |
| 5/8/03                       | OUR LANDY OF FASTIMA-HUNTING   | PENT                             | 50,00                                 |
| 5/20/03                      | POSTMASTER - MILTON  | POSTAGE                          | 74,00                                 |
| 6/5/03                       | PUTNAM POST (JIM PEJERSON)   | DIMNER AD                        | 72.00                                 |
| 45/03                        | HUNTINGTON HIGH COVANCE ARCH   |                                  | 35,∞                                  |
| 45/23                        | MICHEALD (CARDL MILLER)  | DECERATIONS<br>DIMNER            | 01.15                                 |
| 6/10/03                      | VICKIE SCOTT - HANDINGEN   | DEPOSITONNE                      | 80,00                                 |
| 61403                        | BACKE PRILITING - MILION   | TRUCKER DINESTE                  | 90.10                                 |
| 6/12/03                      | ARCHEKS FLOWERS  | WHEER STRIKE                     | 41.29                                 |
| 6/22/03                      | VICKIE SCOTT   | BALANCE                          | 1158,04                               |
| c/22/03                      | CITY LINEW - MONTINGION  | LINERS PINKER                    | 101.88                                |
| 6/22/03                      | OR LADY OF FATIMA-HUNTINGTON   | PENTAL BALANCE                   | 150,00                                |
| 6/21/03                      | ASPEN DESIGNS  | FAVORS-DINNER                    | 138,76                                |
| <del></del>                  | CABELL CO 41+ CAMP-BARBOURSVILLE   | ROLT-BEAU DANER                  | 130,00                                |
| 1/20/04                      | COLLEGE RETUBLICANS_MARSHALL U.  | WASHINGTON TRUP                  | 300,00                                |
| 2/19/04                      | HURRICANE H.S. TARS CAUB   | BDIMERS<br>HUNTINETON HICH       |                                       |
| 47242003                     | Minute Man Press   | Raffletickets for<br>Bean Dinner | 43. य७                                |
|                              | Foodland   | Supplies for Bean Dinner         | 88.92                                 |
| 10/31/3003                   | Marshalls of Huntington  | Supplies for<br>Bean Dinner      | 31.76                                 |
| 10/01/2003                   | Samis Club   | Supplies for<br>Bean Dinner      | 58.13                                 |
| 10)9919003                   | Heiner's Bakery  | Supplies for Bean<br>Binner      | 11.80                                 |
| 10/99/3003                   | Buck's Fruit Company   | Supplies for Boon                | 86.80                                 |
| 10/23/2003                   | S.S. Logan Packing Company<br>Cook for Bean Dinner                         | Supplies for Bean                | 34,10                                 |
| 10/23/2003                   | Cook for Bean Dinner   | Bean Dinner Cook                 | a a 5.°°                              |
| ·                            |  |                                  | , , , , , , , , , , , , , , , , , , , |
|                              |  | · .                              |                                       |
|                              |  |                                  |                                       |
|                              |  | ·                                |                                       |
| MAKE AS MANY<br>OF THIS PAGE |  | need line () Take                | 3853.4 <sup>3</sup>                   |
| OF THIS PAGE                 | AS YOU NEED. (Enter Total on Pa  | ige 1, line 8) Total             | <del>-</del> -                        |

| SCHE | DULE | 3B |
|------|------|----|
|------|------|----|

# UNPAID BILLS

| Date   | (For information, see General Instructions, P Full name, residence address (if a person) or business address (if a firm) | Purpose           | Amount            |
|--|--|-------------------|-------------------|
|  |  |                   |                   |
|  |  |                   |                   |
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| and the state of t |  |                   |                   |
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|  |  | ,                 |                   |
|  | (Enter Total on Page 1, Line 11  | ) Total           |                   |
|  | OATH OR AFFIRMATION  |                   |                   |
|  | orrect, to the best of my knowledge, for all financial trans   |                   | that the attached |
| covered by this stateme  | ent.   |                   |                   |
| Ula  | de Si  | gnature of Candic | ate, Financial    |
| \$   | 2/2/   | Agent or Tre      | easurer           |
| Angle Transition (1997)<br>The Marketine   | Date   | <del>-/-</del>    | e e               |

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